## EXHIBIT B

# Antelope Valley Indian Museum Water Acre Feet Usage

|  |   | * 000                  | 3000                        | 3000          | LOUC         | 8000          | 1900c         | 2010          | 2011  | 2012          |  |
|--|---|------------------------|-----------------------------|---------------|--------------|---------------|---------------|---------------|---|---------------|--|
| , L  | 2003  | 2004                   | 0.11508                     |               | 0.07690      | 0.09628       | )<br>         | $\rightarrow$ | 0.08213   | 0.09608       |  |
| Janualiy<br>Eehmen   |   | 0.03284                | 0.05441                     | 0.03808       | 0.07114      | 0.15111       | $\rightarrow$ | <b>→</b>      | 0.08436   | 0.08312       |  |
| March  |   | 0.11008                | 0.06175                     | 0.12395       | 0.10456      | 0.22239       | $\rightarrow$ | ÷             | 0.07784   | 0.06714       | AND ANY  |
| April  |   | 0.11824                | 0.16578                     | 0.11076       | 0.00363      | 0.10080       | $\rightarrow$ | →             | 0.13100   | 0.09343       |  |
| Mav  |   | 0.09728                | 0.16388                     | 0.16480       | 0.35730      | 0.16921       | $\rightarrow$ | 0.63771       | 0.10603   | 0.13367       |  |
| line   |   | 0.09989                | 0.30796                     | 0.08829       | 0.37885      | 0.19912       | $\rightarrow$ | 0.07603       | 0.11509   | 0.13321       | and the second second second   |
| Alti   |   | 0.38831                | 0.42041                     | 0.00514       | 0.25983      | 0.19852       | $\rightarrow$ | 0.18492       | 0.27774   | 0.15536       | opposition to the contract of  |
| Andrist  |   | 0.42105                | 0.14749                     | 0.15983       | 0.07387      | 0.29688       | <b>→</b>      | 0.11331       | 0.19427   | 0.12166       |  |
| Sentember  |   | 0.20344                | 0.06580                     | 0.15258       | 0.09182      | 0.18497       | $\rightarrow$ | 0.19953       | 0.11131   | 0.13709       |  |
| October  |   | 0.07292                | 0.05156                     | 0.10261       | 0.08443      | 0.12093       | →             | 0.10127       | 0.16358   | 0.11996       |  |
| November   | 0.03471   | 0.05076                | 0.05493                     | 0.16482       | 0.11367      | 0.09278       | $\rightarrow$ | 0.10376       | 0.12182   | 0.11553       | A  |
| Nocomber   | 0.05757   | 0.03081                | 0.05078                     | 0.05831       | 0.04153      | 0.09969       | $\rightarrow$ | 0.08404       | 0.12460   | 0.00000       |  |
| ACREPET  | 0.09228   | 1.76525                | 1.65983                     | 1.22042       | 1.65753      | 1.93268       | 1.53051       | 1.50057       | 1.58977   | 1.25625       |  |
|  | We are missing water  | ing water:             | system reco                 | rds for Ante  | Hope Valley  | Indian Mus    | seum for the  | year 2009     | We are missing water system records for Antelope Valley Indian Museum for the year 2009 and the first 5 | t 5           | A depot property   |
| Ampleofolioners  | months of 20<br>May 1, 2010                                       | U1U. Below<br>) 328393 | A is the esui<br>Cubic feet | וושובח וווסוו | uny and an   | idal databe   |               |               |   | 0             |  |
|  | Jan 1, 2009   | 23383                  | Cubic feet                  |               |              |               | ;             | •             |   |               |  |
| Vide laboration for the vide   | Difference  |                        | Cubic feet                  | (7.48 gallo   | ns/1.0 Cubi  | c feet ) = 70 | 16,523 galloı | ns /17 mnts   | Cubic feet (7.48 gallons/1.0 Cubic feet) = 706,523 gallons /17 mnts= 41560 gals /month                  | s/month       |  |
| and the state of t | So we approximate tl  | ximate the             | s use of 498                | ,720 gallons  | or 1.53051   | l acre feet f | or the year   | 2009 and fc   | he use of 498,720 gallons or 1.53051 acre feet for the year 2009 and for the 5 months of                | ths of        | The second secon |
|  | 2010 we approximate 207,800 gallons of water or 0.63771 acre feet | oroximate              | 207,800 gal                 | lons of wate  | er or 0.6377 | '1 acre feet  | •             |               |   | namenda       | A A TO A SAME AND A SAME AND A SAME  |
| - A  |   |                        |                             |               | •            |               |               |               |   |               | ***************************************  |
| manufacture of the state of the | 45  |                        |                             |               |              |               |               |               |   |               |  |
| Today (C) (C) (C)  |   |                        |                             |               |              |               |               |               |   |               |  |
| de Contra de Con |   |                        |                             |               |              |               |               |               |   | in and        | -  |
|  |   |                        |                             |               |              |               |               |               |   | der generalen | The state of the s |
| 1  |   |                        |                             |               |              |               |               |               |   |               |  |
|  |   |                        |                             |               |              |               |               |               |   |               |  |
| the state of the s |   |                        | ·                           |               |              | ٠             |               |               |   |               | - Andrews of the second  |
|  |   |                        |                             |               |              |               |               |               |   |               |  |
|  |   |                        |                             |               |              | -             |               |               |   |               |  |

| Antelope Valley Indian Museum | А | ntelo | pe-V | alle | / India | n Mus | seum |
|-------------------------------|---|-------|------|------|---------|-------|------|
|-------------------------------|---|-------|------|------|---------|-------|------|

Month Nov. Year 2012

Bacti Sample Taken: Date 11/5/12 By (Initials) \_\_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading                 | BACT        | Notes                                   | Ву: |
|------|------|------------------|-------------|--|-------------|---|-----|
| 1    |      |                  |             | 481962                                 |             |   |     |
| 2    |      |                  |             |  |             |   |     |
| 3    |      |                  |             | •                                      |             |   |     |
| 4    |      |                  | •           |  |             |   |     |
| 5    | 1250 | 0.56             | 160 2/5 gal | 482913                                 | 1           | Crock Level byllons                     | a   |
| 6    |      | ·                | . 5 . 6     | and the second                         | Call of the | Chlorington - OK                        |     |
| 7    |      |                  |             |  |             |   | 1   |
| 8    |      |                  |             |  |             |   |     |
| 9    |      |                  |             |  |             |   |     |
| 10   |      |                  |             |  |             |   |     |
| 11   |      |                  |             |  |             |   |     |
| 12   |      |                  |             |  |             |   |     |
| 13   | 1440 | 0.68             | 11502/Sgal  | 184865                                 |             | crock Level 2.0 gallous                 | an  |
| 14   |      |                  |             |  |             | MIX Byallons Total 109+1                |     |
| 15   |      |                  |             |  |             | chloring to v- or                       |     |
| 16   |      |                  | ,           |  |             | Tanks-Ot                                |     |
| 17   |      |                  |             |  |             |   | 1   |
| 18   | ( ·  | •                |             |  |             |   |     |
| 19   |      |                  |             |  |             |   |     |
| 20   |      |                  |             |  |             |   |     |
| 21   |      |                  |             |  |             |   | *   |
| 22   |      |                  |             |  |             | *************************************** |     |
| 23   |      |                  |             |  |             |   |     |
| 24   |      |                  |             |  |             |   |     |
| 25   |      |                  |             |  |             |   |     |
| 26   |      |                  |             |  |             |   |     |
| 27   | ì    |                  |             |  |             |   |     |
| 28   |      | 1                |             | ************************************** |             | Tauks - OK                              | 1   |
| 29   |      |                  |             |  |             | Chlorinator- OK                         |     |
| 30   | 1100 | 0.76             | 1602/50a)   | 487015                                 |             | crock Level 5 gallons                   | a   |
| 31   |      |                  |             |  |             | Mix 5grl. total 10 gallons              | _   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.11553 activities on the back of this page. 40191.2 - 402015 - 1052. 11.745 - 120144 - 11.

Water System - Daily Chlorine, Production, Bacti Sampling

Month Oct. Year Zolz

Bacti Sample Taken: Date 10/2/12 By (Initials) and Additional?

| Date | Time | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading | BACT | Notes                                  | By:   |
|------|------|------------------|-------------|------------------------|------|--|-------|
| 1    | (*   |                  |             |                        |      |  |       |
| 2    | 1300 | 0.67             | 1602/5yal   | 476736                 | 1    | Crack Love 1 8 cyalbra                 | an    |
| 3    | ·    |                  |             |                        |      | Tank - OK                              |       |
| 4    |      |                  |             | i si                   |      | Chlorinator - OK                       |       |
| 5    |      |                  |             |                        |      |  |       |
| 6    |      |                  |             |                        |      |  |       |
| 7    |      |                  |             |                        |      |  |       |
| 8.   | 1300 | 0.52             | 1602/5941   | 477992                 |      | crock Level-5 yallons                  | aw    |
| . 9  |      |                  |             |                        |      | Mix Syallows Total Dyallon             |       |
| 10   |      |                  |             |                        |      | Tank-OK                                |       |
| 11   |      |                  |             |                        |      | Chloringtor-OK                         |       |
| 12   |      |                  |             |                        |      | Excercised Value                       |       |
| 13   |      |                  |             |                        |      | water tauks                            |       |
| 14   |      |                  |             |                        |      |  |       |
| 15   | 1340 | 0.52             | 1602/5901   | 479380                 |      | Crock Level 7gallon                    | sam   |
| 16   |      |                  | *           |                        |      | Tanks-OK                               |       |
| 17   |      |                  |             |                        |      | Chlorinator - OK                       |       |
| 18   |      |                  |             |                        |      |  |       |
| 19   |      |                  |             |                        |      |  |       |
| 20   |      |                  |             | r                      |      |  |       |
| 21   |      |                  |             |                        |      |  | -     |
| 22   |      |                  |             |                        |      |  | -     |
| 23   |      |                  |             |                        |      | A**                                    |       |
| 24   | 1140 | 0.50             | 160= 15 gal | 480869                 |      | Crock level-5gal                       | don   |
| 25   |      |                  |             | ,                      |      | Chlorinator - OK                       |       |
| 26   |      |                  | -           |                        |      | Tanks- OK                              |       |
| 27   | ·    |                  |             |                        |      | Mixad 5 gall c/2 = Total 1             | 27.1  |
| 28   |      |                  |             |                        |      | ************************************** | †     |
| 29   | 1345 | 0.59             | 1607/901    | 481962                 |      | crock Level 8 gallins                  | , aux |
| 3.0  |      |                  | 1           |                        | İ    | Chlorina tor-OK                        |       |
| 31   |      |                  |             |                        |      | Tanks-                                 |       |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0-11996 activities on the back of this name 491917 - 476726= 5226x749=120090 9-110006

|         | * * * * *             |                                       | Museum   |
|---------|-----------------------|---------------------------------------|--|
|         | Control of the second | * * * * * * * * * * * * * * * * * * * | The state of the same of the s |
| ATTAIAT | ום ווכע בו            |                                       |  |
|         | JC Y BIFC V           |                                       | HIGACUH  |
|         |                       |                                       |  |

Month Sept. Year 2012

Bacti Sample Taken: Date 9/4/12 By (Initials) \_\_\_\_\_\_ Additional?\_\_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage    | Water Meter<br>Reading                       | BACT | Notes                                | By: |
|------|------|------------------|-----------|--|------|--------------------------------------|-----|
| 1    | · .  |                  | 1612/5971 | 470764                                       |      |                                      |     |
| 2    |      |                  |           |  |      |                                      |     |
| 3    |      |                  |           |  |      |                                      |     |
| 4    | 1300 | 0.44             | 1602 590  | 472026                                       |      | Crock Level 7601.                    | m   |
| 5    |      |                  |           |  |      | Chlorinator -OK                      |     |
| 6    |      |                  |           | i jarih<br>Karangan                          |      | Water Tanks - ok                     |     |
| 7    |      |                  |           | 17.5 (1.4 (1.4 (1.4 (1.4 (1.4 (1.4 (1.4 (1.4 |      |                                      |     |
| 8    |      |                  |           |  |      |                                      |     |
| . 9  |      | ٠.               |           | ***  |      |                                      |     |
| 10   |      |                  |           |  |      |                                      |     |
| 11   | 700  | . 5              | SAN/162   | 473030                                       |      | Filled crock lugar                   | SP  |
| 12   |      |                  | 111       | ·  |      |                                      |     |
| 13   |      |                  |           |  |      |                                      |     |
| 14   |      |                  |           |  |      |                                      |     |
| 15   |      |                  |           |  |      | ·                                    |     |
| 16   |      | 91               |           |  |      |                                      |     |
| 17   |      |                  |           |  |      |                                      |     |
| 18   |      | 5.               |           | ž.   |      |                                      |     |
| 19   | 700  | 148.             |           | 1174242                                      |      |                                      | 112 |
| 20   |      |                  |           |  |      |                                      |     |
| 21   |      |                  |           |  |      |                                      |     |
| 22   |      | 12               |           |  |      |                                      |     |
| 23   |      |                  |           |  |      |                                      |     |
| 24   | 4    |                  | 1         |  |      |                                      |     |
| 25   | 1530 | 0.31             | 1602/5401 | 475492                                       |      | Mix 5 yallons                        | an  |
| 26   |      |                  |           |  |      | Mix 5 yallons<br>Sodium Hypochlorite |     |
| 27   |      |                  |           |  |      |                                      |     |
| 28   |      |                  |           |  |      | Chloringtor-OK.                      |     |
| 29   |      |                  |           |  |      |                                      |     |
| 30   |      | 3                |           | 476736                                       |      |                                      |     |
| 31   |      |                  | ·         |  |      |                                      |     |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.13709 activities on the back of this page 476727 - 4707/4-507774- 101/70 6-1/40

Water System - Daily Chlorine, Production, Bacti Sampling Month August Year Zo / Z

Bacti Sample Taken: Date <u>B/7/12</u> By (Initials) Additional?

| Date  | Time | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading   | BACT. | Notes  | By:  |
|-------|------|------------------|-------------|--|-------|--|--|
| 1     | 0950 | 0.57             | 1602/5,001  | 165464   |       | Crock Level 10 gallons   | an   |
| 2     |      |                  |             |  |       |  |  |
| 3     |      | ·                |             |  |       |  |  |
| 4     |      |                  |             |  |       |  |  |
| 5     |      |                  |             |  |       |  |  |
| 6     |      |                  |             | AND THE RESERVE OF THE PARTY OF |       |  |  |
| 7     | 1330 | 0.61             | 1602/5/11   | 466856   | L     | Crack Love   Bydling   | an   |
| 80    |      |                  |             |  | ·     | 7  |  |
| . 9   |      | *.               |             | -  |       |  |  |
| 10    |      |                  |             |  |       |  |  |
| 11    |      |                  |             |  |       |  |  |
| 12    |      |                  |             |  |       |  |  |
| 13    |      | ·                |             |  |       |  |  |
| 14    | 1045 | 0.55             | 1602/5991   | 468119   |       | Crock Level 59allon  | a  |
| 15    |      |                  |             |  |       | Mixed Jayallens - Total 10 cal   |  |
| 16    |      |                  |             |  |       | Chlorinator - OK   |  |
| 17    |      |                  |             |  |       | Water Tanks-ok   |  |
| 18    |      | ·                |             |  |       | Excessised Values  |  |
| 19    |      |                  |             |  |       |  | 14.0   |
| 20    | 1404 | 0.43             | 1602/5 graf | 469223   |       | Crock Level Bayl   | an   |
| 21    |      | <b>-</b> .       |             |  |       | Chloringtor - OK   | The state of the s |
| 22    |      |                  |             |  |       | Water Tanks-OK   |  |
| 23    |      |                  |             |  | 1.    | 2111   |  |
| 24    |      |                  |             |  |       |  |  |
| 25    |      |                  |             |  |       |  |  |
| 26    |      |                  |             | **************************************   |       |  |  |
| 27    |      |                  | :           |  | Ì     | The state of the s |  |
| 28    | 1155 | 0.57             | 1602/5 gml  | 470764   | Ť     | Crock Level 5 yallow   | 5  |
| 29    |      |                  | 1 3 3       |  | †     | Add 5 gallons Total 10   |  |
| 30    |      |                  |             |  | 1:    | Chlorinator-OK   | 1  |
| 31    |      |                  | -           |  | -     | Water Tanks.   | <del>                                     </del>   |
| *** } | 1 1  |                  |             | 1  |       | 1411135  |  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 6-12166 activities on the back of this page. 470764-465464=5,300×7.48= 39,644 Gallons

| Antelope Valley Indian Museu | ım |
|------------------------------|----|
|------------------------------|----|

