

12
1973

12
1973

R1
LITTLE ROCK WASH

WEST AMERICAN TITLE COMPANY LOS ANGELES
AMERICAN TITLE COMPANY

2

Recording Requested by
DEPARTMENT OF TRANSPORTATION

When recorded, Mail to:
STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
District 7, Design Division
Office of R/W Engineering
100 South Main Street, MS 13
Los Angeles, CA 90012

6/29/07

20071568135

RWPS: Kenny Yi
Written by: JJ
Checked by: JB

R/W Map No. P2 5713.3-3A
Date 2-22-2007
(Full take)

Space above this line for Recorder's Use
APN 3050-009-021 E.A. 127212

3

GRANT DEED
(INDIVIDUAL)

District	County	Route	Post	Number
07	L.A.	138	KP 84.7	76359

Noreen C. Rubino, successor trustee of the Fisher Family Trust *dated Sept. 24, 1986*

RP-6 11508

This office is exempt from filing fees under Government Code 6103.
NO TAX IN THE EFCB CODE 11000

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion of the County of Los Angeles, State of California, described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.

2515540-51

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 76359:

The West half of the East half of the West half of the West half of the Southeast quarter of Section 10, T.5 N., R. 11 W., San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by Surveyor General on March 19, 1856.

EXCEPTING THEREFROM that portion of said land lying Northeasterly of the Southwesterly line of the State Highway, 100 feet wide, as shown on deed recorded March 29, 1951, in Book 35922, page 165, Official Records of said county.

ALSO EXCEPTING THEREFROM that portion of said land lying Southwesterly of a line that is parallel with and distant Southwesterly 400 feet, measured at right angles from the Southwesterly line of said State Highway.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Kelyong J.
Licensed Land Surveyor

Date 2/26/07



07 156135

Number
76359

4

Dated this 23rd day of March, 2007

Noreen C. Rubino, Successor Trustee
of the Fisher Family Trust
Noreen C. Rubino, successor trustee
of the Fisher Family Trust.

STATE OF CALIFORNIA } SS
County of ORANGE

PERSONAL ACKNOWLEDGMENT

On this the 23rd day of MARCH, 20 07, before me MARIA S. CHAVEZ, Notary Public
Name, Title of Officer-E.G., "Jane Doe, Notary Public"

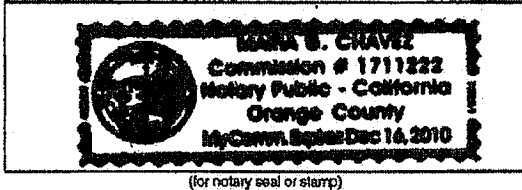
personally appeared NOREEN C. RUBINO
Name(s) of Signer(s)

personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Maria S. Chavez
(Notary Public's signature in and for said County and State)



THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand
this 7th day of May, 2007

Will Kempton

Director of Transportation

By

Deborah C. Meyers

Attorney In Fact
DEBORAH C. MEYERS

Right of Way Project Delivery Manager
Irvine Office
Southern Right of Way Region

07 156 135

R2
LITTLE ROCK WASH

FIRST AMERICAN TITLE COMPANY OF L.A.
"SUBDIVISION"

Recording Requested by
DEPARTMENT OF TRANSPORTATION

When recorded, Mail to:
STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
District 7, Design Division
Office of R/W Engineering
100 South Main Street, MS 13
Los Angeles, CA 90012

2

05/26/07



20071275069

RWPS: Kenny TT
Written by: JJ
Checked by: JB

R/W Map No. P2 5713.3-3A
Date 12-27-2006
(Full take)

Space above this line for Recorder's Use
APN 3050-009-014 E.A. 127212

GRANT DEED
(INDIVIDUAL)

District	County	Route	Post	Number
07	L.A.	138	KP 84.7	76357

Jose Sanchez, a Married Man who acquired Title as a Single Man and Alicia Sanchez, as
Husband and Wife

This office is exempt from filing
fees under Government Code 6103.
NO TAX DUE FOR CODE 11922

3050-9-14

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion of the County of Los Angeles,
State of California, described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.

2515524-51

3

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 76357:

That portion of the East half of the West half of the East half of the West half of the Southeast quarter of Section 10, T.5 N., R. 1.1 W., San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by Surveyor General on March 19, 1856.

EXCEPTING THEREFROM that portion of said land lying Northeasterly of the Southwesterly line of the State Highway, 100 feet wide, as shown on deed recorded March 29, 1951, in Book 35922, page 165, Official Records of said county.

ALSO EXCEPTING THEREFROM that portion of said land lying Southwesterly of a line that is parallel with and distant Southwesterly 400 feet, measured at right angles from the Southwesterly line of said State Highway.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

K. Kenneth Yi
Licensed Land Surveyor

Date 1/05/07



07 12 05 8

Number
76357

4

Dated this 13th day of JANUARY, 2007

Jose Sanchez
Jose Sanchez

Alicia Sanchez
Alicia Sanchez

STATE OF CALIFORNIA } ss
County of Los Angeles

PERSONAL ACKNOWLEDGMENT

On this the 13th day of JANUARY, 2007, before me Keith Williams, Notary Public
Name, Title of Officer-E. G., "Jane Doe, Notary Public"

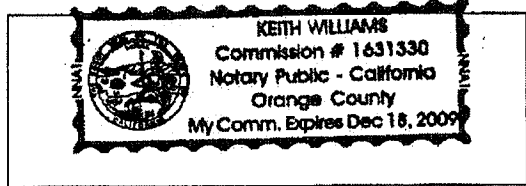
personally appeared Jose Sanchez And Alicia Sanchez
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) _____ is/are subscribed to the within instrument and acknowledged to me that _____ he/she/they executed the same in _____ his/her/their authorized capacity(ies), and that by _____ his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Keith Williams
(Notary Public's signature in and for said County and State)



(for notary seal or stamp)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day March, 2007

WILL KEMPTON
Director of Transportation

By Nancy Johnson
Nancy Johnson, Attorney in Fact
Senior R/W Agent, Acquisition Branch
Irvine Field Office
Southern R/W Region, District 12

07 127 1658

R3
PALMDALE PARK AND RIDE

HO SCHED 480292

430 - gmw 5/6/76

BK D6721 PG 649

Recording Requested by
DEPARTMENT OF TRANSPORTATION

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
Box 2304 Terminal Annex
Los Angeles, California 90051

DOCUMENTARY TRANSFER TAX None
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE
Billie Decker *Titler Insurance*
Signature of Declarant or Agent Determining tax: Firm Name

Billie Decker
7318 757

Map No. LA 5747

Posted 5-5-76 MHT

FREE 4 V

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RWPE:LEW 12-20-74 (All)
Written by:TM Checked by:GML

Palmdale

GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
Maint.	Sta.			69396

We, REGINA CERNIUS and JOHN CERNIUS, wife and husband;
and ROBERT PENDER and MARY M. PENDER, husband and
wife,

OFFICE COPY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA
JUL 10 1975 AT 8 A.M.
Recorder's Office

PUBLIC AGENCY - NO TAX STATEMENT

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion
of the _____ County of Los Angeles, State of California, described as:

Parcel 1 as shown on Licensed Surveyor's Map filed in Book 72,
page 36 of Record of Surveys, in the office of the County Recorder
of said county.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells, or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

Free Recording Requested
Essential to Acquisition by
State Division of Highways
(See 6103 Gov. Code) *Robert Pollock*
Robert Pollock, Sr. R/W Agent

PUBLIC AGENCY - NO TAX STATEMENT

BK 06721 PG 651

State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public
in and for said County, in the State
aforesaid, DO HEREBY CERTIFY THAT

JOHN CERNIUS

personally known to be the same person
whose name is subscribed to the foregoing
instrument, appeared before me this day
in person, and acknowledged that he signed,
sealed and delivered the said instrument
as her free and voluntary act, for the
uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this
1st day of February 1975.

C. F. Zeh
Notary Public

My commission expires June 3, 1977

State of Illinois }
County of Cook } SS.

I, the undersigned, a Notary Public
in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT

REGINA CERNIUS

personally known to me to be the same person
whose name is subscribed to the foregoing
instrument, appeared before me this day
in person, and acknowledged that she signed,
sealed and delivered the said instrument
as her free and voluntary act, for the uses
and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this
16th day of January 1975

A. F. ZECH
Notary Public A. F. ZECH

My commission expires June 3, 1977

Dated this 20th day of January 19 75

Signed and delivered in the presence of

X *[Signature]* REGINA CERNIUS
X *[Signature]* ROBERT PENDER
X *[Signature]* MARY M. PENDER
[Signature] JOHN CERNIUS

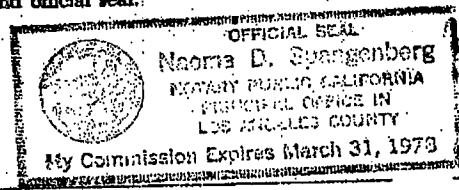
SUBSCRIBING WITNESS

STATE OF CALIFORNIA }
COUNTY OF _____ } ss

On _____, 19____, before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared _____ known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of _____, State of California; that he was present and saw _____

personally known to him to be the person described in and whose name _____ subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.



(Seal)

Name (Typed or Printed)
Notary Public in and for said State

GRANTOR(S)

STATE OF CALIFORNIA }
COUNTY OF *Los Angeles* } ss

On *1-20-75*, 19*75*, before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared

Robert Pender
Mary M. Pender

known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

Naoma D. Spangenberg (Seal)

Name (Typed or Printed)
Notary Public in and for said State

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Transportation hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof. IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of April, 1975

HOWARD C. ULLRICH
Director of Transportation

By *Robert Pollock*

ROBERT POLLOCK

Right of Way Agent and Attorney in Fact
Department of Transportation

[Signature]

R4
LANCASTER PARK AND RIDE

HO SCHED 237667
PARCEL NO. C1537

Rec: 10-24-68 BK D4173 PG 442 OR LA Co.

OFFICE COPY
DEC 5 '68
EP 12-31-68
CAS 1-2-69 ✓

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RWPE: TOMITA 11-7-67 (Part)
Written by:LS Checked by:ET

North of Avenue "K"

GRANT DEED
(CORPORATION)

DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
07	LA	14	66.7	<u>C1537</u>

OFFICE COPY

PETERSEN PUBLISHING COMPANY

a corporation organized and existing under and by virtue of the laws of the State of California,

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the unincorporated County of Los Angeles, State of California, described as:

That portion of the West 10 acres of the South 20 acres of the S.E. 1/4 of the S.W. 1/4, of Section 21, T. 7 N., R. 12 W., S.B.M., according to the official plat thereof lying within the following described lines:

Beginning at the southeast corner of the S.W. 1/4, of said section; thence

(1) along the southerly line of said S.W. 1/4, N. 89° 33' 10" W., 1,189.99 feet to a point, said point being S. 89° 33' 10" E., 151.44 feet from the S.W. corner of said S.E. 1/4 of the S.W. 1/4 of said section; thence

(2) parallel to the west line of said S.E. 1/4, N. 0° 03' 33" W., 50.00 feet; thence

- (3) N. 81° 55' 00" E., 180.69 feet; thence
- (4) N. 0° 30' 11" E., 381.70 feet; thence
- (5) N. 14° 11' 21" W., 250.80 feet; thence
- (6) N. 28° 13' 31" W., 243.31 feet; thence
- (7) N. 32° 55' 27" W., 361.25 feet; thence
- (8) N. 37° 41' 16" W., 750.54 feet to a point in the northerly line of the S. 3/4 of the S. 1/2 of the N.W. 1/4 of the S.W. 1/4 of said section, said point being N. 89° 45' 05" W., 496.25 feet measured along said northerly line from the northeast corner of said S. 3/4 of the S. 1/2 of the N.W. 1/4 of the S.W. 1/4 of said section; thence
- (9) along said northerly line S. 89° 45' 05" E., 329.66 feet; thence
- (10) S. 37° 41' 16" E., 677.87 feet; thence
- (11) S. 40° 11' 19" E., 870.83 feet; thence
- (12) S. 43° 05' 40" E., 708.81 feet; thence
- (13) S. 61° 36' 25" E., 55.62 feet to a point on the easterly line of said S.W. 1/4 distant thereon N. 0° 12' 54" W., 73.94 feet from said southeast corner; thence
- (14) Southerly along said easterly line to the point of beginning.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, over and across the above described courses having distances of 180.69 feet, 381.70 feet and 250.80 feet.

