

Exhibit 13

TRIPPLICATE

Owner's Copy

Page 1 of 2

Owner's Well No. 14

Date Work Began 10/24/2003 Ended 03/17/2004

Local Permit Agency Los Angeles County Dept. Health Services

Permit No. BS08000028443 Permit Date 10/17/2003

STATE OF CALIFORNIA WELL COMPLETION REPORT

Refer to Instruction Pamphlet No. e014289

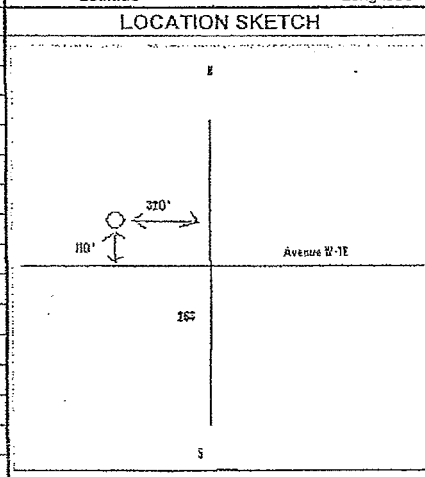
OWR USE ONLY - DO NOT FILL IN
STATE WELL NO. / STATION NO.
LATITUDE LONGITUDE
APN/TRS/OTHER

GEOLOGIC LOG

WELL OWNER

Table with columns: ORIENTATION, DRILLING METHOD, FLUID, DEPTH FROM SURFACE, DESCRIPTION. Rows show geological data from 0 to 1090 feet depth.

WELL OWNER Name: County of San Bernardino - Special Districts Department
Mailing Address: P.O. BOX 5004
City, St. & Zip: Victorville, CA 92392-5004
WELL LOCATION Address: Lot 32, NW corner of Avenue W-12 and 263 Ave



ACTIVITY: X NEW WELL
MODIFICATION/REPAIR: Deepen, Destroy
PLANNED USES: WATER SUPPLY (Dom., Public X, Irrig., Indust., Monitor, Test, Cath., Heat, Drct Psh, Inject, Vapor, Sparg, Other)

Illustrate or Describe Distance of Well From Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper of necessary. PLEASE BE ACCURATE & COMPLETE

WATER LEVEL & YIELD OF COMPLETED WELL
DEPTH OF FIRST WATER 537.5 (Fl.) BELOW SURFACE
STATIC WATER LEVEL 537.5 (Fl.) & DATE 03/04/2004
ESTIMATED YIELD 1,606 (GPM) & TEST TYPE constant rate
TEST LENGTH 23 (Hrs.) TOTAL DRAWDOWN (Fl.) 190.5

TOTAL DEPTH OF BORING: 1130' (Feet)
TOTAL DEPTH OF COMPLETED WELL 1110' (Feet)

Table with columns: DEPTH FROM SURFACE, BORE HOLE, CASING (S), ANNULAR MATERIAL. Rows show casing details from 0 to 970 feet depth.

- ATTACHMENTS
Geologic Log
Well Construction Diagram
Geophysical Log(s)
Soil/Water Chemical Analysis

CERTIFICATION STATEMENT
I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.
NAME SOUTH WEST PUMP & DRILLING, INC.
ADDRESS 53-381 HWY 111, COACHELLA, CA 92236

WELL PERMIT APPLICATION

WATER & SEWAGE / MOUNTAIN & RURAL PROGRAMS - ENVIRONMENTAL HEALTH DIVISION
 2525 CORPORATE PLACE, ROOM 150, MONTEREY PARK, CA 91754 (323) 881-4147

DATE:

<input checked="" type="checkbox"/> NEW WELL CONSTRUCTION <input type="checkbox"/> RECONSTRUCTION OR RENOVATION <input type="checkbox"/> DECOMMISSIONING <input type="checkbox"/> OTHER:	<input type="checkbox"/> PRIVATE DOMESTIC <input type="checkbox"/> IRRIGATION <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> GRAVEL PACK	<input checked="" type="checkbox"/> PUBLIC DOMESTIC <input type="checkbox"/> Small System <input checked="" type="checkbox"/> Large System <input type="checkbox"/> Other:
---	---	---

WELL LOCATION	SITE ADDRESS <i>Lot 32 N.W. corner of Ave 11-125203 Pinyon Hills</i>		CITY <i>Pinyon Hills</i>		ZIP CODE
	Township <i>5N</i>	Range <i>8W</i>	Section <i>25</i>	Map Book Page/ Grid	
	GPS LOCATION: (To be completed after the final seal)				

WELL STRUCTURE	Type and Size of Production Casing	<i>16 3/4</i>
	Sanitary / Annular Sealing Material	<i>10.3 sack cement sand slurry</i>
	Depth of Sanitary / Annular Seal	<i>50'</i>
	Conductor Casing Seal	<i>50'</i>

