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Phelan Piñon Hills Community Services District
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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**
11

12 Coordination Proceeding
Special Title (Rule 1550(b))

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

15 Included Actions:

16 *Los Angeles County Waterworks District*
No. 40 v.
17 *Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
18 No. BC 325 201

19 *Los Angeles County Waterworks District*
No. 40 v.
20 *Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
21 S-1500-CV-254-348

22 *Wm. Bolthouse Farms, Inc. v. City of*
23 *Lancaster*
Diamond Farming Co. v. City of Lancaster
24 *Diamond Farming Co. v. Palmdale Water*
Dist.
25 Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
26 840, RIC 344 436, RIC 344 668

27 **AND RELATED CROSS-ACTIONS**
28

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**NOTICE OF RULING AND FURTHER
HEARING ON PHELAN PIÑON HILLS
COMMUNITY SERVICES DISTRICT'S
MOTION FOR DECLARATORY RELIEF
RE WATERMASTER RESOLUTION NO.
R-19-27 AND NOTICE OF ASSESSMENT
OF REPLACEMENT WATER
ASSESSMENTS FOR 2016, 2017 AND 2018**

Assigned for All Purposes To:
Hon. Jack Komar

Date: November 22, 2019

Time: 9:00 a.m.

Place: Via CourtCall

ALESHIRE &
WYNDER
ATTORNEYS AT LAW




1 Phelan Piñon Hills Community Services District's ("Phelan") Motion for Declaratory Relief re
2 Watermaster Resolution No. R-19-27 and Notice of Assessment of Replacement Water Assessments
3 for 2016, 2017 and 2018 came on regularly for hearing on November 14, 2019, via CourtCall, before
4 the Hon. Jack Komar.

5 The Court offered Phelan the opportunity to provide additional evidence to the Court regarding
6 the issue of the amount of the Replacement Water Assessment to be charged to Parties who are
7 located outside the boundaries of the members of the Antelope Valley State Water Contractors
8 Association. For that purpose, the Court set a further hearing, via CourtCall, for November 22, 2019
9 at 9:00 a.m., at which time counsel for Phelan will report on whether Phelan wishes to provide
10 additional evidence. If Phelan desires to provide additional evidence, a schedule for the provision of
11 additional evidence will be set at that time. If Phelan does not desire to provide additional evidence,
12 the Motion will be taken under submission at that time.

13
14 DATED: November 14, 2019

ALESHIRE & WYNDER, LLP
JUNE S. AILIN
STEPHEN R. ONSTOT

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17 By: 
18 JUNE S. AILIN
19 Attorneys for Phelan Piñon Hills Community
20 Services District
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2 **PROOF OF SERVICE**

3 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

4 I, Lilia Madrid, am employed in the County of Los Angeles, State of California. I am over the
5 age of 18 and not a party to the within action. My business address is 2361 Rosecrans Ave., Suite
6 475, El Segundo, CA 90245.

7 On November 18, 2019, I served the within document(s) described as **NOTICE OF RULING
8 AND FURTHER HEARING ON PHELAN PIÑON HILLS COMMUNITY SERVICES
9 DISTRICT'S MOTION FOR DECLARATORY RELIEF RE WATERMASTER
10 RESOLUTION NO. R-19-27 AND NOTICE OF ASSESSMENT OF REPLACEMENT WATER
11 ASSESSMENTS FOR 2016, 2017 AND 2018** on the interested parties in this action as follows:

12 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Antelope
13 Valley Watermaster website in regard to Antelope Valley Groundwater matter with e-service to all
14 parties listed on the websites Service List. Electronic service and electronic posting completed
15 through www.avwatermaster.org via Glotrans.

16 **BY OVERNIGHT DELIVERY:** I enclosed said document(s) in an envelope or package
17 provided by the overnight service carrier and addressed to Craig Andrews Parton listed below. I
18 placed the envelope or package for collection and overnight delivery at an office or a regularly utilized
19 drop box of the overnight service carrier or delivered such document(s) to a courier or driver
20 authorized by the overnight service carrier to receive documents.

21 Craig Andrews Parton
22 Price Postel & Parma
23 200 E. Carrillo St., Suite 400
24 Santa Barbara, CA 93101
25 Tel: (805) 962-0011
26 (805) 965-3978

*Attorney for Watermaster Board for the Antelope
Valley Groundwater Adjudication*

VIA OVERNIGHT MAIL

27 I declare under penalty of perjury under the laws of the State of California that the foregoing is
28 true and correct.

Executed on November 18, 2019, at El Segundo, California.


Beverly Mikell