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this 20 day of September, 19 68.

PETERSEN PUBLISHING COMPANY

By ROBERT E. PETERSEN, President
ROBERT E. PETERSEN

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On 20th day of September, in the year one thousand nine hundred and sixty eight, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Robert Gaede, personally known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposes and says: that he resides in Los Angeles County and that he was present and saw Robert E. Petersen known to him to be the President, and Donald S. Maxwell known to him to be the Secretary, of the corporation that executed the within instrument; known to him to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to said affiant that such corporation executed the same; and that said affiant subscribed his name thereto as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year in this certificate first above written.

THOMAS B. DOIDGE (SEAL)

Notary Public in and for the County
of Los Angeles, State of California

My Commission Expires April 30, 1971

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal be affixed hereto, this 20 day of September, 19 68.

PETERSEN PUBLISHING COMPANY

By ROBERT E. PETERSEN, _____ President
ROBERT E. PETERSEN
By DONALD S. MAXWELL, _____ Secretary
DONALD S. MAXWELL
(SEAL)

and delivered in the presence of:

[CORPORATE SEAL]

ROBERT GAEDE
ROBERT GAEDE

STATE OF CALIFORNIA

County of _____

} ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared _____, known to me to be the _____ President, and _____ known to me to be the _____ Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person _____ who executed it on behalf of the corporation therein named, and _____ he _____ acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

(Seal)

Execution Approved PET

Name (Typed or Printed)
Notary Public in and for Said State

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of October, 19 68

SAMUEL B. NELSON

Director of Public Works

By ROBERT POLLOCK
ROBERT POLLOCK
Right of Way Agent and Attorney in Fees
Division of Highways

~~Summary of Fact~~

1 JOSEPH A. MONTOYA
RICHARD L. FRANCK
o ROBERT L. MEYER

Filed : 3-9-70
Entered: 3-10-70
Book : 6498
Page : 6

Acc. Real Property -
Land, Impr., Damages: \$223,500.00
Interest: 8,956.27
\$232,456.27

Deft's previous withdrawals: \$ 48,679.86
16,226.62
Bal. payment this schedule: \$167,549.79

H. O. Schedule No. 287283 STATE OF CALIFORNIA
Dist. Schedule No. 413 RF LOS ANGELES

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THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,
Plaintiff,
-vs-
JOSEPH POIST, et al.,
Defendants.

07-LA-14-66.7-74.0
Deeds C1538-1,-2 (Gautiello)

No. 947484
Parcels C1538-1 and
C1538-2

FINAL ORDER
OF CONDEMNATION

RECORDED: APR 7 1970
BOOK: D4678 PAGE: 957

It appearing to the court that plaintiff has deposited
into court for the defendants entitled thereto, the sum of
money assessed by the Judgment in Condemnation entered in this
proceeding; and

It further appearing to the court that possession was
taken by plaintiff on June 13, 1969,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED that the following described real property situated in
the County of Los Angeles, State of California, be condemned to
plaintiff for State highway purposes, in fee simple absolute,
unless a lesser estate is described: _____

1 PARCEL C1538-1:

2 For freeway purposes, that portion of the East one-half of
3 the South 20 acres of the SE 1/4 of the SW 1/4 of Section 21,
4 T 7 N, R 12 W, SBM, in the unincorporated portion of the County of
5 Los Angeles, according to the official plat thereof lying within
6 the following described lines:

7 Beginning at the southeast corner of the SW 1/4 of said
8 section; thence along the east line of said SW 1/4 N 00° 12' 54" W,
9 73.94 feet; thence N 61° 36' 25" W, 55.62 feet; thence
10 N 43° 05' 40" W, 708.81 feet; thence N 40° 11' 19" W, 870.83 feet;
11 thence N 37° 41' 16" W, 577.87 feet to the northerly line of the
12 S 3/4 of the S 1/2 of the NW 1/4 of the SW 1/4 of said section;
13 thence along said northerly line N 89° 45' 05" W, 329.66 feet;
14 thence S 37° 41' 16" E, 750.54 feet; thence S 32° 55' 27" E,
15 361.25 feet; thence S 28° 13' 31" E, 243.31 feet; thence
16 S 14° 11' 21" E, 250.80 feet; thence S 00° 30' 11" W, 381.70 feet;
17 thence S 81° 55' 00" W, 180.69 feet to the northerly line of the
18 Southerly 50.00 feet of said SW 1/4; thence S 00° 03' 33" E,
19 50.00 feet to a point in the south line of said SW 1/4, said point
20 being distant thereon N 89° 33' 10" W, 1189.99 feet from the
21 point of beginning; thence Easterly along said south line to the
22 point of beginning.

23 Together with the extinguishment of all easements of access
24 appurtenant to the remaining lands on and over 15th Street West,
25 resulting from the closing of said street at the freeway to be
26 constructed Southwesterly of said remaining property.

27 EXCEPT THEREFROM the South 40.00 feet thereof.

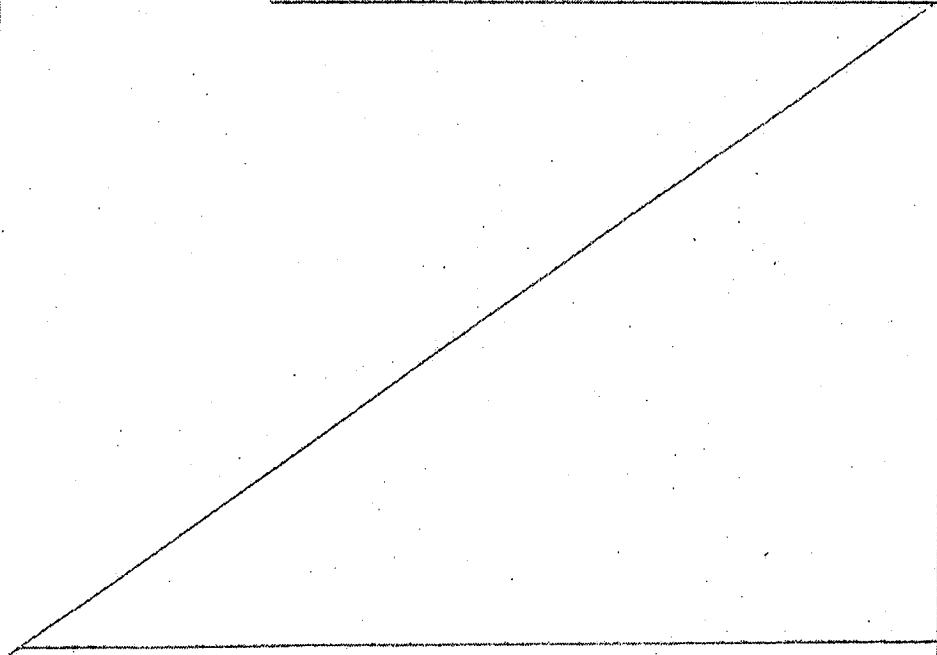
28 ALSO EXCEPT THEREFROM the East 40.00 feet thereof.

29 ALSO EXCEPTING THEREFROM all oil, oil rights, minerals,
30 mineral rights, natural gas, natural gas rights, and other hydro-
31 carbons by whatsoever name known that may be below the upper

1 100 feet of the subsurface of the parcel of land hereinabove
2 described, together with the perpetual right of drilling, mining,
3 exploring and operating therefor and removing the same from said
4 land or any other land, including the right to whipstock or
5 directionally drill and mine from lands other than those herein-
6 above described, oil or gas wells, tunnels and shafts into,
7 through or across the subsurface of the land hereinabove described,
8 and to bottom such whipstocked or directionally drilled wells,
9 tunnels and shafts under and beneath or beyond the exterior limits
10 thereof, and to redrill, retunnel, equip, maintain, repair,
11 deepen and operate any such wells or mines, without, however, the
12 right to drill, mine, explore and operate through the surface or
13 said upper 100 feet of the subsurface of the land hereinabove
14 described or otherwise in such manner as to endanger the safety
15 of any highway that may be constructed on said lands.

16 Lands abutting said freeway shall have no right or easement
17 of access thereto.

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1 PARCEL 01538-2:

2 For State highway drainage channel purposes, that portion
3 of the East one-half of the South 20 acres of the SE 1/4 of the
4 SW 1/4 of Section 21, T 7 N, R 12 W, SEM, in the unincorporated
5 portion of the County of Los Angeles, according to the official
6 plat thereof lying within the following described lines:

7 Beginning at a point in the east line of the SW 1/4 of said
8 section, distant thereon N 00° 12' 54" W, 73.94 feet from the
9 southeast corner of said SW 1/4; thence N 61° 36' 25" W, 55.62
10 feet; thence N 43° 05' 40" W, 708.81 feet; thence N 40° 11' 19" W,
11 870.83 feet; thence N 37° 41' 16" W, 677.87 feet to the northerly
12 line of the S 3/4 of the S 1/2 of the NW 1/4 of the SW 1/4 of said
13 section; thence along said northerly line S 89° 45' 05" E, 139.47
14 feet; thence S 35° 45' 12" E, 592.45 feet; thence S 40° 23' 09" E,
15 870.96 feet; thence S 43° 27' 52" E, 598.57 feet; thence
16 S 38° 10' 06" E, 76.78 feet to said east line; thence along said
17 east line S 00° 12' 54" E, 106.09 feet to the point of beginning.

18 EXCEPT THEREFROM the East 40.00 feet thereof.

19 ALSO EXCEPTING THEREFROM all oil, oil rights, minerals,
20 mineral rights, natural gas, natural gas rights, and other hydro-
21 carbons by whatsoever name known that may be below the upper 100
22 feet of the subsurface of the parcel of land hereinabove described,
23 together with the perpetual right of drilling, mining, exploring
24 and operating therefor and removing the same from said land or
25 any other land, including the right to whipstock or directionally
26 drill and mine from lands other than those hereinabove described,
27 oil or gas wells, tunnels and shafts into, through or across the
28 subsurface of the land hereinabove described, and to bottom such
29 whipstocked or directionally drilled wells, tunnels and shafts
30 under and beneath or beyond the exterior limits thereof, and to
31 redrill, retunnel, equip, maintain, repair, deepen and operate

1 any such wells or mines, without, however, the right to drill,
2 mine, explore and operate through the surface or said upper 100
3 feet of the subsurface of the land hereinabove described or
4 otherwise in such manner as to endanger the safety of any highway
5 that may be constructed on said lands.

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IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this order be recorded in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon title to said property hereinabove described shall vest in plaintiff and all interests of defendants Joseph Poist, Rose Poist, Frank Gaudiello, answering herein as Doe One, Ann Valvo, answering herein as Doe Two, Vivian Rizzotto, answering herein as Doe Three, County of Los Angeles, a political subdivision, Louis Gaudiello and Frances Gaudiello, in and to said real property shall be terminated.

Dated: MAR 9 1970

BARRY
Judge of the Superior Court
PRO TEMPORE

R5
LANCASTER MAINTENANCE STATION

3272

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	23	F

Lt. Sta. 350+00 to Sta. 352+00 (approx)

OFFICE COPY

Lancaster Maint. Sta.