Category	<i>Albert A. Webb Associates</i>	LAWYER/INSURANCE
Contact Person	<i>Sam Bernhard</i>	
Address	<i>3788 M. Gray Street</i>	
City, State Zip	<i>Riverside CA 92506</i>	
Telephone	<i>909-686-1070</i>	

OWNER / DRILLER INFORMATION	Well Owner	<i>City San Bernardino Water Division</i>
	Address	<i>12402 Induswood Blvd Bldg D #6</i>
	City / Zip Code	<i>Victorville, CA 92392</i>
	Telephone	<i>(760) 955-9885</i>
	Well Driller	<i>South West Pump & Drilling</i>
	Address	<i>53-381 Hwy 111</i>
	City / Zip Code	<i>Coachella, Ca 92236</i>
C-57 License No.	<i>722919</i>	
Telephone	<i>(760) 388-3977</i>	

IF WELL AND GEOLOGIC CONDITIONS ENCOUNTERED IN THE FIELD ARE FOUND TO DIFFER FROM THE SCOPE OF WORK PRESENTED TO THIS OFFICE, WORK PLAN MODIFICATIONS MAY BE REQUIRED

DISPOSITION OF PERMIT (Department Use Only)
 THIS PERMIT IS CONSIDERED COMPLETE WHEN THE WORK PLAN IS APPROVED, A FINAL INSPECTION CONDUCTED BY THIS DEPARTMENT, AND THE RECEIPT OF A WELL COMPLETION LOG. NO WELL CONSTRUCTION OR DECOMMISSIONING CAN BE INITIATED WITHOUT THE WORK PLAN APPROVAL FROM THIS DEPARTMENT.

WORK PLAN APPROVAL
 This approval is valid for 180 days

Date	<i>10-21-03</i>	REHS	<i>[Signature]</i>
Conditions	<i>4HR notice prior to pouring (TRENCH) of seal.</i>		

10/24 Observed completion of sanitary seal. Depth ~~50'~~ 44'. Driller claims seal aborted ~~due~~ due to hardening of concrete mixture.

THE PLACEMENT OF THE ANNULAR SEAL MUST BE WITNESSED BY THIS DEPARTMENT. CONTACT THIS OFFICE AND ARRANGE FOR AN APPOINTMENT.

FINAL INSPECTION
 Annular seal or final decommissioning seal witnessed

Date	<i>10/24/03</i>	REHS	<i>Stephen Layne</i>
------	-----------------	------	----------------------

PERMIT ISSUED
 The well log must be submitted to this Department prior to issuance of the final approval

Date	REHS
------	------

THE COMPLETED WELL MUST BE PROPERLY DISINFECTED AND MEET BACTERIOLOGICAL STANDARDS PRIOR TO USE

WATER QUALITY
 The water from the well must meet bacteriological standards prior to domestic use

