

1 CHRISTOPHER M. SANDERS (SBN 195990)
2 ELLISON, SCHNEIDER & HARRIS, L.L.P.
3 2600 Capitol Avenue, Suite 400
4 Sacramento, California 95816
5 Telephone: (916) 447-2166
6 Facsimile: (916) 447-3512
7 E-mail: cms@eslawfirm.com
8 Attorneys for Cross-Defendants
9 COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY NOS. 14 AND 20

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER
CASES**

Included Actions:

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Los Angeles,
Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
consolidated actions, Case Nos. RIC 353 840, RIC
344 436, RIC 344 668, Case No. 105 CV 049053

Judicial Council Coordination
Proceeding No. 4408

The Honorable Jack Komar
Santa Clara Case No. Case No. 105
CV 049053

**NOTICE OF INTENT OF
COUNTY SANITATION
DISTRICTS OF LOS ANGELES
COUNTY NOS. 14 AND 20 TO
PARTICIPATE IN OCTOBER
TRIAL**

Date: October 7, 2014
Time: 9:00 a.m.
Place: TBD

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PLEASE TAKE NOTICE THAT the County Sanitation Districts of Los Angeles County
Nos. 14 and 20 intend to participate in the October trial of the above-captioned matter
commencing October 7, 2014.

Respectfully submitted,

Dated: September 9, 2014

ELLISON, SCHNEIDER & HARRIS LLP


By Christopher M. Sanders
Christopher M. Sanders
Attorneys for Cross-Defendants
COUNTY SANITATION DISTRICTS OF LOS
ANGELES COUNTY NOS. 14 AND 20

1 PROOF OF SERVICE

2 I DECLARE THAT:

3 I am employed in the County of Sacramento, State of California. I am over the age of
4 eighteen years and am not a party to the within action. My business address is ELLISON,
5 SCHNEIDER & HARRIS, L.L.P.; 2600 Capitol Avenue, Suite 400; Sacramento, California
6 95816; telephone (916) 447-2166.

7 On September 9, 2014, I served the attached **NOTICE OF INTENT OF COUNTY**
8 **SANITATION DISTRICTS OF LOS ANGELES COUNTY NOS. 14 AND 20 TO**
9 **PARTICIPATE IN OCTOBER TRIAL** by posting the document to the Santa Clara Superior
10 Court website www.scefilings.org. I declare under penalty of perjury under the laws of the
11 State of California that the above is true and correct and that this document was executed on
12 September 9, 2014.

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15 _____
16 Patty Slomski
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