

1 ALESHIRE & WYNDER, LLP
JUNE S. AILIN, State Bar No. 109498
2 *jailin@awattorneys.com*
MILES P. HOGAN, State Bar No. 287345
3 *mhogan@awattorneys.com*
18881 Von Karman Avenue, Suite 1700
4 Irvine, California 92612
Telephone: (949) 223.1170
5 Facsimile: (949) 223.1180

6 Attorneys for Defendant and Cross-Complainant
Phelan Piñon Hills Community Services District
7
8

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**

11
12 Coordination Proceeding
Special Title (Rule 1550(b))

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

15 Included Actions:

16 *Los Angeles County Waterworks District*
No. 40 v.
17 *Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
18 No. BC 325 201

19 *Los Angeles County Waterworks District*
No. 40 v.
20 *Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
21 S-1500-CV-254-348

22 *Wm. Bolthouse Farms, Inc. v. City of*
23 *Lancaster*
Diamond Farming Co. v. City of Lancaster
24 *Diamond Farming Co. v. Palmdale Water*
Dist.
25 Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
26 840, RIC 344 436, RIC 344 668

27 **AND RELATED CROSS-ACTIONS**
28

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**DECLARATION OF MILES P. HOGAN
IN SUPPORT OF PHELAN PIÑON HILLS
COMMUNITY SERVICES DISTRICT'S
OPPOSITION TO SMALL PUMPER
CLASS SETTLEMENT**

[Filed Concurrently with Opposition to Small
Pumper Class Settlement]

Date: August 3-4, 2015
Time: 10:00 a.m.
Dept.: TBA (Los Angeles)

Assigned for All Purposes to:
Hon. Jack Komar

Trial Date: August 25, 2015
(Trial Related to Phelan Piñon
Hills Community Services
District)
Time: 10:00 a.m.
Location: TBD (San Jose)
Dept: TBA

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

DECLARATION OF MILES P. HOGAN

I, Miles P. Hogan, declare as follows:

1. I am an attorney duly admitted to practice before this Court. I am an associate with Aleshire & Wynder, LLP, attorneys of record for Defendant and Cross-Complainant Phelan Piñon Hills Community Services District. I have personal knowledge of the facts set forth herein, except as to those stated on information and belief and, as to those, I am informed and believe them to be true. If called as a witness, I could and would competently testify to the matters stated herein. I make this declaration in support of Phelan Piñon Hills Community Services District’s Opposition to Small Pumper Class Settlement.

2. Attached hereto as Exhibit “A” is a true and correct copy of the Wood Class Stipulation of Settlement entered into by and between City of Lancaster, Palmdale Water District, Phelan Piñon Hills Community Services District, and Rosamond Community Services District, and the Wood Class.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 15th day of May, 2015, at Irvine, California.



Miles P. Hogan



2 **PROOF OF SERVICE**

3 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

4 I, Linda Yarvis,

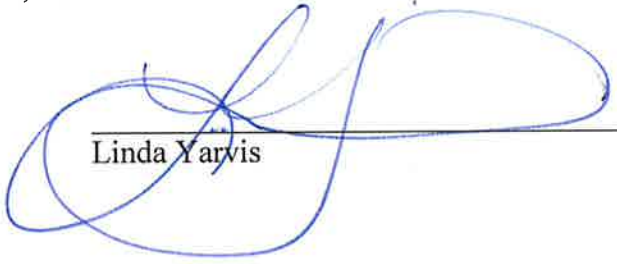
5 I am employed in the County of Orange, State of California. I am over the age of 18 and not a
6 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA
92612.

7 On May 15, 2015, I served the within document(s) described as **DECLARATION OF**
8 **MILES P. HOGAN IN SUPPORT OF PHELAN PIÑON HILLS COMMUNITY SERVICES**
9 **DISTRICT'S OPPOSITION TO SMALL PUMPER CLASS SETTLEMENT** on the interested
parties in this action as follows:

10 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
11 Court's Clarification Order. Electronic service and electronic posting completed through
www.scefiling.org.

12 I declare under penalty of perjury under the laws of the State of California that the foregoing is
13 true and correct.

14 Executed on May 15, 2015, at Irvine, California.

15
16 
17 _____
Linda Yarvis

ALESHIRE &
WYNDER LLP
ATTORNEYS AT LAW

