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6 Attorneys for Defendant and Cross-Complainant
Phelan Piñon Hills Community Services District
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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**
11

12 Coordination Proceeding
Special Title (Rule 1550(b))
13

14 **ANTELOPE VALLEY
GROUNDWATER CASES**

15 Included Actions:

16 *Los Angeles County Waterworks District
No. 40 v.*
17 *Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
18 No. BC 325 201

19 *Los Angeles County Waterworks District
No. 40 v.*
20 *Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
21 S-1500-CV-254-348

22 *Wm. Bolthouse Farms, Inc. v. City of
Lancaster*
23 *Diamond Farming Co. v. City of Lancaster*
24 *Diamond Farming Co. v. Palmdale Water
Dist.*
25 Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
26 840, RIC 344 436, RIC 344 668

27 **AND RELATED CROSS-ACTIONS**
28

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**PHELAN PIÑON HILLS COMMUNITY
SERVICES DISTRICT'S NOTICE OF
LODGING TRANSCRIPTS FOR PHELAN
PIÑON HILLS COMMUNITY SERVICES
DISTRICT TRIAL SET FOR
NOVEMBER 4, 2014**

Assigned for All Purposes to:
Hon. Jack Komar

Trial Date: November 4, 2014
(Trial Related to Phelan Piñon
Hills Community Services
District)

Time: 10:00 a.m.
Location: Stanley Mosk Courthouse
111 North Hill Street
Los Angeles, California
Dept: 56 / Room 514 (5th Floor)

ALESHIRE &
WYNDER, LLP
ATTORNEYS AT LAW



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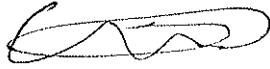
TO ALL PARTIES HEREIN AND TO THEIR ATTORNEY OF RECORD:

PLEASE TAKE NOTICE that Phelan Piñon Hills Community Services District (“Phelan Piñon Hills”), hereby lodges the following transcripts with the Court:

- 1. Trial Testimony of Joseph Scalmanini, Phase Three, January 13, 2011 (Volume 4);
- and,
- 2. Trial Testimony of Joseph Scalmanini, Phase Three, January 20, 2011 (Volume 8).
- 3. Court Transcript from August 11, 2014 Hearing.

DATED: October 31, 2014

ALESHIRE & WYNDER, LLP
WESLEY A. MILIBAND
MILES P. HOGAN

By: 

WESLEY A. MILIBAND
Attorneys for Defendant and Cross-Complainant
Phelan Piñon Hills Community Services District



1 Judicial Council Coordination Proceeding No. 4408
For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053

2 **PROOF OF SERVICE**

3 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

4 I, Marie Young,

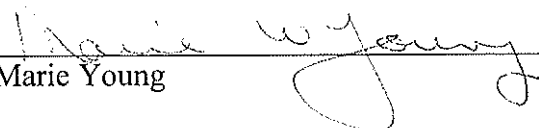
5 I am employed in the County of Orange, State of California. I am over the age of 18 and not a
6 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA
92612.

7 On October 31, 2014, I served the within document(s) described as **PHELAN PINON HILLS
8 COMMUNITY SERVICES DISTRICTS NOTICE OF LODGING TRANSCRIPTS FOR
9 PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT TRIAL SET FOR
NOVEMBER 4, 2014** on the interested parties in this action as follows:

10 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
11 Court's Clarification Order. Electronic service and electronic posting completed through
www.sceffiling.org.

12 I declare under penalty of perjury under the laws of the State of California that the foregoing is
13 true and correct.

14 Executed on October 31, 2014, at Irvine, California.

15
16 
17 Marie Young

ALESHIRE &
WYNDER LLP
ATTORNEYS AT LAW

