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Phelan Piñon Hills Community Services District
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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**
11

12 Coordination Proceeding
Special Title (Rule 1550(b))

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

15 Included Actions:

16 *Los Angeles County Waterworks District*
No. 40 v.
17 *Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
18 No. BC 325 201

19 *Los Angeles County Waterworks District*
No. 40 v.
20 *Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
21 S-1500-CV-254-348

22 *Wm. Bolthouse Farms, Inc. v. City of*
23 *Lancaster*
Diamond Farming Co. v. City of Lancaster
24 *Diamond Farming Co. v. Palmdale Water*
Dist.
25 Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
26 840, RIC 344 436, RIC 344 668

27 **AND RELATED CROSS-ACTIONS**
28

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**NOTICE OF CHANGE OF LOCATION
FOR HEARING ON PHELAN PIÑON
HILLS COMMUNITY SERVICES
DISTRICT'S MOTION FOR
DECLARATORY RELIEF RE
JUDGMENT ENTERED DECEMBER 23,
2015 AND WATERMASTER
RESOLUTION NO. R-18-04 REGARDING
REPLACEMENT WATER
ASSESSMENTS FOR 2016 AND 2017**

Assigned for All Purposes To:
Hon. Jack Komar

Date: 4/18/2018

Time: 9:00 a.m.

**New Location: Dept. 31 (Room 407, 4th
floor)**
Los Angeles County Superior Court,
Stanley Mosk Courthouse,
Los Angeles, CA



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TO ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD:

PLEASE TAKE NOTICE that the Court has changed the location for hearing on Cross-Defendant Phelan Piñon Hills Community Services District’s Motion for Declaratory Relief Re Judgment Entered December 23, 2015 and Watermaster Resolution No. R-18-04 Regarding Replacement Water Assessments for 2016 and 2017. The hearing will now be in **Dept. 31 (Room 407 on the 4th floor)** of the Stanley Mosk Courthouse, Los Angeles County Superior Court, 111 N. Hill St., Los Angeles, California. The hearing date and time remain unchanged.

Please schedule or update your CourtCall appearances accordingly.

DATED: April 10, 2018

ALESHIRE & WYNDER, LLP
JUNE S. AILIN
STEPHEN R. ONSTOT

By: 

STEPHEN R. ONSTOT
Attorneys for Phelan Piñon Hills Community Services District



1 Judicial Council Coordination Proceeding No. 4408
For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053

2 **PROOF OF SERVICE**

3 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

4 I, Judy C. Carter,

5 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and
6 not a party to the within action. My business address is 2361 Rosecrans Ave., Suite 475, El Segundo,
CA 90245.

7 On April 11, 2018, I served the within document(s) described as **NOTICE OF CHANGE OF**
8 **LOCATION FOR HEARING ON PHELAN PIÑON HILLS COMMUNITY SERVICES**
9 **DISTRICT'S MOTION FOR DECLARATORY RELIEF RE JUDGMENT ENTERED**
10 **DECEMBER 23, 2015 AND WATERMASTER RESOLUTION NO. R-18-04 REGARDING**
REPLACEMENT WATER ASSESSMENTS FOR 2016 AND 2017 on the interested parties in this
action as follows:

11 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Antelope
Valley WaterMaster website in regard to Antelope Valley Groundwater matter with e-service to all
12 parties listed on the websites Service List. Electronic service and electronic posting completed
through www.avwatermaster.org via Glotrans.

13 **BY OVERNIGHT DELIVERY:** I enclosed said document(s) in an envelope or package
14 provided by the overnight service carrier and addressed to Craig Andrews Parton listed below. I
placed the envelope or package for collection and overnight delivery at an office or a regularly utilized
15 drop box of the overnight service carrier or delivered such document(s) to a courier or driver
authorized by the overnight service carrier to receive documents.

16 Craig Andrews Parton
17 Price Postel & Parma
200 E. Carrillo St., Suite 400
18 Santa Barbara, CA 93101
19 Tel: (805) 962-0011
(805) 965-3978

*Attorney for Watermaster Board for the Antelope
Valley Groundwater Adjudication*

VIA OVERNIGHT MAIL

20
21 I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

22 Executed on April 11, 2018, at El Segundo, California.

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