

EXHIBIT F

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
DEPARTMENT OF WATER RESOURCES
P. O. Box 368
Sacramento, California 95802

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RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1966 AT 9 A.M.
RAY E. LEE, County Recorder

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BK D3265 PG 394

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

6448303-1103

California Aqueduct Project 11/22/65

East Branch Division

Project *IBS-11/15* Washless Pumping Plant

GRANT DEED
(INDIVIDUAL)

Parcel No. 3-1230

Bernard Appel and Ida Appel, Husband and Wife

(H. & W.)

Rec. B. Appel
59282
Pat. No. 1



GRANT to the STATE OF CALIFORNIA, all that real property in the County of Los Angeles, State of California, described as:

Lot 3 in Block 4, of Almondale Townsite and Villa Lots, as per map recorded in Book 54, page 45 of Miscellaneous Records, in the office of the County Recorder of said County.

The above-described land is shown as a portion of Lot A of Tract 7037, as per map recorded in Book 73, page 12 of Maps, in the office of the County Recorder of said County.

SEE OIL EXCEPTION NEXT PAGE.

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Excepting therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstock or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, re-tunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 1,000 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any facility that may be constructed on said lands.

B. J. C.

Together with all of the Grantor's interest, title and interest in and to all water and other rights, whether surface or sub-surface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith, and all other appurtenant rights and easements pertaining to said real property.

Executed on January 25, 1966

Signed and delivered in the presence of

[Signature]
[Signature]

03265 PG 396

GRANTOR(S)
STATE OF CALIFORNIA }
County of Orange } ss.

SUBSCRIBING WITNESS
STATE OF CALIFORNIA }
County of _____ } ss.

On January 25, 1966 before me, the undersigned, a Notary Public in and for the State of California, personally appeared _____
BCC _____

On _____, 19____ before me, the undersigned, a Notary Public in and for the State of California, personally appeared _____ known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of _____, State of California; that he was present and saw _____

known to me to be the person whose name is subscribed to the within instrument and acknowledged that _____ executed the same.

personally known to him to be the person described in and whose name is subscribed to the within instrument, execute the same; and that said _____ subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

WITNESS my hand and official seal.

(Seal) _____

(Seal) _____

Name (Typed or Printed)
Notary Public in and for the State of California

Name (Typed or Printed)
Notary Public in and for the State of California

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27261)

This is To Certify, That the State of California, grantee herein, acting by and through the Department of Water Resources, hereby accepts for public purposes the real property, or interest therein, described in the within deed and consents to the recording thereof.

In Witness Whereof, I have hereunto set my hand this 25th day of MARCH, 1966

WALTER S. WARD
Director of Water Resources

By _____
Attorney in Fact

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