Date	REHS
------	------

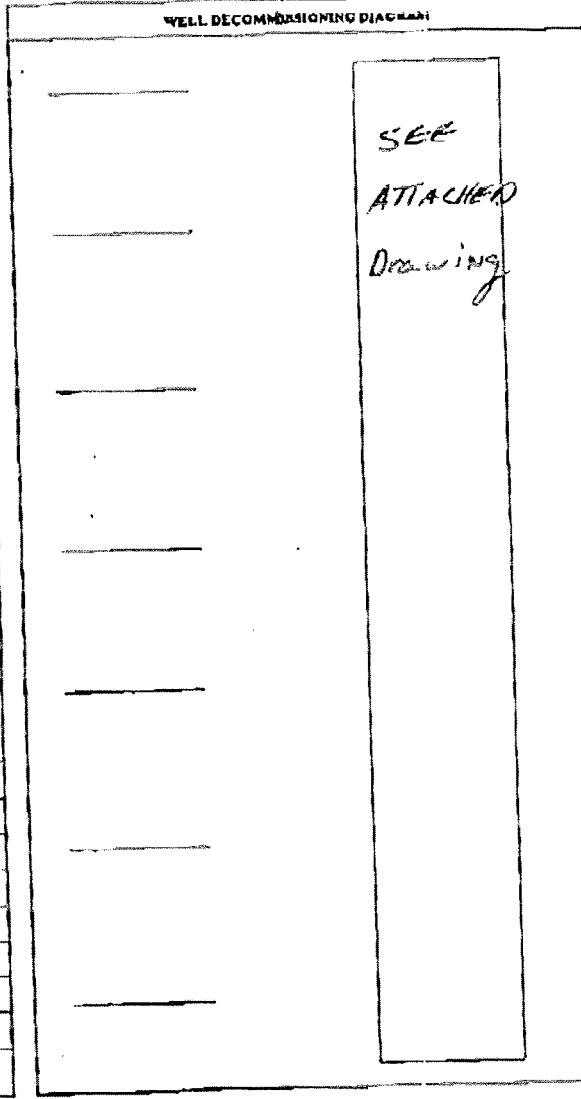
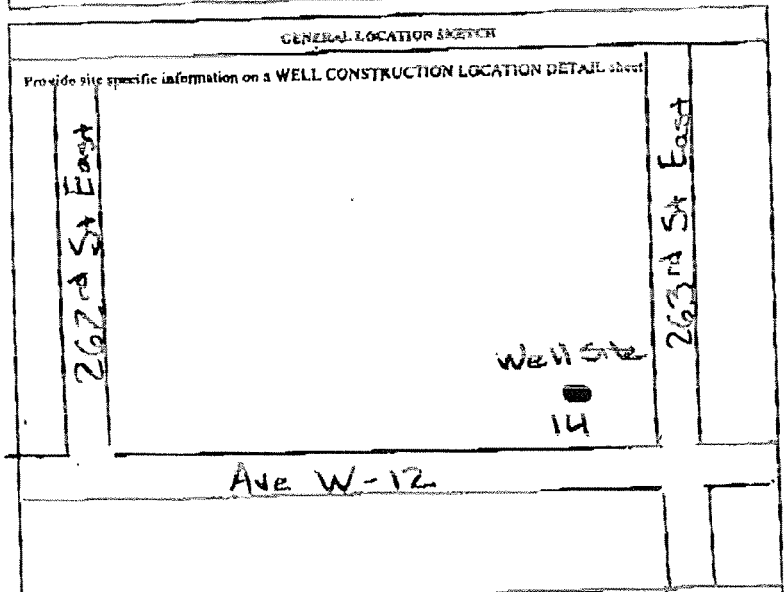
WELL DECOMMISSIONING	Well Depth □ log / records	<i>1000'</i>
	Method of Well Assessment	
	Depth and Number of Perforations	
	Type of Perforator Size of Perforations	
	Type and Amount of Sealant	
Method of Upper Seal Pressure Application		

I hereby agree to comply in every respect with all the regulations of the County Environmental Health Division and with all ordinances and laws of the County of Los Angeles and the State of California pertaining to well construction, reconstruction and decommissioning. Upon completion of the well and within thirty days thereafter, I will furnish the Environmental Health office with a completion log of the well giving date drilled, depth of the well, perforations in the casing, and any other data deemed necessary by County Environmental Health Division.

[Signature]
 Applicant's Signature
 Applicant Name: (PRINT) *Carl's McCall*
 Telephone: *760 398-3977*

10-003-A
 H-13 (Rev. 01/2001)

WELL LOCATION (ADDRESS)	CITY	ZIP CODE
North West Corner of Ave W-12 and 263rd Street East Pigeon Hills		
Anticipated Start Date: October 22, 2003	Anticipated End Date: January 22, 2003	
Additional Contact Persons In Case of Emergency		Telephone



- WORK PLAN DETAILS
- 1) Install 30" x 50' Conductor Casing in a 38" diameter bore hole
 - 2) Install 16" well casing in a 28" bore hole to approximately 1000'
 - 3) Annulus will be pumped with filter gravel through the conductor
- SEE Drawing Figure 1

