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Agricultural Association*

EXEMPT FROM FILING FEES  
[Gov. Code, § 6103]

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

**Coordination Proceeding  
Special Title (Rule 3.550(c))**

**ANTELOPE VALLEY GROUNDWATER  
CASES  
Included Actions:**

**Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
Superior Court of California County of Los  
Angeles, Case No. BC 325 201**

**Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
Superior Court of California County of  
Kern, Case No. S-1500-CV-254-348**

**Wm. Bolthouse Farms, Inc. v. City of  
Lancaster, Diamond Farming Co. v. City of  
Lancaster, Diamond Farming Co. v.  
Palmdale Water Dist. Superior Court of  
California, County of Riverside,  
consolidated Actions, Case Nos. RIC 353  
840, RIC 344 436, RIC 344 668**

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**AND RELATED ACTIONS.**

Judicial Council Coordination  
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

**STATE OF CALIFORNIA, SANTA  
MONICA MOUNTAINS  
CONSERVANCY, AND 50TH DISTRICT  
AGRICULTURAL ASSOCIATION'S  
JOINDER IN THE FEDERAL  
DEFENDANTS' CASE MANAGEMENT  
STATEMENT**

[Assigned for All Purposes to the Honorable  
Jack Komar]

Date: November 9, 2012  
Time: 9:00 a.m.  
Dept: 1

Action Filed: October 26, 2005

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TO ALL PARTIES AND ATTORNEYS OF RECORD:

The State of California, Santa Monica Mountains Conservancy, and 50th District  
Agricultural Association (State) hereby joins in the Trial Setting Conference Statement of the  
Federal Defendants filed on November 5, 2012.

Dated: November 6, 2012

Respectfully Submitted,

KAMALA D. HARRIS  
Attorney General of California  
RICHARD M. MAGASIN  
Supervising Deputy Attorney General  
NOAH GOLDEN-KRASNER  
Deputy Attorney General



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NOAH GOLDEN-KRASNER  
Deputy Attorney General  
*Attorneys for State of California, Santa  
Monica Mountains Conservancy, and 50th  
District Agricultural Association*

## CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater  
Cases

No. 1-05-CV-049053

I hereby certify that on November 6, 2012, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

**STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY, AND  
50TH DISTRICT AGRICULTURAL ASSOCIATION'S JOINDER IN THE FEDERAL  
DEFENDANTS' CASE MANAGEMENT STATEMENT**

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on November 6, 2012, at Los Angeles, California.

Gwen Blanchard

Declarant



Signature