

# **EXHIBIT 3**

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County of Los Angeles

MAY 17 2018

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FAXED

ALESHIRE &  
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7  
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 COUNTY OF LOS ANGELES, CENTRAL DISTRICT  
10

11 Coordination Proceeding  
12 Special Title (Rule 1550(b))

13 ANTELOPE VALLEY  
14 GROUNDWATER CASES

15 Included Actions:

16 *Los Angeles County Waterworks District*  
*No. 40 v.*  
*Diamond Farming Co., et al.*  
17 Los Angeles County Superior Court, Case  
No. BC 325 201

18 *Los Angeles County Waterworks District*  
*No. 40 v.*  
*Diamond Farming Co., et al.*  
19 Kern County Superior Court, Case No.  
20 S-1500-CV-254-348

21  
22 *Wm. Bolthouse Farms, Inc. v. City of*  
*Lancaster*  
23 *Diamond Farming Co. v. City of Lancaster*  
*Diamond Farming Co. v. Palmdale Water*  
24 *Dist.*  
Riverside County Superior Court,  
25 Consolidated Action, Case Nos. RIC 353  
840, RIC 344 436, RIC 344 668

26 AND RELATED CROSS-ACTIONS  
27  
28

Case No. Judicial Council Coordination  
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara  
County Case No.: 1-05-CV-049053)

NOTICE OF APPEAL

Assigned for All Purposes to:  
Hon. Jack Komar

[Current Appeals pending in the  
Fifth Appellate District  
Case No. F075451]


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TO THE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:  
Defendant/Cross-Complainant and Appellant PHELAN PIÑON HILLS COMMUNITY  
SERVICES DISTRICT hereby appeals from the Order After Hearings on April 18, 2018, dated April  
26, 2018 and entered on April 27, 2018.

DATED: May 16, 2018

ALESHIRE & WYNDER, LLP  
JUNE S. AILIN  
STEPHEN R. ONSTOT

By:   
JUNE S. AILIN  
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Phelan Piñon Hills Community Services District



3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

5 I, Judy C. Carter,

6 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and  
7 not a party to the within action. My business address is 2361 Rosecrans Ave., Suite 475, El Segundo,  
8 CA 90245.

9 On May 17, 2018, I served the within document(s) described as **NOTICE OF APPEAL** on  
10 the interested parties in this action as follows:

11 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Antelope  
12 Valley WaterMaster website in regard to Antelope Valley Groundwater matter with e-service to all  
13 parties listed on the websites Service List. Electronic service and electronic posting completed  
14 through www.avwatermaster.org via Glotrans.

15 **BY OVERNIGHT DELIVERY:** I enclosed said document(s) in an envelope or package  
16 provided by the overnight service carrier and addressed to Craig Andrews Parton listed below. I  
17 placed the envelope or package for collection and overnight delivery at an office or a regularly utilized  
18 drop box of the overnight service carrier or delivered such document(s) to a courier or driver  
19 authorized by the overnight service carrier to receive documents.

20 Craig Andrews Parton  
21 Price Postel & Parma  
22 200 E. Carrillo St., Suite 400  
23 Santa Barbara, CA 93101  
24 Tel: (805) 962-0011  
25 (805) 965-3978

*Attorney for Watermaster Board for the Antelope  
Valley Groundwater Adjudication*

**VIA OVERNIGHT MAIL**

26 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
27 true and correct.

28 Executed on May 17, 2018, at El Segundo, California.

  
Judy C. Carter



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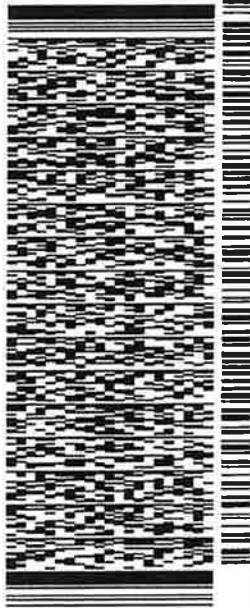
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## Judy Carter

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**Subject:** Antelope Valley Groundwater Cases E-Service

Antelope Valley Groundwater Cases (JCCP #4408)

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### ELECTRONIC SERVICE NOTICE #15-6158

Service date: 05/17/2018 1:17 PM

Case No: 1-05-CV-049053

#### Antelope Valley Groundwater Cases (JCCP 4408)

Document #128094:

Title: [NOTICE OF APPEAL \(Click here to view document information\)](#)

Type: Notice of Appeal, Unlimited

Author: June Ailin of Aleshire & Wynder, LLP

Parties: Phelan Pinon Hills Community Services District  
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**ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

Coordination Proceeding Special Title (Rule  
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  
(JCCP 4408) Included Actions: Los Angeles  
County Waterworks District No. 40

) Antelope Valley Groundwater Cases (JCCP  
4408)

) Lead Case No.1-05-CV-049053

7 Plaintiff,  
vs.

) Hon. Jack Komar

8 Diamond Farming Co. Superior Court of  
California County of Los Angeles, Case No.  
9 BC 325 201 Los Angeles County Waterworks  
District No. 40 v. Diamond Farming Co.  
Superior Court of California, County of  
10 Kern, Case No. S-1500-CV-254-348 Wm.  
Bolthouse Farms, Inc. v. City of Lancaster  
Diamond Farming Co. v. City of Lancaster  
11 Diamond Farming Co. v. Palmdale Water Dist.  
Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
12 RIC 353 840, RIC 344 436, RIC 344 668

) Defendant.

) **PROOF OF SERVICE  
Electronic Proof of Service**

13 AND RELATED ACTIONS

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
Street, Oakland, CA 94609.

16 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
worldwide web on Thu. May 17, 2018 at 1:00 PM PDT and served by electronic mail notification.

17 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
18 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
document's electronic service in the following manner:

19 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
20 <http://www.avwatermaster.org>, on Thu. May 17, 2018 at 1:00 PM PDT .

21 An electronic mail message was transmitted to all parties on the electronic service list maintained for this  
case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing  
22 the document on the worldwide web.

23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
correct. Executed on May 17, 2018 at Oakland, California.

Dated: May 17, 2018

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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**ANTELOPE VALLEY WATERMASTER DOCUMENTS  
ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG**

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**Electronic Proof of Service  
Page 2**

**Document(s) submitted by June Ailin of Aleshire & Wynder, LLP on Thu. May 17, 2018 at 1:00 PM PDT**

1. Ntc of Appeal/Unltd: NOTICE OF APPEAL