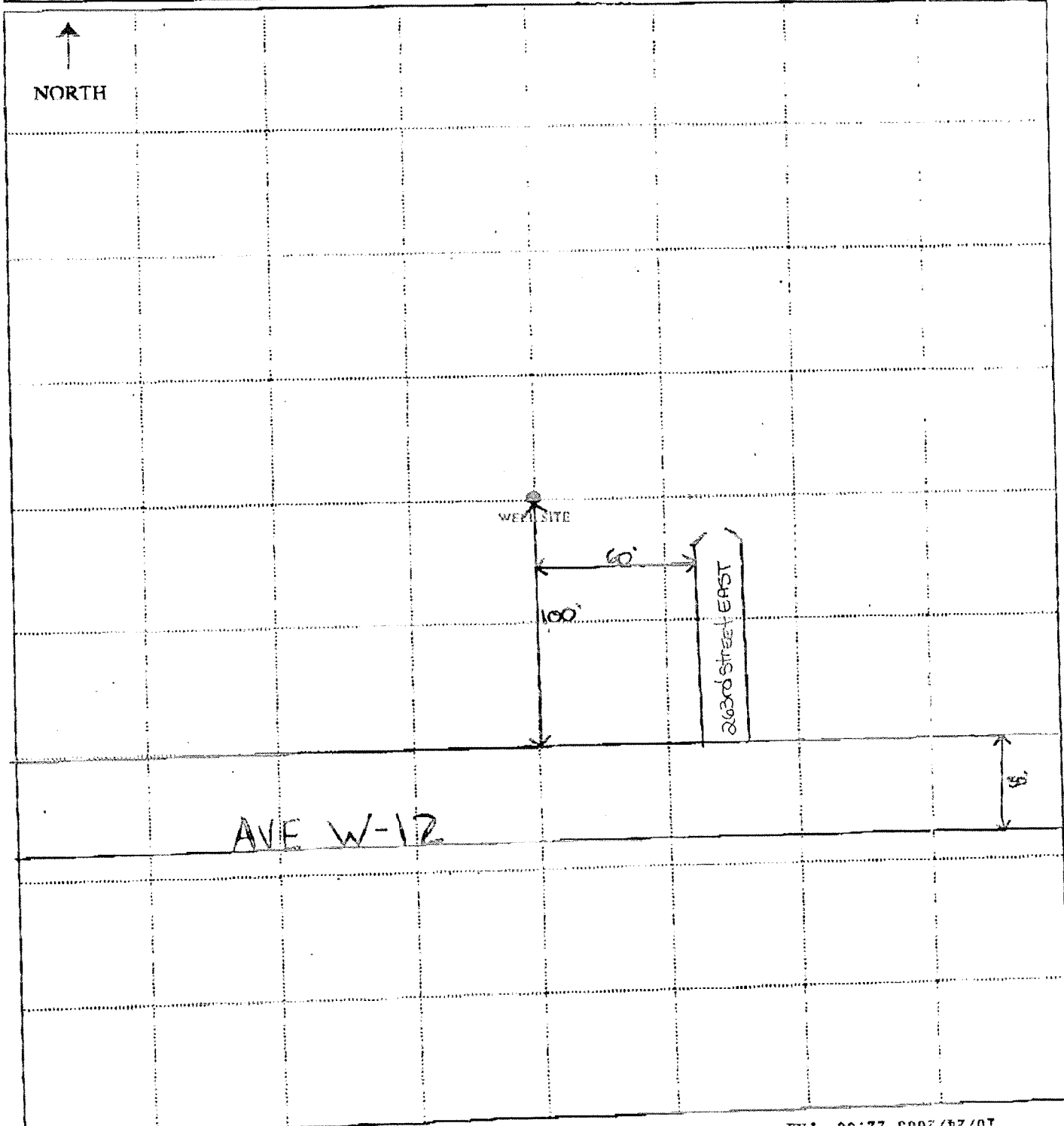
NOTES / COMMENTS (Department Use Only)

South West would like to start on wednesday the 22nd of october by installing conductor casing please call to confirm this (360) 398-3973 Brian Otto

WELL CONSTRUCTION LOCATION DETAILS

SITE ADDRESS or APN	CITY	ZIP CODE
Township	Range	Section
		Map Book Page/ Grid

WELL LOCATION Provide a scaled drawing (1" = 50') indicating property lines, access, private sewage disposal systems within 200 feet of the well site along with labels and dimensions. Attach all documents that confirm that the well is located the required distance from the septic systems.



LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 10/17/03
TIME: 08:58:20
ROUTE TO: BS0800

DPR4051
PAGE 1
REQUESTED BY: XXXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS08000028443

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: LOT 32, W-12 & 263

DATE PAYMENT RECEIVED: 10/17/03 08:58:14
PAYOR NAME: SOUTH WEST PUMP AND DRILLING
ADDRESS: 53-381 HIGHWAY 111 COACHELLA CA 92236
PHONE: (760) 398-3977

FEE	STATISTICAL	CALCULATION	UNIT OF	EXTENDED
ITEM FEE DESCRIPTION	CODE	FACTOR	MEASURE	AMOUNT
8Q WELL CONST/RENOV/DES	A018324			\$274.00

TOTAL FEES PAID: \$274.00

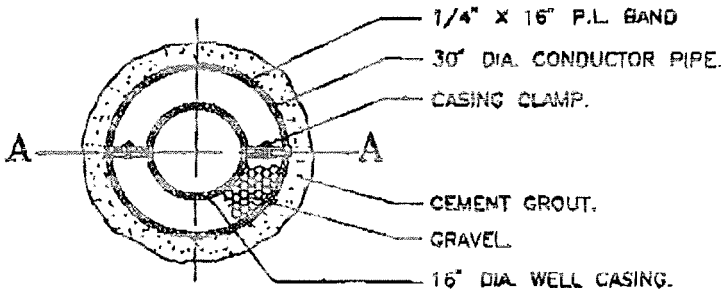
PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	21786	\$274.00	\$0.00	\$274.00