Month July Year 2012

Bacti Sample Taken: Date 1/3/12 By (Initials) @ Additional?

| Date | Time | Chlor.<br>Resid.                        | Dosage     | Water Meter<br>Reading                 | BACT      | Notes  | By:  |
|------|------|---|------------|--|-----------|--|--|
| 1    |      | •                                       |            | 458696                                 |           |  |  |
| 2    |      |   |            |  |           |  |  |
| 3    | 1200 | 0.45                                    | 1602/4911  | 4605560                                | 1         | York Level - 3 nollong                                 | ar   |
| 4    |      |   |            |  |           | Crock Level - 3 gallons<br>Added Syallons Total 8 gal  |  |
| 5    | *    |   |            |  | <u> </u>  | Chlerinator - OK                                       |  |
| 6    |      |   |            |  |           | Water Tanks - OK                                       |  |
| 7    |      | :                                       |            |  |           |  |  |
| 8    |      |   |            |  |           |  |  |
| 9    |      | <i>‡</i>                                |            | -                                      |           |  |  |
| 10   | 1045 | 0.44                                    | 1607 /541  | 161700                                 | 1         | Crock Level & gallons Mixed & gallons Putal 10 gallons | a  |
| 11   |      |   |            |  |           | Chlorinator - OK                                       |  |
| 12   |      |   |            |  |           | Tauks - OK   |  |
| 13   |      |   |            |  |           |  |  |
| 14   |      |   |            |  |           |  |  |
| 15   |      |   |            | 5                                      |           |  |  |
| 16   | •    | 6 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 |            |  |           |  |  |
| 17   | 1745 | 141                                     |            | 462859                                 |           | 89,41, ciber   | M  |
| 18   |      |   |            |  |           | TANKS-DK   |  |
| 19   |      |   |            |  |           |  |  |
| 20   |      |   |            |  |           |  |  |
| 21   |      |   |            |  |           | 4  |  |
| 22   |      | •                                       |            |  |           |  |  |
| 23   |      |   |            |  |           |  | ,  |
| 24   | 700  | 42                                      | .1         | 463888                                 | 1         | 69A/ NDDO 49   | pl   |
| 25   |      |   |            |  |           | TANKS OX!  | A  |
| 26   |      |   |            |  |           |  | The state of the s |
| 27   |      |   |            |  | T         |  | <u> </u>   |
| 28   |      |   |            | ************************************** | İ         | # 3  | 1  |
| 29   |      |   | -          |  | $\dagger$ | Crock level 6 gal-                                     | an   |
| 30   |      | a X                                     |            |  |           | Chlorinator-OK   |  |
| 31   | 0950 | 0.57                                    | 1602/50ja) | 465464                                 | +         | Tanks -  | <del> </del>   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0-1553k activities on the back of this page. 465464 - 45069/ = 6768 cuft (7.486-1) = 50,625 9910

| Antelope Valley | / Indian Museum |
|-----------------|-----------------|
|-----------------|-----------------|

Month June Year 2012

Bacti Sample Taken: Date 6/5/12 By (Initials) \_\_\_\_\_ Additional?\_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading | BACT.                                    | Notes                 | By: |
|------|------|------------------|------------|------------------------|--|-----------------------|-----|
| 1    | 0930 | 0,57.            | 1602/5941  | 452893                 |  | crock level lagallary | u   |
| 2    |      |                  |            |                        |  |                       |     |
| 3    |      |                  |            |                        |  |                       |     |
| 4    |      |                  |            | 2                      |  |                       |     |
| 5    | 1230 | 10.44            | 1602 (594) | 454915                 | V  | Crack Level Zgallons  | ch  |
| 6    |      |                  |            |                        | i d                                      | Chlorinator -         |     |
| 7    | •    |                  |            |                        | -11-12-12-12-12-12-12-12-12-12-12-12-12- | Water Tanks -         | 1   |
| 8    |      |                  |            |                        |  |                       |     |
| . 9  |      |                  |            |                        |  |                       |     |
| 10   |      |                  |            |                        |  |                       |     |
| 11   |      |                  |            |                        |  |                       |     |
| 12   | 1420 | 0,48             | 1602/5001  | 456502                 |  | Crock Level 5 gallons | an  |
| 13   |      |                  |            |                        |  | Mix Foullans Cla      |     |
| 14   |      |                  |            |                        |  | Total 10 gallens      |     |
| 15   |      |                  |            |                        |  | Tonks                 |     |
| 16   |      |                  |            |                        |  | Unlar natot           |     |
| 17   |      |                  |            |                        |  |                       |     |
| 18   | 1500 | 0.39             | 1602/5 401 | 457356                 |  | Crack Level Boullers  | du  |
| 19   |      |                  |            |                        |  | chlorination - OF     |     |
| 20   |      |                  |            |                        |  | Tanks                 |     |
| 21   |      |                  |            |                        |  |                       |     |
| 22   |      |                  |            |                        |  |                       |     |
| 23   |      |                  |            |                        |  |                       | 100 |
| 24   |      |                  |            | ,                      |  |                       |     |
| 25   |      |                  |            |                        |  |                       |     |
| .26  | 1023 | 0.50             | 1602/50A1  | 458696                 |  | Crack Level 6 gallons | an  |
| 27   |      |                  |            |                        |  | Chlorinator OK        |     |
| 28   |      |                  |            |                        |  | Water Tanks :.        |     |
| 29   |      |                  |            |                        |  |                       |     |
| 30   |      |                  |            |                        |  |                       |     |
| 31   |      |                  |            |                        |  |                       |     |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.13321 activities on the back of this page. 4 58696 - 4 52893 = 5803cut (7.489 whomas) = 43,406 gallon 5)

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------------|---|----|---|---|---|----|
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |            |   |    |   |   |   |    |

Month May Year 2012

Bacti Sample Taken: Date 5/8/12 By (Initials) Av Additional?

|        |          |                  |             |  |      | ·                                |             |
|--------|----------|------------------|-------------|--|------|----------------------------------|-------------|
| Date   | Time     | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading <sub>Cuft</sub>   | BACT | Notes                            | By:         |
| 1      | ,        |                  |             |  |      |                                  |             |
| 2      | 1100     | 0.60             | 1602/50jal  | 447070   |      | crack level 7 gallons            | an          |
| 3      |          |                  |             |  |      | Chloringtor-OK<br>Water Tanks-OK |             |
| 4      |          |                  |             |  |      |                                  |             |
| 5      | •        |                  |             | e sin 🕏 and e  |      |                                  |             |
| 6      | ,        |                  |             | A STATE OF THE STA |      |                                  |             |
| 7      |          |                  |             |  |      |                                  |             |
| 8      | 1230     | 0.52             | 1602/5yal   | 447857   | V    | Crock level 5 gallons            | an          |
| 9      |          |                  |             | •,   |      | Add 5 gallons = 10 ggl.          |             |
| 10     |          |                  |             |  |      | Chlorinator - OK                 |             |
| 11     | :        |                  |             |  |      | Water Tanks - UK                 |             |
| 12     |          | 1                |             |  | 1    |                                  |             |
| 13     |          | -                |             |  | -    |                                  |             |
| 14     |          |                  |             |  |      |                                  |             |
| 15     |          |                  |             |  |      |                                  |             |
| 16     |          | ,                |             | :.   |      |                                  |             |
| 17     |          |                  |             |  |      |                                  |             |
| 18     |          |                  |             |  |      |                                  |             |
| 19     |          |                  |             |  | Ī    |                                  |             |
| 20     |          |                  |             |  | 1    |                                  |             |
| 21     | 1035     | 0.59-            | 1602/5gal   | 450273   | 1    | Crock Level 6 gallons            | an          |
| 22     |          |                  | ' ' '       |  | Ī.   | Chlaringtor-OK                   |             |
| 23     |          |                  |             |  | -    | Water Tanks-OK                   |             |
| 24     |          |                  |             |  | Ī    |                                  |             |
| 25     |          |                  |             |  |      |                                  |             |
| 26     | :        |                  |             |  |      |                                  |             |
| 27     |          |                  |             |  | T    |                                  |             |
| 28     |          |                  |             |  | İ    |                                  | 1           |
| 29     |          |                  |             |  | 1    |                                  | <del></del> |
| 30     | 0930     | 0.57             | 1602/540    | 452893   | i    | Grock Level 2 million            | Cer         |
| 31     |          | <u> </u>         | 1 5 5 7 7 6 | 1  | +    | Mixed Bayllons-Totallo           | 2.110.1     |
| *** A1 | <u> </u> | 1                | 1           | !  | 1    | 1.11/ Ca Colations - 1010110     | 2           |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page. 452893 - 447070 = 5823x 7.48 = 43,556 gallons

Water System - Daily Chlorine, Production, Bacti Sampling

Month April Year 2012

Bacti Sample Taken: Date 4/9/12 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date   | Time                                    | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading | BACT     | Notes  | By:             |
|--------|---|------------------|------------|------------------------|----------|--|-----------------|
| 1      |   |                  |            | 443000                 | T -      |  |                 |
| 2      |   |                  |            |                        | _        |  |                 |
| 3      | 1110                                    | 0.45             | 1602/5901  | 443470                 | <u> </u> | Crack Leval a 11-  | astr            |
| 4      |   |                  | ,          | 2.                     |          | Chlorinator ok   |                 |
| 5      | 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | ٠                |            |                        |          | Water Tanks OK   | <u> </u>        |
| 6      | •                                       |                  |            |                        |          | The same of the sa |                 |
| 7      |   | 4                |            |                        | 77       |  |                 |
| 8      |   | ,                |            |                        |          |  |                 |
| 9      | 1015                                    | 0.52             | 1602/5nal  | 444 128                | V        | Crock Lovel Zyal   | G-              |
| 10     |   |                  |            |                        | , ,      | Chlorinator-ox   | an.             |
| 11     |   |                  |            |                        |          | Water Tanks-OK   |                 |
| 12     |   |                  |            | ï                      |          | Well came up   | <u>ٺ ڍٺ شيب</u> |
| 13     |   | •                |            |                        |          | positive - coliform  |                 |
| 14     |   |                  |            |                        |          |  |                 |
| 15     |   | ,                |            |                        |          |  |                 |
| 16     | 1230                                    |                  |            | 444886                 |          | Well shut down for disinfection  | an              |
| 17     |   |                  |            |                        |          |  | <u> </u>        |
| 18     | 10 30                                   | 0,52             | 1602/5001  | 444986                 |          | Crack Level Goal   | a.              |
| 19     |   |                  | V          |                        |          | Flush Chlorine from  |                 |
| 20     |   |                  |            |                        |          | Water Well   |                 |
| 21     |   |                  |            |                        |          | 4  |                 |
| 22     |   |                  |            |                        |          | ·  |                 |
| 23     | 1055                                    | 0.94             | 1607/50-41 | 445853                 |          | Crock Level fairllows  | an              |
| 24     |   |                  |            |                        |          | Add Sud Total good   |                 |
| 25     |   |                  |            |                        |          | chloring for OK  |                 |
| 26     |   |                  | ,          |                        |          | Crock Level faillows  Add Syal Total 9 gal  Chloringfor OK  Water Tanks-   |                 |
| 27     |   |                  |            |                        |          |  |                 |
| 28     |   |                  |            |                        |          |  |                 |
| 29     |   |                  |            | -                      | :        | -  |                 |
| 30     | 1100                                    | 0.60             | 1602/001   | 447070                 |          | crock Level 7 gallans<br>Chlorinator - OK  | 7               |
| 31     | Total 4                                 | 47070 - 44       | 3000= 4070 | wit (7482 ) \$30444    |          | Chlor n-tar- nk  | <u>~~</u> -     |
| *** N/ | ote any cor                             | nnlainta         | 21142      | renaire improver       | *1       | De lor, Vicinor de Cit   | ************    |

Note any complaints, outages, repairs, improvements, or non-standard livities on the back of this page. GR THOR THOL Water Trucks - OK activities on the back of this page.

Water System - Daily Chlorine, Production, Bacti Sampling

Month March Year 2012

Bacti Sample Taken: Date 3/6/12 By (Initials) \_\_\_\_\_ Additional?\_\_\_\_\_

| Date | Time  | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading                | 13407    | Notes  | By:      |
|------|-------|------------------|------------|---------------------------------------|----------|--|----------|
| 1    |       |                  | ŕ          | 440075                                |          | ,  | 1        |
| 2    |       |                  |            |                                       | ┪-       |  |          |
| 3    |       |                  |            |                                       | †        |  | <u></u>  |
| 4    |       |                  |            | , , , , , , , , , , , , , , , , , , , | †        |  |          |
| 5    |       |                  |            |                                       | 1        |  |          |
| 6    | i3 to | 0.52             | 1600/5/41  | 440638                                | -        |  | an       |
| 7    |       |                  |            |                                       |          |  |          |
| 8    |       |                  |            |                                       |          |  |          |
| 9    | •     |                  |            |                                       |          |  |          |
| 10   |       |                  |            |                                       |          |  |          |
| 11   |       |                  |            |                                       |          |  |          |
| 12   |       |                  |            |                                       |          | The second secon |          |
| 13   | 1000  | 0.56             | 1602/544 ( | 441573                                |          | Zrock Level 6 gillon   | Ch       |
| 14   |       |                  |            | ÷ .                                   | Ť        | Chlorinator. OK  |          |
| 15   |       |                  |            |                                       |          | Water Tanks OK   |          |
| 16   |       |                  |            |                                       | 1        |  |          |
| 17   |       |                  |            |                                       | İ        |  |          |
| 18   |       |                  |            |                                       | İ        |  |          |
| 19   |       |                  |            |                                       | İ        |  |          |
| 20   | 1300  | 0.52             | 1608/5941  | 442292                                | İ        | Crock Level begin 50 al  | an       |
| 21   |       |                  |            |                                       |          | Mixed & gallous C/2/Dyal   |          |
| 22   |       |                  |            | 1                                     |          | Chloringtor OK   |          |
| 23   |       |                  |            |                                       | İ        | Tonks OK   |          |
| 24   |       |                  |            |                                       | İ        |  |          |
| 25   |       |                  |            |                                       | <u> </u> |  | 1        |
| 26   |       |                  |            |                                       |          | **************************************   | <u> </u> |
| 27   | 1258  | 0.46             | 1652 /5ml  | 442921                                | İ        | Crock Level 9 yad.   | ar       |
| 28   |       |                  |            |                                       | İ        | Tanks OK   |          |
| 29   |       |                  |            |                                       | 1        | exectsed valves at   |          |
| 30   | 1     |                  |            |                                       | 1        | Water tanks  |          |
| 31   | 1     |                  | ·          | 443000                                |          |  | -        |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0-06714 activities on the back of this page. Monthly 2925 cu.ft x 7.48 = 21,879 gallons