7-25-50 (Part)
 Written by: OV
 Checked by: WOH
 Compared by: JP

Posting	Prelim.	Final
Instr. Rec.		
Grantors		
Maps		

Paid for Land \$1500.00
 Dist. VII Sched. 6114
 H.O. Sched. 32075

GRANT DEED (INDIVIDUAL)

We JUEL L. ANDREASEN and FLORENCE D. ANDREASEN, husband and wife, and ERNEST L. SCOTT and ANVILLA SCOTT, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County of Los Angeles, State of California, described as:

That portion of the South 1/2 of the South 1/2 of the South 1/4 of the Northeast 1/4 of Section 22, T. 7 N., R. 12 W., S.B.M., according to the official plat of the survey of said land on file in the Bureau of Land Management, lying Westerly of the westerly line of Sierra Highway, 60.00 feet wide, described as follows:

Beginning at the intersection of said westerly line with the north line of said portion of Section 22; thence along said north line, Westerly, a distance of 329.00 feet; thence at right angles to said north line, Southerly, a distance of 200.00 feet to a line parallel with said north line; thence along said parallel line, Easterly a distance of 145.84 feet to said westerly line of Sierra Highway; thence along said westerly line, Northerly, a distance of 281.66 feet to said point of beginning. EXCEPTING that portion conveyed to the State of California by deed recorded October 10, 1925 in Book 5194 of Official Records at page 145, in the office of the County Recorder of said County.

Dated this 8th day of August 1950

Signed and delivered in the presence of

Juel L. Andreesen
Florence D. Andreesen
Ernest L. Scott
Arvilla Scott

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA, COUNTY OF Los Angeles :

On this 21st day of Sept., in the year one thousand nine hundred and 50

before me, R. M. Johnson, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Juel L. Andreesen, Florence D. Andreesen, Ernest L. Scott and Arvilla Scott.

knows to me to be the person s described in and whose name are subscribed to the within instrument, and they acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R. M. Johnson S E A L

My commission expires Jan. 29, 1954 Notary Public in and for the Los Angeles County of Los Angeles State of California.

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF CALIFORNIA, COUNTY OF Los Angeles :

On this 8th day of August, in the year one thousand nine hundred and fifty

before me, Ruth Johnson, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Juel L. Andreeson, Florence D. Andreeson, Ernest L. Scott and Arvilla Scott

known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposed and said that he they in the Los Angeles County of Los Angeles State of California; that he was present and saw them

personally known to him to be the person described in, and who executed the said within instrument as part thereto, sign and execute the same; that he, the affiant, then and there, at the request of said person, subscribed his name as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ruth Johnson

My commission expires Aug. 2, 1953

Notary Public in and for the Los Angeles County of Los Angeles State of California.

S E A L

R6
CLAYMINE ROAD

RECORDING
REQUESTED BY
& MAIL TO

County Clerk
Civic Center
Bakersfield, Ca.

FILED
FILED

RECORDED

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74 FEB 15 PM 4:55

74 FEB 14 PM 3:26

POSTED TO R/W
RECORD MAPS
Date 3-18-74
By B.F.Z.
Chkd. by M.M.

BOOK 294 PAGE 196A
VERA K. GIBSON, CLERK
KERN COUNTY, CALIF.
BY [Signature] DEPUTY

VERA K. GIBSON, CLERK
KERN COUNTY, CALIF.
BY [Signature] DEPUTY

MAR--8-74 15671 *2308 * A 18 FEB 8 0.00

Recorded by RAY & WENHAM REAL ESTATE Co.

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF KERN

Entered 19

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department)
of Transportation, successor in)
interest to the Department of)
Public Works,)
Plaintiff,)
v.)
WILLIAM R. MERRY, et al.,)
Defendants.)

NO. 118508

Parcel 1625

FINAL ORDER OF
CONDEMNATION

IT APPEARING TO THE COURT that plaintiff has deposited into court for the defendants entitled thereto, the sum of money assessed by the Judgment in Condemnation entered in this proceeding; and

IT FURTHER APPEARING TO THE COURT that possession was taken by plaintiff on October 5, 1972;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property situated in the County of Kern, State of California, and more particularly described in Exhibit A attached hereto and made a part hereof, be condemned to plaintiff for State highway purposes, in fee simple absolute, unless a lesser estate is described.

Book 294
Page 196A
(1)

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IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this order be recorded in the office of the County Recorder of the County of Kern, State of California, and thereupon title to said property described in Exhibit A shall vest in plaintiff and all interests of defendants WILLIAM R. MERRY, ROBERTA E. MERRY and COUNTY OF KERN, a political subdivision, in and to said real property shall be terminated.

DATED: JAN 11 1974

Walter D. ...
JUDGE OF THE SUPERIOR COURT

Book 294
Page 190A
(2)

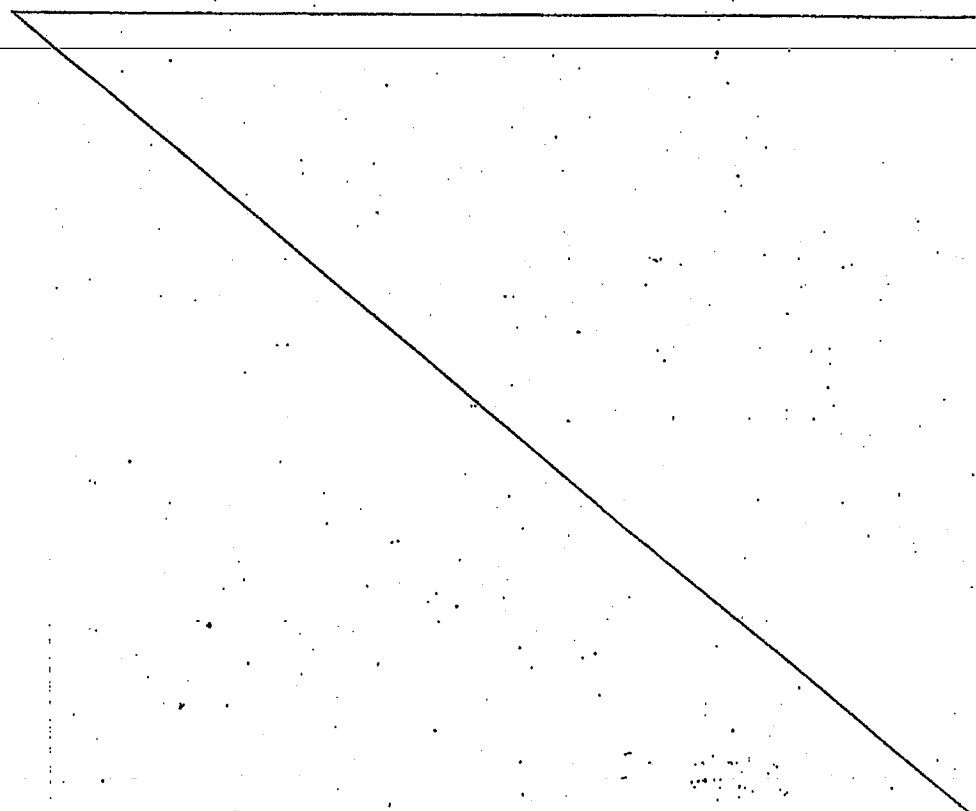
Parcel 1625 Cont'd.

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a radius of 1464 feet, through an angle of 38°40'45", an arc distance of 988.32 feet; thence (14), N.56°04'38"E., 475.58 feet; thence (15), along a tangent curve to the right with a radius of 336 feet, through an angle of 36°44'45", an arc distance of 215.49 feet to said Point of Beginning.

Lands abutting said freeway shall have no right or easement of access thereto; provided, however, that the remaining lands shall abut upon and have access to a frontage road which will be connected to the freeway only at such points as may be established by public authority.

Bearings hereinabove are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances. To convert ground distance to grid distance, multiply ground distance by 0.99982076.



THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

ATTEST
VERA K. GIBSON County Clerk and Clerk of the Superior Court of the State of California, In and for the County of Kern.

MAR 6 1974

BY *M. E. Casey* DEPUTY

Parcel 1625

1 For freeway purposes all that portion of the South half of
 2 the Northwest quarter of Section 33, T.11 N., R.9 W., S.B.B.& M.,
 3 bounded and described as follows:

4 Beginning at a point in said South half of the Northwest
 5 quarter of Section 33 distant S.28°29'34"W., 1848.88 feet from
 6 the concrete monument, (Replaced, Kern County Survey), with
 7 brass disk marking the N½ corner of said Section 33, said Point
 8 of Beginning is also distant N.4°45'23"E., 889.84 feet from
 9 approximate Engineer's Station 124+04.24, P.O.T., on the B2
 10 baseline of the State Department of Public Works survey for
 11 State freeway in Kern County between Post Mile 128.5 and Post
 12 Mile 135.0, Road 9-Ker-58; THENCE (1), from said Point of
 13 Beginning, N.29°20'58"E., 258.98 feet; thence (2), S.69°25'20"E.,
 14 5.48 feet to the Westerly right of way line of Clay Mine Road,
 15 County Road No.627-T; thence (3), along said Westerly right of
 16 way line, S.20°34'40"W., 314.19 feet; thence (4), from a tangent
 17 bearing N.81°48'31"W., along a curve to the left with a radius
 18 of 268 feet, through an angle of 42°06'51", an arc distance of
 19 196.99 feet; thence (5), S.56°04'38"W., 475.58 feet; thence (6),
 20 along a tangent curve to the right with a radius of 1532 feet,
 21 through an angle of 5°02'34", an arc distance of 134.84 feet;
 22 thence (7), S.33°34'27"E., 32.34 feet; thence (8), N.72°52'51"E.,
 23 623.91 feet to said Westerly right of way line; thence (9), along
 24 said Westerly right of way line, S.20°34'40"W., 494.32 feet to
 25 the Northerly right of way line of the existing State Highway as
 26 established by deed recorded September 3, 1929, in Book 316, Page
 27 292, Official Records of Kern County; thence (10), along said
 28 Northerly right of way line, N.85°14'37"W., 1496.42 feet to the
 29 Westerly line of said Section 33; thence (11), along last said
 30 Westerly line, N.0°16'43"W., 80.31 feet; thence (12), S.85°14'37"E.
 31 190.59 feet; thence (13), along a tangent curve to the left with

R7
BORON SRRA WEST BOUND

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

(CORPORATION)

DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
9	Ker	58	138.2/ 139.2	1136

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,

a corporation organized and existing under and by virtue of the laws of the State of United States of America,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the _____
_____, County of Kern, State of California, described as:

PARCEL 1 (Appraisal Parcel 1136)

A portion of the N $\frac{1}{2}$ of Section 34, T. 11 N., R. 8 W., S.B.B. & M. bounded and described as follows:

Beginning at the 2" x 2" hub marking the W $\frac{1}{4}$ corner of said Section, said point being also distant S. 0° 03' 50" E., 155.69 feet from Engineer's Station 480+18.03 P.O.T. on the center line of the Department of Public Works' Survey for State Freeway, Road 9-Ker-58, P.M. 134.5/143.9; THENCE (1), from said point of beginning along the Westerly line of said N $\frac{1}{2}$, N. 3° 26' 53" E., 368.55 feet; thence (2), N. 85° 11' 25" E., 94.71 feet; thence (3), N. 34° 50' 52" E., 585.34 feet; thence (4), N. 89° 56' 10" E., 430.00 feet; thence (5), S. 34° 37' 35" E., 546.44 feet; thence (6), S. 85° 02' 56" E., 491.88 feet; thence (7), S. 84° 37' 04" E., 389.86 feet; thence (8), N. 89° 56' 10" E., 3271.90 feet; thence (9), N. 6° 15' 21" E., 532.57 feet; thence (10), N. 1° 14' 43" E., 300.17 feet; thence (11), N. 89° 20' 39" E., 50.01 feet to the Easterly line of said Section 34; thence (12), along said Easterly line S. 0° 39' 21" E., 1169.43 feet to U.S.G.L.O. monument and 2" I.P. with cap marking the East $\frac{1}{4}$ corner of said Section; thence (13), N. 89° 55' 12" W., 5469.55 feet to the point of beginning. Containing 52.91 acres, more or less, together with 0.81 acres, more or less of underlying fee interest in and to the

county road number 659T (Borax Road so-called) now being used as a public way.

This conveyance as to PARCEL 1 hereinabove is made for the purpose of a freeway and county road connection and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property shall abut upon and have access as hereinafter provided to said county road which will be connected to the freeway only at such points as may be established by public authority.

The said right of access to said county road connection is hereby expressly limited to the Northeasterly 90.00 feet of Course (9), all of the Courses (10) and (11) as said Courses are hereinabove described.