OFFICE: BS 0800 DRAWER: LQ
CASHIER: LQ

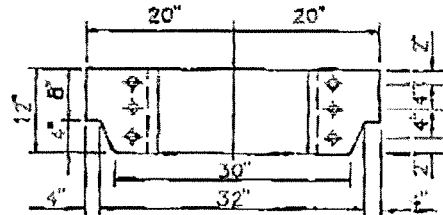
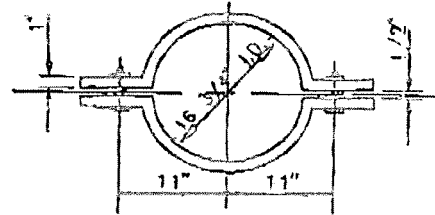
ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

***** END OF REPORT *****

FIGURE 1



PLAN VIEW
N.T.S.

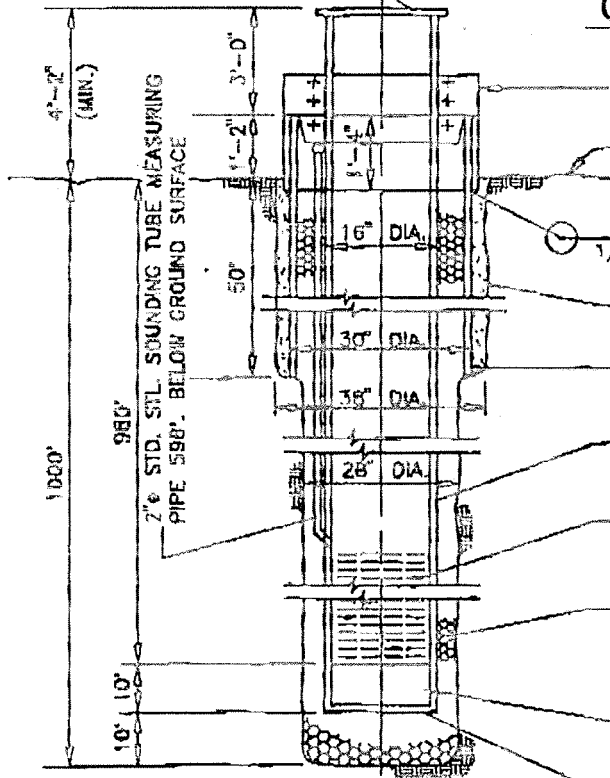


NOTES:

1. REMOVE CASING CLAMP PRIOR TO SEALING CASING.
2. DRILL 6-1 1/16" DIA HOLES FOR 1" DIA BOLTS.
3. CONTRACTOR IS TO SUBMIT A FABRICATION DRAWING OF CASING CLAMP DETAIL AND LOAD BEARING CAPACITY.

18" DIA. X 1/4" PL TACK WELD TO TOP OF CASING.

CASING CLAMP DETAIL
N.T.S.



SECTION A-A
N.T.S.

