

EXHIBIT D

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES

875

1500 T, Warner
file
BK D3272PG 388

RECORDING REQUESTED BY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 15 1966 AT 8 A.M.
RAY E. LEE, County Recorder

WHEN RECORDED MAIL TO
DEPARTMENT OF WATER RESOURCES

P. O. Box 388
Sacramento, California 95802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

6306184 H.S.

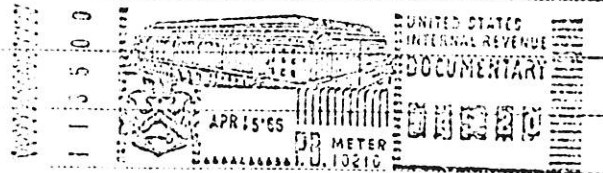
California Aqueduct Project 1-6-66
Mojave Division
Project: Pearblossom Pumping Plant

GRANT DEED
(INDIVIDUAL)

Parcel No. 3-1228 I & II

1500

We, Edward E. Debs and Josephine R. Debs,
(I, We) husband and wife



vs. Appel
869282
Per. No. 11

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Los Angeles, State of California, described as:

The Easterly 1025.00 feet of the Westerly 1684.05 feet of the Northwest
Quarter of Section 22, Township 5 North, Range 10 West, San Bernardino Meridian,
according to the Official Plat of said land approved by the Surveyor-General on
March 19, 1856.

Excepting therefrom, that portion of said land included within the
boundaries of Lot 3, in Block 44, as shown on Map of Almondale, recorded in Book 54,
pages 45 and 46 of Miscellaneous Records, in the office of the County Recorder of
said County.

Also Excepting therefrom, the South 30.00 feet included in public streets

STATE OF CALIFORNIA
OFFICIAL BUSINESS
Recording

PUBLIC ACTS AND TAX STATEMENT

1-6-66

Also Excepting therefrom, that portion of said land described as follows:

Beginning at the intersection of the easterly line of the Westerly 1684.05 feet with the north line of the South 30.00 feet of said Northwest Quarter; thence along said easterly line North $0^{\circ} 34' 41''$ West, 660.04 feet to the North line of the South 660.00 feet lying North of the South 30.00 feet of said Northwest Quarter; thence along said north line, North $89^{\circ} 59' 21''$ West, 135.10 feet; thence South $0^{\circ} 15' 15''$ East, 660.01 feet to said north line of the South 30.00 feet; thence along last said north line South $89^{\circ} 59' 21''$ East, 138.83 feet to the point of beginning.

Also Excepting therefrom that portion of the Westerly 65.00 feet of the Easterly 1025.00 feet of the Westerly 1684.05 feet of the Northwest Quarter of Section 22, Township 5 North, Range 10 West, San Bernardino meridian, lying Southerly of Lot 3 in Block 44, as shown on map of Almondale, as per map recorded in book 54 page 45 and 46 of Miscellaneous Records, in the office of the County Recorder of said County.

The above described land being a portion of Lot "A" of Tract No. 7037, as per map recorded in Book 78, page 12 of Maps, in the office of the County Recorder of said County.

Bearings and distances used in this description are based upon the California Coordinate System, Zone 5.

The date of possession by grantee of the herein described property is either April 1, 1966 or the recordation date of this deed whichever occurs first.

BK D327214390

Together with all of the Grantor's part, title and interest in and to all water and other rights, whether surface or sub-surface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith, and all other appurtenant rights and easements pertaining to said real property.

Executed on March 8, 1966

Signed and delivered in the presence of
Paul O. Wassoner

Edward E. Debs
Josephine R. Debs

GRANTOR(S)

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On _____, 19____ before me, the undersigned, a Notary Public in and for the State of California, personally appeared _____

known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

(Seal) _____

Name (Typed or Printed)
Notary Public in and for the State of California

SUBSCRIBING WITNESS

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

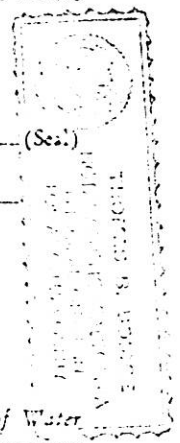
On March 8, 1966, 19____ before me, the undersigned, a Notary Public in and for the State of California, personally appeared Paul O. Wassoner, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Los Angeles, State of California; that he was present and saw Edward E. Debs and Josephine R. Debs

personally known to him to be the person(s) described in and whose name(s) AKO subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

Thomas B. Doolittle (Seal)

Name (Typed or Printed)
Notary Public in and for the State of California



(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Water Resources, hereby accepts for public purposes the real property, or interest therein, described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of April, 1966.

WILLIAM E. WARNE
Director of Water Resources

By _____
Attorney in Fact

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