(Appraisal Parcel 1136-1)

PARCEL 1-A

An easement for utility purposes and incidents thereto upon, over and across the N $\frac{1}{2}$ of Section 34, T. 11 N., R. 8 W., S.B.B. & M. Said easement is a strip of land ten (10) feet in width that is bounded and described as follows:

Beginning at a point distant N. 6° 15' 21" E., 51.31 feet from the Southeasterly terminus of Course (9) described in PARCEL 1 hereinabove, THENCE (1), from said point of beginning continuing along said Course (9), N. 6° 15' 21" E., 15.23 feet; thence (2), N. 34° 48' 09" W., 32 feet; thence (3), S. 55° 11' 51" W., 10.00 feet; thence (4), S. 34° 48' 09" E., 136.80 feet to said point of beginning; Containing 0.03 acres, more or less.

EXCEPTING therefrom, as to PARCELS 1 and 1-A, above, all the minerals and mineral ores of every kind or character now known to exist or hereafter discovered upon, within or underlying or that may be produced from said land without limiting the generality of the foregoing, all oil, gas and other hydrocarbons together with the right of ingress and egress in, upon and over said land, to explore for, extract, store, refine, process and remove the same and to make such use of said land as is necessary or in connection therewith, which use may include the sinking, boring, digging or drilling of wells, shafts or tunnels, the construction of roads, ways, pipe lines, pole lines, tanks, buildings and other structures and facilities and the removal thereof, as deeded to Southern Pacific Land Company by deed recorded November 7, 1956 in Book 686 Page 320 of Official Records.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

IN WITNESS WHEREOF, said ~~corporation~~ ^{association} has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this 15th day of April, 19 69.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

By M. C. Heaton Assistant Vice President
M. E. Heaton
By G. R. Fear, Jr. Assistant Secretary
G. R. Fear, Jr.

[CORPORATE SEAL]

STATE OF CALIFORNIA

County of Los Angeles } ss.

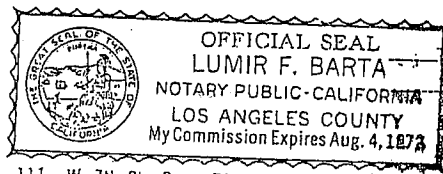
On this 15th day of April, 19 69, before me, the undersigned, a Notary Public in and for said Los Angeles County, personally appeared M. C. Heaton

known to me to be the Assistant Vice President, and G. R. Fear, Jr.

known to me to be the Assistant Secretary BANK OF AMERICA NT & SA

~~of the corporation~~ described in and that executed the within instrument, and also known to me to be the person association who executed it on behalf of the ~~corporation~~ ^{association} therein named, and they acknowledged to me that such ~~corporation~~ ^{association} executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Lumir F. Barta (Seal)
Name (Typed or Printed)
Notary Public in and for Said County and State

(CERTIFICATE OF ACCEPTANCE; GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of May, 19 69

JAMES A. MOE
Director of Public Works

By C. A. Shervington
C. A. Shervington
District Engineer Attorney in Fact

R8
BORON SRRA EAST BOUND

Registered by
Asst. Recorder



BOOK 4288 PAGE 384

RECORDED MAIL TO:

OF CALIFORNIA
ION OF HIGHWAYS 09
BOX 847
P, CALIFORNIA 93514

JUN-13-69 3 3 7 0 6 * 8:00 P.M. A T F B K 2 01

Recorded By RAY A. VERCAMMEN, Kern Co. Recorder

1-RLB

K 1 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TO R/W
D MAPS

(6-69) GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	P.M.	NUMBER
9	Ker	58	138.2/ 139.2	1137 1137-1

We Patricia Barham Morrison, Michael Wm. Barham also
known as Michael William Barham, and Della B. Kanne
who acquired title as Della Irene Kanne

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County

Kern _____, State of California, described as:

1 (Appraisal Parcel 1137)
A portion of the S $\frac{1}{2}$ of Section 34, T. 11 N., R. 8 W., S.B.B. & M.
County of Kern bounded and described as follows:

Beginning at the 2" x 2" hub (with hole in center) marking the W $\frac{1}{4}$
of said Section 34, said point being also distant S. 0° 03' 50" E.,
9 feet from Engineer's Station 480+18.03 on the center line of the
segment of Public Works' survey for State Freeway, Road 9-Ker-58,
4.5/143.9; THENCE (1), from said point of beginning S. 89° 55' 12" E.,
65 feet to the West right of way line for Borax Road (County Road
59-T); thence (2), along said West line S. 1° 21' 49" E., 690.57 feet;
(3), N. 16° 04' 21" W., 328.39 feet; thence (4), S. 88° 38' 11" W.,
10 feet; thence (5), along a tangent curve to the right with a radius
10 feet, through an angle of 29° 06' 52", an arc distance of 355.70
thence (6), N. 62° 14' 57" W., 306.76 feet; thence (7), along a
curve to the left with a radius of 1100 feet, through an angle of
1° 24", an arc distance of 440.42 feet; thence (8), N. 84° 53' 20" W.,
10 feet; thence (9), S. 89° 56' 10" W., 1202.89 feet; thence (10),
16' 40" W., 967.51 feet; thence (11), S. 85° 11' 26" W., 265.91 feet;
(12), S. 34° 50' 52" W., 585.34 feet; thence (13), S. 89° 56' 10" W.,
10 feet; thence (14), N. 34° 37' 35" W. 546.44 feet; thence (15),

DOCUMENTARY TRANSFER TAX \$ 16.50

Robert L. Blount
Signed - Fully or Agent

TITLE INSURANCE AND
TRUST COMPANY

PROPERTY LOCATED IN
Kern County

N. 85° 02' 55" W., 370.69 feet to the West line of said S $\frac{1}{2}$ of Section 34; thence (16), along the last said West line N. 2° 33' 21" W., 61.96 feet to the point of beginning. Containing 18.64 acres, more or less. Together with 0.48 acres, more or less, of underlying fee interest in and to that portion of County Road number 659-T (Borax Road so-called) lying Easterly from Course (2) as described hereinabove.

This conveyance as to PARCEL 1 hereinabove is made for the purposes of a freeway and a grade separation structure and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property shall abut upon and have access as hereinafter provided to said grade separation structure which will be connected to the freeway only at such points as may be established by public authority.

The said right of access of grantor's remaining property to said grade separation structure is hereby expressly limited to the Southeasterly 266 feet of Course (3) as hereinabove described.

PARCEL 2

(Appraisal Parcel 1137-1)

A TEMPORARY DETOUR for highway construction purposes and incidents thereto upon, over and across that portion of the S.E. $\frac{1}{4}$ of Section 34, T. 11 N.; R. 8 W., S.B.B. & M., bounded and described as follows:

Beginning at a point on the Westerly line of Borax Road (County Road No. 659-T) being the Southerly terminus of Course (2) cited in PARCEL 1 hereinabove; THENCE (1), from said point of beginning along said Westerly line S. 1° 21' 49" W., 220.00 feet; thence (2), N. 16° 29' 44" W., 556.93 feet to a point of intersection with Course (4) cited in said PARCEL 1; thence (3), along said Course (4) N. 88° 38' 11" E., 62.00 feet to the Northwesterly terminus of Course (3) cited in said PARCEL 1; thence (4), along said Course (3) S. 16° 04' 27" E., 328.39 feet to said point of beginning; Containing 0.59 acres, more or less. 21"

The above described PARCEL 2 is to be used for a highway detour pending construction of a structure separating the grades of the proposed freeway and Borax Road (Kern County Road 659-T), and the grantor hereby releases and relinquishes to the grantee, for the term of said easement, any and all abutter's rights of access appurtenant to grantor's remaining property in and to said easement area, and all rights to be acquired therein shall cease and terminate on completion of said grade separation structure and acceptance of same for public use, and in any event shall cease and terminate not later than July 1, 1974.

The grantor further understand c the present intention of the grantee is to c duct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 25TH day of APRIL 19 69

Signed and delivered in the presence of

Michael W. Barham
Also known as Michael William Barham
Della B. Kanne
Who acquired title as Della Irene Kanne

SUBSCRIBING WITNESS

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On _____, 19____ before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared _____, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of _____, State of California; that he was present and saw _____

personally known to him to be the person described in and whose name _____ subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal)

GRANTOR(S)

STATE OF CALIFORNIA }
COUNTY OF *Del Norte* } ss.

On *April 25*, 19*69* before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared

Fabrizio Barham
Michael W. Barham
Della B. Kanne

known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that *they* executed the same.

WITNESS my hand and official seal.

(Seal)

Name (Typed or Printed) _____
Notary Public in and for said State

Name (Typed or Printed) *T. F. Roland, Sr.*
NOTARY PUBLIC
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27231)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of May, 19 69

JAMES A. MOE

Director of Public Works

By *C. A. Shervington*

C. A. Shervington
District Engineer

Attorney in Fact

R9
ROSAMOND BLVD INTERCHANGE

60795

Recording Requested By:
Title Insurance & Trust Co.
When Recorded Mail to:
Division of Highways
District IX
P.O. Box 847
Bishop, California 93514

Recorded in Official Records
of Kern County, Calif. For
Title Insurance & Trust Co.
Sept. 18, 1964 A 8 A.M.
Ray A. Vercamman,
County Recorder No FEE

Escrow No. 370629-OFH-CW

Posted to R/W
Record Maps
Date: 9/25/64
By G.F.L. - Chkd. by J.A.E.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PN 2.78-3.03

GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	Ker	14		976

We, Richard F. Clinton and Evelyn F. Clinton, husband
and wife

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Kern, State of California, described as:

PART A:

All that certain real property in the East $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20, T. 9 N., R. 12 W., S.B.D. & M., conveyed to Richard F. Clinton and Evelyn F. Clinton, husband and wife, as joint tenants, by decree recorded February 14, 1961 in Book 3349, page 178 of Official Records of Kern County.

PART B:

A part of that portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20, T. 9 N., R. 12 W., S.B.D. & M., conveyed to Richard F. Clinton and Evelyn F. Clinton, husband and wife, as joint tenants, by deed recorded November 10, 1950 in Book 1999, page 201 of said Official Records. Said part is bounded and described as follows:

Beginning at the Southwest corner of the parcel described in last said deed, said corner being on the Westerly line of said NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20 and being distant thereon N. 0° 06' 32" W., 171.28 feet from the Southwest corner of said NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; THENCE from said point of beginning (1), along said Westerly line N. 0° 06' 32" W., 30.00 feet to the Northwestern corner of the above said parcel; thence (2), along the Northerly line of said parcel N. 88° 55' 41" E., 12.90 feet; thence (3),

S. 2° 02' W., 30.04 feet to a point on the Southerly line of said parcel; thence (4), along said Southerly line S. 88° 55' 41" W., 11.64 feet to the point of beginning. Containing 0.008 acre, more or less, as to PART B, above.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

Bearings herein are grid bearings on the California Coordinate System, Zone 5. Distances are ground distances.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 5 day of August 19 64

Signed and delivered in the presence of

/s/ E. I. Robinson

/s/ Evelyn F. Clinton

/s/ Richard F. Clinton

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

County of Inyo ss.

On August 25, 19 64 before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. I. Robinson known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Inyo, State of California; that he was present and saw Evelyn F. Clinton and Richard F. Clinton

personally known to him to be the person described in and whose names are subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

/s/ Dorothy Vellom (Seal)

Dorothy Vellom

(SEAL)

Name (Typed or Printed)

Notary Public in and for said County and State

My commission expires Jan. 27, 1966

GRANTOR(S)

STATE OF CALIFORNIA

County of ss.

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

(Seal) _____

Name (Typed or Printed)

Notary Public in and for said County and State

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of August, 19 64

60795

JOHN ERRECA

Director of Public Works

By /s/ C. A. Shervington

C. A. Shervington

District Engineer Attorney in Fact

R10
ROSAMOND BLVD INTERCHANGE

Recorded Data:
7-15-65
Book 2875, Page 188
I.R.S. \$25.85

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	Ker	14	PM 2.8-2.9 RE.	977

WE, NORMAN W. SHELBY and ANNE SHELBY, husband and wife,

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of _____, State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter
of Section 20, T.9 N., R.12W., S.E.B.& N.

