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9 **SUPERIOR COURT OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**
11

12 Coordination Proceeding) Judicial Council Coordination Proceeding
Special Title (Rule 1550(b))) No. 4408
13)
14 **ANTELOPE VALLEY**) (For Filing Purposes Only: Santa Clara
GROUNDWATER CASES) County Case No.: 1-05-CV-049053)
15)
15 Included Actions:) Assigned for All Purposes To:
Judge: Hon. Jack Komar
16)
16 *Los Angeles County Waterworks District*)
No. 40 v.) (Filing Fees Exempt, Per Gov't Code § 6103)
17 *Diamond Farming Co., et al.*)
Los Angeles County Superior Court, Case)
18 No. BC 325 201) **PHELAN PIÑON HILLS COMMUNITY**
Services District's Exhibit List
FOR PHASE FOUR TRIAL
19 *Los Angeles County Waterworks District*)
No. 40 v.)
20 *Diamond Farming Co., et al.*)
Kern County Superior Court, Case No.)
21 S-1500-CV-254-348) Phase Four Trial Date: May 28, 2013
Time: 10:00 a.m.
22) Location: Central Civil West
600 S. Commonwealth Avenue,
23 *Wm. Bolthouse Farms, Inc. v. City of*)
Lancaster) 17th Floor, Dept. 322
Los Angeles, California
24 *Diamond Farming Co. v. City of Lancaster*)
Diamond Farming Co. v. Palmdale Water)
25 *Dist.*)
Riverside County Superior Court,)
26 Consolidated Action, Case Nos. RIC 353)
840, RIC 344 436, RIC 344 668)
27)
28 **AND RELATED CROSS-ACTIONS**)

1 TO THE HONORABLE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF
2 RECORD HEREIN:

3 Cross-Defendant and Cross-Complainant, Phelan Piñon Hills Community Services District
4 (“PPHCSD”), submits the following exhibit list, consistent with timely disclosure of these trial
5 exhibits by PPHCSD on December 21, 2012, January 31, 2013, and April 18, 2013 for the Phase
6 Four trial:

7 **4-Phelan Piñon Hills Community Services District (“PhelanCSD”)-1:** Local Agency
8 Formation Commission County of San Bernardino’s Certificate of Completion for Change of
9 Organization with Effective Date of March 18, 2008. (Previously produced as Exhibit A to
10 December 21, 2012 Discovery Disclosure.)

11 **4-PhelanCSD-2:** County of Los Angeles Quitclaim Deed to San Bernardino County
12 Service Area 70, Improvement Zone L for Parcel 32, in the County of Los Angeles, as shown of a
13 Record of Survey filed in Book 74, Page 43. (Previously produced as Exhibit B to December 21,
14 2012 Discovery Disclosure.)

15 **4-PhelanCSD-3:** Adoption of Negative Declaration for Well 14 and Notice of
16 Determination for construction of a well, dated August 29, 2000. (Previously produced as Exhibit
17 C to December 21, 2012 Discovery Disclosure.)

18 **4-PhelanCSD-4:** Well Logs for PPHCSD’s Well 14 for calendar year 2012. (Previously
19 produced as part of Exhibit D to PPHCSD’s January 31, 2013 Declaration.)

20 **4-PhelanCSD-5:** Well Logs for PPHCSD’s Well 14 for calendar year 2011. (Previously
21 produced as part of Exhibit D to PPHCSD’s January 31, 2013 Declaration.)

22 **4-PhelanCSD-6:** Well Logs for PPHCSD’s Well 14 for calendar year 2010. (Previously
23 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

24 **4-PhelanCSD-7:** Well Logs for PPHCSD’s Well 14 for calendar year 2009. (Previously
25 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

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1 **4-PhelanCSD-8:** Well Logs for PPHCSD’s Well 14 for calendar year 2008. (Previously
2 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

3 **4-PhelanCSD-9:** Well Logs for PPHCSD’s Well 14 for calendar year 2007. (Previously
4 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

5 **4-PhelanCSD-10:** Well Logs for PPHCSD’s Well 14 for calendar year 2006. (Previously
6 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

7 **4-PhelanCSD-11:** Well Logs for PPHCSD’s Well 14 for calendar year 2005. (Previously
8 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

9 **4-PhelanCSD-12:** Pump Check’s Certificate of Accuracy for Well 14, dated 10/09/12.
10 (Previously produced as part of Exhibit E to PPHCSD’s January 31, 2013 Declaration.)