Water System - Daily Chlorine, Production, Bacti Sampling

Month Feb Year 2012

Bacti Sample Taken: Date 26/12 By (Initials) \_ Additional? \_\_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading | BACT   | Notes                                | Ву          |
|------|------|------------------|------------|------------------------|--|--------------------------------------|-------------|
| 1    | 1200 | 0.65             | 1602/5,11  | 436454                 |  | Crock Level 8 gal                    | an          |
| 2    |      |                  |            | •                      |  |                                      |             |
| 3    |      |                  |            |                        |  |                                      |             |
| 4    |      |                  | · ·        |                        | 1  |                                      |             |
| 5    |      |                  |            |                        | <del>                                     </del> |                                      | <b></b> :   |
| 6    | 1300 | 0.58             | 1602/5.901 | 437055                 | سنا  | Crock Level \$791                    | a           |
| 7    |      |                  |            |                        |  | Tanks OK                             |             |
| 8    |      |                  |            |                        |  |                                      |             |
| 9    |      |                  |            | •                      |  |                                      | <u> </u>    |
| 10   |      |                  |            |                        |  |                                      |             |
| 11   |      |                  |            |                        |  |                                      |             |
| 12   |      |                  |            |                        |  |                                      |             |
| 13   | 1115 | 0.58             | 1602/5gal  | 437691                 |  | Crack Level 6 gallons                | 4           |
| 14   |      |                  | ,          |                        |  | <del></del>                          |             |
| 15   |      |                  |            |                        |  |                                      |             |
| 16   |      |                  |            |                        |  | E.                                   |             |
| 17   |      |                  |            | •                      |  |                                      | <del></del> |
| 18   |      |                  |            |                        |  |                                      | ;           |
| 19   |      |                  |            |                        |  | ·                                    |             |
| 20   |      | `                |            |                        |  |                                      |             |
| 21   |      | •••              |            |                        |  |                                      |             |
| 22   | 1049 | 0.63             | 1602/5-141 | 438961                 |  | Lrock Level 5 gallons                | an          |
| 23   |      |                  |            |                        |  | MIxed 5 and Total 10 gul             |             |
| 24   |      |                  |            |                        |  | Mix ed 5 and Total 10gul<br>Tanks OK |             |
| 25   |      |                  |            |                        |  | Unlarrantor OK                       |             |
| 26   |      |                  |            |                        |  |                                      |             |
| 27   |      |                  |            |                        |  |                                      |             |
| 28   |      |                  |            |                        |  |                                      |             |
| 29   | 1420 | 0.53             | 1602/5701  | 440075                 |  | Crock Level 9 jul<br>Tonks OK        | an          |
| 30   | ,    |                  |            |                        |  | Tanks or                             |             |
| 31   |      |                  |            |                        |  |                                      |             |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 6.08312 activities on the back of this page. 440075 - 436454 = 3621x7.48 = 27.085 g

Antelope Valley Indian Museum
Water System - Daily Chlorine, Production, Bacti Sampling

Month January Year 20/2

Bacti Sample Taken: Date //to/ t2 By (Initials) \_\_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time                                  | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading | BACT   | Notes  | By:  |
|------|---------------------------------------|------------------|------------|------------------------|--|--|------|
| 1    | 1015                                  | 1.14             | 1602/5 gar | 432237                 |  |  | a    |
| 2    |                                       |                  |            |                        | _  |  |      |
| 3    | 1430                                  |                  | 1602/5941  | 4326 25                | İ -  | Crock Level 5 gallons<br>Mix 5 gillons ford 10 gal   | an   |
| 4    |                                       |                  | ,          |                        |  | 3 9 m 6 3 1 5 1 5 1 4 10 9 4 10  |      |
| 5    |                                       |                  |            |                        |  |  |      |
| 6    | ,                                     |                  |            |                        |  |  |      |
| 7    |                                       |                  |            |                        |  |  | ***  |
| 8.   |                                       |                  |            |                        |  | 34.  |      |
| 9    |                                       |                  |            | *.                     |  |  |      |
| 10   | 1300                                  | 0.91             | 162/59-111 | 4338(0                 | V  | Pipe Repatrod  | an   |
| 11   |                                       |                  |            |                        |  | between Well   | OLYC |
| 12   |                                       |                  |            |                        |  | t Water tanks  |      |
| 13   |                                       | 1                |            |                        |  | Crock Level Egyllon  | y    |
| 14   |                                       |                  |            |                        |  |  |      |
| 15   |                                       | ÷                |            |                        |  |  |      |
| 16   |                                       |                  |            | 4                      |  |  |      |
| 17   | 1420                                  | 0.76             | 1602/5011  | 434973                 |  | Crock Level Cogillon   | as   |
| 18   |                                       |                  |            | :                      |  | Tanks OK   |      |
| 19   |                                       |                  |            |                        |  |  |      |
| 20   |                                       |                  |            |                        |  |  |      |
| 21   |                                       | <b>~</b> .,      |            |                        |  | American de la companya del companya de la companya del companya de la companya del la companya de la companya  |      |
| 22   |                                       |                  |            |                        |  | <u></u>  |      |
| 23   |                                       |                  |            |                        |  | And the second s |      |
| 24   |                                       |                  |            |                        |  |  |      |
| 25   | 1400                                  | 0.67             | 1602/5941  | 435662                 |  | Crock Level 5 9 +llon  | an   |
| 26   |                                       |                  |            |                        |  | Mixed 5 yel Total  | -    |
| 27   | · · · · · · · · · · · · · · · · · · · |                  |            |                        | İ  | 10 gallons   |      |
| 28   |                                       |                  |            |                        |  | Tanks OK   |      |
| 29   |                                       |                  |            |                        |  | 1,41,100   |      |
| 30   |                                       |                  |            |                        | -  | Exterised Values WT  |      |
| 31   | 1200                                  | 0.65             | Kaptle 1   | 436454                 | <del>                                     </del> | Crock Level Bayllon  | Re   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0-09608 activities on the back of this page. 436454-432237=4217wftx7.48 = 31,543 gallons,

Pump: 70 Stroke: 70

Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Month Downber Year 2011

Bacti Sample Taken: Date 12/5/1/ By (Initials) \_\_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time     | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading                | BACT | Notes   | By:  |
|------|----------|------------------|------------|---------------------------------------|------|---|--|
| 1    |          |                  |            | 426809                                |      |   | 1  |
| 2    |          |                  |            |                                       |      |   |  |
| 3    |          |                  |            |                                       |      |   | <del>-</del>                                     |
| 4    | 1240     | 0.67             | 1600/5 gal | 428289                                | 1/   | crock terms 1941  | an   |
| 5    |          |                  |            | ***                                   | Ì    | Add 9 yallons Toral   | 1  |
| 6    |          |                  |            |                                       |      | 10 eg 41  | <del></del>                                      |
| 7    |          | ·                |            |                                       |      | Replaced 22 4" fate valves of Water tank drain lines                | an   |
| 8    | 1500     |                  |            |                                       |      | mixed 5 gallons   | de   |
| 9    |          |                  |            | /<br>                                 | 1    | Chloring  | 1  |
| 10   |          |                  |            |                                       |      |   | 1  |
| 11   |          |                  |            | · · · · · · · · · · · · · · · · · · · |      |   | <u> </u>   |
| 12   |          |                  |            |                                       |      |   |  |
| 13   |          |                  |            |                                       |      |   | ļ  |
| 14   | 1230     | 0.63             | 1602/5941  | 430012                                |      |   | <del> </del>                                     |
| 15   |          |                  |            |                                       |      |   |  |
| 16   | ,        | ,                |            |                                       |      |   |  |
| 17   |          |                  |            |                                       |      |   | <del></del> -                                    |
| 18   | <b>1</b> |                  |            |                                       |      |   |  |
| 19   |          |                  |            |                                       | Ť    |   |  |
| 20   |          |                  |            |                                       |      |   |  |
| 21   | 1        |                  |            |                                       | i    |   | <u> </u>   |
| 22   | 0900     | 0.57             | 1602/04/   | 431573                                | İ    | Crack local 8091  | a  |
| 23   |          |                  | 1334       |                                       | 1    | <u> </u>  |  |
| 24   |          |                  |            |                                       |      |   | 1  |
| 25   |          |                  |            |                                       |      |   | <del>                                     </del> |
| 26   |          |                  |            |                                       |      |   |  |
| 27   | 1120     | 1.21             | 1608/114)  | 431970                                |      | Crock Level 7 gal.  | da   |
| 28   | 111      |                  | 1 // 50/   | r J 1 1 1 V                           | 1    | Tanks OK  | 1  |
| 29   |          |                  |            |                                       |      |   | 1 .  |
| 30   | 1015     | 1.14             | 1602)      | 432237                                |      | Erock Level Gyallon,<br>Tanks Ok, Excertsed Valents or non-standard | 10-  |
| 31   | 1000     | 1 7 7 1          | 1300/201   | 11201                                 |      | - Chock revel Pedanon   | 1 62   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.12460 activities on the back of this page.  $432237 - 426809 = 5428 \times 7.48 = 40,601$ 

Antelope Valley Indian Museum
Water System - Daily Chlorine, Production, Bacti Sampling

Month November Year Zoll

Bacti Sample Taken: Date 140(11 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage        | Water Meter<br>Reading  | BACT | Notes                                   | By:      |
|------|------|------------------|---------------|---|------|---|----------|
| 1    |      | 0.59             | 16.02/5.0 gal | 421502  |      | Crock Level 7 yallon                    |          |
| 2    |      |                  |               |   |      | <del>J</del> <del>100</del>             |          |
| 3    |      |                  |               |   |      | ·                                       | <u> </u> |
| 4    |      |                  |               |   |      |   |          |
| 5    |      |                  |               |   |      |   |          |
| 6    |      |                  |               | ا المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة ا<br>المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة المراقبة ال |      |   |          |
| 7    |      |                  |               | 2,,5 %  | 4    |   | :        |
| 8    | 1243 | 0.67             | 1602/5.0921   | 422455  | V    | Crock Level 5 gollon                    | an       |
| 9    |      |                  | <b>,</b>      | * * *   | -    | Mix 5 gallons Clz                       | 1        |
| 10   |      |                  |               |   |      | Finish level 10 gall                    | 0 - 5    |
| 11   |      |                  |               |   |      | Water Tank OK                           | <u> </u> |
| 12   |      |                  |               |   |      |   |          |
| 13   |      |                  |               | -   |      |   |          |
| 14   | 1330 | 0.57             | 1602/5yal     | 4-23408   | 1/   | Crock Level 9016                        | inter    |
| 15   |      |                  |               |   |      |   |          |
| 16   |      |                  |               |   | -    |   |          |
| 17   |      |                  |               |   |      |   |          |
| 18   |      |                  |               |   |      |   |          |
| 19   |      |                  |               |   |      |   |          |
| 20   |      |                  |               |   |      |   |          |
| 21   | 1050 | 0.42             | 1602/5991     | 424657  |      | Crock Level 5 gallons                   | s all    |
| 22   |      |                  | J             |   |      | Add 6941 = 10 9411                      | o e 2 5  |
| 23   |      |                  |               |   |      |   | i i      |
| 24   |      |                  |               |   |      |   |          |
| 25   |      |                  |               |   |      |   |          |
| 26   |      |                  |               |   |      |   |          |
| 27   |      |                  |               |   |      |   |          |
| 28   |      |                  |               |   |      |   |          |
| 29   |      |                  |               |   |      |   |          |
| 30   | 1430 | 0.61             | Mu=/5 gd1     | 426809  | İ    | (vock bevel 5 yell                      | the      |
| 31   |      |                  | 1             |   |      | 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0-12182 activities on the back of this page. (5307 coff)  $\left(\frac{7.48 \text{ gallon}}{10-0.44}\right) = \left(39,696.36 \text{ Gallon}\right)$ 

| <u>Ante</u> | lope | Valle | <u>ey Ind</u> | lian N | luseum |
|-------------|------|-------|---------------|--------|--------|
|             |      |       |               |        |        |

Month October Year 2011

Bacti Sample Taken: Date 10/4/11 By (Initials) \_\_\_\_\_\_ Additional?\_\_\_\_\_

| Date | Time     | Chlor.<br>Resid. | Dosage         | Water Meter<br>Reading   | 13401 | Notes   | B <sub>j</sub> ":                                |
|------|----------|------------------|----------------|--|-------|---|--|
| 1    |          |                  |                | 414374   |       |   |  |
| 2    |          |                  |                |  |       | **************************************  |  |
| 3    |          |                  |                | ***************************************  |       | V   |  |
| 4    | 1230     | 世6.48            | 1602/5016      | s 41564Z   | V     | MIV FAMILIANS TENT MANY   | a  |
| 5    |          |                  | <b>J</b>       |  |       | crock level Clz - 5 gullong<br>Mix 5 gyllon's Total logg!<br>sample Site # 1 Tested<br>positive colliform |  |
| 6    |          |                  |                |  |       | Super chlorinated   |  |
| 7    |          |                  |                |  |       | Water tanks o Well  |  |
| 8    |          |                  |                |  |       | Flushed hydrants  |  |
| 9    |          |                  | <b>.</b>       | · · · · · · · · · · · · · · · · · · ·  |       | + Hose bibbs.   |  |
| 10   | 1030     | 1.15             | 1602/5016m     | 417961   |       |   | ar   |
| 11   |          |                  | 1 2 1 1 2 9 33 | The state of the s |       | Crock Level 5 gallons<br>Mix 5 gallons- Total logal   |  |
| 12   |          |                  |                |  |       |   |  |
| 13   |          |                  |                |  |       |   |  |
| 14   |          |                  |                |  | 1     |   | `  |
| 15   |          |                  |                |  |       |   |  |
| 16   |          |                  |                |  |       |   |  |
| 17   |          |                  |                |  |       |   |  |
| 18   | 1500     | 0.45             | 1602 /50xl     | 419609   |       | Crock Level 7 Hallons   | a  |
| 19   |          |                  | 1 - J · V      |  |       | Crock Level 7 gallons Tanks DK  |  |
| 20   |          |                  |                |  |       | ·   |  |
| 21   |          |                  |                |  |       |   |  |
| 22   |          |                  |                |  |       | J <sub></sub>   |  |
| 23   |          |                  |                |  |       |   |  |
| 24   | 1500     | 0.84             | 1608/5001      | 420741   |       | trock level 4 gallons   | a  |
| 25   |          |                  |                |  |       | Mixed 5 gal. Clz  | Ī  |
| 26   | <u>.</u> |                  |                |  |       | Finished Crock Edlel  | T  |
| 27   |          |                  |                |  | _   _ | 9 gallons   | <del>                                     </del> |
| 28   |          |                  |                |  |       | J   | <del> </del>                                     |
| 29   |          |                  |                |  |       |   | İ  |
| 30   |          |                  |                |  |       | To be OK  | 1  |
| 31   | 0945     | INCA             | 11 21-1        | 421502   | _     | Tonks OK<br>Crock Level 7 gallon  | e lea  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0-16358 activities on the back of this page. Water USE 27126 caft = 53,302 gallous

Pump speed - 70 Stroke - 70

Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Month Sept Year 2011

Bacti Sample Taken: Date 9/1/1/ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time   | Chlor. | Dosage     | Water Meter  | 门           | Notes  | D.,         |
|------|--------|--------|------------|--|-------------|--|-------------|
| Date | 111116 | Resid. | Dusage     | water weter<br>Reading cult  | 6           | 140tes<br>/  | By:         |
| 1    | 1300   | 0.53   | 16.2/5921  | 408864   | 1           | Mixed 2 gallons Clz<br>crock Pullar logation<br>MIXED 10 CACTE | an          |
| 2    | 900    | 0      | 1600/56A   | 1409575  |             | MIXEN 10 GACY  | II          |
| 3    | *      | ·<br>· |            |  |             |  |             |
| 4    |        |        | ,          |  |             |  |             |
| 5    |        |        |            |  |             |  |             |
| 6    |        |        |            | 97.00 Per 1 |             |  |             |
| 7    |        |        |            |  | ;s ;        |  |             |
| 8    |        |        |            |  |             | 0 0  |             |
| . 9  | 12:08  | 0,3    |            | 409598   |             | THURS DACKEN   |             |
| 10   | 740    |        |            | 47163,6  | 1           | 4  |             |
| 11   | 8:05   | 1.5    | 7          | 412076   | Ī           |  |             |
| 12   |        |        |            |  |             |  |             |
| 13   |        |        |            |  | <u> </u>    |  |             |
| 14   |        |        |            |  | Ī           |  |             |
| 15   |        |        |            |  |             |  |             |
| 16   | 4      | ;·     |            |  |             |  |             |
| 17   |        |        |            |  |             |  |             |
| 18   |        |        |            |  |             |  |             |
| 19   |        |        |            |  |             |  |             |
| 20   |        |        |            |  |             | RAW SAMPLE   | 1           |
| 21   | 1006   | 0.95.  | 1602/50,Al | 443519   | 1           | Chlockie Crock Chilly  | ].          |
| 22   |        |        |            |  | Ì           | Pump plugged in to<br>Wrong electrical                         | 411         |
| 23   |        |        |            |  | Ì           | reception for con Mix 10 gallons H                             | stant       |
| 24   |        |        |            |  |             | My 10 gallons H  | #=          |
| 25   |        |        | <u> </u>   |  | İ           | Cla  |             |
| 26   |        |        |            |  | İ           |  |             |
| 27   | 1145   | 0.47   | 1602/8yel  | 414374   | 1           | Crock Level & gallo  | nd and      |
| 28   |        |        |            | KKI /  | <del></del> | Han C/2  | <u> </u>    |
| 29   |        |        |            |  | 1           | Water Tanks (oK)   | <del></del> |
| 30   |        | 3      |            | 414374   | $\dagger$   | 10430- 146103 (010)  | <del></del> |
| 31   |        |        |            | 4119676-40   | 149         | × 7.48 = (36,270 gg  | 1           |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard

activities on the back of this page.