Said portion is all that part thereof bounded and described
as follows:

BEGINNING at the Northwest corner of the property described
in the deed to Norman W. Shelby, et ux, recorded June 10, 1953, in
Book 2090, Official Records of Kern County at Page 336, being a point
on the West line of said Northeast Quarter of the Northeast Quarter and
distant thereon S. $0^{\circ}06'32''$ E., 696.01 feet from the Northwest corner
of said Northeast Quarter of the Northeast Quarter. Thence (1),
along the North line of said property N. $88^{\circ}55'41''$ E., 64.24 feet;
thence (2), S. $8^{\circ}01'39''$ W., 338.62 feet; thence (3), S. $2^{\circ}02'$ W.,
91.09 feet to a point on the South line of the Parcel described in
said deed to Norman W. Shelby, et ux; thence (4), along said South
line S. $88^{\circ}55'41''$ W., 127.90 feet to said West line of said Northeast
Quarter of the Northeast Quarter; thence (5), along said West line
N. $0^{\circ}06'32''$ W., 425.38 feet to the point of beginning.

Said portion contains 0.36 acres, more or less.

This conveyance is made for the purposes of a freeway and
the grantor hereby releases and relinquishes to the grantee any and all
abutter's rights of access, appurtenant to grantor's remaining property,
in and to said freeway.

DOC. No.	PARCEL No.	DIST.	CO.	RYE.	SEC.
		IX			
Owner:		T.R. No. 5:			
TO Hdq. / /	Superseded:	Revised Not Used			
OPERATION	NAME	DATE			
Written by					
Checked by					
Typed by					
Proofread by					
Mapread by					
Traverse Ck. by					
To R/W Agent					
Posted by					
Remarks					

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	Kern	14	PM 2.8-2.9 RT.	977

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Kern, State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter
of Section 20, T.9 N., R.12W., S.B.B.& M.

Said portion is all that part thereof bounded and described
as follows:

BEGINNING at the Northwest corner of the property described
in the deed to Norman W. Shelby, et ux, recorded June 10, 1953, in
Book 2090, Official Records of Kern County at Page 336, being a point
on the West line of said Northeast Quarter of the Northeast Quarter and
distant thereon S. 0°06'32" E., 696.01 feet from the Northwest corner
of said Northeast Quarter of the Northeast Quarter. Thence (1),
along the North line of said property N. 88°55'41" E., 64.24 feet;
thence (2), S. 8°01'39" W., 338.62 feet; thence (3), S. 2°02' W.,
91.09 feet to a point on the South line of the Parcel described in
said deed to Norman W. Shelby, et ux; thence (4), along said South
line S. 88°55'41" W., 12.90 feet to said West line of said Northeast
Quarter of the Northeast Quarter; thence (5), along said West line
N. 0°06'32" W., 425.38 feet to the point of beginning.

Said portion contains 0.34 acres, more or less.

This conveyance is made for the purposes of a freeway and
the grantor hereby releases and relinquishes to the grantee any and all
abutter's rights of access, appurtenant to grantor's remaining property,
in and to said freeway.

Bearings are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

[Faint, mostly illegible text, likely a survey report or data table]

COMPILED BY
[Illegible Name]

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DATE: [Illegible]

The grantor further understands that the present intention of the grantor is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 27th day of May, 1965

Signed and delivered in the presence of

A. F. Battaglia

Norman W. Shelby
Anne Shelby

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

County of San Bernardino

GRANTOR(S)

STATE OF CALIFORNIA

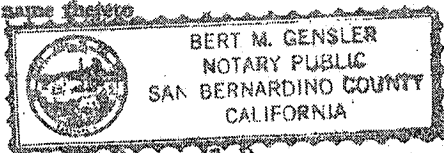
County of _____

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. Battaglia, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw Norman W. Shelby and Anne Shelby

personally known to him to be the person(s) described in and whose name(s) ARE subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

Bert M. Gensler



BERT M. GENSLER

Name (Typed or Printed)

Notary Public in and for said County and State

My Commission Expires June 8, 1965.

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

known to me to be the person _____ whose name subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

Name (Typed or Printed)

Notary Public in and for said County and State

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 37181)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this 28th day of June, 1965

JOHN ESPESA

Director of Public Works

By C. A. Shervington

C. A. Shervington
District Engineer

Attorney in Fact

R11
ROSAMOND BLVD INTERCHANGE

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FILED
MAY 2 2 42 PM 1968

VERA K. GIBSON, CLERK
KERN COUNTY, CALIF.
BY _____ DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF KERN

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department) NO. 93826
of Public Works,)
Plaintiff) PARCEL 4
v.) FINAL ORDER
HOWARD W. SIEGEL, et al.,) OF CONDEMNATION
Defendants.)

IT APPEARING TO THE COURT that plaintiff has deposited into court for the defendants entitled thereto, the sum of money assessed by the Judgment in Condemnation entered in this proceeding; and

IT FURTHER APPEARING TO THE COURT that possession was taken by plaintiff on November 14, 1966.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property situated in the County of Kern, State of California, be condemned to plaintiff for State highway purposes, in fee simple absolute, unless a lesser estate is described:

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PARCEL 4

For freeway purposes a portion of the Northeast Quarter of the Northeast Quarter of Section 20, T. 9 N., R. 12 W., S.B.B. & M.

Said portion is all that part thereof which is bounded and described as follows:

BEGINNING at the Southwest corner of the property described in the deed to Roy J. Potts, et ux, recorded March 31, 1959 in Book 3107, Official Records of Kern County at Page 241, being a point on the West line of said Northeast Quarter of the Northeast Quarter distant thereon S. 0°06'32" E., 431.97 feet from the Northwest corner of said NE 1/4 of the NE 1/4. Thence (1), along the south line of last said property, N. 88°55'41" E., 157.17 feet; thence (2), S. 23°49'07" W., 199.92 feet; thence (3), S. 3°01'39" W., 83.69 feet to a point on the South line of the parcel of land conveyed to the Assembly of God of Rosamond by deed recorded July 17, 1962, in Book 3510, Page 130 of said Official Records; thence (4), along said South line S. 88°55'41" W., 64.24 feet to the Southwest corner of the last said property being a point on said west line of the Northeast Quarter of the Northeast Quarter; thence (5), along said west line N. 0°06'32" W., 264.04 feet to the point of beginning.

Lands abutting said freeway shall have no right or easement of access thereto.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

R12

ROSAMOND BLVD INTERCHANGE

Recording Fee Paid By
TITLE INSURANCE & TRUST CO.



WHEN RECORDED MAIL TO:
DIVISION OF HIGHWAYS
DISTRICT 09
BISHOP, CALIFORNIA

DISTRICT	COUNTY	ROUTE	SECTION
09	Ker	14	P.M. 3.0 Rt.

Escrow No. 361641-OFH-CW

Parcel No. 979-1

POSTED TO R/W
RECORD MAPS

Date 5-21-65

By W. J. P.

Chkd. by [Signature]

I.R.S: \$3.85

GRANT DEED (INDIVIDUAL)

I, Hazel Mae MacClatchie

NO FE!

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Kern _____, State of California, described as:

All the parcel of land conveyed to Hazel Mae MacClatchie by deed recorded November 14, 1952, in Book 2005, Official Records of Kern County, Page 428; Excepting therefrom that portion lying Northerly of the Southerly line of the parcel of land conveyed to Emery O. Boswell, et ux, by deed recorded April 7, 1960, in Book 3256, Page 532, and that portion lying Southerly of the Northerly line of the parcel of land conveyed to Roy J. Potts, et ux, by deed recorded March 31, 1959, in Book 3107, Page 241 of said Official Records.

Containing 0.69 acres, more or less, as to the parcel hereby conveyed.



MAY-2-65 24376 02047 A TITLES 2 300

FILED IN THE OFFICE OF THE COUNTY CLERK OF KERN COUNTY, CALIFORNIA

Dated this 22 day of March 1965

Signed and delivered in the presence of E. I. Robinson

Hazel Mae MacClatchie

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA, County of Inyo

On this 22 day of March, 1965, in the year one thousand nine hundred and sixty five, before me, Dorothy Yellom, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Hazel Mae MacClatchie

known to me to be the person described in and whose name subscribed to the within instrument, and acknowledged to me that he executed the same. In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the County of Inyo, State of California

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF CALIFORNIA, County of Inyo

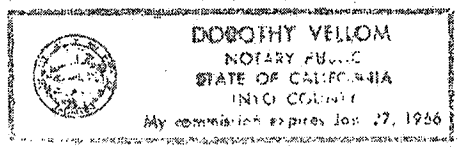
On this 13th day of April, 1965, in the year one thousand nine hundred and sixty five, before me, Dorothy Yellom, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E. I. Robinson

known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposed and swore that he resides in the County of Inyo, State of California; that he was present and saw Hazel Mae MacClatchie

personally known to him to be the person described in, and who executed the said within instrument on behalf of said person, sign and execute the same; that he, the affiant, then and there, at the request of said person, subscribed his name as a witness thereto.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dorothy Yellom, Notary Public in and for the County of Inyo, State of California



DIST.	COUNTY	PTS.	SEC.	NO.

Section _____ to _____
 C. O. Schedule No. _____

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS

GRANT DEED
 (INDIVIDUAL)

TO
 STATE OF CALIFORNIA

Recorded at request of _____

on _____ 19 _____

at _____ min. past _____

o'clock _____ m., in Vol _____

of _____ Page _____

County records _____

By _____ Recorder _____

By _____ Deputy Recorder _____

(No fee for recording—Government Code, Sec. 6161)

When recorded return to _____

Filed _____ By _____

EST. 1911, 25-50 5-14 5HR @ STATE PRINTING OFFICE

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 17141)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand, this 13th day of April 19 65

JOHN ERRECA

Director of Public Works

By *C. A. Shervington*

C. A. Shervington
 District Engineer

and Attorney in Fact

1881 RECORDING & TRUST CO. (TI)

BOOK 3837 PAGE 381

WHEN RECORDED MAIL TO:
DIVISION OF HIGHWAYS
DISTRICT 09
BISHOP, CALIFORNIA

MAY--5-65 24379 03005 A 11172

Escrow No. 354641-OFH-CW

FILED

POSTED TO R/W
RECORD MAPS
Date 5-21-65
By W.J.P.
Chkd. by

1.R.S: \$9.35

NO FEE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

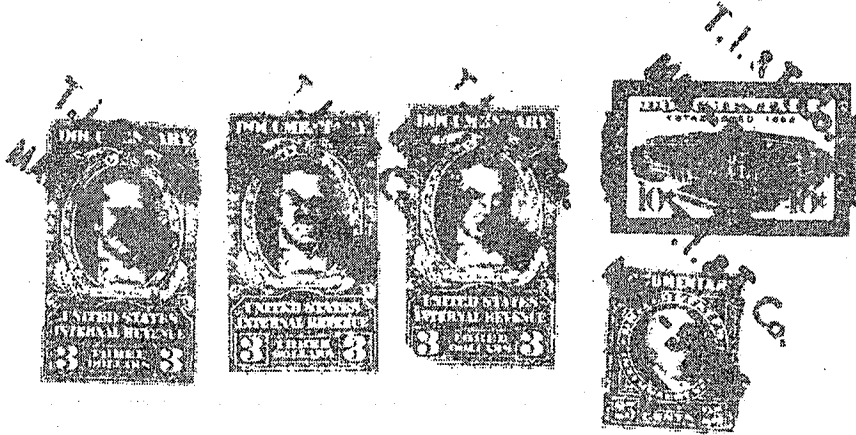
GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	Ker	14	PM 3.0 Rt.	979-2

I, Hazel Mae MacClatchie

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Kern _____, State of California, described as:

All that parcel of land conveyed to Hazel Mae MacClatchie by deed recorded November 14, 1952, in Book 2005, Official Records of Kern County, Page 426; Excepting therefrom that portion lying Southerly of the Northerly line of the parcel of land conveyed to Emery O. Boswell, et ux, by deed recorded April 7, 1960, in Book 3256, Page 532, of said Official Records. Also excepting the Northerly 45 feet thereof. Containing 0.62 acres, more or less, as to the parcel hereby conveyed.



