

1 FRANK SATALINO, ESQ., CSB NO. 143444
LAW OFFICES OF FRANK SATALINO
2 19 Velarde Court
Rancho Santa Margarita, Ca 92688
3 Telephone: 949-735-7604; Facsimile: 949-459-5789
Attorneys for Defendants ROSAMOND RANCH, L.P ; ELIAS and SHIRLEY SHOKRIAN
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5 SUPERIOR COURT OF CALIFORNIA
6 COUNTY OF LOS ANGELES
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8 ANTELOPE VALLEY GROUNDWATER) Judicial Counsel Coordination Proceeding
CASES) No.: 4408
9)
Including Consolidated Cases:)
10) Lead Case: BC 325 201
Los Angeles County Waterworks District No. 40)
11 v. Diamond Farming Co., Superior Court of) DEFENDANT ROSAMOND RANCH,
California, County of Los Angeles, Case No.:) ELIAS SHOKRIAN AND SHIRLEY
12 BC 325201) SHOKRIAN NOTICE OF SERVICE AND
AND RELATED CONSOLIDATED CASES:) DELIVERY OF RESPONSES TO
13) QUARTZ HILL WATER DISTRICT
14) REQUEST FOR ADMISSIONS (Set one
15) and two) PRIOR TO OTON HEARING
16)
17) DATE: February 14, 2012
18) TIME: 9:00 a.m.
19) ROOM: 1515

20 TO THE COURT AND ALL PARTIES :

21 NOTICE IS HEREBY GIVEN that Defendants ROSAMOND RANCH, L.P .; ELIAS
22 SHOKRIAN, and SHIRLEY SHOKRIAN (collectively as “SHOKRIAN”) have served and
23 delivered verified responses to Defendant QUARTZ HILLS REQUEST FOR ADMISSIONS
24 (Set one and two), by electronically serving all counsel with said responses and verifications, and
25 sending the originals of the responses and verifications by express mail to propounding and
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NOTICE

1 moving party QUARTZ HILL, as of this date. Proofs of service have likewise been
2 electronically filed, filed with the court, and served as of this date.
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5 LAW OFFICES OF FRANK SATALINO

6 Dated: February 8, 2012

7 By: Frank Satalino
8 FRANK SATALINO, Esq.
9 Attorneys for Defendant ROSAMOND,
10 ELIAS AND SHIRLEY SHOKRIAN
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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA)
3) ss
4 COUNTY OF ORANGE)

5 I am employed in the County of Orange, State of California. I am
6 over the age of 18 years and not a party to this action. My business
address is 19 Velarde Court, Rancho Santa Margarita, CA 92688.

7 On February 8, 2012 I served the foregoing document described as: **NOTICE** on the
interested parties in this action as follows:

8 x **(Electronic service)** By posting the document above to the Santa Clara County Superior
9 Court website in regard to the Antelope Valley groundwater matter _

10 ___ **(Service By Mail)** I caused such envelope, with postage thereon, fully prepaid, to be
11 placed for deposit at 19 Velarde Court, Rancho Santa Margarita, CA 92688, in the United
12 States Postal Service. I am familiar with the regular mail collection and processing
13 practices of this office that the mail would be deposited with the United States Postal
Service within one day of the within date in the ordinary course of business, and that the
envelope was sealed and deposited for collection and mailing on the above date following
ordinary business practices.

14 ___ **(Personal Service)** I caused such envelope to be delivered by hand to the addressee(s).

15 ___ **(Via Facsimile)** By faxing copies to the person(s) above named.

16 ___ **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this
17 Court at whose direction the service was made.

18 I declare under penalty of perjury under the laws of the State of California that the
19 foregoing is true and correct, and that this Proof of Service was executed on February 8, 2012 at
Rancho Santa Margarita, California.

20 By: Frank Satalino
21 FRANK SATALINO