

4 **PROOF OF SERVICE**

5 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

6 I, Judy C. Carter,

7 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and
8 not a party to the within action. My business address is 2361 Rosecrans Ave., Suite 475, El Segundo,
9 CA 90245.

10 On September 27, 2019, I served the within document(s) described as **PHELAN PIÑON
11 HILLS COMMUNITY SERVICES DISTRICT'S NOTICE OF MOTION AND MOTION FOR
12 DECLARATORY RELIEF RE WATERMASTER RESOLUTION NO. R-19-27 AND NOTICE
13 OF ASSESSMENT OF REPLACEMENT WATER ASSESSMENTS FOR 2016, 2017 AND
14 2018; DECLARATIONS OF JUNE S. AILIN AND DON BARTZ IN SUPPORT THEREOF** on
15 the interested parties in this action as follows:

16 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Antelope
17 Valley Watermaster website in regard to Antelope Valley Groundwater matter with e-service to all
18 parties listed on the websites Service List. Electronic service and electronic posting completed
19 through www.avwatermaster.org via Glotrans.

20 **BY OVERNIGHT DELIVERY:** I enclosed said document(s) in an envelope or package
21 provided by the overnight service carrier and addressed to Craig Andrews Parton listed below. I
22 placed the envelope or package for collection and overnight delivery at an office or a regularly utilized
23 drop box of the overnight service carrier or delivered such document(s) to a courier or driver
24 authorized by the overnight service carrier to receive documents.

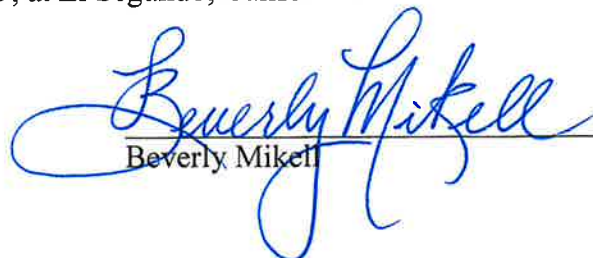
25 Craig Andrews Parton
26 Price Postel & Parma
27 200 E. Carrillo St., Suite 400
28 Santa Barbara, CA 93101
Tel: (805) 962-0011
(805) 965-3978

*Attorney for Watermaster Board for the Antelope
Valley Groundwater Adjudication*

VIA OVERNIGHT MAIL

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on September 27, 2019, at El Segundo, California.


Beverly Mikell