

EXHIBIT A

RECORDING REQUEST BY

WHEN RECORDED MAIL TO

NAME **ROBERT H. FRANCIS**
MAILING ADDRESS **300 S. SPRING ST
5TH FLOOR**
CITY, STATE ZIP CODE **LOS ANGELES, CA
90013-1204**

94 1386137

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
1 MIN. PAST 2 PM JUL 26 1994

FREE D

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

FINAL ORDER OF CONDEMNATION

1 DANIEL E. LUNGREN, Attorney General
 of the State of California
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 4 Los Angeles, California 90013-1204
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 5 Attorneys for Plaintiff
 6 State of California

~~JUL 21 1994~~
FILED
 LOS ANGELES SUPERIOR COURT
 JUL 20 1994
 EDWARD M KRITZMAN, CLERK
K. George
 BY K. GEORGE, DEPUTY

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 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
 9 FOR THE COUNTY OF LOS ANGELES

11 THE STATE OF CALIFORNIA, acting)	CASE NO. BC 000884
12 by and through the State Public)	FINAL ORDER OF CONDEMNATION
12 Works Board,)	(Parcels 8066, 8660, 8661,
13 Plaintiff,)	8662, 8663)
14 v.)	
15 COUNTY OF LOS ANGELES, et al.,)	
16 Defendants.)	

17
 18 IT APPEARING THAT pursuant to the Stipulated
 19 Interlocutory Judgment on Parcels 8066, 8660, 8661, 8662, and
 20 8663, and Order Thereon, heretofore filed on June 10, 1994,
 21 affecting certain real property described in the amended
 22 complaint in eminent domain on file herein as Parcels 8066, 8660,
 23 8661, 8662, and 8663, the plaintiff, State of California, acting
 24 by and through the State Public Works Board, has paid the total
 25 amount of compensation and all sums required by said Judgment and
 26 Order, and by law, within the time provided by law.
 27 It further appearing all acts required of the plaintiff
 28 have been duly done and performed and plaintiff is now entitled

1 to a Final Order of Condemnation.

2 NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
3 DECREED the real property hereinafter described and any and all
4 improvements thereon be, and the same are, hereby condemned to
5 the plaintiff, State of California, acting by and through the
6 State Public Works Board, the following estates in real property,
7 to wit: Parcel 8066 (fee simple absolute); Parcel 8660 (right-
8 of-way easement); Parcel 8661 (temporary construction staging
9 area easement); Parcel 8662 (sanitary sewer easement and
10 temporary construction easement); Parcel 8663 (electrical
11 easement); for the public uses and purposes set forth in the
12 amended complaint in eminent domain, to wit: for the use of the
13 Department of Corrections of the State of California, for the
14 California State Prison, Los Angeles County, Lancaster,
15 California, (Mira Loma Site); that the plaintiff is hereby
16 declared to be sole owner of the real property hereinafter
17 described and any and all improvements thereon; that the said
18 real property situate, lying and being in the County of Los
19 Angeles, State of California, hereby vests in the plaintiff, the
20 State of California, acting by and through the State Public Works
21 Board; and a description of the parcels of real property which
22 are the subject of this Final Order of Condemnation are as
23 follows:

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PARCEL 8066

All that certain real property situate in the County of Los Angeles, State of California, and being a portion of Section 14, Township 7 North, Range 13 West, San Bernardino Meridian; said real property being more particularly described as follows:

Commencing at the southeast corner of said Section 14; thence along the easterly line of said Section North 00°12'42" West 2,561.06 feet to a point thereon; thence leaving last said line South 89°44'88" West 350.00 feet to the true point of beginning for this description; said point being 350.00 feet perpendicularly distant from said easterly line; thence from said true point of beginning parallel to last said line South 00°12'42" East 1,961.24 feet; thence tangent to the preceding course along the arc of a curve to the right having a radius of 250.00 feet and a central angle of 89°57'30", an arc distance of 392.52 feet to a point that is northerly of and 350.00 feet perpendicularly distant from the southerly line of said Section 14; thence tangent to the preceding curve and parallel to last said line South 89°44'48" West 4,020.01 feet; thence tangent to the preceding course along the arc of a curve to the right having a radius of 250.00 feet and a central angle of 90°03'55", an arc distance of 392.98 feet to a point that is easterly of and 400.00 feet perpendicularly distant from the westerly line of said Section 14; thence tangent to the preceding curve and parallel to last said line North 00°11'17" West 1,540.96 feet; thence South 89°44'54" West 300.00 feet to a point that is easterly of and 100.00 feet perpendicularly distant from said westerly line; thence parallel to last said line North 00°11'17" West 876.48 feet; thence North 89°44'48" East 2,796.67 feet; thence South 45°13'47" East 108.06 feet; thence South 00°12'56" East 380.25 feet; thence North 89°44'48" East 1,945.89 feet; to the true point of beginning and containing 261.74 acres, more or less.