The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantee" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 22 day of March, 1965

Signed and delivered in the presence of

E. I. Robinson

Hazel Mae MacClatchie

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF Inyo

GRANTOR(S)

STATE OF CALIFORNIA

COUNTY OF _____

On April 13, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. I. Robinson, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Inyo, State of California; that he was present and saw Hazel Mae MacClatchie

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.

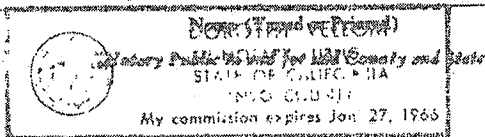
personally known to him to be the person described in and whose name is subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

WITNESS my hand and official seal.

Dorothy Vellom (Seal)
Dorothy Vellom

(Seal)



Name (Typed or Printed)
Notary Public in and for said County and State

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 13th day of April, 1965

JOHN ERRECA

Director of Public Works

By C. A. Shervington

C. A. Shervington

District Engineer

Attorney in Fact

R13

ROSAMOND BLVD INTERCHANGE

RECORDING REQUESTED BY:
DIVISION OF HIGHWAYS

BOOK 3863 PAGE 606

THE INSURANCE & TRUST CO. (TI)

WHEN RECORDED MAIL TO:
DIVISION OF HIGHWAYS
P. O. Box 847
BISHOP, CALIFORNIA 93514

AUG 4 1965 42454 * 8702 A 11 FEB 2 0.00

RAY A. VERCORE, Inc. San Co. Recorder

Escrow No. 364639-PP-CW

I.R.S. \$14.30

NO FEE

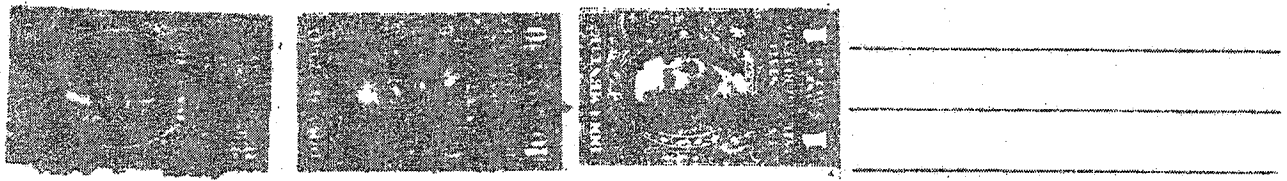
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POSTED TO R/W
RECORD MAP GRANT DEED
Date 8-23-65 (INDIVIDUAL)
By [Signature]
Chgd. by [Signature]

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
08	Ker	14	P.M. 3.0 Rt.	980

WE, ROY J. POTTS and ETHEL A. POTTS,

husband and wife,



GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of KERN, State of California, described as:

The North 65 feet of the South 329 feet of the following
described land:

That portion of the Northeast Quarter of Section 20, Township
9 North, Range 12 West, San Bernardino Meridian, in the County of
Kern, State of California, according to the Official Plat of said land
approved by the Surveyor General September 19, 1856, described as
follows:

BEGINNING at a point in the Northerly line of said Section 20,
1101.0 feet westerly from the northeast corner of said Section 20;
thence Southerly along a line parallel to the easterly line of said
Section 20, a distance of 696.0 feet; thence Westerly along a line
parallel to said Northerly line of said Section 20, a distance of 219.0
feet, more or less, to a point in the Westerly line of the Northeast
Quarter of the Northeast Quarter of said Section 20; thence Northerly
along the said Westerly line of said Northeast Quarter of the Northeast
Quarter of said Section 20 to a point in said Northerly line of said
Section 20, said point being also the Northwest corner of said North-
east Quarter of the Northeast Quarter of said Section 20; thence
Easterly along the said Northerly line of said Section 20 to the Point
of Beginning.

EXCEPTING from the above description any portion lying within
the bounds of any public highway.

Dated this 28th day of June 1965

Signed and delivered in the presence of
A. F. Battaglia

Paul W. ...

SUBSCRIBING WITNESS

STATE OF CALIFORNIA
COUNTY OF San Bernardino

On July 2, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. Battaglia known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw Roy J. Potts and Ethel A. Potts

personally known to him to be the person described in and whose name is subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal) W. M. Groeneveld
W. M. GROENEVELD
Name (Typed or Printed)

GRANTOR(S)

STATE OF CALIFORNIA
COUNTY OF

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

(Seal)
Name (Typed or Printed)

Notary Public in and for said County and State
My Commission Expires June 13, 1969
(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

Notary Public in and for said County and State

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In WITNESS WHEREOF, I have hereunto set my hand this 19th day of July 1965

JOHN ERRECA
Director of Public Works
C. A. Shervington
District Engineer
Attorney in Fact

POSTAGE
REQUIRED BY
& MAIL TO

BOOK 4176 PAGE 460

State Division of Highways
P.O. Box 847
Beckup, Unit 93514

JUL-9-68 39244 • 8205 • A TO FBK 3 0.00

Recorded By RAY A. VERCAMMEN, Kern Co. Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE NO FEE

POSTED TO R/W
RECORD MAPS
Date 9-6-68
By W.J.P.
Chkd. by [Signature]

CONSIDERATION LESS THAN \$100.00.

DIRECTOR'S DEED
JUN 1968

145

DISTRICT	COUNTY	ROUTE	P.M.	NUMBER
9	Ker	14	3.0	980-DD

The STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to
ASSEMBLY OF GOD OF ROSAMOND, CALIFORNIA, a church corporation

K10

all that real property in the

County of Kern, State of California, described as:

That portion of the Northeast quarter of the Northeast quarter of Section 20, T.9 N., R.12 W., S.B.B. & M., bounded and described as follows:

Beginning at the Southeast corner of the property described in the deed to Roy J. Potts, et ux, recorded March 31, 1959 in Book 3107, Official Records of Kern County, at Page 241, being a point on the Westerly line of "C" Street (County Road RM-7); Thence from said point of beginning (1), N.39°34'50"W., 69.55 feet; thence (2), S.23°49'07"W., 60.00 feet to a point on the South line of the property described in the above said deed; thence (3), along said South line N.88°55'41"E., 68.56 feet to the point of beginning. Containing 1,865 square feet, more or less.

Excepting and reserving unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Northwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed by reason of the fact the same abuts upon a public way and upon a State highway, with access only to the State highway being restricted.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

MAIL TAX
STATEMENTS TO: Assembly of God of Rosamond
P. O. Box 241
Rosamond, California 93560

Subject to special assessments if any, restrictions, reservations, and easements of record.

This conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of California, this 1st day of July, 1968.

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

APPROVED AS TO FORM AND PROCEDURE

M. Kove
ATTORNEY
DEPARTMENT OF PUBLIC WORKS

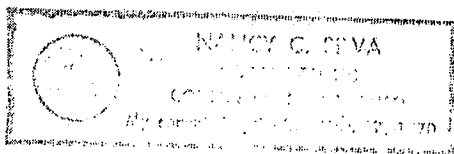
SAMUEL B. NELSON
DIRECTOR OF PUBLIC WORKS

By T. F. Bagshaw
T. F. Bagshaw
Assistant Director

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

On this 1st day of July, in the year 1968, before me, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared _____, known to me to be the _____ Director of the Department of Public Works of the State of California, described in and that executed the within instrument, and also known to me to be the person who executed the same on behalf of the State of California therein named and he acknowledged to me that the State of California executed the same.

WITNESS my hand and official seal.



Nancy C. Silva
Notary Public



THIS IS TO CERTIFY That the California Highway Commission has authorized the Director of Public Works to execute the foregoing deed at its meeting regularly called and held on the

26th day of June, 1968

in the City of Eureka

Dated this 28th day of June, 1968

Robert T. Martin
ROBERT T. MARTIN
Assistant Secretary of the
California Highway Commission

R14

ROSAMOND BLVD INTERCHANGE

POST OFFICE BOX 11

WHEN RECORDED RETURN TO:
Division of Highways
District 09
Bishop, California

JUN 28 1965 3 46 PM

I.R.S. 10.65

Esc. No. 364640-OFH-CW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	Ker	14	3.0 Rt.	981

POSTED TO R/W
RECORD MAPS
Date 7-1-65
By W. J. P.
Chkd. by [Signature]

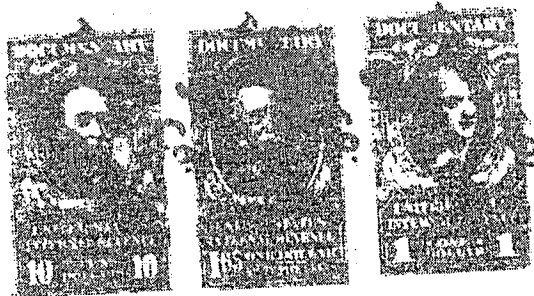
We, EMERY O. BOSWELL and DOLLYE F. BOSWELL,
husband and wife,

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Kern _____, State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter
of Section 20, T.9 N., R.12 W., S.B.B.& M.

Said portion is all that part thereof which was conveyed to
Emery O. Boswell, et ux, by deed recorded April 7, 1960, in Book
3256, of Official Records of Kern County at Page 532.

Containing 0.37 acres, more or less.



The grantor further understands that as present intention of the grantor is to maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, shall be liable for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" shall be construed to include the feminine gender as the case may be.)

Dated this 12th day of May, 1965

Signed and delivered in the presence of
A. F. Battaglia

[Handwritten signature and initials]

SUBSCRIBING WITNESS
STATE OF CALIFORNIA
COUNTY OF San Bernardino

GRANTOR(S)
STATE OF CALIFORNIA
COUNTY OF _____

On May 17, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. BATTAGLIA, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw EMERY O. BOSWELL and DOLLIE F. BOSWELL

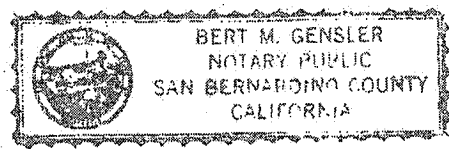
On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.

personally known to him to be the persons described in and whose names are subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

WITNESS my hand and official seal.
[Signature] (Seal)



BERT M. GENSLER
Name (Typed or Printed)
Notary Public in and for said County and State

Name (Typed or Printed)
Notary Public in and for said County and State

My Commission Expires June 8, 1965

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

THIS IS TO CERTIFY, That the State of California, grantor herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of June, 1965

JOHN ERRECA Director of Public Works
By C. A. Shervington
C. A. Shervington District Engineer Attorney in Fact

R15
ROSAMOND BLVD INTERCHANGE

REC'D BY: REQUESTED BY:
DIVISION OF HIGHWAYS

BOOK 3962 PAGE 418

WHEN RECORDED MAIL TO:
DIVISION OF HIGHWAYS
P. O. BOX 847
BISHOP, CALIFORNIA 93514

JUL 31 1945 4 16 PM

Escrow No. 361616-PP-CW

NO FEE

I. R. S. # 1940

SPACE ABOVE THIS LINE FOR RECORDER'S USE

POSTED TO RECORD MAPS
GRANT DEED
E-2365 (INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
09	Ker	14	2.78	982

I, SUSAN R. FORBES, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Kern, State of California, described as:

The North Half of Lot 9 of Tract No. 1105 in the County of Kern,
State of California, as per Map recorded in the Office of the County
Recorder of said County on January 31, 1940, in Book 4, Pages 177 and
178 of Maps.



Dated this 9th day of June 1965

Signed and delivered in the presence of
A. F. Battaglia

[Handwritten signature]

SUBSCRIBING WITNESS
STATE OF CALIFORNIA
COUNTY OF San Bernardino

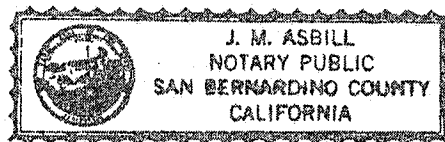
GRANTOR(S)
STATE OF CALIFORNIA
COUNTY OF

On June 14, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. Battaglia, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw Susan R. Forbes

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.

personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.