0-11131

36,270 gallons

Water System - Daily Chlorine, Production, Bacti Sampling

Month August Year 2011

Bacti Sample Taken: Date 8/9/11 By (Initials) \_\_\_\_\_ Additional?\_\_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading | BACT        | Notes   | By:                                    |
|------|------|------------------|------------|------------------------|-------------|---|--|
| 1    | 1030 | 1,06             | 1607/5Hal  | 400401                 |             | Crock Level logal                                   | Cer                                    |
| 2    |      |                  |            |                        |             | Tanke ok  |  |
| 3    |      |                  |            |                        |             |   |  |
| 4    |      |                  |            |                        |             |   | <del></del>                            |
| 5    |      |                  |            |                        |             |   |  |
| 6    |      |                  |            |                        |             |   |  |
| 7    |      |                  |            |                        |             |   |  |
| 8    |      |                  |            |                        | Ī           |   | <del></del>                            |
| 9    | 1230 | 1.00             | 1602/5991  | 402825                 | X           | Crock Level 3 gallons                               | un                                     |
| 10   |      |                  |            |                        | 1           | Mixed 5-yllous Total                                | <del></del>                            |
| .11  |      |                  |            |                        |             | Mixed 5 gallons Total Byallons Cl2                  | <del></del>                            |
| 1.2  |      |                  |            |                        |             |   | <del></del>                            |
| 13   |      |                  |            |                        | 1           |   |  |
| 14   |      |                  |            |                        | Ī           |   |  |
| 15   |      | 10°              |            |                        | 1           |   |  |
| 16   | 1338 | 0.85             | 1602/5901  | 405622                 |             | Crock level empty, Mixen<br>10 gallona Clz, Cleaned | a                                      |
| 17   |      |                  |            |                        |             | out crock tankt                                     | ************************************** |
| 18   |      |                  |            | •                      | 1           | cleaned pick-up                                     |  |
| 19   |      |                  |            |                        |             | Screen for pumpia                                   |  |
| 20   |      |                  |            |                        |             | crock tank Except                                   | sied                                   |
| 21   |      |                  |            |                        | 1           | Jank values, Tonks                                  | OK                                     |
| 22   |      |                  |            |                        |             |   |  |
| 23   | 1315 | 0.63             | 1602/8001  | 407248                 | Ì           | mixed Agallons                                      | an                                     |
| 24   |      |                  |            |                        | İ           | Finish level 10 gallons                             | <del></del>                            |
| 25   |      |                  |            |                        | 1           | Cly Tanks OK  |  |
| 26   |      |                  |            |                        | İ           | Drain values  |  |
| 27   |      |                  |            |                        |             | Leaking   |  |
| 28   |      |                  |            |                        | 1           | 1 2017.10   |  |
| 29   |      |                  |            |                        | 1           |   |  |
| 30   | 1300 | 0.53             | 169x1/5001 | 408864                 | <del></del> | Mixed 2 gallons                                     |  |
| 31   |      |                  | 7701796    | T P U V V T            | -           | Clzin Crock   |  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.19427 activities on the back of this page. Total = 8463 cuft (7.48 gallons) = 63,303 tartle

Water System - Daily Chlorine, Production, Bacti Sampling Month July Year Zoll

Bacti Sample Taken: Date 7/5/11 By (Initials) Additional?

| Date | Time   | Chlor.<br>Resid. | Dosage     | Water Meter<br>Reading     | BACT             | Notes                            | By:     |
|------|--|------------------|------------|----------------------------|------------------|----------------------------------|---------|
| 1    |  |                  |            | 388302                     |                  |                                  |         |
| 2    |  |                  |            | 151                        |                  |                                  |         |
| 3    |  |                  |            |                            |                  |                                  |         |
| 4    |  |                  |            |                            |                  |                                  |         |
| 5    | 1218   | 30.82            | 1602/5 gal | 394645                     | 14               | Crock Level Zgalle               | ys ca   |
| 6    |  |                  |            | 2. <sup>をす</sup><br>数数数点 3 |                  | Filled Crock logalle             | भ       |
| 7    |  |                  |            | en suprem<br>Supremental   |                  | + mixed clz                      |         |
| 8    |  |                  |            |                            |                  | Tanks OK                         |         |
| 9    |  |                  |            | *                          |                  |                                  |         |
| 10   |  |                  |            |                            |                  |                                  |         |
| 11   |  | -                |            |                            |                  |                                  |         |
| 12   | 1440   | 1,00             | 1602/591   | 396140                     |                  | Crock Level 6 401/01             | sar     |
| 13   |  |                  |            |                            |                  | Crock Level & gallon<br>Tanks OK |         |
| 14   |  |                  |            |                            |                  |                                  |         |
| 15   |  |                  |            |                            |                  |                                  |         |
| 16   |  |                  |            |                            | -                |                                  |         |
| 17   |  |                  |            |                            | -                |                                  |         |
| 18   |  |                  |            |                            |                  |                                  |         |
| 19   | 1336   | 0.98             | 16 02/544  | 397528                     |                  | Crook Level 3 gallo              | 45av    |
| 20   |  |                  |            |                            | l                | Mixed 7 gallons 0/2              |         |
| 21   |  |                  |            | -                          |                  | Final Create Level               |         |
| 22   |  |                  |            |                            | 1                | 10 gallons                       |         |
| 23   |  |                  |            |                            |                  | Tanks OK                         |         |
| 24   | The Management of the Manageme |                  |            |                            |                  |                                  |         |
| 25   |  |                  |            |                            |                  |                                  | 1       |
| 26   |  |                  |            |                            | İ                |                                  |         |
| 27   |  |                  | :          |                            |                  |                                  |         |
| 28   |  |                  |            |                            | 1                |                                  |         |
| 29   |  |                  |            | 1                          | 1                |                                  |         |
| 30   |  |                  |            |                            | <del>-  </del> - | Mixed B gallons Clz              |         |
| 31   | 1030   | 1.01             | 1602/670   | 400401                     | -                | Crock Level Zya                  | This an |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page. 12,099 cast (7.48 gal) Finished Creek Level activities on the back of this page. 12,099 cast (7.48 gal) 2 90.500 cal 10 sall on 6 0.27774

Water System - Daily Chlorine, Production, Bacti Sampling

Month June Year 2011

Bacti Sample Taken: Date 6/8/11 By (Initials) WWC Additional?

| Date | Time | Chlor.<br>Resid. | Dosage       | Water Me<br>Readin |                                       | 18407        | Notes  | By:   |
|------|------|------------------|--------------|--------------------|---------------------------------------|--------------|--|-------|
| 1    | 1100 | 0.89             | 160= 15gal   | 388302             | cuft                                  |              |  | an    |
| 2    |      |                  |              |                    |                                       |              |  |       |
| 3    |      |                  |              |                    | •                                     |              |  |       |
| 4    |      |                  | ļ            |                    | . ::-                                 |              |  | -     |
| 5    |      |                  |              |                    | an Aire                               |              |  |       |
| 6    |      |                  |              |                    | ing Service<br>Management             |              |  |       |
| 7    |      |                  |              |                    |                                       |              | -  |       |
| 8    | 1230 | 0.97             | 1662/5-1     | 389545             |                                       | 1            | Crock Level 4-gallons                        | pus   |
| 9    |      |                  |              |                    | <i></i>                               |              | Add 5 gal total gyallons                     |       |
| 10   |      |                  |              |                    |                                       |              | Water Tanks + Vents OK                       |       |
| 11   | ,    |                  |              | •                  |                                       |              |  |       |
| 12   |      |                  |              |                    |                                       |              |  |       |
| 13   | 1330 | 0.81             | 1602/5001    | 390497             |                                       |              | Crock Level 8 gallon                         | au    |
| 14   |      |                  |              | ,                  |                                       | T            | Crock Level 8 gallows                        |       |
| 15   |      |                  |              |                    |                                       |              |  |       |
| 16   |      |                  |              |                    |                                       |              |  |       |
| 17   |      |                  |              |                    |                                       |              |  |       |
| 18   |      |                  |              |                    |                                       |              |  |       |
| 19   |      |                  |              | 7                  |                                       | 1            |  |       |
| 20   |      |                  |              |                    |                                       |              |  |       |
| 21   | 1130 | 0.87             | 1602/5041    | 391740             |                                       |              | Crock Level 5 g Mone                         | an    |
| 22   |      | :                | 1.           |                    |                                       |              | Mix 5 gallons, Flantin 10                    | g     |
| 23   |      |                  |              |                    |                                       |              | gallons                                      |       |
| 24   |      |                  |              |                    | ·                                     | 1            | Water Tonks OK                               |       |
| 25   |      |                  |              |                    | *                                     | 1            | Cleared brush awa                            | J     |
| 26   |      |                  | 1            |                    | <u> </u>                              |              | From tanks Lu                                | 1     |
| 27   | 1    |                  |              |                    |                                       |              |  | 1     |
| 28   | 1430 | 1.00             | 1602/5 april | 393316             | · · · · · · · · · · · · · · · · · · · | 1            | Tronk terral Callo                           | au    |
| 29   |      |                  | 1 3 1        | 1 0/00/10          |                                       |              | Crock tevel 6 gallo<br>Replace to bottom doo | 2     |
| 30   |      |                  |              |                    | . <del></del>                         |              | sweep well house                             | 1     |
| 31   |      | 1                | Total.       | 5,014 cuft=        | 37504 4                               | <del> </del> | Week trimmed around                          | Water |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard Tank's activities on the back of this page. 5014 cuft X7,48 = 37,504 99/lons

Water System - Daily Chlorine, Production, Bacti Sampling

Month May Year 2011

Bacti Sample Taken: Date 5/4/11 By (Initials) \_\_\_\_\_\_ Additional?

| Date | Time | Chlor.<br>Resid. | Dosage          | Water Meter<br>Reading   | BACT          | Notes   | Ву           |
|------|------|------------------|-----------------|--|---------------|---|--------------|
| 1    |      |                  | ·               |  |               |   | 1            |
| 2    |      |                  |                 |  |               |   | <u> </u>     |
| 3    | 1100 | 0.51             | 1602/591        | 383683   |               | crock Level 5 gallons                           | ca           |
| 4    | 1215 | 0.57             | 1602/5901       | 383934   | V             | Mixed 5 galloins C/2                            | <del>-</del> |
| 5    |      |                  |                 |  | 1             | Final Crock Level 10 gallon                     |              |
| 6    |      | :                |                 | Section Sectio |               | Water Tanks - OK                                | 1            |
| 7    |      |                  |                 |  |               |   | 1            |
| 8    |      |                  |                 |  |               |   | <u> </u>     |
| . 9  |      |                  |                 | ***  |               |   | 1            |
| 10   |      |                  |                 |  |               |   |              |
| 11   |      |                  |                 |  |               |   |              |
| 12   |      |                  |                 |  | ٤ .           |   |              |
| 13   |      |                  |                 |  |               |   |              |
| 14   |      |                  |                 |  |               |   |              |
| 15   |      |                  |                 |  |               |   |              |
| 16   |      |                  |                 |  |               |   |              |
| 17   |      |                  |                 | •  |               |   |              |
| 18   |      |                  | •               |  |               |   |              |
| 19   | 1000 | 0.65             | 1607/5gr/       | 386379   |               | Crock level 3 gallon                            | san          |
| 20   |      |                  |                 |  |               | Mixed 5 gallons (12<br>Total 2 gallons          |              |
| 21   |      |                  |                 |  |               | Total egallans                                  |              |
| 22   |      |                  |                 |  |               |   | -            |
| 23   | 1200 | 0.78             | 1602/5 gr / las | 386935   | in the second | Crock Level Egille                              | ing De       |
| 24   |      |                  |                 |  |               |   |              |
| 25   |      |                  |                 |  | Ì             |   |              |
| 26   |      |                  |                 |  |               |   |              |
| 27   |      |                  |                 |  |               |   |              |
| 28   |      |                  |                 |  |               |   |              |
| 29   |      |                  |                 |  |               | Tanks OK  |              |
| 30   |      |                  |                 |  |               | Mixed Smallons Clz First<br>Crock Level 3 mallo | Le : 189     |
| 31   | 1100 | 0.89             | 16,216-1        | 388302   |               | Clark lead 7 Man                                | noan         |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard ctivities on the back of this page. 469 cuft (7.48 yellow) = 34,550 gellows 101003

Water System - Daily Chlorine, Production, Bacti Sampling

Month April Year 2011

Bacti Sample Taken: Date 4/11/11 By (Initials) \_\_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time       | Chlor.<br>Resid. | Dosage           | Water Meter<br>Reading   | BACT.            | Notes                                  | By:          |
|------|------------|------------------|------------------|--|------------------|--|--------------|
| 1    | ·          |                  | 1602/5gallons    | 377 189  |                  |  |              |
| 2    |            |                  |                  |  |                  |  |              |
| 3    | 1130       | 0.36             | 16.0, E/5 gal    | 377976   |                  | 7.0 gallons Crock Leve                 | 1 cm         |
| 4    |            |                  | 1                |  | · ·              | Seeded tanks 407                       |              |
| 5    |            |                  |                  |  |                  | each Uz                                |              |
| 6    |            |                  |                  | into security and  |                  | Tanks- OK                              |              |
| 7    | ,          |                  |                  |  |                  |  |              |
| 8    |            |                  |                  |  |                  |  |              |
| . 9  |            |                  |                  | خ-   |                  |  |              |
| 10   | W          |                  |                  |  |                  |  | 1            |
| 11   | 1030       | 0.73             | 16 0 t/59 x 1645 | 379331   | V                | Crock Level 4 gallons                  | an           |
| 12   |            |                  |                  | · .  | l<br>I           | Bealed holes in Water                  |              |
| 13   |            |                  |                  |  |                  | well building for                      |              |
| 14   |            |                  |                  |  |                  | Rodents                                | <del></del>  |
| 15   |            |                  |                  |  |                  | Touksrok                               |              |
| 16   |            |                  |                  |  |                  |  |              |
| 17   |            |                  |                  |  |                  |  |              |
| 18   | :          |                  |                  | <u></u>  |                  |  | <del> </del> |
| 19   | 1400       | 0.62             | 1602/5-11000     | 380679   |                  | Crock Level 6.5 gal                    | buc Bo       |
| 20   |            |                  |                  |  |                  | Tanks OK                               | 1            |
| 21   |            |                  | . V              |  |                  |  | 1 1          |
| 22   |            |                  |                  |  |                  | <u> </u>                               | 4444         |
| 23   |            | :                |                  | The second secon |                  |  | 1            |
| 24   |            |                  |                  |  |                  | ************************************** | 1            |
| 25   | 1040       | 0.56             | 16 02/5 allow    | 381751   |                  | Crock Level 4.0 gallo                  | an           |
| 26   | 1          |                  |                  | × - 42 4 1 1   |                  | Mixed 5 gallons Clz                    |              |
| 27   |            |                  | :                |  |                  | Crock level 9. Ogallow                 |              |
| 28   |            |                  |                  |  | <del>-  </del> - | Tounks OK excersise                    | -1           |
| 29   |            |                  |                  |  |                  |  | 41           |
| 30   |            |                  |                  |  |                  | Values at Tantes                       |              |
| 31   |            |                  |                  |  |                  |  | 1            |
|      | ote any co | <u> </u>         | 1                |  |                  |  |              |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page. 5707 cuft (7.40 90 llous) = 42,680 gallous 3100