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PARCEL 8660

A permanent easement and right of way to construct, operate, maintain and from time to time at any time reconstruct, modify, alter, enlarge, add to, remove and replace facilities for the transport or conduction of water, sewage, natural gas or electricity and a roadway for ingress and egress including, but not limited to, the construction of a pipeline, a bridge and all appurtenances thereto, said easement being situate in the City of Lancaster, County of Los Angeles, State of California, and being a portion of Section 14, Township 7 North, Range 13 West, San Bernardino Meridian; said easement being a strip of land 60 feet in width, lying 30 feet on each side of the following described centerline:

BEGINNING at a point on the North line of Avenue "J", a City road, from which point the Southeast corner of said Section 14 bears S 0° 15' 12" E 50.70 feet to a point on the South line of said Section 14; and along last said line and the centerline of said Avenue "J" N 89° 44' 48" E 2,622.56 feet; thence from said point of beginning N 0° 15' 12" W 300.00 feet to the northerly terminus of the herein described strip of land and a point on the South line of the lands of the proposed California State Prison, Los Angeles at Lancaster that is distant thereon S 89° 44' 48" W 2,023.00 feet from the southwesterly point of curvature of a 250.00 foot radius curve located in the Southeast portion of said lands; said strip of land being fully contiguous with said South line of prison lands at its northerly terminus and the said northerly line of Avenue "J" at its southerly terminus.

PARCEL 8661

PARCEL 1

Beginning at a point in the East line of the Southeast 1/4 of Section 14, Township 7 North, Range 13 West, San Bernardino Meridian 2,561.06 feet North 0° 12' 24" West of the Southeast corner of said section; Thence South 89° 44' 36" West; 450.00 feet along the Northerly line of the lands of the proposed California State Prison, Los Angeles County at Lancaster, California to the True Point of Beginning. Thence from said Point of Beginning South 89° 44' 36" West, 1,845.89 feet to a point in the Northerly line of said Prison Lands. Thence departing said line the following courses: North 0° 12' 42" West, 380.25 feet; North 45° 15' 24" West, 30.32 feet; North 89° 44' 36" East, 71.45 feet; North 0° 12' 42" West, 55.00 feet; North 0° 15' 12" West, 502.24 feet; North 89° 58' 45" East, 1,796.26 feet; South 0° 12' 42" East, 951.45 feet to the POINT OF BEGINNING.

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PARCEL 2

Beginning at a point in the East line of the Southeast 1/4 of Section 14, Township 7 North, Range 13 West, San Bernardino Meridian 2,561.06 feet North 0° 12' 42" West of the Southeast corner of said section. Thence South 89° 44' 36" West 50.00 feet to a point on the Westerly right of way line of 50th Street which is the TRUE POINT OF BEGINNING.

Thence South 89° 44' 36" West, 400.00 feet; thence North 0° 12' 42" West, 125.00 feet; thence North 89° 44' 36" East, 400.00 feet; thence South 0° 12' 42" East, 125.00 feet to the POINT OF BEGINNING.

PARCEL 8662

A permanent easement and right of way to construct, operate, maintain and, from time to time at any time, reconstruct, modify, alter, enlarge, add to, remove and replace facilities for the transport or conduction of water and sewage, natural gas or electricity and all appurtenances thereto, said easement being situate in the City of Lancaster, County of Los Angeles, State of California, and being a portion of Section 14, Township 7 North, Range 13 West, San Bernardino Meridian; said easement being a strip of land 15 feet in width, lying 7.50 feet on each side of the following described centerline:

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER OF THE LANDS OF THE CALIFORNIA STATE PRISON BEARS SOUTH 89° 47' 19" WEST 7.50 FEET AND NORTH 00° 12' 41" WEST 90.36 FEET, SAID POINT BEING ALSO SOUTH 58° 36' 17" WEST 400.35 FEET FROM THE EAST ONE-QUARTER CORNER OF SAID SECTION 14; THENCE FROM SAID POINT OF BEGINNING NORTH 00° 12' 41" WEST 410.00 FEET; THENCE NORTH 03° 31' 01" EAST 400.00 FEET; THENCE NORTH 00° 00' 04" EAST 1997.19 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 75.00 FEET AND A CENTRAL ANGLE OF 21° 09' 49"; SAID CURVE BEING SUBTENDED BY A CHORD BEARING NORTH 10° 34' 59" EAST 27.55 FEET TO THE POINT OF ENDING, SAID POINT BEING ON THE SOUTH LINE OF A 100 FOOT WIDE CITY ROAD KNOWN AS AVENUE "I" SAID POINT ALSO BEARS SOUTH 89° 30' 32" WEST 303.79 FEET AND SOUTH 00° 29' 28" EAST 50.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 14.