WITNESS my hand and official seal.
(Seal) *[Signature]*
J. M. ASBILL
My Commission Expires June 23, 1965
Name (Typed or Printed)
Notary Public in and for said County and State

(Seal)
Name (Typed or Printed)
Notary Public in and for said County and State

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of June 1965

JOHN ERRECA
Director of Public Works

By *[Signature]*
C. A. Shervington
District Engineer
Attorney in Fact

101

101

101

R16

ROSAMOND BLVD EXCHANGE

Recording Requested By
DIVISION OF HIGHWAYS

BOOK 3850 PAGE 189

When Recorded Mail To:
DIVISION OF HIGHWAYS
District 09
Bishop, California

Esc. No. 364644-OPH-CW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NO FEE

POSTED TO R/W
RECORD MAPS GRANT DEED

Date 6 23 63 (INDIVIDUAL)

By W. J. P.

Chkd. by [Signature]

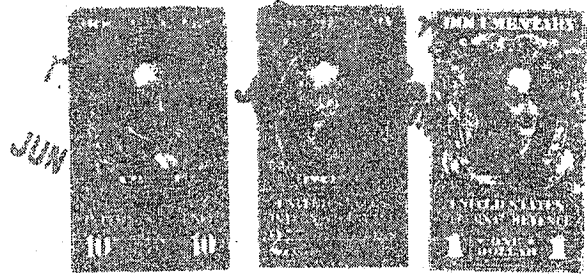
DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
09	Ker	14	3.0	983

C. S. HARSH and DORA J. HARSH,

husband and wife.

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Kern, State of California, described as:

All of Lot 6 of Tract No. 1105, in the County of Kern, State of California, as per Map filed January 31, 1940, in Book 4, Pages 177 and 178 of Maps, in the Office of the County Recorder of said County.
Containing 0.31 of an acre, more or less.



JUN

Dated this _____ day

Signed and delivered in the presence of

C. S. Harsh

[Signature]

SUBSCRIBING WITNESS

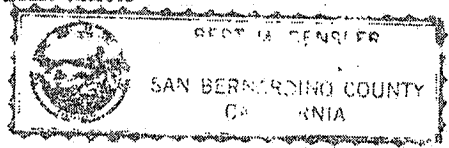
STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.

On May 19, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. BATTAGLIA, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw C. S. HARSH and DOBA J. HARSH

personally known to him to be the person described in and whose name is subscribed to the within instrument execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal)



FERN M. HESSLER
Name (Typed or Printed)

Name (Typed or Printed)

My Commission Expires June 8, 1965

Notary Public in and for said County and State

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of June, 1965

JOHN ERRECA
Director of Public Works

By C. A. Shervington

C. A. Shervington
District Engineer Attestacy in Fact

POSTED TO R/W
RECORD MAPS
Date 9-19-69
By GJK
Chkd. By J.T.G.

SEP-14-69 5 8 5 6 6 • 2:27 P • A T8 FBK 2 2.80

Recorded By RAY A. VERCAMMEN, Kern Co. Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

K 2

DIRECTOR'S DEED

162

AUG 1969

DISTRICT	COUNTY	ROUTE	P.M.	NUMBER
9	Ker	14	3.0	983-DD

The STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to Hubert B. Smith and Lila V. Smith, husband and wife as joint tenants

all that real property in the

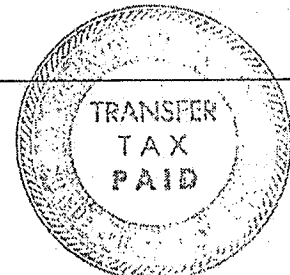
County of Kern, State of California, described as:

All that portion of Lots 6, 7, 8 and 9 as said lots are delineated and so designated on the map of Tract No. 1105, in the County of Kern, filed in the office of the County Recorder of said county on January 31, 1940 in Book 4, pages 177 and 178; said portion being bounded and described as follows:

Beginning at the Southwest corner of said Lot 9, as delineated on said map; thence (1), along the West line of said Lot 9, N. 0° 10' 18" W., 12.42 feet; thence (2), N. 42° 37' 19" E., 106.02 feet; thence (3), N. 72° 13' 44" E., 227.86 feet to the East line of said Lot 6; thence (4), along said East line S. 0° 10' 18" E., 154.48 feet to the Southeast corner of said Lot 6 as delineated on said map; thence (5), along the South line of said Lot 6 and of the above mentioned Lots 7, 8 and 9, S. 88° 55' 41" W., 289 feet to the point of beginning. Containing 30,050 square feet, more or less.

There shall be no abutter's rights of access appurtenant to the above-described real property in and to the adjacent State freeway.

MAIL TAX STATEMENTS TO: Mr. & Mrs. H. B. Smith
P. O. Box 541
Rosamond, California 93560



Subject to special assessments if any, restrictions, reservations, and easements of record.

This conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of California, this 25th day of August, 19 69

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

JAMES A. MOE

DIRECTOR OF PUBLIC WORKS

R. T. Schneider
By
R. T. SCHNEIDER
Assistant Director
THE GREAT SEAL OF THE STATE OF CALIFORNIA

[Handwritten signature]

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

On this 25th day of August, in the year 19 69, before me, _____, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared _____, known to me to be the _____ Director of the Department of Public Works of the State of California, described in and that executed the within instrument, and also known to me to be the person who executed the same on behalf of the State of California therein named and he acknowledged to me that the State of California executed the same.

WITNESS my hand and official seal.

GRACEY C. SILVA
NOTARY PUBLIC
COUNTY OF SACRAMENTO
CALIFORNIA
EXPIRES APR. 22, 1970

Gracey C. Silva
Notary Public

THIS IS TO CERTIFY That the California Highway Commission has authorized the Director of Public Works to execute the foregoing deed at its meeting regularly called and held on the

31 day of AUG, 19 69

in the City of SACRAMENTO

Dated this 22 day of AUG, 19 69

Robert T. Martin
ROBERT T. MARTIN
Assistant Secretary of the
California Highway Commission

DOCUMENTARY TRANSFER TAX DUE \$ 14.30
[Signature]
SIGNED FIRM NAME

R17
ROSAMOND BLVD EXCHANGE

DOC. No.	PARCEL No.	DIST.	CO.	RTE.	SL.
		IX			
Owner:	T.R. No. 5				
TO Hdq. / /	Superseded:	Revised See 11-1-64			
OPERATION	NAME	DATE			
Written by	G.L.	64			
Checked by	J.E.	64			
Typed by					
Proofread by	W.J.P.	64			
Mapread by					
Traverse Ck. by					
To R/W Agent					
Posted by					
Remarks					

59844 BOOK 3765 PAGE 917

RECORDED IN OFFICIAL RECORDS
OF KERN COUNTY, CALIF. FOR
TITLE INSURANCE & TRUST CO.
SEP 15 1964 AT 8 A.M. NOFEE
RAY A. VERCAMMEN, County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Sta. 160+25.97 Lt. to Sta. 186+64.12 Lt.

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	Ker	23	A	1000

GRANT DEED

(INDIVIDUAL)

POSTED TO R/W
RECORD MAPS
Date: 9-17-64
By: WJF
Checked by:

Crocker-Citizens National Bank, a national banking
association, trustee for the estate of Charles
Cohn, deceased

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Kern, State of California, described as:

A portion of the West half of the Southeast Quarter of Section
17, T.9 N., R.12 W., S.B.B. & M.

Said portion is all that part thereof which is bounded and
described as follows:

BEGINNING at a point on the Northerly right of way line of
Rosamond Boulevard, distant N. 87°34'51" E., 1275.94 feet from the 2"
iron pipe set to mark the Southwest corner of the Southeast Quarter of
said Section 17, said point being at Engineer's Station 160+56.00 on
the base line of the Department of Public Works' Survey from Los Angeles-
Kern County Line to 1.9 miles North of Rosamond, Freeway, IX-Ker-23-A;
Thence, from said point of beginning along the said Northerly right
of way line of Rosamond Boulevard the following three courses: (1)
S. 88°55'30" W., 612.12 feet, (2), S. 1°04'30" E., 5.00 feet, (3),
S. 88°55'30" W., 516.30 feet; thence (4), N. 33°59'28" E., 139.28 feet;
thence (5), N. 88°55'30" E., 242.67 feet; thence (6), N. 71°30'31" E.,
101.73 feet; thence (7), N. 54°06'30" E., 388.81 feet; thence (8),
along a tangent curve to the left with a radius of 558 feet, through
an angle of 47°12'30" an arc distance of 459.76 feet; thence (9),
N. 6°54' E., 442.73 feet; thence (10), along a tangent curve to the
left with a radius of 1970 feet, through an angle of 4°52'00", an
arc distance of 167.33 feet; thence (11), N. 2°02' E., 1209.78 feet;

thence (12), along a tangent curve to the right with a radius of 2151 feet, through an angle of 1°18'55", an arc distance of 49.38 feet to the Northerly line of said Southeast Quarter of Section 17, thence (13), along said Northerly line N. 88°58'08" E., 106.13 feet to the East line of the said West half of the Southeast Quarter of said Section; thence (14), along said East line S. 0°04'10" E., 2604.64 feet to the said Northerly right of way line of Rosamond Boulevard; thence (15), along said Northerly right of way line S. 88°55'30" W., 51.20 feet to the point of beginning.

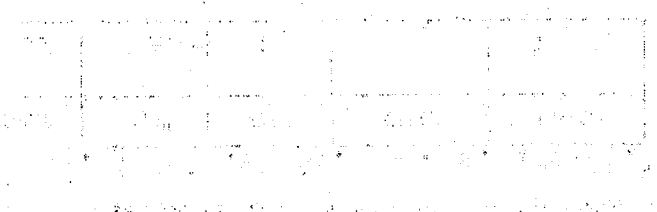
Together with the underlying fee interest appurtenant to the above described property in and to the adjoining public way, Rosamond Boulevard, (This does not include the Northerly 5 feet of said Rosamond Boulevard which was conveyed to the County of Kern by deed recorded November 16, 1961 in Book 3434, Page 466 of Official Records of Kern County.)

Said portion contains 14.67 acres, more or less, in addition to 0.78 acres, more or less, lying within said Rosamond Boulevard, (County Road No. FAS 1319).

This conveyance is made for the purposes of a freeway and adjacent frontage road and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property in and to said freeway; provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

RECORDED
NOV 13 1961



RECORDED
NOV 13 1961
KERN COUNTY RECORDS

1961

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 30th day of July 1964

Signed and delivered in the presence of

/s/ Wilma F. Culwell

CROCKER-CITIZENS NATIONAL BANK
TRUSTEE FOR THE ESTATE OF
CHARLES COHN, DECEASED

BY /s/ R. Gerald Moeckli
Trust Officer

BY /s/ H. E. Sjolín
Assistant Trust Officer
GRANTOR(S)

SUBSCRIBING WITNESS

STATE OF CALIFORNIA }
COUNTY OF Fresno } ss.

STATE OF CALIFORNIA }
COUNTY OF } ss.

On July 30, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Wilma F. Culwell, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Fresno, State of California; that he was present and saw R. Gerald Moeckli and H. E. Sjolín

On July 30, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. Gerald Moeckli and H. E. Sjolín, known to me to be the person whose name subscribed to the within instrument and acknowledged that they executed the same.

personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

WITNESS my hand and official seal.

/s/ Marian B. Orvis (Seal)

(Seal) /s/ Marian B. Orvis

Marian B. Orvis

Marian B. Orvis

Name (Typed or Printed)

Name (Typed or Printed)

(SEAL) Notary Public in and for said County and State

Notary Public in and for said County and State (SEAL)

My Commission Expires January 20, 1967

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of August, 1964

JOHN ERRECA

By /s/ C. A. Shervington Director of Public Works
C. A. Shervington
District Engineer

Attorney in Fact

R18
ROSAMOND BLVD EXCHANGE

53093

DDC. No.	PARCEL No.	DIST.	CO.	ROUTE.	SEC.
	1001	IX	Ker	23	A
Owner:		T.R. No. S:			
TO Hdq. / /		Superseded:		Revised Not Used	
OPERATION	NAME	DATE			
Written by	W.J.P.	5-64			
Checked by	B.G.	5-64			
Typed by					
Proofread by	J.E.	4-64			
Mapread by					
Traverse Ch. by					
To R/W Agent					
Posted by					
Remarks	GRANT DEED				

Recorded in Official Records
of Kern County, Calif. for
Title Insurance & Trust Co.
Aug. 19, 1964 at 8 a.m.
Ray A. Vercammen, County Recorder
No Fee

Posted to R/W Record
Maps
Date 8-26-1964
By E.L.G.-Chkd. by GFL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Sta. 160+25.97 Rt. to Sta. 164+75.00 Rt.

