1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	INTA CLARA	
4			
	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA		
5	<sup>5</sup> IN AND FOR THE COUNTY OF SANTA CLARA		
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP	) Antelope Valley Groundwater Cases (JCCP 4408)	
7	4408) Included Actions: Los Angeles County	) Lead Case No.1-05-CV-049053	
8	Waterworks District No. 40	) ) Hon. Jack Komar	
Ũ	Plaintiff, vs.	)	
9 10	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v.		
11	Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of	) ) )	
12	Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668		
13	Defendant.		
14	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
15	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
17 18	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Tue. January 31, 2012 at 11:37 AM PST and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19	document's electronic service in the following manner:		
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. January		
21	<ul> <li>31, 2012 at 11:37 AM PST</li> <li>Upon approval of the document by the Court, an electronic mail message was transmitted to all parties</li> </ul>		
22	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
23			

	correct. Executed on January 31, 2012 at Oakland, California.		
1	Dated: January 31, 2012	For WWW.SCEFILING.ORG	
		Andy Jamieson	
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## THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

Electronic Proof of Service

2 Page 2

## Document(s) submitted by Noah Golden-Krasner of State of California Office of the Attorney General on Tue. January 31, 2012 at 11:37 AM PST

Memo:Ps & As/Opposn to Mtn: State of California, Santa Monica Mountains Conservancy, and 50th District Agricultural
 Association's Opposition to Los Angeles County Waterworks District No. 40's Motion For Legal Findings on Water Code
 Requirements to Report Extraction of Groudwater in Los Angeles County