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Phelan Piñon Hills Community Services District  
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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**  
11

12 Coordination Proceeding  
Special Title (Rule 1550(b))

13 **ANTELOPE VALLEY**  
14 **GROUNDWATER CASES**

15 Included Actions:

16 *Los Angeles County Waterworks District*  
*No. 40 v.*  
17 *Diamond Farming Co., et al.*  
Los Angeles County Superior Court, Case  
18 No. BC 325 201

19 *Los Angeles County Waterworks District*  
*No. 40 v.*  
20 *Diamond Farming Co., et al.*  
Kern County Superior Court, Case No.  
21 S-1500-CV-254-348

22 *Wm. Bolthouse Farms, Inc. v. City of*  
23 *Lancaster*  
*Diamond Farming Co. v. City of Lancaster*  
24 *Diamond Farming Co. v. Palmdale Water*  
*Dist.*  
25 Riverside County Superior Court,  
Consolidated Action, Case Nos. RIC 353  
26 840, RIC 344 436, RIC 344 668

27 AND RELATED CROSS-ACTIONS  
28

Case No. Judicial Council Coordination  
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara  
County Case No.: 1-05-CV-049053)

**PHELAN PIÑON HILLS COMMUNITY  
SERVICES DISTRICT'S NOTICE OF  
LODGING TRANSCRIPTS FOR  
PROVE-UP HEARINGS SET FOR  
SEPTEMBER 28 – OCTOBER 16, 2015**

Date: 09/28 – 10/16/15  
Time: 10:00 a.m.  
Location/Dept.: Los Angeles Superior Court  
111 N. Hill Street  
Los Angeles, CA 90012  
Room 222, 2<sup>nd</sup> Floor

Assigned for All Purposes to:  
Hon. Jack Komar

Date/Time: 09/28-10/16/15, 10:00 a.m., TBD  
(Prove-up Hearings [evidentiary hearing for a  
physical solution])

ALESHIRE &  
WYNDER LLP  
ATTORNEYS AT LAW



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TO ALL PARTIES HEREIN AND TO THEIR ATTORNEY OF RECORD:

PLEASE TAKE NOTICE that Phelan Piñon Hills Community Services District hereby lodges the following transcripts with the Court:

1. Deposition Transcript of Dennis E. Williams, Ph.D., January 16, 2014; and
2. Certified Transcript of the Deposition of Dennis E. Williams, Ph.D., October 13, 2014; and
3. Certified Transcript of the Deposition of Dennis E. Williams, Ph.D., September 23, 2015.

DATED: September 28, 2015

ALESHIRE & WYNDER, LLP  
JUNE S. AILIN  
MILES P. HOGAN

By:   
MILES P. HOGAN  
Attorneys for Defendant and Cross-Complainant  
Phelan Piñon Hills Community Services District

ALESHIRE &  
WYNDER  
ATTORNEYS AT LAW



1 Judicial Council Coordination Proceeding No. 4408  
For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053

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3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

5 I, Linda Yarvis,

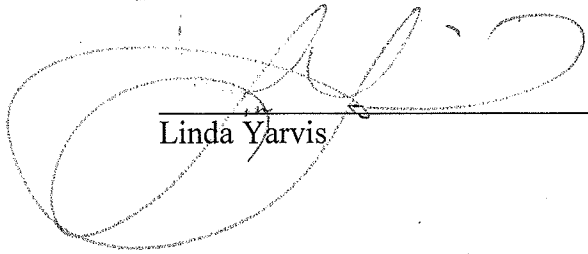
6 I am employed in the County of Orange, State of California. I am over the age of 18 and not a  
party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA  
92612.

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8 On September 28, 2015, I served the within document(s) described as **PHELAN PIÑON  
HILLS COMMUNITY SERVICES DISTRICT'S NOTICE OF LODGING TRANSCRIPTS  
FOR PROVE-UP HEARINGS SET FOR SEPTEMBER 28 – OCTOBER 16, 2015** on the  
9 interested parties in this action as follows:

10 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara  
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the  
11 Court's Clarification Order. Electronic service and electronic posting completed through  
www.scefilig.org.

12 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
13 true and correct.

14 Executed on September 28, 2015, at Irvine, California.

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17 \_\_\_\_\_  
Linda Yarvis

ALESHIRE &  
WYNDER LLP  
ATTORNEYS AT LAW