Pump Speed Speed-60 70 Stroke 70

Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Month March Year 2011

Bacti Sample Taken: Date 3/7/11 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date          | Time                                     | Chlor.<br>Resid. | Dosage      | Water Meter  | BACT         | Notes  | By:        |
|---------------|--|------------------|-------------|--|--------------|--|------------|
| 1             | 10 (7)                                   | 0.48             | 1602/- 11-  | Reading  | 100.         |  | an         |
| 2             | 1250                                     | 1                | /5 34 11201 | 373798   | ╁            | CrockLevel- 6 gallons                          |            |
| <del></del> 3 |  | <u> </u>         | İ.          | ***************************************  |              | Tanks OK                                       |            |
| 4             |  |                  |             |  | 1            |  |            |
| 5             |  |                  |             |  | -            |  |            |
| 6             | 1  |                  |             |  |              |  |            |
| 7             | 1110                                     | 2010             | 16-21-1     | 99.000 mg  |              |  |            |
| 8             | 1138                                     | 0.49             | 1602/5gx    | 37 45 93   | /            | Mixed 5 gullons Cla                            | - 0-       |
| 9             | 1  |                  |             |  | <del> </del> | Crock Level 4/2 gallon                         | <i>-</i>   |
|               |  |                  |             | <u> </u>   |              | Final Crock Level 91/2                         | gallous    |
| 10            |  |                  |             |  |              | Tanks - OK                                     |            |
| 11            |  |                  |             |  | <u> </u>     | MARKET AND AND AND AND AND AND AND AND AND AND |            |
| 12            |  |                  |             | ,  |              |  |            |
| 13            |  |                  |             |  |              |  | 1          |
| 14            |  |                  |             |  |              |  |            |
| 15            |  |                  |             |  |              |  |            |
| 16            | 0930                                     | 0.44             | 16 02/5 gal | 375582   |              | Crock Level 8 gallons                          | an         |
| 17            |  |                  |             |  |              | Tanke OK Increas                               | Fq         |
| 18            |  |                  |             |  |              | punip speed to 70                              |            |
| 19            |  |                  |             |  |              |  |            |
| 20            |  | · ·              |             |  |              |  |            |
| 21            |  | 1                |             |  |              |  |            |
| 22            |  |                  |             |  |              | <del></del>                                    |            |
| 23            |  |                  |             | BRITANIA AND THE STREET, AND T | i            |  | <u> </u>   |
| 24            | •  | 1                |             |  | İ            |  |            |
| 25            |  |                  |             |  |              |  |            |
| 26            |  |                  |             |  | +            |  |            |
| 27            | <u> </u>                                 |                  |             |  | 1            |  | † 1        |
| 28            | 114.2                                    | 0.45             | 1602/_ 1    | 377189   | 1-           | 100-Linui 4 11                                 | 1          |
| 29            | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | 1 0 10           | 1 /5 7 4 1  |  | +            | Crack Level 4 gallen<br>Mix 5 galling final    | 1 cm       |
| 30            |  |                  |             | 1  | <u> </u>     | MIX 5 galling Troat                            | 11045      |
| 31            |  |                  |             |  | -            | Crock Level 9,0 ga                             | Thomas and |
|               | 1  | 1                | <u> </u>    | renaire improv   | -            | Truks ok                                       |            |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standiard activities on the back of this page.  $\frac{3391 \, wft}{1.0 \, cm J_{+}} = 25.365 \, gallens$ 

Water System - Daily Chlorine, Production, Bacti Sampling

Month February Year 2011

Bacti Sample Taken: Date 2/8/11 By (Initials) MA Additional?

|      |      | CL1              | į (         | 1 to 2 to 2 to 2 to 2 to 2 to 2 to 2 to | 16.                                     |   |                    |
|------|------|------------------|-------------|---|---|---|--------------------|
| Date | Time | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading                  | BACT                                    | Notes                                       | B <sub>3</sub> /': |
| 1    | 1530 | 0.35             | 16 07/5 yal | 370123 cuft                             |   | Grock Level 9 gallons, Seeded Tanks 502 equ | , an               |
| 2    | 13=0 |                  |             |   |   | seeded Tanks 502 equ                        | 4                  |
| 3    |      |                  |             |   | 1                                       | Cr  |                    |
| 4    |      |                  | ·           |   |   |   |                    |
| 5    | ,    |                  |             |   |   |   |                    |
| 6    |      |                  |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |   |                    |
| 7    |      |                  |             | Topic and S                             | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |   |                    |
| 8    | 1300 | 0,59             | 1602/5-941  | 371183 Luft                             | ·V                                      | Crack Level 7 gallo                         | 15                 |
| 9    |      |                  |             |   |   |   |                    |
| 10   |      |                  | :           |   | Ī                                       |   |                    |
| 11   |      |                  |             |   | 1                                       |   |                    |
| 12   |      |                  |             |   |   |   |                    |
| 13   |      |                  |             |   |   |   |                    |
| 14   |      |                  |             |   | -                                       |   |                    |
| 15   |      | "                |             |   |   |   |                    |
| 16   | 1430 | 0.57             | 1607/574    | 37/2/1                                  |   | PAUN D36ARS                                 |                    |
| 17   | 9:20 | 0.25             | 1652/5/A    | 322137.                                 |   | Crock Level 6.5 go                          | illon 5            |
| 18   |      |                  |             |   |   | Mixed 5 gallons Cl                          | 3 5010             |
| 19   |      |                  |             |   |   |   |                    |
| 20   |      |                  |             |   |   |   |                    |
| 21   | Ä,   |                  |             |   |   |   | the district of    |
| 22   |      |                  |             |   |   |   |                    |
| 23   |      |                  |             |   |   |   |                    |
| 24   | 0935 | 0.49             | 1667/5901   | 373007 wft                              |   | Crock Level 8.0ga                           | 1 an               |
| 25   | 慢量   |                  |             |   |   | Freed Freedsed                              |                    |
| 26   |      |                  |             |   |   | Water values at Stora                       | 9 8                |
| 27   |      |                  |             |   |   | tanks and well. Vent                        | : ا                |
| 28   | 0810 | 1.50             | MANE        | 1373621/9                               | 215                                     | escreens good at water                      | i                  |
| 29   |      |                  |             |   | 1                                       |   |                    |
| 30   |      |                  |             |   | i                                       | ennen ennen en en en en en en en en en e    |                    |
| 31   |      |                  |             |   | 1                                       | ***************************************     |                    |

\*\*\* Note any complaints, outages, repairs, improvements, or non-stanciard activities on the back of this page. 3675 cutt (7.48 Gallars) = 27,489 gallons

Pump: Speed -60 Stroke-70

#### Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Month January Year 2011

Bacti Sample Taken: Date 1/11/11 By (Initials) \_\_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading | BACT | Notes                  | By:      |
|------|------|------------------|-------------|------------------------|------|------------------------|----------|
| 1    |      |                  |             | 78                     |      |                        |          |
| 2    |      |                  |             | V10 Cn 84              |      |                        |          |
| 3    |      |                  |             |                        |      |                        |          |
| 4    |      |                  |             | 4                      |      |                        |          |
| 5    | 1430 | 0.50             | 1602/5 gol  | 366545 cult            |      | crock Level 4gallons   | Start    |
| 6    |      |                  |             |                        |      | Mixed 5 gallons Chlori | n e      |
| 7    |      |                  |             | 2 4. Autom             |      | Solution Crock Level 4 |          |
| 8    |      |                  |             |                        |      | Finish Replaced mis    | 5/Ad     |
| 9    |      |                  |             | <u>.</u> ,             |      | cap on Storage tank d  | rain 126 |
| 10   |      |                  |             |                        |      | <b>3</b>               |          |
| 11   | 1250 | 0.50             | 16.2/5 Gar( | 367305 cuft            | W    | brock Level B gallons  | i.       |
| 12   | 4 S  |                  | (Page 2)    | 一为农兴                   |      |                        |          |
| 13   |      |                  |             |                        |      |                        |          |
| 14   |      |                  |             |                        |      |                        |          |
| 15   |      |                  |             |                        |      |                        |          |
| 16   |      |                  |             |                        |      |                        |          |
| 17   |      |                  |             |                        |      |                        |          |
| 18   | 1450 |                  | 1202/46m    | 368079 cuft            |      | Mixed & gallons C/2    | 13       |
| 19   |      |                  |             |                        |      | <b>)</b>               |          |
| 20   |      |                  |             | •                      |      |                        |          |
| 21   | 1545 | 0.50_            | 1607/5 Gal  | 368433 cuft            |      | Crack Level 9 gallons  |          |
| 22   |      |                  |             |                        |      |                        |          |
| 23   |      |                  |             |                        |      |                        |          |
| 24   |      |                  |             |                        |      |                        |          |
| 25   | 1230 | 0.41             | 1602/5 901  | 369245                 |      | Crock Level 7 gallow   | 5        |
| 26   |      |                  |             |                        |      | 11.6 Amp AC each leg   |          |
| 27   |      |                  |             |                        |      |                        |          |
| 28   |      |                  |             |                        |      |                        |          |
| 29   | -    |                  |             |                        |      |                        |          |
| 30   | 8130 | 0330             | 1607/5/64   | 369848                 |      | Day SOALS              | 94,      |
| 31   | 1530 | 0.35             | 1602/5441   | 370123                 |      |                        |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.  $3578 \text{ cuff} \left(\frac{748 \text{ gullon6}}{10 \text{ cuff}}\right) = 26.763 \text{ gallons}$ 

Pump speed-60 Stroke - 70

Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Month Dec Year 2010

Bacti Sample Taken: Date 12/6/10 By (Initials) W Additional? Raw

| Date | Time  | Chlor.<br>Resid. | Dosage       | Water Meter<br>Readingcuff | RACT   | Notes B   | }::               |
|------|-------|------------------|--------------|----------------------------|--|---|-------------------|
| 1    | , .   |                  |              | 1                          |  |   |                   |
| 2    |       |                  |              | 134 15                     |  |   |                   |
| 3    |       |                  |              | 153400 15                  |  |   |                   |
| 4    |       |                  |              | 5                          |  |   |                   |
| 5    |       |                  |              |                            |  |   |                   |
| 6    | 1225  | 046              | 1602/5 gx    | 362955 Cuff                | V  | Creck Level 2.8 gal V                           | <i>q</i> ~        |
| 7    |       |                  |              |                            | · -  | Mixed 5 gal Clz Solution                        |                   |
| 8    |       |                  |              |                            |  | Total 7   |                   |
| 9    |       |                  |              |                            |  | 121311  | — <del>-</del> -9 |
| 10   |       |                  |              |                            |  |   |                   |
| 11   |       |                  |              |                            |  |   |                   |
| 12   |       |                  |              |                            |  |   | <del></del>       |
| 13   |       |                  |              |                            |  |   | 7                 |
| 14   | 1425  | 0.39             | 1602/5 gal   | 363899 cuft                |  | crock Level 5,0 yal                             |                   |
| 15   |       |                  |              |                            |  | Injector leaking needs fo                       | <del></del> -     |
| 16   |       |                  |              | 11.                        |  | be replaced Cracked                             | 10 (06)           |
| 17   |       |                  |              |                            |  | Mixed 5 gal clz fotal 10.                       | .0.4.0            |
| 18   |       | 1.               |              | ~                          |  | Croc  | K lei             |
| 19   |       |                  |              |                            | 1  |   |                   |
| 20   | 1400  | 0.24             | 1602/5401    | 364720 cuts                | <del>                                     </del> | Replaced Clz Injection                          | <u>~</u>          |
| 21   |       |                  |              |                            | İ  | crock level 8.09allon                           |                   |
| 22   |       |                  |              |                            |  | Seeded traks spot 6                             | 29d               |
| 23   |       |                  |              |                            |  |   |                   |
| 24   |       |                  |              |                            |  |   |                   |
| 25   |       |                  |              |                            |  |   |                   |
| 26   |       |                  |              |                            | <del>                                     </del> | Montly Total                                    |                   |
| 27   |       | <u> </u>         |              |                            | 1  | 3661 cuft 27384 gallo                           |                   |
| 28   | 1230  | 0,44             | 16 02/5,gar) | 3:65 1 714 cuf             |  | Crock Level 6.0 gallon                          | <u>( ')</u>       |
| 29   | 1,000 |                  | 12,740       | 24 St                      | 1  | Excercised water value                          |                   |
| 30   |       |                  |              | 3103 # 717 CU1.            |  |   |                   |
| 31   |       |                  | <u> </u>     | 1                          |  | At Water Tanks, Tank<br>Vent Screens ok, Tank d |                   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard screen activities on the back of this page.

- 08404

3661 x 7.49 = 27,384 Hallons

There are Aimp Stroke 75 New 6: 40 be speed to replace 4

0-08404

Water System - Daily Chlorine, Production, Bacti Sampling

Month Nov Year Zolo

Bacti Sample Taken: Date 11/9/10 By (Initials) \_ Additional? \_ RAW

|      |       | A1 :             |                                      |                                       | <u></u>  |   | ·   |
|------|-------|------------------|--------------------------------------|---------------------------------------|----------|---|-----|
| Date | Time  | Chlor.<br>Resid. | Dosage                               | Water Meter<br>Reading                | BACT     | Notes                                   | By: |
| 1    |       |                  |                                      | ,                                     |          |   |     |
| 2    | *     |                  |                                      |                                       |          |   |     |
| 3    |       |                  |                                      | 70/                                   |          |   |     |
| 4    |       |                  |                                      | 19/                                   |          |   |     |
| 5    |       |                  | 1984                                 |                                       |          |   |     |
| 6    |       |                  |                                      |                                       | audie Ne |   |     |
| 7    |       |                  |                                      |                                       |          |   |     |
| 8    |       |                  |                                      | 1                                     |          | croc Level 15 gallons                   |     |
| .9   | 12:00 | 0.5              | 16 of Multiclar<br>to 54 allons Itys | 358981                                | -        | Mixed Egallons<br>Croc'level 20 gallons | ani |
| 10   |       |                  |                                      |                                       |          | 3                                       |     |
| 11   |       |                  |                                      |                                       |          |   |     |
| 12   |       |                  |                                      |                                       | 1/       |   |     |
| 13   |       | •                |                                      |                                       | 1        |   |     |
| 14   |       |                  |                                      | · · · · · · · · · · · · · · · · · · · | //       |   | 1   |
| 15   |       |                  |                                      |                                       |          |   |     |
| 16   |       |                  |                                      | .0/                                   |          |   |     |
| 17   |       |                  |                                      | 1 1 1 1                               |          |   |     |
| 18   |       |                  |                                      | <u> </u>                              |          |   |     |
| 19   |       |                  |                                      |                                       |          |   |     |
| 20   |       |                  |                                      |                                       |          |   |     |
| 21   |       | -                |                                      |                                       |          |   |     |
| 22   |       |                  |                                      |                                       |          |   |     |
| 23   |       |                  |                                      |                                       |          |   |     |
| 24   | 1600  | 0.5              | 1602/5-16                            | 361421                                |          | Croclevel 18 gal                        | an  |
| 25   |       |                  |                                      |                                       | ,        |   |     |
| 26   |       |                  |                                      |                                       |          |   |     |
| 27   |       |                  |                                      | 1 1/2                                 | S        |   |     |
| 28   |       |                  |                                      | X W                                   |          |   |     |
| 29   |       |                  |                                      | QXX W                                 | ,        |   |     |
| 30   |       |                  |                                      |                                       | 5        |   |     |
| 31   |       |                  |                                      | Total 452                             | 0        | 33810, gallons                          |     |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 6.16376 activities on the back of this page.

