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**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY LOS ANGELES – CENTRAL DISTRICT**

ANTELOPE VALLEY GROUNDWATER
CASES

Included Actions:

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co., Superior Court
of California, County of Los Angeles, Case
No. BC 325201;

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co., Superior Court
of California, County of Kern, Case No.
S-1500CV-254-348;

Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v. Palmdale
Water Dist., Superior Court of California,
County of Riverside, Case Nos. RIC 353 840,
RIC 344 436, RIC 344 668

RICHARD WOOD, on behalf of himself and
all other similarly situated v. A.V. Materials,
Inc., et al., Superior Court of California,
County of Los Angeles, Case No. BC509546

AND RELATED ACTIONS

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**Judicial Council Coordination Proceeding
No. 4408**

CLASS ACTION

**Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar**

**CROSS-DEFENDANT WEST COUNTY
VALLEY WATER DISTRICT'S NOTICE
OF INTENT TO PARTICIPATE AT
TRIAL RELATING TO PHELAN PINON
HILL COMMUNITY SERVICES
DISTRICT**

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TO ALL PARTIES AND ATTORNEYS OF RECORD:

NOTICE IS HEREBY GIVEN that Cross-Defendant West Valley County Water District intends to participate in the October trial of the above-captioned matter relating to Phelan Pinon Hills Community Services District, scheduled to begin on October 7, 2014.

Date: September 9, 2014

GRAHAM • VAAGE LLP

By: _____

**ARNOLD K. GRAHAM
ALEXELBRENOT
JUSTIN A. GRAHAM**

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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

3 I am employed in the County of Los Angeles, State of California. I am over the age of 18
4 and not a party to the within action; my business address is 500 North Brand Boulevard, Suite 1030,
5 Glendale, California 91203-1923.

6 On **September 9, 2014**, I served the foregoing document described as: **CROSS-
7 DEFENDANT WEST VALLEY COUNTY WATER DISTRICT'S NOTICE OF INTENT TO
8 PARTICIPATE IN PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT
9 TRIAL**, on the interested parties as follows:

10 **SEE ATTACHED SERVICE LIST**

11 **BY MAIL:** I caused such envelope to be deposited in the mail at Glendale, California. The
12 envelope was mailed with postage thereon fully prepaid. I am readily familiar with the
13 Firm's practice of collection and processing for mailing with the United States Postal
14 Service. It is deposited with the U.S. Postal Service the same day in the ordinary course of
15 business.

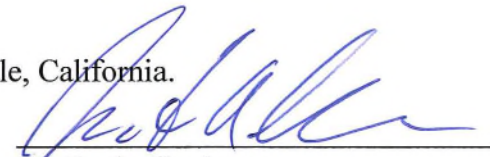
16 **X** **BY ELECTRONIC FILING:** by posting the document(s) listed above to the Santa Clara
17 County Superior Court website in regard to the Antelope Valley Groundwater matter.

18 **BY FACSIMILE:** I transmitted the above-described document(s) listed above to the fax
19 number(s) set forth on the below Service List on this date. The fax number that I used is
20 (818) 547-3100. The facsimile machine I used reported the transmission as completed with
21 no errors.

22 **BY PERSONAL SERVICE:** by causing personal delivery by ACE Attorney Service of
23 the document(s) listed below to the person(s) at the addressee(s) set forth below.

24 I declare under penalty of perjury under the laws of the State of California that the foregoing
25 is true and correct.

26 Executed on **September 9, 2014**, at Glendale, California.

27 
28 Justin A. Graham