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11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
12 **COUNTY OF SANTA CLARA**

14 ANTELOPE VALLEY GROUNDWATER  
CASES.

Judicial Council Coordination Proceeding  
No. 4408

**CITY OF PALMDALE'S NOTICE OF  
INTENT TO PARTICIPATE IN TRIAL  
OF CLAIMS BY PHELAN PINON  
HILLS COMMUNITY SERVICES  
DISTRICT**

[Exempt from filing fees pursuant to Govt. Code § 6103]

Phase 5 Trial Date: April 7, 2014

Hon. Jack Komar

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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

**PLEASE TAKE NOTICE** that the City of Palmdale (“Palmdale”) intends to participate in the trial of the issues related to the asserted claims by Phelan Pinon Hills Community Services District.

Dated: September 9, 2014

RICHARDS, WATSON & GERSHON  
A Professional Corporation  
JAMES L. MARKMAN  
PATRICK D. SKAHAN

By:   
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PATRICK D. SKAHAN  
Attorneys for Defendant, Cross-Complainant, and Cross-Defendant  
CITY OF PALMDALE

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**PROOF OF SERVICE**

I, Audrey J. Powell, declare:

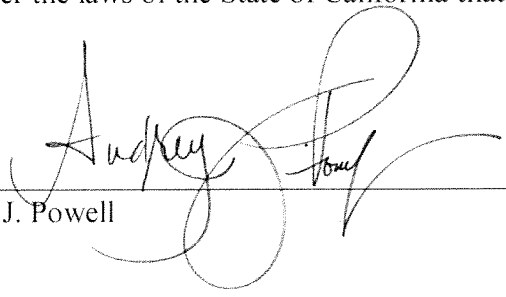
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On September 9, 2014, I served the within documents:

**CITY OF PALMDALE'S NOTICE OF INTENT TO PARTICIPATE IN TRIAL OF CLAIMS BY PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT**

- by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- by posting the document(s) listed above to the website <http://www.scefiling.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1:05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed herewith.
- by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by , in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 9, 2014.

  
 \_\_\_\_\_  
 Audrey J. Powell

**RICHARDS | WATSON | GERSON**  
 ATTORNEYS AT LAW - A PROFESSIONAL CORPORATION