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TOGETHER WITH A TEMPORARY CONSTRUCTION EASEMENT OVER A STRIP OF LAND 25 FEET IN WIDTH LYING ADJACENT TO AND EASTERLY OF THE EAST LINE OF THE HEREINABOVE DESCRIBED STRIP OF LAND.

PARCEL 8663

A permanent easement and right of way to construct, operate, maintain and from time to time at any time reconstruct, modify, alter, enlarge, add to, remove and replace facilities for the transport or conduction of natural gas or electricity including, but not limited to, the construction of pipelines, conduits, a bridge and all appurtenances thereto, said easement being situate in the City of Lancaster, County of Los Angeles, State of California, and being a portion of Section 14, Township 7 North, Range 13 West, San Bernardino Meridian; said easement being a strip of land 25.00 feet in width, lying 12.50 feet on each side of the following described centerline:

BEGINNING at a point on the North line of Avenue "J", a City road, from which point the Southeast corner of said Section 14 bears S 0° 15' 12" E 50.00 feet to a point on the South line of said Section 14; and along last said line and the centerline of said Avenue "J" N 89° 44' 48" E 2,814.56 feet; thence from said point of beginning N 0° 15' 12" W 300.00 feet to the northerly terminus of the herein described strip of land and a point on the South line of the lands of the proposed California State Prison, Los Angeles at Lancaster that is distant thereon S 89° 44' 48" W 2,215.00 feet from the southwesterly point of curvature of a 250.00 foot radius curve located in the southeast portion of said lands; said strip of land being fully contiguous with said South line of prison lands and at its northerly terminus and the said Northerly line of Avenue "J" at its southerly terminus.

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1 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that upon
 2 recordation of a certified copy of this Final Order of
 3 Condemnation with the County Recorder of the County of Los
 4 Angeles, State of California, the estates in real property to
 5 said parcels heretofore described and any and all improvements
 6 thereon, free and clear of all taxes and assessments, shall vest
 7 in the State of California, acting by and through the State
 8 Public Works Board, plaintiff above-named, and its successors and
 9 assigns.

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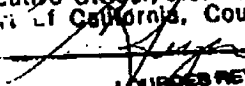
IT IS SO ORDERED.

DATED: 7/20/94


 BARNET M. COOPERMAN
 JUDGE OF THE SUPERIOR COURT

sl\cola.foc
cond#5

THE DOCUMENT TO WHICH THIS CERTIFICATE IS
 ATTACHED IS A FULL, TRUE, AND CORRECT COPY
 OF THE ORIGINAL ON FILE AND OF RECORD IN
 MY OFFICE. JUL 26 1994

ATTEST _____
 EDWARD M. WELZMAN
 Executive Officer/Clerk of the Superior
 Court of California, County of Los Angeles.
 by  Deputy
 LOURDES REYES

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DECLARATION OF SERVICE BY MAIL

Case Name: *State v. County of Los Angeles, et al.,*
Case No.: BC000884

I, *Debra Martin*, declare:

I am over the age of 18 years and not a party to the within action. My business address is 300 S. Spring Street, Los Angeles, California 90013, in the County of Los Angeles.

I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal service that same day in the ordinary course of business.

On July 1, 1994, at my place of business, at Los Angeles, California, the attached

FINAL ORDER OF CONDEMNATION

was placed for collection and deposit in the United States Postal Service at the Office of the Attorney General, 300 S. Spring Street, Los Angeles, California 90013, in a sealed envelope, postage fully prepaid, addressed to:

**DENNIS DEVITT
PRINCIPAL DEPUTY COUNTY COUNSEL
648 HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CA 90012**

and that envelope was placed for mailing on that date following ordinary business practices.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and this declaration was executed at Los Angeles, California on July 1, 1994.

Debra Martin

DEBRA MARTIN

Declarant attested to by

94 1386137

**This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk**

JAN 29 2013

Deane C. Loom REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA

