

EXHIBIT A

United States Land Office

W. S. KINGSBURY
RECEIVED
OCT 9 - 1924
REGISTERED
SURVEYOR GENERAL & REGISTER STATE AND OFFICE

Los Angeles California

OCT 8 - 1924 19

This is to Certify, That I have examined the files, plats and records of this office in relation to _____

S $\frac{1}{2}$ Section 16, T. 9 N., R. 15 W., S. B. M.,

and find that there is not any valid claim to any portion of said land on file or record in this office adverse to that of the State of California, *except right of way for pipeline granted to Victor Waneby, July 2, 1922, over and across N $\frac{1}{2}$ Sec 4, S $\frac{1}{2}$ Sec 4 said Section 16;* and that the plat thereof has been filed in this office more than ninety days, viz.: since

_____ and was approved by the United States Surveyor-General November 4, 1922 and accepted by the Commissioner of the General Land Office April 19, 1923.

Judley D. Valentin
Register

Will Register please certify and return, and oblige

H
rk
10-6-24

W. S. Kingsbury
State Surveyor-General

By _____

EXHIBIT B

EXHIBIT C

4-207
(May 1954)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C.

FSLR

January 26, 1962

I HEREBY CERTIFY that the annexed copy of California
Indemnity School land Clear List No. 321, Riverside, is a
true and literal exemplification of the record on file in
this office in my custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed
my name and caused the seal of
this office to be affixed, at
the city of Washington, on the
day and year above written.

Oliver E. Collins

Certifying Officer

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington 25, D.C.

January 25, 1962

California Indemnity Selection

It is hereby certified that the lands described in this list No. 321 are embraced in the original list on file in this Bureau, of lands selected by the State of California, pursuant to the laws of the State, in the Riverside Land District, as indemnity for losses in the sections and townships names, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of lands reported lost or deficient in this list and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C., 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating that the selected lands in Section 34, T. 10 N., R. 14 W., SBM, are not valuable for minerals, other than oil and gas. Reports have been received indicating that the selected land in Section 24, T. 9 N., R. 15 W., SBM, and the base land in Section 36, T. 18 N., R. 5 E., SBM, are mineral in character.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 541, as amended July 28, 1955 (20 F.R. 5555), this list embracing 200 acres is hereby approved subject to valid rights existing at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States, as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391). Excepting and reserving, also, to the United States, all the oil and gas in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, T. 10 N.,

U. S. W., SM, and to it, or persons authorized by it, the right to prospect for, move, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509); subject to the rights of prior permittees or lessees to use so much of the surface of such lands, as is required for mining operations, without compensation to the State for damages resulting from proper mining operations, in accordance with Section 29 of the Act of February 25, 1920 (41 Stat. 437), and the Act of March 4, 1933 (47 Stat. 1570).

For the Director:

Ruth W. Talley
Chief, Patents Section

EXHIBITING the tracts selected by the State of CALIFORNIA in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections JULY 22, 1886 (16 STAT. 838), FEBRUARY 22, 1887 (20 STAT. 794) AND SECTION 3 OF THE ACT OF

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
DEATH VALLEY NATIONAL MONUMENT	UNS. SW $\frac{1}{4}$ NW $\frac{1}{4}$	196	29 S.	46 E.	N.D.	40	00	40	00
" " " "	UNS. SW $\frac{1}{4}$ NE $\frac{1}{4}$	196	29 S.	46 E.	N.D.	40	00	40	00
" " " "	UNS. NW $\frac{1}{4}$ SE $\frac{1}{4}$	196	29 S.	46 E.	N.D.	40	00	40	00
" " " "	UNS. SW $\frac{1}{4}$ SE $\frac{1}{4}$	196	29 S.	46 E.	N.D.	40	00	40	00
MINERAL-PATENTED MINING CLAIMS SURVEY NO. 5969	" " 6119	198	19 N.	5 E.	S.B.	40	00	40	00
	" " 6129								
					TOTAL			200	00

Entered on
AS
Base cross ✓
Ag. Cross ✓
High Cross ✓

SCHOOL INDEMNITY LANDS

RIVERSIDE

Land District, in lieu of, or as indemnity for, the corresponding

which were made under the provisions of the Act of Congress approved MARCH 3, 1853 (10 STAT. 244),

APRIL 26, 1854 (40 STAT. 1872) AS AMENDED AND THE ACT OF AUGUST 27, 1898 (72 STAT. 920).

67142

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF SELECTION (Acres)
	LOS ANGELES							
MAY 21, 1954	0117092 100-11	SW/4	24	10 N.	14 W.	S. 2.	40 00	40 00
		SW/4	24	10 N.	14 W.	S. 2.	40 00	40 00
		NE/4	24	10 N.	14 W.	S. 2.	40 00	40 00
		SE/4	24	10 N.	14 W.	S. 2.	40 00	40 00
DECEMBER 7, 1954	0122947 8	SW/4	24	0 N.	10 W.	S. 2.	40 00	40 00
						TOTAL		200 00

Entered on,
 S.S.
 Plat Book ✓
 Levin ✓
 Register ✓
 Acq. Cards ✓
 Valued Cards ✓
 Master List ✓

EXHIBIT D

CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater
Cases

No. JCCP4408

I hereby certify that on January 31, 2013, I served the following document(s)

**DECLARATION OF BRIAN BUGSCH ON BEHALF OF STATE OF CALIFORNIA
STATE LANDS COMMISSION PURSUANT TO CASE MANAGEMENT ORDER FOR
PHASE IV TRIAL**

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on January 31, 2013, at Los Angeles, California.

Gwen Blanchard
Declarant


Signature