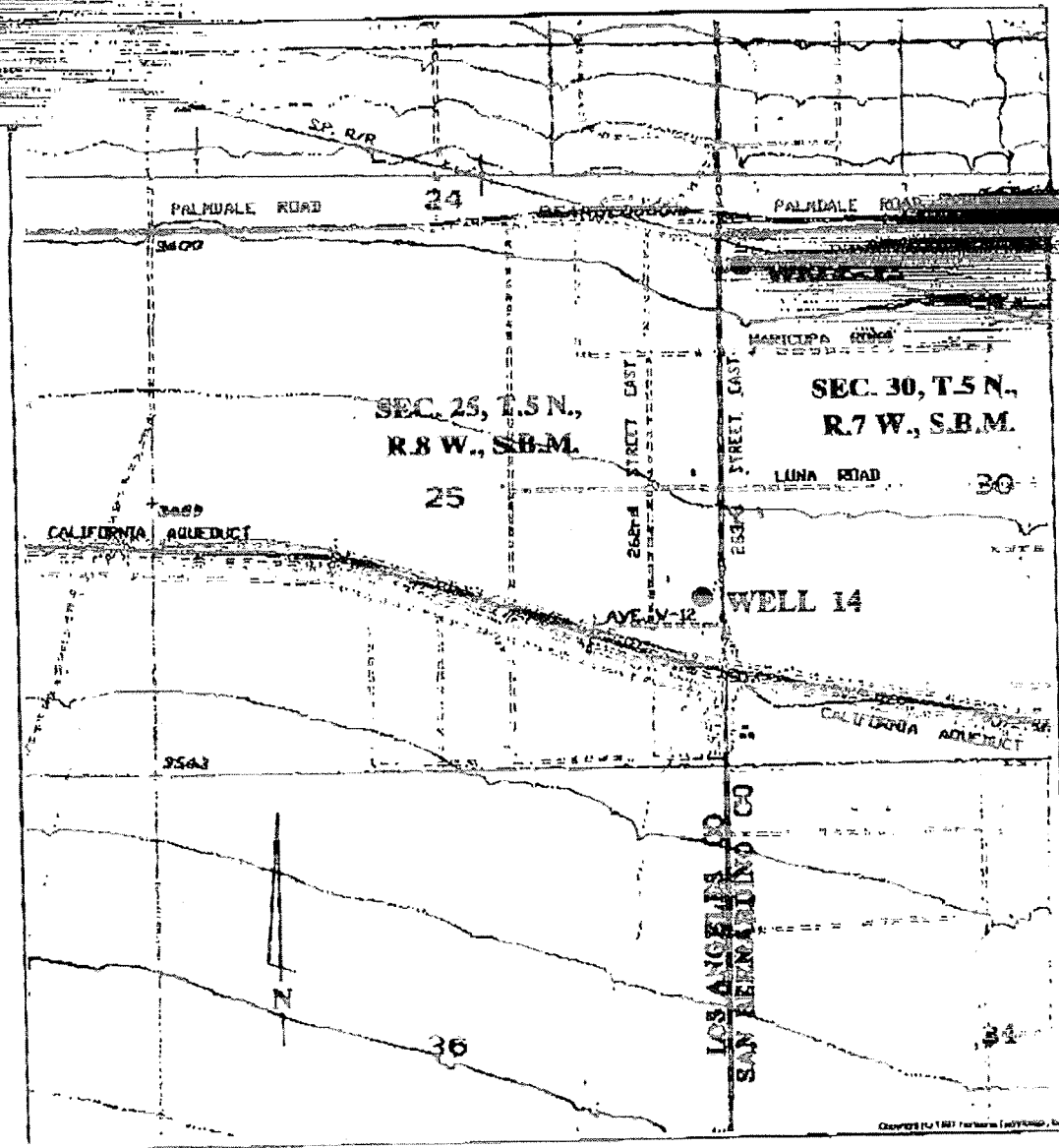
- CASING CLAMP. REMOVE PRIOR TO SEALING CASING.
- EXIST. GROUND.
- CEMENT GROUT AS SPECIFIED.
- 30" DIA. X 3/8" PL CONDUCTOR PIPE
- ROSCOE MOSS 16" DIA. X 3/8" PL BLANK CASING. (850') SEE SPEC. FOR DETAILS.
- ROSCOE MOSS HORIZONTAL LOUVERED SHUTTER SCREEN, FUL-FLO PATTERN (340') 16" I.O. SEE SPEC. FOR DETAILS.
- FILTER PACK, 6 X 12, SUPPLIER COLORADO SILICA SAND, INC. TO 100 FT. ABOVE TOP MOST SCREEN. BACKFILL WITH PEA GRAVEL FROM GROUND SURFACE TO 100 FT. ABOVE TOP MOST SCREEN.
- 16" DIA. X 3/8" PL BLANK CASING.
- CLOSED SHOE 3/8" THK. STL. PLATE OR PLUG.