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	KER	23	A	1001

GRANT DEED
(INDIVIDUAL)

We, Walter D. Milstead and Esther C. Milstead, husband and wife, as joint tenants

Recording Requested by:
Title Insurance & Trust Co.
When recorded mail to:
Division of Highways
District IX
Bishop, California

Eserow No. 364651-OFH-CW

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Kern, State of California, described as:

A portion of that part of the West half of the Southeast Quarter of the Southeast Quarter of Section 17, T. 9 N., R. 12 W., S.B.B. & M., conveyed to W. D. Milstead, et ux, by deed recorded August 8, 1956 in Book 2647 of Official Records of Kern County at Page 585.

Said portion is all that part thereof which is bounded and described as follows:

BEGINNING at the intersection of the Northerly right of way line of Rosamond Boulevard with the Westerly line of the said Southeast quarter of the Southeast quarter of Section 17, distant N. 87° 37' 57" E., 1327.09 feet from the 2" iron pipe set to mark the Southwest corner of the Southeast quarter of said Section 17, said point also being N. 88° 55' 30" E., 51.20 feet from Engineer's Station 160+56.00 on the base line of the Department of Public Works' Survey from Los Angeles-Kern County Line to 1.9 miles North of Rosamond, Freeway IX-Ker-23-A; Thence (1), from said point of beginning along said Westerly line N. 0° 04' 10" W., 400.00 feet to the Northerly line of the parcel of land described in the above said deed; thence (2), along said Northerly line, N. 88° 55' 41" E., 165.03 feet; thence (3), S. 0° 04' 10" E., 67.50 feet; thence (4), S. 14° 02' 49" E., 239.37 feet; thence (5),

S. 51° 56' 21" E., 68.01 feet; thence (6), S. 81° 45' 54" E., 347.78 feet to the said Northerly right of way line of Rosamond Boulevard; thence (7), along said Northerly line S. 88° 55' 30" W., 620.53 feet to the point of beginning.

Together with the underlying fee interest appurtenant to the above described property in and to the adjoining public way, Rosamond Boulevard. (This does not include the Northerly 5 feet of said Rosamond Boulevard which was conveyed to the County of Kern by deed recorded November 16, 1961 in Book 3434, Page 363 of Official Records of Kern County.)

Said portion contains 2.12 acres, more or less, in addition to 0.46 acres, more or less, lying within said Rosamond Boulevard County Road No. FAS 1319.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property in and to said freeway.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this July 7 day of 19 64

Signed and delivered in the presence of

/s/ E. I. Robinson

/s/ Walter D. Milstead

/s/ Esther C. Milstead

GRANTOR(S)

STATE OF CALIFORNIA

COUNTY OF

ss.

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF Inyo

ss.

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

(Seal)

Name (Typed or Printed)

Notary Public in and for said County and State

On July 30, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. I. Robinson,

known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Inyo, State of California; that he was present and saw Walter D. Milstead and Esther C. Milstead

personally known to him to be the person described in and whose name is subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

/s/ Dorothy Vellom

(Seal)

Dorothy Vellom

Name (Typed or Printed)

Notary Public in and for said County and State

(SEAL)

My commission expires Jan. 27, 1966

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of July, 19 64

JOHN ERRECA

Director of Public Works

By /s/ C. A. Shervington

C. A. Shervington

District Engineer Attorney in Fact

R19
ROSAMOND BLVD EXCHANGE

DOC. No.	PARCEL No.	DIST.	CO.	RTE.	SEC.
	1002	IX	Kern	23	A
Owner: <i>Allied Realty</i>		T.R. No. 5:			
TO Hdq. / /	Superseded:		Revised / Not Used		
OPERATION	NAME	DATE			
Written by	<i>W. J. P.</i>	<i>4-64</i>			
Checked by	<i>G.F.L.</i>	<i>4-64</i>			
Typed by					
Proofread by	<i>G.F.L.</i>	<i>5-64</i>			
Approved by	<i>J.A.E.</i>	<i>5-64</i>			
Prepared by					
Filed by					
To R/W Agent					
Posted by					
Remarks					

53070

Sta. 15447.30 Rt. to Sta. 17344.94 Rt. FORM R/W 7-94 Rt.

DISTRICT	COUNTY	ROUTE	SECTION
IX	KERN	23	A

Recorded in
 Official Records Parcel No. 1002.
 of Kern County,
 Calif. for Title Insurance and
 Trust Co.
 Aug. 19 1964 at 8 a.m.
 Ray A. Vercammen, County Rec.

Posted to R/W
 Record Maps
 Date 8-26-1964
 By E.L.G.
 Chkd. by GFL

GRANT DEED (CORPORATION)

No fee

Allied Realty Co. Inc.

Recording Requested by:
 Title Insurance and Trust. Co.
 When Recorded Mail to:
 Division of Highways
 District IX
 Bishop, California
 Escrow No. 364652-OFH-CW

a corporation organized and existing under and by virtue of the laws of the State of _____,
 does hereby GRANT to the STATE OF CALIFORNIA all that real property in the _____,
 County of Kern, State of California, described as:

A portion of the West half of the Southeast quarter of the
 Southeast quarter of Section 17, T. 9 N., R. 12 W., S.B.B. & M.

Said portion is all that part thereof which is bounded and
 described as follows:

BEGINNING at the Northwest corner of the property described
 in deed to Allied Realty Company, Inc., a corporation, recorded
 December 2, 1957 in Book 2875, Page 253 of the Official Records of
 the County of Kern, said point is distant S. 0° 04' 10" E., 1317.42
 feet from the 2" iron pipe and brass cap set to mark the Northwest
 corner of the East half of the Southeast Quarter of said Section 17,
 said point is also distant N. 88° 56' 40" E., 3.95 feet from Engineer's
 Station 17344.94 on the base line of the Department of Public Works'
 Survey from Los Angeles-Kern County Line to 1.9 miles North of Rosamond,
 Freeway IX-Ker-23-A; Thence (1), from said point of beginning along
 the Northerly line of the property described in said deed, N. 88° 56' 40" E.,
 155.01 feet; thence (2), S. 0° 04' 10" E., 887.18 feet to the Southerly
 line of the said described property; thence (3), along said Southerly
 line S. 88° 55' 21" W., 155.03 feet to the Westerly line of said
 property; thence (4), along said Westerly line N. 0° 04' 10" W.,
 157.22 feet to the point of beginning.

Said portion contains 3.35 acres, more or less.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property in and to said freeway.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any

and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

~~IN WITNESS WHEREOF, Said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to~~

be affixed hereto this 15th day of July, 1964.

ALLIED REALTY CO., INC.

By /s/ La Verne Mynatt, President

By /s/ D. C. Mynatt, Secretary

[CORPORATE SEAL]

STATE OF CALIFORNIA, COUNTY OF KERN ss.

On this 15th day of July, 1964, before me, Jean Riggs

a Notary Public in and for said Kern County, personally appeared LaVERNE MYNATT

known to me to be the President, and D. C. MYNATT

known to me to be the Secretary of ALLIED REALTY CO., INC.

the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

/s/ Jean Riggs (SEAL)

Notary Public in and for the _____ County of _____

My commission expires SEPTEMBER 18, 1966 Kern State of California.

Dist.	County	Rte.	Sec.	No.

Station _____ to _____
 C. O. Schedule No. _____

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
GRANT DEED
 (CORPORATION)

TO
 STATE OF CALIFORNIA

Recorded at request of _____
 on _____, 19____
 at _____ min. past _____
 o'clock _____ M., in Vol. _____
 of _____ Page _____

County Records.
 Recorder _____
 Deputy Recorder _____
 (No fee for recordation—Government Code, Sec. 6103)

When recorded return to _____
 Filed _____ By _____

EST. 4244, 26941 11-55 10M © STATE PRINTING OFFICE

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of July 1964

JOHN ERRECA

Director of Public Works

By /s/ C. A. Shervington

53070

C. A. Shervington

District Engineer
 Attorney in Fact

R20
ROSAMOND BLVD INTERCHANGE

DOC. No.	PARCEL No.	DIST.	CO.	RTE.	SEC.
	1003	IX	Ker	23	A
Owner	Cohn				
T.R. No. S.					
TO Hdq. / /	Superseded:	Revised: _____ Not Used: _____			
OPERATION	NAME	DATE			
Written by	W.J.R.	4-64			
Checked by	G.L.	4-64			
Typed by					
Proofread by	J.G.	4-64			
Mapread by					
Traverse Ck. by					
To R/W Agent					
Posted by					
Remarks					

68061 BOOK 3777
 RECORDED IN OFFICIAL RECORDS PAGE 757
 OF KERN COUNTY, CALIF. FOR
 TITLE INSURANCE & TRUST CO.
 OCT 22 1964 AT 8A.M.
 RAY A. VERCAMMEN, County Recorder NO FEE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Sta. 173+44.94 to Sta. 186+64.12

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
IX	Ker	23	A	1003

GRANT DEED

POSTED TO R/W
 RECORD MAPS

(INDIVIDUAL)

Date 10-1964

I, Norma Frances Cohn

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
 of Kern, State of California, described as:

All that portion of the West half of the Northeast Quarter
 of the Southeast Quarter of Section 17, T. 9 N., R. 12 W., S.B.B. & M.,
 which lies Westerly of the West line of Tract No. 1786 as said Tract
 is shown upon that certain Map, recorded March 29, 1956 in Book 9,
 Page 61 of Maps in the office of the County Recorder of Kern County.

Said portien contains 4.99 acres, more or less.

Excepting therefrom all oil, oil rights, minerals, mineral
 rights, natural gas, natural gas rights, and other hydrocarbons by
 whatsoever name known that may be within or under the parcel of land
 hereinabove described, together with the perpetual right of drilling,
 mining, exploring and operating therefor and removing the same from
 said land or any other land, including the right to whipstock or
 directionally drill and mine from lands other than those hereinabove
 described, oil or gas wells, tunnels and shafts into, through or across
 the subsurface of the land hereinabove described, and to bottom such
 whipstock or directionally drilled wells, tunnels and shafts under and
 beneath or beyond the exterior limits thereof, and to redrill, retunnel,
 equip, maintain, repair, deepen and operate any such wells or mines,
 without, however, the right to drill, mine, explore and operate through
 the surface or the upper 100 feet of the subsurface of the land herein-
 above described or otherwise in such manner as to endanger the safety of
 any highway that may be constructed on said lands.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 24th day of August 1964

Signed and delivered in the presence of

/s/ Norma Frances Cohn

SUBSCRIBING WITNESS

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On _____, 19____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of _____, State of California; that he was present and saw _____

personally known to him to be the person described in and whose name _____ subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal)

Name (Typed or Printed)
Notary Public in and for said County and State

GRANTOR(S)

STATE OF CALIFORNIA }
COUNTY OF Monterey } ss.

On August 24, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Norma Frances Cohn

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

/s/ Jean A. Douglass
(Seal) JEAN A. DOUGLASS, Notary Public
in and for the County of Monterey,

Name (Typed or Printed)
State of California
Notary Public in and for said County and State

My Commission Expires April 24, 1965
303 Forest Ave., Pacific Grove, Calif.

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of September, 1964

JOHN ERRECA

Director of Public Works

By /s/ C. A. Shervington

C. A. Shervington
District Engineer

Attorney in Fact

CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater
Cases

No. JCCP4408

I hereby certify that on January 31, 2013, I served the following document(s)

DECLARATION OF NANCY ESCALLIER ON BEHALF OF THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE IV TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on January 31, 2013, at Los Angeles, California.

Gwen Blanchard
Declarant


Signature