

# **Exhibit A**

RECORDING REQUEST BY  
WHEN RECORDED MAIL TO

99-2052340

NAME OFFICE OF SPECIAL  
DISTRICTS  
MAILING ADDRESS 157 W 5TH ST  
CITY STATE SAN BERNARDINO, CA  
ZIP CODE (DEPT CODE 12006) 92415-0450

RECORDED/FILED IN OFFICIAL RECORDS  
RECORDER'S OFFICE  
LOS ANGELES COUNTY  
CALIFORNIA  
12.41 PM NOV 02 1999

SPACE ABOVE THIS LINE RESERVED FOR RECORDER S USE

TITLE(S)

QUITCLAIM DEED

FEE CODE	N/A	N/A	0	20	9_	19	04	19
REC FEE	NO PAGES	NO TITLES	PCOR	D A FEE	SURVEY MON	NOTIF	INVOL LIEN	NON CONF

4

EXAMINER S INT

Assessor s Identification Number (AIN)  
To Be Completed By Examiner Or Title Company In Black Ink

Number of Parcels Shown

Revision Number

RECORDING REQUESTED BY  
and when recorded, mail this deed and  
unless otherwise shown below, mail  
tax statements to

99-2052340

NAME OFFICE OF SPECIAL  
DISTRICTS  
STREET 157 W 5TH ST  
CITY SAN BERNARDINO, CA  
Dept code: 1200 92415-0450

FREE

Space above this line for Recorder's use

QUITCLAIM

DEED

No Recording Fee Pursuant to Government Code Section 6103

DOCUMENTARY TRANSFER TAX \$ 0  
 — COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
 — OR COMPUTED ON FULL VALUE LESS LIENS AND  
 ENCUMBRANCES REMAINING, AT TIME OF SALE

*County of San Bernardino* Signature  
 of Declarant or Agent determining tax Firm Name  
*John Dushin Real Prop Agt #*

For valuable consideration, receipt of  
which is hereby acknowledged, the **COUNTY OF LOS ANGELES, a body corporate and politic**, does  
hereby surrender, quitclaim and release to

**SAN BERNARDINO COUNTY SERVICE AREA 70, IMPROVEMENT ZONE L**

all of the COUNTY'S right, title and interest in and to the described real property, reserving and excepting  
to the County of Los Angeles all oil, gas, hydrocarbons, and other minerals in and under the property  
without the right to the use of the surface or subsurface to a depth of 500 feet, measured vertically from  
the surface of said real property  
Said real property is located in the County of Los Angeles, State of California and is described in the  
attached "Exhibit A" incorporated by reference herein as set forth in full

TAX PARCEL 3089/021/902

SUBJECT TO AND BUYER TO ASSUME

- a All taxes interest penalties and assessments of record if any
- b Covenants conditions restrictions reservations, easements rights and rights-of-way of record if any

Dated September 13, 1999

COUNTY OF LOS ANGELES  
 DAVID E JANSSEN  
 Chief Administrative Officer  
 By Sharon N. Yonashiro  
 Sharon N. Yonashiro  
 Assistant Administrative Officer

Sale of surplus County owned property

REM Sale No 2186 Date of Sale 9/13/99 File No \_\_\_\_\_  
 A 307 Parcel \_\_\_\_\_ B \_\_\_\_\_

Synopsis No N/A Date \_\_\_\_\_  
 Supervisorial District No 5

APPROVED AS TO FORM  
 LLOYD W PELLMEN  
 County Counsel  
 By [Signature]  
 Deputy

MAIL TAX STATEMENTS TO SEE ABOVE

Name Street Address City and State

EXHIBIT "A"

LEGAL DESCRIPTION  
263rd STREET EAST, PINON HILLS

Parcel 32, in the County of Los Angeles, State of California, as shown on a Record of Survey filed in Book 74, Page 43 of Record of Survey, in the office of the County Recorder of said County

**99 2052340**

This is to certify that the interest in real property conveyed by the within instrument to County Service Area 70, Improvement Zone L, is hereby accepted by the undersigned officer/agent on behalf of County Service Area 70, Improvement Zone L, and the Grantee consents to recordation thereof by its duly authorized officer/agent

Date 10-5-99

By *Co. David Sharp*  
COUNTY OF SAN BERNARDINO

San Bernardino County Clerk  
99 2052340