11 **4-PhelanCSD-13:** Pump Check’s Certificate of Accuracy for Well 14, dated 9/27/10.
12 (Previously produced as part of Exhibit E to PPHCSD’s January 31, 2013 Declaration.)

13 **4-PhelanCSD-14:** PPHCSD’s Annual Notice of Groundwater Extraction & Diversion for
14 2011. (Previously produced as part of Exhibit A to December 21, 2012 Discovery Disclosure.)

15 **4-PhelanCSD-15:** PPHCSD’s *Amended* Annual Notice of Groundwater Extraction &
16 Diversion for 2010. (Previously produced as part of Exhibit H to PPHCSD’s April 18, 2013
17 Declaration.)

18 **4-PhelanCSD-16:** PPHCSD’s Annual Notice of Groundwater Extraction & Diversion for
19 2005 through 2009. (Previously produced as part of Exhibit A to December 21, 2012 Discovery
20 Disclosure.)

21 **4-PhelanCSD-17:** Portion of Certified Transcript of Trial Testimony of Joseph Scalmanini
22 from January 13, 2011 regarding percentage of outside irrigation in the Antelope Valley.
23 (Previously produced as part of Exhibit F to PPHCSD’s January 31, 2013 Declaration.)

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1 **4-PhelanCSD-18:** Portion of *Summary Expert Report* (dated July, 2010) regarding
2 percentage of outside irrigation in the Antelope Valley. (Previously produced as part of Exhibit G
3 to PPHCSD's January 31, 2013 Declaration.)

4 **4-PhelanCSD-19:** Response and Declaration of Phelan Pinon Hills Community Services
5 District to the Court's Order to All Parties for Disclosure of Certain Information by
6 January 31, 2013, dated January 31, 2013.

7 **4-PhelanCSD-20:** [Proposed] Stipulation for Phase 4 Trial Regarding Phelan Pinon Hills
8 Community Services District's Groundwater Production and Beneficial Uses dated
9 March 11, 2013.

10 **4-PhelanCSD-21:** *Supplemental* Response and Declaration of Phelan Pinon Hills
11 Community Services District to the Court's Order to All Parties for Disclosure of Certain
12 Information; Identification of Additional Trial Witness, dated April 18, 2013 and the original filed
13 with the Court on April 24, 2013.

14
15 Dated: May 23, 2013

ALESHIRE & WYNDER, LLP

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17 By: _____


Wesley A. Miliband
Attorneys for Cross-Defendant and
Cross-Complainant,
Phelan Piñon Hills Community
Services District

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3 **PROOF OF SERVICE**

4 I, Linda Yarvis,

5 I am employed in the County of Orange, State of California. I am over the age of 18 and
6 not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700,
Irvine, CA 92612.

7 On May 24, 2013, I served the within document(s) described as **PHELAN PIÑON HILLS**
8 **COMMUNITY SERVICES DISTRICT'S EXHIBIT LIST FOR PHASE FOUR TRIAL** as
follows:

9 (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara
10 County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
Court's Clarification Order. Electronic service and electronic posting completed through
11 www.scefiling.org.

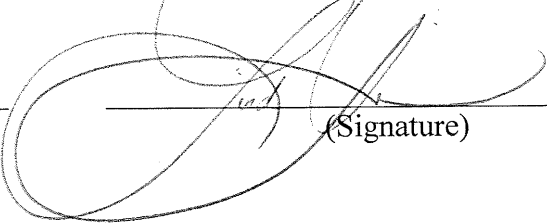
12 (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope
13 addressed as set forth above. I placed each such envelope for collection and mailing following
ordinary business practices. I am readily familiar with this Firm's practice for collection and
14 processing of correspondence for mailing. Under that practice, the correspondence would be
deposited with the United States Postal Service on that same day, with postage thereon fully
15 prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the
party served, service is presumed invalid if postal cancellation date or postage meter date is more
than one day after date of deposit for mailing in affidavit.

16 (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained
17 by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by
said express service carrier to receive documents, a true copy of the foregoing document(s) in a
18 sealed envelope or package designated by the express service carrier, addressed as set forth above,
with fees for overnight delivery paid or provided for.

19 Executed on May 24, 2013, at Irvine, California.

20 I declare under penalty of perjury under the laws of the State of California that the
21 foregoing is true and correct.

22 _____
Linda Yarvis
(Type or print name)

23 

(Signature)