33,810 99(lon 5

Antelope Valley Indian Museum
Water System - Daily Chlorine, Production, Bacti Sampling

Month Oct Year Zold

Bacti Sample Taken: Date 10/5/10 By (Initials) and Additional? RAW

| Date | Time | Chlor.<br>Resid. | Dosage    | Water Meter<br>Reading   | BACT.  | Notes                           | By:         |
|------|------|------------------|-----------|--|--|---------------------------------|-------------|
| 1    |      |                  | 1900      | 3530.677   |  |                                 |             |
| 2    | 7:25 |                  |           |  | 1  |                                 |             |
| 3    |      |                  |           |  | <del>                                     </del> |                                 |             |
| 4    |      |                  | 2         |  |  |                                 | <del></del> |
| 5    | 1400 | 0.38             |           | 354061   | 2  | Pump Satting Speed 60           | an          |
| 6    |      |                  |           | A STATE OF THE STA |  | Pump setting speed 60 Stroke 70 |             |
| 7    |      |                  |           |  |  |                                 |             |
| 8    |      |                  |           | 231275   |  |                                 |             |
| 9    |      | 7                |           |  | İ  |                                 |             |
| 10   |      |                  |           |  | Ī  |                                 |             |
| 11   |      |                  |           | •  | Ī  |                                 |             |
| 12   |      |                  |           | -  |  |                                 | -           |
| 13   | SIM  | 1.5              | 2 Hornord | 3850-27  |  | with 30 years your              | 775         |
| 14   |      |                  |           |  |  | all 30 year from plant          |             |
| 15   |      |                  |           |  |  |                                 |             |
| 16   |      |                  |           |  | 1  |                                 |             |
| 17   |      |                  |           |  |  |                                 |             |
| 18   |      |                  |           |  |  |                                 |             |
| 19   |      |                  |           |  |  |                                 |             |
| 20   |      |                  |           |  |  | :                               |             |
| 21   |      |                  |           |  |  |                                 | 1           |
| 22   |      |                  |           |  |  |                                 |             |
| 23   |      |                  |           |  |  | 17 T                            |             |
| 24   |      |                  |           |  |  |                                 |             |
| 25   |      |                  |           |  |  |                                 |             |
| 26   | 8:00 | * 3              | 16 Zins   | 356991   |  | HEATSTAND WEST TOO              | 13          |
| 27   |      |                  |           |  |  |                                 |             |
| 28   |      |                  |           | (10./  |  |                                 |             |
| 29   |      |                  |           | 1,17   |  |                                 |             |
| 30   |      |                  |           |  | 1  |                                 |             |
| 31   |      |                  |           |  |  | 33,000 gallons                  |             |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.16127 activities on the back of this page.

33,000 gallons

| Antelope | Valley | Indian | Museum |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

| Water System - Daily Chlorine, Production, Bacti Sampling | M |
|---|---|
|---|---|

Bacti Sample Taken: Date By (Initials) \_\_\_\_ Additional? \_\_\_

| Date     | Time                                    | Chlor.<br>Resid.                           | Dosage          | Water Meter<br>Reading   | BACT     | Notes  | By:          |
|----------|---|--|-----------------|--|----------|--|--------------|
| 1        |   | 1  |                 | 34/5/71  |          | Harrish Dogo Ching   | 3            |
| 2        |   |  |                 |  |          |  |              |
| 3        |   |  |                 | ,  |          |  |              |
| 4        |   |  | •               |  |          |  |              |
| 5        |   |  |                 |  |          |  |              |
| 6        |   |  |                 | e de la companya de l |          |  |              |
| 7        | ALA                                     | , , , )                                    |                 | 345715.2   |          |  | 100          |
| 8        |   |  |                 |  |          |  | <u> </u>     |
| 9        |   |  | ·               |  |          |  | ļ            |
| 10       |   |  |                 |  | <u></u>  |  |              |
| 11       | 1                                       |  |                 | · · · · · · · · · · · · · · · · · · ·  |          |  |              |
| 12       |   |  |                 |  |          |  |              |
| 13       |   |  |                 |  | <u> </u> |  |              |
| 14       | £1.45                                   | <u>  3                                </u> | Show it         | 347096   | 1.       |  | 107          |
| 15       |   |  |                 |  | _        |  | <del> </del> |
| 16       | 1                                       | <u>.</u>                                   | PAGE NO.        | The profession with the state of   | -        |  | 15 %         |
| 17<br>18 | 17.556                                  |  | W Sh            | 349258   |          | in the state of th |              |
| 19       | l diana                                 |  | 864             |  | 1        |  | 155          |
| 20       | 2:30                                    | 1,73                                       | <u> </u>        | 350251   | 1        |  |              |
| 21       |   |  |                 |  | 1        |  | 1            |
| 22       | <u>:</u>                                | <u> </u>                                   |                 |  | -        |  | <del> </del> |
| 23       | 7:40                                    |  | 755             | 2 18 67 3  |          | Add de Backs No  | VS           |
| 24       | 1 , * * * * * * * * * * * * * * * * * * | 1 2 min                                    | 37778           | 35/283   | 1        | 1 Co. ac 3 acms 12   | 1 8 44       |
| 25       |   |  |                 | <u> </u>   | +        |  | 1            |
| 26       |   |  |                 |  | +        |  |              |
| 27       | 9757                                    | 1,3  | 86410           | 352375   | -        |  | 189          |
| 28       |   |  | V. C. 10        |  | -        |  |              |
| 29       | 9730                                    |  | 10 600%         | 352918   | +        | THE STANSONA   | Ť.           |
| 30       |   |  | 1 100 11 100 12 | 1.37 - 3.3(3)  |          | 62,241 gallons   | 1            |
| 31       |   |  |                 |  | +        | 1 3 1 3 1 3  |              |
| L        |   | 1  | 1               | 1  | 1        |  |              |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.  $353289-344597=8692\times7.48=65.0169$ allons

| Antelope Valley Indian | Museum |
|------------------------|--------|
|------------------------|--------|

Month - Year 1

Bacti Sample Taken: Date Strill By (Initials) Radditional? Rock

| Date | Time    | Chlor.<br>Resid. | Dosage  | Water Meter<br>Reading   | BACT.    | Notes  | By:  |
|------|---------|------------------|---------|--|----------|--|------|
| 1    |         |                  |         | 339661   | T        |  |      |
| 2    |         |                  |         |  |          |  |      |
| 3    |         |                  |         |  |          | ) (  |      |
| 4    | 4:06    | , ),             | 845 als | 346698   | <u> </u> | A STATE OF THE STA | 182  |
| 5    | 1:20    | . 2.             |         | 340488   |          |  | IPS  |
| 6    | ,       |                  |         | 1. 1974<br>1. 1986 (1. 1986)   |          |  |      |
| 7    |         |                  |         |  | 2.       |  |      |
| 8    |         | ,                | -       |  |          |  |      |
| 9    |         |                  | -       |  |          |  |      |
| 10   |         |                  |         |  |          |  |      |
| 11   | 7:51    | .3               | Seen 15 | 341096   | piri .   |  | PS   |
| 12   |         |                  |         |  |          |  |      |
| 13   |         |                  |         |  |          |  |      |
| 14   |         |                  |         |  |          |  | :    |
| 15   |         |                  |         |  |          |  |      |
| 16   |         | •                |         |  |          |  |      |
| 17   | 725     | 12               | 76015   | 341788   |          |  | 1.25 |
| 18   | STON, " | r.)_             | 76-015  | 3111802  |          | Aldo Cues 46ms   | 185  |
| 19   |         |                  |         |  |          | Birs of Che  |      |
| 20   |         |                  |         |  |          |  |      |
| 21   |         |                  |         |  |          | *  |      |
| 22   |         |                  |         |  |          |  |      |
| 23   |         |                  |         |  |          | <b>9</b> 13  |      |
| 24   |         |                  |         |  |          |  | ,    |
| 25   | 12:08   | . 2              | Teals   | 343358   |          |  | 175  |
| 26   |         |                  |         |  |          |  |      |
| 27   |         |                  | ,       |  |          |  |      |
| 28   |         |                  |         |  |          |  |      |
| 29   |         |                  |         |  |          |  |      |
| 30   |         |                  |         | Marie i Marie a patricum a de la companya de la com |          |  |      |
| 31   |         |                  |         | 394517   |          | 36.921 gallons   |      |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

344597-329661-4936×7.48=36921 9411005 0-1133

| Antelo | pe V | alley | Indian | Museum |
|--------|------|-------|--------|--------|
|--------|------|-------|--------|--------|

Month July Year / C

Bacti Sample Taken: Date 1/4/10 By (Initials) > Additional? 2010

| Date | Time   | Chlor.<br>Resid. | Dosage    | Water Meter<br>Reading | BACT | Notes  | By:          |
|------|--------|------------------|-----------|------------------------|------|--|--------------|
| 1    | ·      |                  |           | 331605                 |      |  |              |
| 2    |        |                  |           |                        |      |  |              |
| 3    |        | 1                |           |                        |      |  |              |
| 4    |        |                  |           |                        |      |  |              |
| 5    |        |                  |           |                        |      |  |              |
| 6    |        |                  |           | ### AS-1-4-1           |      | •  |              |
| 7    |        | •                |           |                        |      |  |              |
| 8    |        | :                |           |                        |      |  |              |
| 9    |        |                  |           | -                      |      |  |              |
| 10   |        |                  |           |                        |      |  |              |
| 11   |        |                  |           | -                      |      |  |              |
| 12   |        |                  |           |                        |      |  | <del>-</del> |
| 13   |        |                  |           |                        |      |  |              |
| 14   | 817    | T.               | 5/C 16448 | 3357664183             |      | Moshine in Creck   | OS           |
| 15   | Am , . |                  | ,         |                        |      | 5-companys   |              |
| 16   |        | . •              |           |                        |      |  |              |
| 17   |        |                  |           |                        |      |  |              |
| 18   |        |                  |           |                        |      |  |              |
| 19   |        |                  |           | ۵۱.                    | 1    |  |              |
| 20   |        |                  |           | <u> </u>               |      |  |              |
| 21   | 9:30   | .9.              | His was   | 3570,89 1301           |      | MACHOCOCK  | PS           |
| 22   | ·      |                  |           | . :                    |      | Chamberlot of Malberta   |              |
| 23   | 7:45   | * 7              | 146 - 1   | 3372X8                 |      | Punit  | 125          |
| 24   |        |                  |           |                        |      |  |              |
| 25   |        |                  |           |                        |      |  |              |
| 26   |        |                  |           |                        |      |  |              |
| 27   |        |                  |           |                        |      |  |              |
| 28   |        |                  |           |                        |      |  |              |
| 29   | 6438   |                  | 100-20-   | २८१३ वर्ष              |      | Add 20 of the Sund 1120  | 15           |
| 30   |        |                  |           | 4                      |      | SAME TO SEE THE DESCRIPTION OF THE PERSON OF | ·            |
| 31   | 9:00   | ·                | 10605     | 337661                 |      | 60,258.80 gyllon   | 135          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

339661-331605=8056 x7 48=60,258 gallons 0.18492

Antelope Valley Indian Museum
Water System – Daily Chlorine, Production, Bacti Sampling

| Month ) kn P Year | 18 = |
|-------------------|------|
| 1010) 1011        |      |

Bacti Sample Taken: Date 6/18/10 By (Initials) R. Additional?

| Date | Time  | Chlor.<br>Resid. | Dosage   | Water Meter Reading | BACT | Notes                                   | By:      |
|------|-------|------------------|----------|---------------------|------|---|----------|
| 1    |       |                  |          |                     | 7    |   |          |
| 2    |       |                  |          |                     |      |   | <u> </u> |
| 3    |       |                  |          | .:                  | Ī    | *************************************** |          |
| 4    |       |                  |          |                     |      |   |          |
| 5    | 9-00  | )                | 10/A)5   | 376293              |      | Mochlo. 6Hac                            | TPS      |
| 6    |       | ,                |          |                     |      |   |          |
| 7    | 9000  | . J              |          | 20个685              | 深    | V                                       | 75       |
| 8    |       |                  | 9/260.15 |                     |      |   |          |
| 9    |       |                  |          |                     |      |   |          |
| 10   |       |                  |          |                     |      |   |          |
| 11   | 7:45  | - 1              | 94       | 328766              |      | IC Ship II make                         | 12       |
| 12   |       |                  |          |                     |      |   |          |
| 13   |       |                  |          |                     |      | 1                                       |          |
| 14   |       |                  | القهي.   | :                   | :    |   |          |
| 15   |       |                  |          |                     |      |   |          |
| 16   | 1,31  |                  | 2 als    | 329787              |      | vorter Sangales                         | 10       |
| 17   |       |                  |          |                     |      |   |          |
| 18   |       |                  |          | 4                   |      |   |          |
| 19   |       |                  |          |                     |      |   |          |
| 20   |       |                  |          |                     |      |   |          |
| 21   |       |                  |          |                     |      |   |          |
| 22   |       | •                |          |                     |      |   |          |
| 23   | 10.57 | 4                | 76015    | 333414              | 1    |   | 1        |
| 24   | ,     |                  |          |                     |      | <i>3</i>                                |          |
| 25   |       |                  |          |                     |      |   |          |
| 26   |       |                  |          |                     |      |   |          |
| 27   |       |                  |          |                     |      |   |          |
| 28   |       |                  |          |                     |      |   |          |
| 29   |       |                  |          |                     |      | <u> </u>                                | T        |
| 30   |       |                  |          | 3316051             |      | 24773.76 gallons                        |          |
| 31   |       |                  |          |                     |      |   |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard

activities on the back of this page.  $331605 - 328293 = 3312 \times 7.48 = 24,773$  gallons

0.07603

| Antelope Val | lev Indian | Museum |
|--------------|------------|--------|
|--------------|------------|--------|

|              | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |            |
|--------------|---|------------|
| Month_126 C. | Year()                                  |            |
| 101011011    | · • • • • • • • • • • • • • • • • • • • | <b>.</b> . |

Bacti Sample Taken: Date 12/2/08 By (Initials) Additional?