ALBERT A
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

WATER AND SANITATION DIVISION
SPECIAL DISTRICTS DEPARTMENT

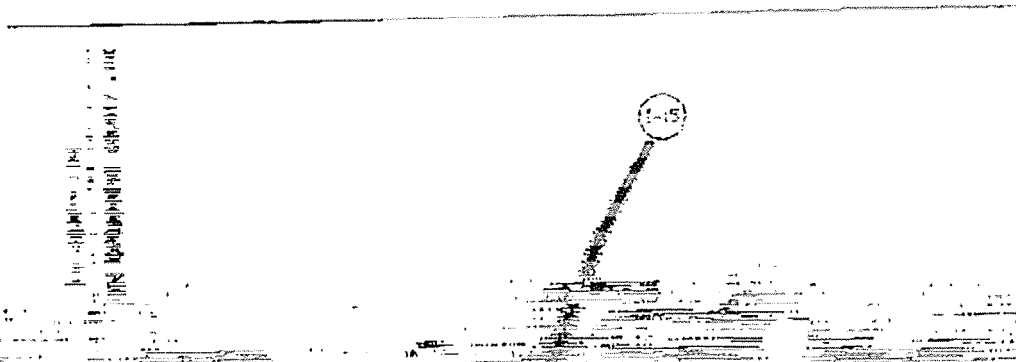
WELL DETAIL DRAWINGS

W.O. 02-3006

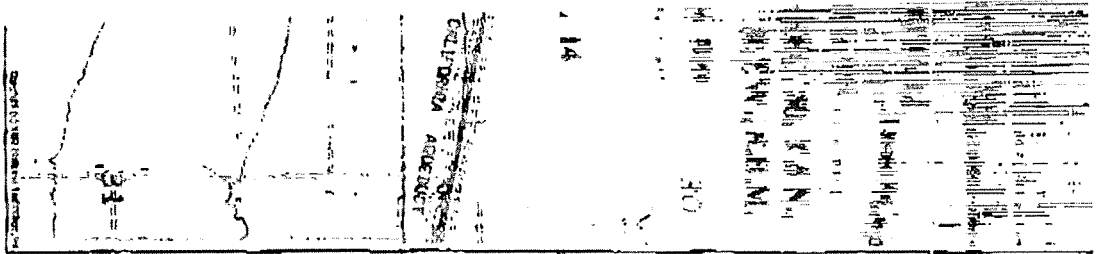


LOCATION MAP

SCALE: 1" = 2000'

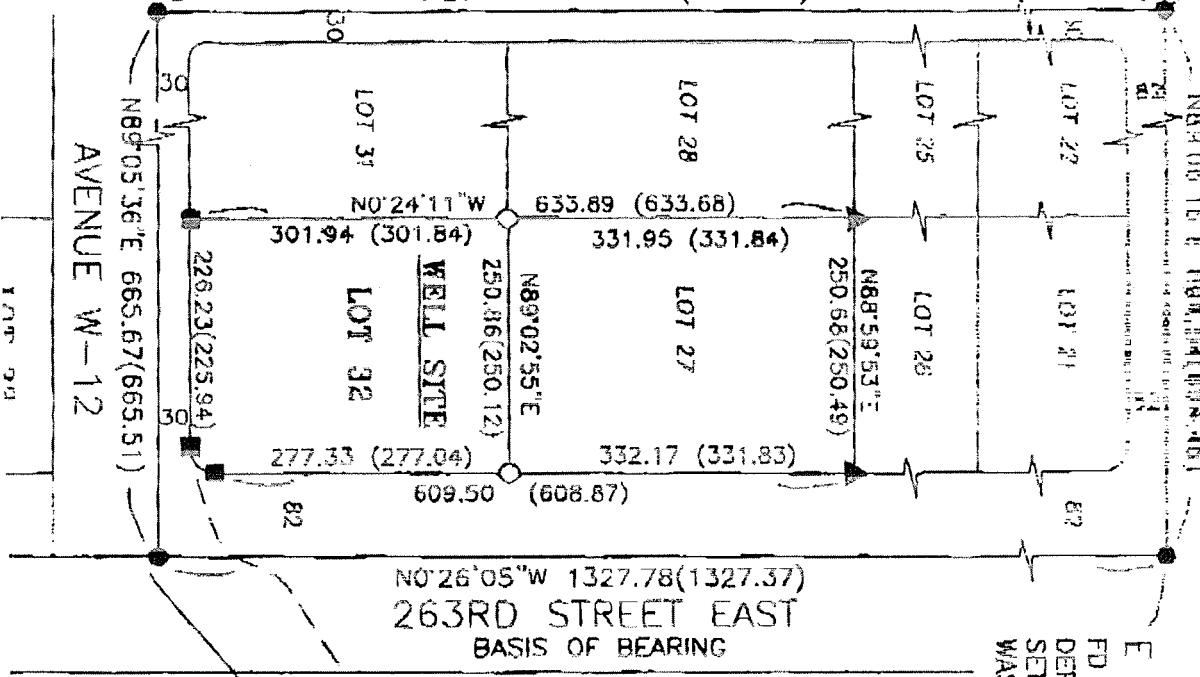


W-14 5820 TAG,
 10/24/2008 22:06 FAX



820 TAG,
74/43

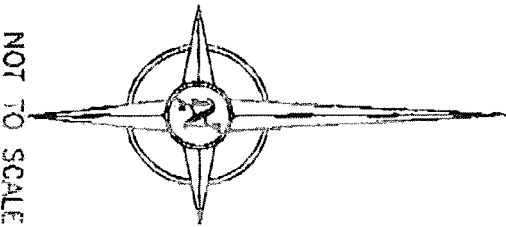
262ND STREET EAST
N0°23'09"W 1327.93(1327.30)



AVENUE W-12
N89°05'36"E 665.67(665.51)

