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6 Phelan Piñon Hills Community Services District

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**
10

11 Coordination Proceeding
12 Special Title (Rule 1550(b))

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

15 Included Actions:

16 *Los Angeles County Waterworks District*
No. 40 v.
Diamond Farming Co., et al.
17 Los Angeles County Superior Court, Case
No. BC 325 201

18 *Los Angeles County Waterworks District*
No. 40 v.
Diamond Farming Co., et al.
20 Kern County Superior Court, Case No.
S-1500-CV-254-348

21
22 *Wm. Bolthouse Farms, Inc. v. City of*
Lancaster
23 *Diamond Farming Co. v. City of Lancaster*
Diamond Farming Co. v. Palmdale Water
24 *Dist.*
Riverside County Superior Court,
25 Consolidated Action, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

26 **AND RELATED CROSS-ACTIONS**
27

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

NOTICE OF APPEAL

Assigned for All Purposes to:
Hon. Jack Komar

[Current Appeals pending in the
Fifth Appellate District
Case No. F075451]

ALESHIRE &
WYNDER
ATTORNEYS AT LAW




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TO THE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:
Defendant/Cross-Complainant and Appellant PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT hereby appeals from the Order After Hearings on April 18, 2018, dated April 26, 2018 and entered on April 27, 2018.

DATED: May 16, 2018

ALESHIRE & WYNDER, LLP
JUNE S. AILIN
STEPHEN R. ONSTOT

By: 
JUNE S. AILIN
Attorneys for Defendant and Cross-Complainant
Phelan Piñon Hills Community Services District



1 Judicial Council Coordination Proceeding No. 4408
2 For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053

3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

5 I, Judy C. Carter,

6 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and
7 not a party to the within action. My business address is 2361 Rosecrans Ave., Suite 475, El Segundo,
8 CA 90245.

9 On May 17, 2018, I served the within document(s) described as **NOTICE OF APPEAL** on
10 the interested parties in this action as follows:

11 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Antelope
12 Valley WaterMaster website in regard to Antelope Valley Groundwater matter with e-service to all
13 parties listed on the websites Service List. Electronic service and electronic posting completed
14 through www.avwatermaster.org via Glotrans.

15 **BY OVERNIGHT DELIVERY:** I enclosed said document(s) in an envelope or package
16 provided by the overnight service carrier and addressed to Craig Andrews Parton listed below. I
17 placed the envelope or package for collection and overnight delivery at an office or a regularly utilized
18 drop box of the overnight service carrier or delivered such document(s) to a courier or driver
19 authorized by the overnight service carrier to receive documents.

20 Craig Andrews Parton
21 Price Postel & Parma
22 200 E. Carrillo St., Suite 400
23 Santa Barbara, CA 93101
24 Tel: (805) 962-0011
25 (805) 965-3978

*Attorney for Watermaster Board for the Antelope
Valley Groundwater Adjudication*

VIA OVERNIGHT MAIL

26 I declare under penalty of perjury under the laws of the State of California that the foregoing is
27 true and correct.

28 Executed on May 17, 2018, at El Segundo, California.


Judy C. Carter