| 1 2 8 5 C 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | By:          | Notes                                   | BACT         | Water Meter<br>Reading                              | Dosage                                | Chlor.<br>Resid. | Time                                    | Date |
|--|--------------|---|--------------|---|---------------------------------------|------------------|---|------|
| 3 4 5 6 7 8 8 9 8:35 6.2 23 11 98 19 12 12 13 14 12 25 15 16 17 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19   | <del> </del> |   |              |   |                                       |                  |   | 1    |
| 3 4 5 6 7 8 8 8 35 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 125          | 10 Chbt. 5601 160                       |              | 229495  |                                       |                  | 8:54                                    | 2 ·  |
| 5 6 7 8 9 8:35 () 2 23 11 98 1-9 12 12 13 14 12 20 21 22 23 24 8:00 25 26 27 28 13 14 12 12 13 12 12 12 12 12 12 12 12 12 12 12 12 12  | 1            |   |              | † This I have been been been been been been been be |                                       |                  |   | 3    |
| 6 7 8 9 8:35 () 2 2 11 7 8 1-9 15 age is 1.70 3 (-al.)  10 11 12 13 14 12 35 15 16 16 17 18 19 20 21 22 23 24 8:50 25 - 19 05 0 26 27 28 20 15 17 3 8 9 20 27 28   |              |   |              |   |                                       |                  |   | 4    |
| 7 8 9 8:35 () 10 11 12 13 14 (3:30) 15 16 17 18 19 20 21 22 23 24 8:50 25 26 27 28   | <u> </u>     | :                                       |              |   |                                       |                  |   | 5    |
| 7 8 9 8:35 (02) 231198 1-9 1-9 1-9 1-9 1-9 1-9 1-9 1-9 1-9 1-9   | <b></b>      |   |              |   |                                       |                  | , ,                                     | 6    |
| 9 8:35 () 10 11 12 13 14 (236) 16 17 18 19 20 21 22 23 24 8:00 25 26 27 28   | <u> </u>     |   |              |   |                                       |                  |   | 7    |
| 9 8.35 () 10 11 12 13 14 (2.30) 15 16 17 18 19 20 21 22 23 24 8.00 25 26 27 28   | 3            | AGGIS INCHOLE                           |              |   |                                       |                  | _                                       | 8    |
| 10 11 12 13 14 (2.30) 16 17 18 19 20 21 22 23 24 24 25 25 26 27 28   | K            |   |              | 231198  |                                       | (102             | 8:35                                    | 9    |
| 11   |              | 1.0000000000000000000000000000000000000 |              |   |                                       |                  |   | 10   |
| 13   |              |   |              |   |                                       |                  | *************************************** | 11   |
| 14 (2.30   231963   1c.591.water   15   16   17   18   19   20   21   22   23   24   20   25   25   26   27   28   28   26   27   28   26   27   28   26   27   28   26   27   28   28 |              |   |              |   |                                       |                  |   | (    |
| 15   16   17   18   19   19   19   19   19   19   19   |              |   |              |   | · · · · · · · · · · · · · · · · · · · |                  |   | 13   |
| 15   16   17   18   19   19   19   19   19   19   19   | 10.0         | k. sgal water                           |              | 231962  |                                       |                  | 12:30                                   | 14   |
| 17 18 19 20 21 22 23 24 24 25 25 26 27 28  | <u> </u>     |   |              |   |                                       |                  | 1                                       | 15   |
| 18 19 20 21 22 23 24 25 26 27 28   |              | - V 4                                   |              |   |                                       |                  |   | 16   |
| 19   20   21   22   23   24   27   26   27   28   3   3   3   4   3   3   5   3   5   3   5   3   5   3   5   5  |              |   |              |   |                                       |                  |   | 17   |
| 19   |              |   |              | :   |                                       |                  |   | 18   |
| 21   |              |   |              |   |                                       |                  |   | 19   |
| 22 23 24 210 2 23 24 210 2 25 25 26 27 27 28 28 28 29 20 20 20 20 20 20 20 20 20 20 20 20 20   |              |   | <del>;</del> |   |                                       |                  |   | 20   |
| 23 24 5.00 333838 25 25 26 26 43.28 9 27 28 28 28 28 28 28 28  |              |   |              |   |                                       | ~                |   | 21   |
| 24 8:00 B33838 25 - 190550 26 43.789 27 28 - 1510 and 27 28  | <del></del>  |   |              |   | ٠,                                    |                  |   | 22   |
| 25 - 190550<br>26 - 43,289<br>27 - 28 - 43,289   |              | ·                                       |              |   |                                       |                  |   | 23   |
| 25 - 190550<br>26 - 43,789<br>27 - 28 - 43,789   | 29           |   |              | <b>1333838</b>                                      |                                       |                  | 81:00                                   | 24   |
| 26 43.78 g 27 28 Gista and 27 28   |              |   | 7            |   | e san                                 |                  |   | 25   |
| 28   Gista and 28  |              |   | 7            | 43189   |                                       |                  |   | 26   |
| 28 Sinh ann 288  |              | -                                       |              |   |                                       |                  |   | ,27  |
|  |              | (min 88)                                | 77N.         | Signi ampen   |                                       |                  |   | 28   |
| 29 Domos 18 15 10  |              | ts 10                                   | 1            | Desco!  |                                       |                  |   | 29   |
| 30   |              | 12/28                                   | 7            |   |                                       |                  |   | 30   |
| 31 6   |              | 6                                       |              |   | ·                                     |                  |   | 31   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page. 233838 - 2274-95 = 4343x7.48 = 3248599110n5

| 1,1,0,1,1,1 | Month | NOO | Year () | 9 |
|-------------|-------|-----|---------|---|
|-------------|-------|-----|---------|---|

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time    | Chlor.<br>Resid. | Dosage | Water Meter Reading | BACT | Notes   | By:          |
|------|---------|------------------|--------|---------------------|------|---|--------------|
| 1    |         |                  |        |                     | 1    |   |              |
| 2    |         |                  |        |                     |      |   | <del> </del> |
| 3    |         |                  |        |                     |      |   |              |
| 4    |         |                  |        |                     |      | •   | <u> </u>     |
| 5    |         |                  |        |                     |      |   |              |
| 6    | 8100.   |                  |        | 225453              | -    | 86als in Grock                                      | P5           |
| 7    | 8 ! 48  |                  |        | 225544              |      |   | B            |
| 8    |         |                  |        |                     |      | Putlisher on Four epitet<br>where Sumples Out Taken |              |
| 9    | ,       |                  |        |                     |      |   |              |
| 10   |         |                  |        |                     |      |   |              |
| 11   | -       |                  |        |                     |      |   |              |
| 12   | P'00    | 0,3              |        | 225969              |      | sample buy takingt                                  | PS           |
| 13   |         |                  |        |                     |      | ·   |              |
| 14   |         |                  |        |                     |      |   |              |
| 15   |         |                  |        |                     |      |   |              |
| 16   |         |                  |        |                     |      |   |              |
| 17   | 9:00    |                  |        | 227370              |      | added Sgal water                                    | KB.          |
| 18   | 9:05    |                  | •      | aa 7651             |      |   | F.C.         |
| 19   |         |                  |        |                     |      |   |              |
| 20   | <u></u> |                  | ·      |                     |      |   |              |
| 21   |         | <b>→</b> ,       |        |                     |      |   |              |
| 22   |         |                  | ,      |                     |      |   |              |
| 23   |         |                  |        |                     |      |   |              |
| 24   |         |                  |        |                     |      |   | ·            |
| 25   |         |                  |        |                     |      |   |              |
| 26   |         |                  |        |                     |      |   |              |
| 27   | 711     |                  |        |                     |      |   |              |
| 28   | 10:34   |                  |        | 229081              |      |   | 25           |
| 29   |         |                  |        |                     |      |   |              |
| 30   |         |                  |        |                     |      |   |              |
| 31   |         |                  |        |                     |      |   |              |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

229495-2254532 4042 x7.48=30,234 gallons

Antelope Valley Indian Museum
Water System - Daily Chlorine, Production, Bacti Sampling

Bacti Sample Taken: Date 109.08 By (Initials) 405 Additional? NAW

| Date | Time    | Chlor.<br>Resid. | Dosage  | Water Meter<br>Reading | BACT     | Notes                   | By:      |
|------|---------|------------------|---------|------------------------|----------|-------------------------|----------|
| 1    | 3;00    |                  |         | 220189                 |          | G' and of               | 75       |
| 2    | 2:30    |                  |         | 220304                 |          | 7.6a/ Remaining Zg/H2   | PS-      |
| 3    |         |                  |         |                        | <u> </u> |                         | 1        |
| 4    |         |                  |         | 10.71                  |          |                         |          |
| 5    |         |                  | 60      |                        |          |                         |          |
| 6    | ,       |                  |         |                        |          | /                       |          |
| 7    | 9:15 AM | .2+              | 100/100 | 22/1/03                | 1        | Egl R                   | 1105     |
| 8    | ·       |                  | 1       |                        |          |                         |          |
| Ø    |         |                  |         | •                      |          | ,                       |          |
| 10   |         |                  |         |                        |          |                         |          |
| 11   | ·       |                  |         |                        |          |                         |          |
| 12   |         |                  |         |                        |          |                         |          |
| 13   | 8.90    |                  | 60/65   | 2246                   |          | lapolly Scals H20       | 29       |
| 14   |         |                  |         |                        |          | 1                       | ·        |
| 15   | 12.30   | ) <sub>2</sub>   |         | 222580                 |          | DEED TANKS By The Rack. | 1,05     |
| 16   |         |                  |         |                        |          |                         |          |
| 17   |         |                  |         |                        |          |                         |          |
| 18   |         |                  |         |                        |          |                         |          |
| 19   | 12.04   |                  |         | 223685                 |          | 764hs                   | B        |
| 20   | 11:00   |                  |         | 123752                 |          | 6 /2 6 als              | 75       |
| 21   | ,       | <b></b>          |         | ·                      |          |                         |          |
| 22   |         |                  |         | ·                      |          |                         |          |
| 23   |         |                  |         |                        |          | ,                       |          |
| 24   |         |                  |         |                        |          |                         |          |
| 25   |         |                  |         |                        |          |                         |          |
| 26   | 1:15    |                  |         | 224513                 |          | 1c. 5 gal water         | <u> </u> |
| 27   |         |                  |         |                        |          |                         |          |
| 28   |         |                  |         |                        | ·        |                         |          |
| 29   |         |                  |         |                        |          |                         |          |
| 30   | 7:40    | ,                |         | a24839                 |          |                         | PS 1     |
| 31   |         |                  |         |                        |          |                         |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

225453-220189= 5264x 7.48= 39,374 gallons

0-12083

| Antelope | Valley | Indian | Museum |
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| Month Sect | Year 08 |  |
|------------|---------|--|
| 141011111  | 100100  |  |

|  | Bacti Sample Taken: Date | By (Initials) | Additional? |
|--|--------------------------|---------------|-------------|
|--|--------------------------|---------------|-------------|

| Date | Time     | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT       | Notes  | Ву:             |
|------|----------|------------------|--------|------------------------|------------|--|-----------------|
| 1    |          |                  |        |                        |            |  | Ţ               |
| 2    |          |                  |        |                        |            |  |                 |
| 3    |          |                  |        |                        |            |  |                 |
| 4    |          |                  |        |                        |            |  |                 |
| 5    |          |                  |        |                        |            |  |                 |
| 6    |          |                  |        |                        |            |  |                 |
| 7    |          |                  | · ·    |                        |            |  |                 |
| 8    |          |                  |        |                        |            | 200 HOT 10 Gal the   |                 |
| 9    | 8:00     |                  |        | 212131-                |            |  |                 |
| 10   |          |                  | `.     | A .                    |            |  |                 |
| 11   |          |                  |        |                        |            | · · · · · · · · · · · · · · · · · · ·  |                 |
| 12   |          |                  |        |                        |            |  | <u> </u>        |
| 13   |          |                  |        |                        |            |  | <u> </u>        |
| 14   | 9100     |                  |        | 21434                  |            | Leup Sqal  |                 |
| 15   | 9:00     |                  |        | 214990                 |            |  | PS_             |
| 16   | 9:25     |                  |        | 215/12                 |            | water Saprale testing  | <del>PS</del> - |
| 17   |          |                  |        |                        |            |  |                 |
| 18   |          |                  |        |                        |            |  |                 |
| 19   |          |                  |        |                        |            |  |                 |
| 20   |          |                  |        |                        | ·          |  | <u> </u>        |
| 22   | 1:24     | <b></b>          |        | 7,777,1                | ·········· | 21/och   | - 70            |
| 23   | 1:30 p.m |                  |        | 217514                 |            | IC: Sgal water   | rkb             |
| 24   |          |                  |        |                        |            | **************************************   |                 |
| 25   | ))       |                  |        |                        |            |  |                 |
| 26   | <u>'</u> |                  |        |                        |            |  |                 |
| 27   |          |                  |        |                        |            | Note that the second se |                 |
| 28   |          |                  |        |                        |            |  |                 |
| 29   | 9:07     |                  |        | 219242                 | -          | 15. W. 5601 H30  | PSC             |
| 30   | 8:24     |                  |        |                        |            | 1- 5691 M  | PS              |
| 31   | 0, 24    |                  |        | 219669                 |            | · · · · · · · · · · · · · · · · · · ·  | 1               |
|      |          |                  |        |                        |            |  |                 |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

220189-212131=8058×748=60,273 gallone

| Antelope Valley Indian Mus- |
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Bacti Sample Taken: Date

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19

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10.20

Water System - Daily Chlorine, Production, Bacti Sampling

| $\cap$ |     |      |   | 1          |
|--------|-----|------|---|------------|
| Month_ | lug | Year | 0 | <u>g</u> _ |

Additional?

limites Samoles

| Date | Time                                  | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT     | Notes | By:      |
|------|---------------------------------------|------------------|--------|------------------------|----------|-------|----------|
| 1    |                                       |                  |        |                        |          |       | <u> </u> |
| 2    |                                       |                  |        |                        | 1        |       |          |
| 3    | · · · · · · · · · · · · · · · · · · · |                  |        |                        | <u> </u> |       |          |
| 4    |                                       |                  | ·      |                        |          |       |          |
| 5    |                                       |                  |        |                        |          |       |          |
| 6    | <del></del>                           |                  |        |                        |          |       |          |

By (Initials)

9 10 11 8:00 DYOC. 1991198 12 V26 99372 12:20 13 14 15 16 17 7:00 759224 202324 86912A20 16char 18 8:25 204500 Row bater Campie Scho

204807

27 28 29 30 31

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

212131-199198=12,933x7.48 = 96,738 gallons

| Antelope Valley Indian IV | /lus | eum |
|---------------------------|------|-----|
|---------------------------|------|-----|

Month Wy Year 18

Bacti Sample Taken: Date By (Initials) Additional?

|          |         |                  |             |                        |            |  | <del></del> |
|----------|---------|------------------|-------------|------------------------|------------|--|-------------|
| Date     | Time    | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading | BACT       | Notes  | By:         |
| 1        | 12:00   | 1 1              | 100/60      | 190550 CF              |            | Hal Remuning (add lot ?) (Dog Chi  | 163         |
| 2        |         |                  |             |                        |            | 1,9 7  |             |
| 3        |         |                  |             |                        |            |  |             |
| 4        |         |                  |             |                        |            |  |             |
| 5        |         |                  |             |                        | <u>_</u> . |  |             |
| 6        |         | 1                |             | <u> </u>               |            |  |             |
| 7        |         |                  | NAN         | 5                      |            |  |             |
| 8        |         | 11/1/            | 1127        |                        |            |  |             |
| 9        |         | 11/1/1/          |             |                        | 1          |  |             |
| 10       |         |                  |             |                        |            |  |             |
| 11       |         |                  |             |                        |            |  |             |
| 12       |         |                  |             |                        |            |  |             |
| 13       |         |                  |             |                        |            | (1 0 0 0 0 1 1 1 2 1 1 2 1 1 2 1 2 1 2 1   |             |
| 14       | 930     |                  | 40/60       | 193415 (F              |            | Igh Rald 61 10 The   | WS          |
| 15       |         | 1                | ,           |                        | \          | I amused Chi ton   |             |
| 16       | 1030    | 12               | 1 1542 g/g/ | 1935906<br>193700(k    | X          | water on floor?  | 1225        |
| 17       | 1200    | 6 00             | # 15H2 5/2  | 19370018               |            | Refell Tanks   |             |
| 18<br>19 | 100     | Pump             |             | 19524208               |            | 55 gl R check tink   | UDS.        |
| 20       |         |                  | 1 1         |                        |            |  |             |
| 21       | . \ (   | 12 Run           | ( ***       |                        |            | 11: 12 15-118/17/01  | (1)6        |
| 22       | 500Am   | 162              |             | 195573CF               |            | 42gl R-add 52H 6/204   | 1125        |
| 23       |         |                  |             |                        |            |  |             |
| 24       |         |                  |             |                        |            |  |             |
| 25       | St. A.  |                  |             | 18/10006               | -          | 2. 12  | 125         |
| 26       | 4 Ann   | 1 .2             |             | 196192CF               |            | Stale  | <u> </u>    |
| 27       |         |                  |             |                        |            | Annual residual de de la companya del la companya de la companya d |             |
| 28       |         | .A               |             |                        |            |  |             |
| 29       | BAVD    | 1,2              |             | 196655 CF              |            | It Running   | 1.05        |
| 30       | 71NV 11 | 1                |             | 110027 1               |            | · · punning  | <u> </u>    |
| 31       |         |                  |             |                        |            |  |             |
| *** 1    |         | 1                |             |                        |            |  |             |

<sup>\*\*\*</sup> Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

199198-190550=8648×7.48=64,687 gallons

| Antelope | Valley | Indian | Museum |
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| Water System – Daily Chlorine, Production, | Bacti Sampling | Month Marce. Year | 2 |
|--|----------------|-------------------|---|
| ' 🗥  |                | //                |   |

