

EXHIBIT E

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03343Pd143

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RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
DEPARTMENT OF WATER RESOURCES

P. O. Box 388
Sacramento, California 95802

RECORDS & GENERAL INQUIRIES
OFFICE OF THE COUNTY CLERK
FOR TITLE PLACES BY A TRUST CO.
JUN 22 1966 AT 8 A.M.
RAY E. LEE, County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Rec. use Albert Appel, et al.

California Aqueduct Project 1/18/66
Mojave Division
Pearblossom Pumping Plant

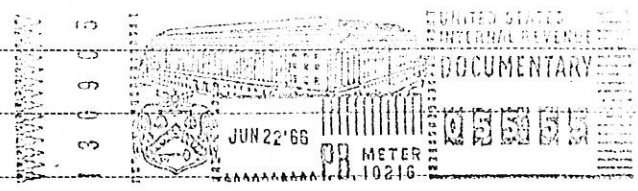
C 869282
Par. No. 3

GRANT DEED
(INDIVIDUAL)

Project.....
Parcel No..... 3-1229

Albert Appel and Charlotte Appel, husband and wife

(I, We)



GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Los Angeles, State of California, described as:

Parcel 1:

The Westerly 659.05 feet of the Northwest Quarter of Section 22,
Township 5 North, Range 10 West, San Bernardino Meridian, according to the
official Plat of said land approved by the Surveyor General on March 19, 1856.

Excepting therefrom, those portions of said land included within
the boundaries of Lots 1 and 3, in Block 44, as shown on map of Almondale,
recorded in Book 54, pages 45 and 46 of Miscellaneous Records, in the office
of the County Recorder of said County.

Also excepting therefrom, the West 30.00 feet and the South 30.00 feet
included in public streets.

Department of Water Resources
County of Los Angeles
Recording Office
6708

PUBLIC AGENCY - NO TAX STATEMENT

640

14

January 18, 1966

Also Excepting therefrom, that portion of said land described as follows:

Beginning at the intersection of the east line of the West 30.00 feet with the north line of the South 30.00 feet of said Northwest Quarter; thence along said east line North $0^{\circ} 34' 41''$ West, 567.82 feet; thence East 552.85 feet; thence South $7^{\circ} 58' 39''$ East, 573.45 feet to said north line; thence along said north line North $89^{\circ} 59' 21''$ West, 626.71 feet to the point of beginning.

The above described land being a portion of Lot "A" of Tract 7037, as per map recorded in Book 78, page 12 of Maps, in the office of the County Recorder of said County.

Bearings and distances used in the above description are based on the California State Coordinate System, Zone 5.

Parcel 2:

That portion of the Westerly 65.00 feet of the Easterly 1025.00 feet of the Westerly 1684.05 feet of the Northwest Quarter of Section 22, Township 5 North, Range 10 West, lying Southerly of Lot 3 in Block 44, as shown on map of Almondale, as per Map recorded in Book 54, pages 45 and 46 of Miscellaneous Records, in the office of the County Recorder of said County.

Excepting that portion as described in deed to the County and State for Pearblossom Highway, recorded in Book 4697, page 300, Official Records of said County.

The above described land being a portion of Lot "A" of Tract 7037, as per map recorded in Book 78, page 12 of Maps, in the office of the County Recorder of said County.

Bearings and distances used in the above description are based on the California State Coordinate System, Zone 5.

Parcel 2
2.37
March 4, 1966

Together with all of the Grantor's title and interest in and to all water and other rights, whether surface or sub-surface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith, and all other appurtenant rights and easements pertaining to said real property.

Executed on February 3, 1966

Signed and delivered in the presence of

Albert Appel
Harold Appel

GRANTOR(S)

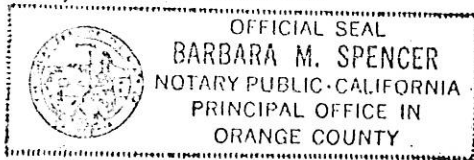
STATE OF CALIFORNIA

COUNTY OF Orange } ss.

On February 3, 1966 before me, the undersigned, a Notary Public in and for the State of California, personally appeared Albert Appel
Harold Appel

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



(Seal)

Barbara M. Spencer
Barbara M. Spencer

Name (Typed or Printed)

Notary Public in and for the State of California

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF _____ } ss.

On _____, 19____ before me, the undersigned, a Notary Public in and for the State of California, personally appeared _____, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of _____, State of California; that he was present and saw _____

personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal)

Name (Typed or Printed)

Notary Public in and for the State of California

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Water Resources, hereby accepts for public purposes the real property, or interest therein, described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of June, 19 66

WILLIAM E. WARNE

Director of Water Resources

By [Signature]

Attorney in fact

6-10