263RD STREET EAST
N0°26'05"W 1327.78(1327.37)
BASIS OF BEARING

E 1/4 CORNER SEC 25
FD 1 1/2" IP W/LA CO. RD.
DEPT. TAG, PER CSFB 4183/212,
SET S.B.CO. SURV. SPIKE &
WASHER

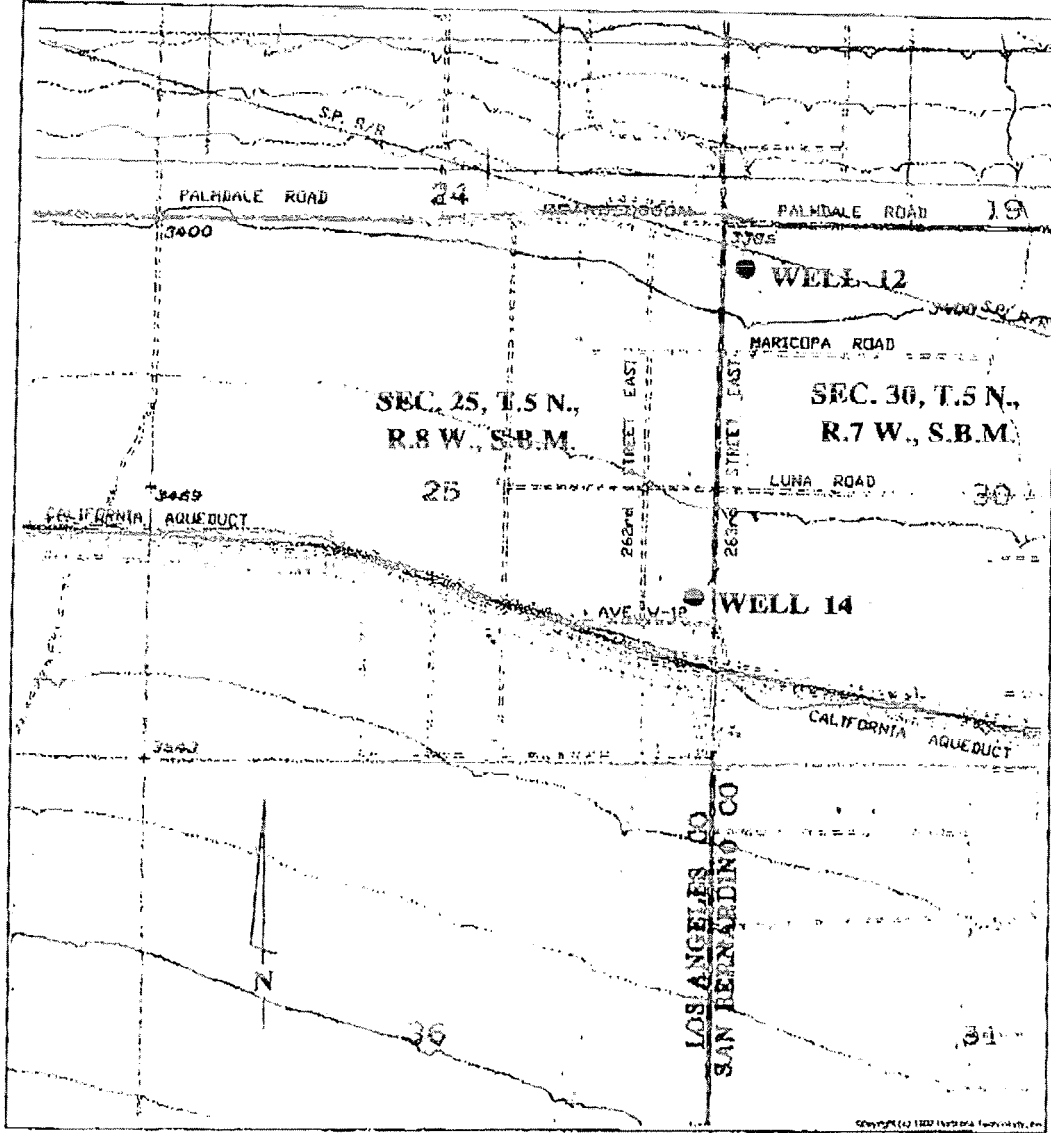


NOT TO SCALE

CURVE DATA

$\Delta = 89^{\circ}31'41''$	$\Delta = 89^{\circ}32'44''$
$R = 25'$	$R = 25'$
$L = 39.06$	$L = 39.07$
$T = 24.79$	$T = 24.80$

FD 1 1/2" IP W/CONC & BRAD
NAIL, PER L.A. CO. RDPB 2938,
PAGE 2 OF 3, SET S.B.CO.
SURV. SPIKE & WASHER

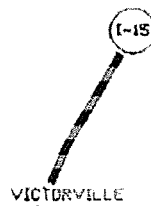


LOCATION MAP

SCALE: 1" = 2000'

262ND STREET EAST
N0°23'09"W 1327.93(1327.30)

LA COUNTY LINE
SAN BERNARDINO COUNTY LINE



" IP W/RE 6820 TAG,
L.A. CO. RS 74/43