

# **EXHIBIT A**

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RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO

03 1796615

State of California  
Department of General Services

Name: Real Estate Services, Division

Mailing Address 707 Third St, 5th Fl

City, State West Sacramento, CA 95605  
Zip Code

RECORDED/FILED IN OFFICIAL RECORDS  
RECORDER'S OFFICE  
LOS ANGELES COUNTY  
CALIFORNIA  
JUN 24 2003 AT 8AM.

TITLE(S) : Grant Deed



FEE 4  
FREE N

D.T.T

CODE  
20

CODE  
19

CODE  
24

CODE  
9

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of Parcels Shown

3105-001-906

001

THIS FORM NOT TO BE DUPLICATED

6/24/03

**FIDELITY-VAN NUYS**

WHEN RECORDED MAIL TO

03 1796615

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STATE OF CALIFORNIA  
Department of General Services  
Real Estate Services Division, Acquisition Unit  
707 Third Street, 5<sup>th</sup> Floor  
West Sacramento, California 95605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Grant Deed**

Agency: Department of Military  
Project: Lancaster Armory / MIL016  
Parcel(s): 10099

APN(S): 3105-0001-906 (portion of), County of Los Angeles

LANCASTER REDEVELOPMENT AGENCY, a public body corporate and politic

organized under the laws of the State of California hereby GRANTS to THE STATE OF CALIFORNIA, the following described real property situated in the State of California, County of Los Angeles, described as follows:

That portion of the South half of Section 36, Township 8 North, Range 13 West, San Bernardino Base Meridian, in the City of Lancaster, County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land office, shown as,

Parcel B, on Record Survey, filed in Book 164 Pages(s) 94 of Records of Survey, in the office of the County Recorder of said County.

Except therefrom all oil, gas petroleum and other hydrocarbons and minerals, but without right of entry to the surface of said land, as reserved in deed from County of Los Angeles, a body corporate and politic, recorded March 15, 2000 as Instrument No. 00-0391409.

Dated: *April 28, 2003*

LANCASTER REDEVELOPMENT AGENCY,  
a public body corporate and politic

*James C. Gilley*  
\_\_\_\_\_  
JAMES C. GILLEY, Executive Director

19197661-44

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On April 28, 2003, before me, Maureen Reilly, Notary Public,

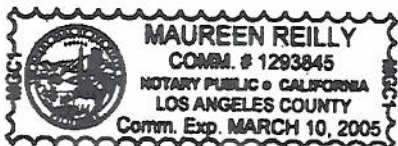
personally appeared James C. Gilley,

personally known to me

-or-

proved to me on the basis of satisfactory evidence to be the person whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Maureen Reilly*  
Signature of Notary

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
<input type="checkbox"/> Individual <input type="checkbox"/> Corporate Officer	<p align="center"><b>Grant Deed</b> Title or Type of Document</p>
<input type="checkbox"/> Partner(s)      Title(s) <input type="checkbox"/> Limited <input type="checkbox"/> General	<p align="center">-1- Number of Pages</p>
<input type="checkbox"/> Attorney-In-Fact <input type="checkbox"/> Trustee(s) <input type="checkbox"/> Guardian/Conservator <input checked="" type="checkbox"/> Other: <b>Executive Director</b>	<p align="center">April 28, 2003 Date of Document</p>
Signer is representing: Name Of Person(s) Or Entity(ies) <b>Redevelopment Agency</b>	<p align="center">none Signer(s) Other Than Named Above</p>

Agency Department of Military  
Project Lancaster Armory / MIL016  
Parcel 10099

Assessor's Parcel No. 3105-0001-906 (portion of)  
County of Los Angeles

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the Grant Deed dated April 28, 2003 from LANCASTER REDEVELOPMENT AGENCY, a public body corporate and politic, to THE STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State Public Works Board pursuant to authority conferred by resolution of said Board duly adopted April 25, 2003 and the Grantee consents to the recordation thereof by its duly authorized officer.

*Note to Recorder: If this certificate is for a correction deed, all corrections and/or changes to the previously recorded deed must be reviewed and accepted by the State prior to recording a correction deed. All correction deeds require a new Certificate of Acceptance dated subsequent to recordation of the original deed or the most recent correction deed, if any.*

**Accepted**

STATE OF CALIFORNIA  
State Public Works Board

By   
IRENE T. ANDERSON  
Assistant Administrative Secretary

Dated: 5/22/03

**Approved**

DEPARTMENT OF GENERAL SERVICES

By   
DWIGHT V. WEATHERS  
Real Estate Services Section

Dated: 5/22/03

**Consent**

Department of Military

By   
KEVIN G. ELLSWORTH, COL, EN CAARNG  
Director, Construction & Facilities Management

Dated: 6/19/03

03 1796615

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

JAN 15 2013

*Deane C. Lujan* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA



STATE OF CALIFORNIA • DEPARTMENT OF GENERAL SERVICES  
TRANSFER OF JURISDICTION  
OF STATE-OWNED REAL PROPERTY

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Project Name	Lancaster Military Armory
Secretary of State File No.	69-0208
DGS Parcel No.	10099
Assessor Parcel No.	3105-0001-906 (portion of)
County	Los Angeles

This TRANSFER OF JURISDICTION is hereby executed as of August 25, 2003 transferring jurisdiction of state owned real property (Property) from the DEPARTMENT OF GENERAL SERVICES (DGS) to the jurisdiction of the DEPARTMENT OF THE MILITARY (MIL).

WITNESSETH:

**WHEREAS**, on April 1, 2003, the State Public Works Board, pursuant to Section 15853 of the Government Code, authorized acquisition of approximately 28.45 acres for the purpose of a land acquisition; and

**WHEREAS**, on June 24, 2003, the grant deed was recorded in the county of Los Angeles vesting title in the STATE OF CALIFORNIA with the approval of DGS and the consent of MIL; and

**WHEREAS**, DGS has jurisdiction of the Property pursuant to Section 15862 of the Government Code; and

**WHEREAS**, pursuant to Section 15862 of the Government Code, the Director of DGS may transfer jurisdiction of property so acquired to the agency for whose use it was acquired if in his/her opinion, the transfer is in the best interest of the state.

**NOW THEREFORE**, it is the opinion of the Director of DGS that this transfer of jurisdiction is in the best interest of the state.

**BE IT FURTHER RESOLVED**, in consideration of the foregoing and pursuant to the provisions of Section 15862 of the Government Code, the Director of the DGS hereby transfers unto the MIL jurisdiction of the Property described as follows:

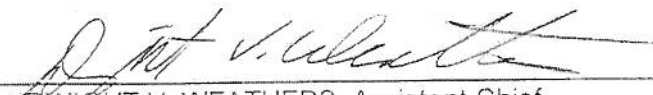
All that certain real property situated in the county of Los Angeles, State of California, more particularly described in the attached exhibits, and by this reference made a part hereof:

Parcel 10099 Exhibit "A" Legal Description consisting of one (1) page  
Exhibit "B" Off-Site Improvements consisting of two (2) pages

**IN WITNESS WHEREOF**, by the respective officer thereunto duly authorized, has executed this Transfer of Jurisdiction as of the date first above written.

TRANSFEROR:

By:

  
DWAYNE V. WEATHERS, Assistant Chief  
Real Estate Services Division