EXHIBIT A

United States Land Office

W.S.KINGSBURY
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JUEG LUVE STATE AND OFFICE
SURVEYOR GENERAL AND

 Los	Ange	les			Californic	t.	
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Jundly D. Valentine Register

Will Register please certify and return, and oblige

rk 10-6-24

By

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EXHIBIT B

TOWNSHIP 9 NORTH RANGE 15 WEST OF THE SAN BERNARDINO MERIDIAN, CALIFORNIA RIDGECREST RELD OFFICE KERN COUNTY SEC. IS COUNTY SE

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

All To within designated California Desert Conserv Area Act of Cong 10/21/1976 1p within limits of 188 Grant, Re: Transp Act 1940, SO 4/14/1953, SO 10/11/1953 FOR GROERS AFFECTING DISPOSAL OR USE OF UNIDEWITHED LANDS REFER TO INDEX OF , HISCRELANEOUS DOCUMENTS. INDEX TO SECREGATED TRACTS RESSAUCT ORGANAL SUBVEY TRACT RO T R SEC SUBMISSION MT PLAT CURRENT TO 9-1-2005 Lot 34'49'30'N 39.42 2 39.80 11, 321 D/C 270 488999 114094 38.28 36.40 97.2303 1139292 b/c 00 420367 \$10337 P/C 1381 58,05 38,77 9/c 5/4 5/6 2453 4.08 24.18 34.28 44.48 38 DIC FFA 443¢ TPC 0 3/8/1927 2 39.81 0/0 00 1073417 D/C 120 FEA : -10111 40.28 751804 b/c 1018198 D/C 993334 D/C 117 274 57.97 4.16 2 41.11 3 41.07 4 41.01 30 4/19/1923 LA 035321 6/30/1906 \$34505 D/C 3433 3434 77.00 E 10.00 E 01.00.TT 30 2/19/1856 12 1941879 37.79 37.85 9711107 D/C \$10.333 1433 57.85 37.79 117 1000703 \$56861 D/C 717373 D/C 20-20-83 6/30/1905 19,72 78,78 1006834 38.75 38.25 714731 D/C 4994. 3390 39.86 1 80 1 38.21 1.80 11. 158 D/C 40.51 33.25 36.75 9 -8 9 -36.07 39.06 1 80 + 26.86 39.ZE 1 80 38,49 1 60 37.75 1 80 36.25 . t - 1 36.79 36.25 18.35 - 1 - 37.25 39.67 38.27 30.89 CA 22645 5'

EXHIBIT C

4-207 (May 1954)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT WASHINGTON 25, D. C.

Walling to a

FSLR

January 26, 1962

I HEREBY CERTIFY that the annexed copy of California Indemnity School land Clear List No. 321, Riverside, is a

true and literal exemplification of the record on file in this office in my custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed

my name and caused the seal of

this office to be affixed, at

the city of Washington, on the

day and year above written.

acced & bothers

Certifying Officer



B B 9 3 3

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Washington 25, p.C.

California indensity Selection

It is hereby certified that the lands described in this list No. 321 are embraced in the original list on file in this Bureau, of lands selected by the State of California, pursuant to the laws of the State, in the Riverside Land District, as indemnity for losses in the sections and townships names, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of lands reported lost or deficient in this list and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C., 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating that the selected lands in Section 34, T. 10 N., R. 14 W., SBM, are not valuable for minerals, other than oil and gas. Reports have been received indicating that the selected land in Section 24, T. 9 N., R. 15 W., SBM, and the base land in Section 36, T. 18 N., R. 5 E., SBM, are mineral in character.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 541, as amended July 28, 1955 (20 F.R. 5555), this list embracing 200 acros is hereby approved subject to valid rights existing at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States, as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391). Excepting and reserving, also, to the United States, all the oil and gas in the NWANEL, SWANEL, NEANEL, SELNEL Section 34, T. 10 N.,

n. 14 W., 58M, and to it, or persons authorized by it, the right to prospect for, move, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 star. 509); subject to the rights of prior permittees or lessees to use so much of the surface of such lands, as is required for mining operations, without compensation to the State for damages resulting from proper mining operations, in accordance with Section 29 of the Act of February 25, 1980 (44 Stat. 437), and the Act of Nerch 4, 1933 (47 Stat. 1570).

Bar the Ofrentsky:

Ruth W. Talley

Chief, Putertu Section

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DEPARTMENT OF THE INTERIOR							
BUREAU 6	DE J AND M	****					

APPROVED LIST NO. 321

21

OF:

EXHIBITING the tracts selected by the State of _____GALIFORNIA

school lands, or losses to its grant for the support of common schools, assigned as bases for the selections of the sele

CAUSE OF LOSS		DESCRIP	e 40 noi1	ASES	SECTION	Township	RANGE	Meridian	AREA OF TRA (Acres)	ACTS	TOTAL OF B (Ac	AREA
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CHOOL INDEMNITY LANDS

Land District, in lieu of, or as indemnity for, the corresponding the were made under the provisions of the Act of Congress approved MARCH & 1853 (10 STAY. 244).

E 28, 1834 (48 STAY. 1872) AS AMENOED AND THE ACT OF AUGUST 27, 1858 (72 STAY. 928).

TE OF FILING	Number of List	DESCRIPTION OF TRACT	S SELECTED	Section T	OWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF SELECTION (Acres)
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		Plat 7. Lewin Regultive acg. Co. Vacand	Burk L						

EXHIBIT D

TOWNSHIP TO NORTH RANGE 14 WEST OF THE SAN BERNARDINO MERIDIAN, CALIFORNIA STATUS OF PUBLIC DOMAIN CAND AND INNERAL THESE C	ALT TO WIND SENTENCE CONTENTS DESCRIPTION DESCRIPTION OF THE PROPERTY OF THE P	19-30, 30-410-10-10-10-10-10-10-10-10-10-10-10-10-1
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TOWNSHIP IO NORTH RANGE 14 WEST OF THE SAN BERNARDINO MERIDIAN, CALIFORNIA STATUS OF PUBLIC O CAND AND MINERAL CALIFORNIA	6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6	2
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CERTIFICATE OF SERVICE

Case Name: A

Antelope Valley Groundwater

No.

JCCP4408

Cases

I hereby certify that on Janaury 31, 2013, I served the following document(s)

DECLARATION OF BRIAN BUGSCH ON BEHALF OF STATE OF CALIFORNIA STATE LANDS COMMISSION PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE IV TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (http://www.scefiling.org) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on <u>January 31</u>, <u>2013</u>, at Los Angeles, California.

Gwen Blanchard

Declarant

Signature