Bacti Sample Taken: Date | By (Initials) | Additional? | No

| Date | Time     | Chlor. <sup>√</sup><br>Resid. | Dosage                                  | Water Meter<br>Reading   | RACT | Notes  | Ву:  |
|------|----------|-------------------------------|---|--|------|--|------|
| 1    |          |                               |   | 1.81876  |      |  |      |
| 2    |          |                               |   | the state of the s |      |  |      |
| 3    |          |                               |   |  |      |  |      |
| 4    |          |                               |   |  |      |  |      |
| 5    | ·        |                               |   | e a company  |      |  |      |
| 6    |          |                               |   |  |      |  |      |
| 7    |          |                               |   |  |      |  |      |
| 8    | 230      |                               | 70/70                                   |  |      | 10 x 60 12+0 Chlor   | 405  |
| 9    | <i>Ç</i> |                               |   | <del>-</del>   |      | prime 1  |      |
| 10   |          |                               |   |  |      | <i></i>  |      |
| 11   |          |                               | ·                                       |  |      |  |      |
| 12   |          |                               |   |  |      |  |      |
| 13   |          |                               |   |  |      | D AND  |      |
| 14   |          |                               |   |  |      | LYP  |      |
| 15   |          | f ·                           |   |  |      |  |      |
| 16   |          |                               |   | light  |      | All I  |      |
| 17   | 1101)    | į.                            |   | 105801   | 1    | 796 Rm   | 1175 |
| 18   |          | NV                            |   | 195980   |      | J.   |      |
| 19   | Λ        |                               |   |  |      |  |      |
| 20   | V        | Á                             |   |  |      |  | ·    |
| 21   | Ü        | <b>~</b> .                    |   |  |      |  |      |
| 22   |          | •                             | ·                                       | 467860   |      |  | 125  |
| 23   |          |                               |   |  |      | Checked prime  |      |
| 24   | 130      | -1,4-                         |   | 187060   |      | Bakad 87 Ho 179  | UB   |
| 25   |          |                               |   |  |      |  |      |
| 26   |          |                               | /                                       |  |      |  |      |
| 27   | 300 Am   | :2+                           | 60/60                                   | 188 194  |      | adiki .  | WS   |
| 28   |          |                               | 1/1/1/                                  |  |      |  |      |
| 29   |          |                               |   |  |      | Control of the Contro |      |
| 30   | 1200     | -                             | 60/100                                  | 1910550  |      |  |      |
| 31   |          |                               | 7 | - THE STATE OF THE | İ    | 19614 CF   |      |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0-19912 activities on the back of this page.

| Antelope | Valley | Indian | Museum |
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| Date | Time    | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                | RACT | Notes              | Ву:  |
|------|---------|------------------|--------|---------------------------------------|------|--------------------|------|
| 1    |         |                  |        | 174909                                |      |                    |      |
| 2    |         | ·                |        |                                       | _    |                    |      |
| 3    |         |                  |        | `                                     |      |                    |      |
| 4    |         |                  | ·      |                                       |      |                    |      |
| 5    | ·       |                  |        |                                       |      |                    |      |
| 6    |         |                  |        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |      |                    |      |
| 7    |         |                  |        |                                       |      |                    |      |
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| 9    |         |                  | -      | · .                                   |      |                    |      |
| 10   |         |                  |        |                                       |      |                    |      |
| 11   |         |                  |        |                                       |      |                    |      |
| 12   |         |                  |        |                                       |      |                    |      |
| 13   | APM     |                  |        |                                       |      | 1/22               | 1125 |
| 14   |         |                  |        |                                       |      |                    |      |
| 15   |         |                  |        |                                       |      |                    |      |
| 16   | 9 A M   | ,                |        |                                       |      | IR All 9th 120 (4) | 100  |
| 17   |         |                  |        |                                       |      |                    |      |
| 18   | 7.00 Am |                  |        | 179967                                |      |                    | PS   |
| 19   |         | , ,              |        |                                       |      |                    |      |
| 20   |         |                  |        |                                       |      |                    |      |
| 21   |         | <b>⋆</b> .       |        |                                       |      |                    |      |
| 22   |         |                  |        |                                       | :    |                    |      |
| 23   |         |                  |        |                                       |      |                    |      |
| 24   |         |                  |        |                                       |      | 15/10              |      |
| 25   |         |                  |        |                                       |      |                    |      |
| 26   |         |                  |        |                                       |      |                    |      |
| 27   |         | `                |        |                                       |      |                    |      |
| 28   |         |                  |        |                                       |      |                    |      |
| 29   |         |                  |        | 18/876                                |      |                    |      |
| .30  |         | v .              |        | 1)                                    |      |                    |      |
| 31   |         |                  |        |                                       |      |                    |      |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard o-1692) activities on the back of this page.

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Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Month ( Year OS

By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time  | Chlor.<br>Resid. | Dosage    | Water Meter<br>Reading                | RACT         | Notes  | By:   |
|------|-------|------------------|-----------|---------------------------------------|--------------|--|-------|
| 1    | SI DO | 100/60           |           | 170114                                |              | 65 al Miy  | 405   |
| 2    | TEDO  | ,                |           |                                       |              | 30/27/420 120/A  |       |
| 3    |       |                  |           |                                       |              | 0 '  |       |
| 4    |       |                  |           |                                       |              |  |       |
| 5    |       |                  |           | 124 4.                                |              |  |       |
| 6    |       |                  |           |                                       |              |  |       |
| 7    |       |                  |           |                                       |              |  |       |
| 8    |       |                  |           |                                       |              |  |       |
| 9    | 12    |                  | •         | 171740                                |              | 3alR sdd Tol HO 12on (1  | 1:125 |
| 10   |       |                  |           |                                       |              |  |       |
| 11   |       |                  |           | :                                     |              | The state of the s |       |
| 12   |       |                  |           |                                       |              |  | . ,.  |
| 13   | ·     |                  |           |                                       |              |  |       |
| 14   |       | ,                |           |                                       |              | •  |       |
| 15   |       |                  |           | `                                     |              | /  |       |
| 16   | 8 AMI |                  | (101/101) | -172817                               | V            | 7al. Remaining   | 105   |
| 17   |       |                  |           |                                       |              |  |       |
| 18   | ·     |                  | ٠         |                                       |              |  | ;     |
| 19   |       |                  |           |                                       |              |  |       |
| 20   |       |                  |           |                                       |              |  |       |
| 21   |       | +.,              |           |                                       |              |  |       |
| 22   | 0740  |                  | 60/6x     | 173702                                |              | 6.35 he  | Ris   |
| 23   |       |                  | 160       |                                       |              |  |       |
| 24   |       |                  |           | ,                                     | ·            |  | , ž   |
| 25   |       |                  |           | 1/291                                 |              | 11011  | 71    |
| 26   |       |                  |           | 17:21                                 |              | 110010   |       |
| 27   |       |                  |           |                                       | 7            | VIA II   | 7     |
| 28   |       |                  |           | · · · · · · · · · · · · · · · · · · · | <del>/</del> |  |       |
| 29   | 315   | /                | 10/160    | 17.45 05 /                            |              |  | 108   |
| 3.0  | 6/1/  |                  | - worken  |                                       |              |  | 1/4   |
| 31   |       |                  |           |                                       |              |  |       |
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\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.10080 activities on the back of this page.

Antalope Vallay Indian Museum Monthlet Yaa 2008 ater System - Dally Chlorine, Production, Each Sempling Bacil Sample Taken: Date 3-02 By (Initials) \_\_\_\_\_ Additional?\_\_\_\_\_ Water Meter Chlor. Dosage (\$\frac{1}{2}\) Notes Date Time By: Resid. Reading 160 426 3 4 6 8 S 10 11 60/10 12 GAM! 7.4 15 16 17 18 167670 945 19 20 21 22 23 24 1030 25 25 27 28 29

Note any complaints, outages, repairs, improvements, or non-stanciard o. 22239 activities on the back of this page.

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Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

| •       |         |      |      | · % |
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| - N A 7 | 7 mt h- |      | Voor | -/) |
| IVIL    | 211611  | 1.15 | 1001 | 60  |
|         | _       |      |      |     |

|                          | 157           |         |              | , | • |
|--------------------------|---------------|---------|--------------|---|---|
| Bacti Sample Taken: Date | By (Initials) | <u></u> | A.dditional? |   |   |

| Date | Time  | Chlor.<br>Resid. | Dosage          | Water Meter Reading  | RACT           | Notes  | By:          |
|------|---|------------------|-----------------|--|----------------|--|--------------|
| 1    |   |                  |                 | 153843   | <del>  `</del> | ,  | <del> </del> |
| 2    |   | :                | - 40°<br>- 140° | 6.1.23   |                |  |              |
| 3    |   |                  |                 |  | <u> </u>       |  |              |
| 4    |   |                  | 1.00            | 4  |                | Reensing -   | 1 3 3        |
| 5    | 10130   |                  | 70/70           | ≥ 154715 Jan   |                | 9/2 //   | Ins          |
| 6    |   | ,                |                 |  | 12.5           | A. A.  | 13           |
| 7    | \$ 97 ()  | 70/70            | 10/10           | 155242   |                | 9+ SEE TANK ->   | Juns-        |
| 8    |   | ,                |                 | TAIN TO  |                | $\mathcal{A}_{L^{\infty}}$   |              |
| 9    | 2.18  |                  |                 | 1559943  |                |  | PS.          |
| 10   |   |                  |                 |  |                |  |              |
| 11   |   |                  |                 |  |                |  |              |
| 12   |   |                  |                 |  | ŀ              |  |              |
| 13   | 10.00   | 70               | 70/11           | 157895   | <u> </u>       | Rummer 898R  | 425          |
| 14   |   | <u> </u>         |                 |  | ļ              | <u> </u>   | ļ            |
| 15   | 1230  | .4+              | 70/70           | 1585762  |                | Runing 8 glR   | 405          |
| 16   | 7:40  | ·                | ,               |  | <u> </u>       | · ) U  |              |
| 17   | ~   |                  |                 |  | <u> </u>       |  |              |
| 18   | 7:40  |                  |                 | 159198   | <u> </u>       | Gt Gal   | IPS:         |
| 20   | Ol O  |                  | iontha          |  |                |  | 1            |
| 21   | 900   |                  | 60/00           | 160426   | <u> </u>       | add lad Ho 100 Chl.  | 1205         |
| 22   |   |                  |                 | The state of the s |                | ·  |              |
| 23   |   |                  |                 |  | <u> </u>       |  |              |
| 24   |   |                  |                 |  | -              |  | -            |
| 25   |   |                  |                 |  |                |  |              |
| 26   |   |                  |                 |  | -              |  |              |
| 27   |   |                  |                 |  |                | Annual state of the state of th |              |
| 28   |   |                  |                 |  | ļ <u>.</u>     |  |              |
| 29   | 74 15   |                  |                 | (05)   |                | With the control of t |              |
| 30   | <del>                                    </del> |                  |                 |  | -              |  |              |
| 31   |   |                  |                 | The control of the co |                |  |              |

Note any complaints, outages, repairs, improvements, or non-standard ities on the back of this page.

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Antelope Valley Indian Museum

Water System – Daily Chlorine, Production, Bacti Sampling

Bacti Sample Taken: Date 1-22-08 By (Initials) 105 Additional? 2379

| Date     | Time                                  | Chlor.<br>Resid.   | Dosage         | Water Meter<br>Reading   | BACT     | Notes   | Ву:         |
|----------|---------------------------------------|--|----------------|--|----------|---|-------------|
| 1        | 8 441                                 | 2-   | 60/69          | 149649   |          | 8tal  | (115        |
| 2        |                                       | <u>(</u>   |                |  |          |   | :<br>:      |
| 3        |                                       | 209  |                |  |          | and   |             |
| 4        | ,                                     |  |                |  |          |   |             |
| 5        | ,                                     | V/   |                |  | L        | Ter & My with   |             |
| 6        | 1                                     |  |                | LA Linear  | <u> </u> | in well by  |             |
| 7        | 1,20                                  | abl  |                |  | <u> </u> | Sold of the state |             |
| 8        | 1000                                  | An   | r. KÜ          |  | 10       |   |             |
| 9        | ,                                     |  | \$4.X          | 1 all  | 1        |   |             |
| 10       | 1 / 1)(                               | 7 / m  | 7, 1)          |  | W        | hot you all   |             |
| 11       | 2                                     |  |                | (7. 18 Z 1) "\\ (1   | -        | in the sope   |             |
| 12       |                                       | V  |                | A CONTRACTOR OF THE PROPERTY O | 1        |   |             |
| 13       | \                                     |  |                | L. XU WY   | · ·      |   |             |
| 14       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  | - Andrew Print | <i>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ </i>   |          | ()'   |             |
| 15       | ***********                           | The Control of the Co |                |  |          |   |             |
| 16       | 1                                     |  |                |  |          |   |             |
| 17       |                                       |  |                |  |          |   |             |
| 18       |                                       |  |                |  |          |   |             |
| 19<br>20 |                                       | · .  |                |  |          |   | <del></del> |
| 21       |                                       |  |                | 152051)  |          | 39  | 1           |
| 22       |                                       | <del>-</del>   | 00/2/          |  | +        | J   |             |
| }        | 110. 1 0 606                          |  | 15/9.5         | 152239   | V .      | 1 1 16  | 1           |
| 24       | Bad Leit Yuc                          |  | tests lucally  | Hully pinic overly Yulla lose  | W.Z      | ront philips of W Earl Touth & must   | LOS         |
| 25       | पदि०                                  | Photo &  |                | 15/5/3 chell funy  | VUI      | Ming Ours Vathaix 11 cm   | 140)        |
| 26       |                                       |  |                | y v  |          | V   |             |
| 27       |                                       |  |                |  |          | *   |             |
| 28       |                                       | Rolled   |                |  |          | Constitution Of the   |             |
| 29       | 73.44                                 | Linnin   |                | 1000H2   | , ,      | Emply latt Mix  | 105         |
| 30       | 730 AM                                |  |                | 157873   | V        | Chile Fump A Shirt  | יניאן       |
| 31       | *                                     |  |                |  |          | Ovally touch, i.  |             |
| *** 1    |                                       |  |                |  |          |   |             |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard 0.09628 activities on the back of this page. H194 cf x7.48 = 3137191

| Antelope Valley Indian Museum                             |                    |
|---|--------------------|
| Water System - Daily Chlorine, Production, Bacti Sampling | Month Nec Year ( ) |

Bacti Sample Taken: Date 12-17 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time | Chlor.<br>Resid. | Dosage  | Water Meter<br>Reading  | BACT | Notes  | By:         |
|------|------|------------------|---------|---|------|--|-------------|
| 1    |      |                  |         | 14784   |      | In Nov?  | TU)5        |
| 2    |      |                  |         |   |      | D  |             |
| 3    |      |                  |         |   | /    | //   |             |
| 4    | 9 Am | 7),              | •       | 14784   | V    |  | 1105        |
| 5    | ,    |                  |         |   |      |  |             |
| 6    |      |                  |         | e de la companya de la companya de la companya de la companya de la companya de la companya de la companya de<br>La companya de l |      |  |             |
| 7 ·  |      |                  |         |   |      |  |             |
| 8    |      |                  |         |   |      |  |             |
| 9    | 4    |                  | 1 .     |   |      | Lex Chlorinator  |             |
| 10   | 316  |                  | 6/1/1/9 | 148117  |      | Kinking abod   | WS          |
| 11   |      |                  |         |   |      |  |             |
| 12   |      |                  |         |   |      |  |             |
| 13   |      |                  | ·       |   |      |  |             |
| 14   |      |                  |         |   |      | **************************************   |             |
| 15   |      |                  |         |   |      |  |             |
| 16   |      |                  |         | ·   |      |  |             |
| 17   | 8:50 |                  |         | 148514  |      | Water Samples  | <b>\$</b> 5 |
| 18   |      |                  |         | •   |      |  | <u> </u>    |
| 19   |      |                  |         |   |      |  |             |
| 20   |      |                  | •       |   |      |  |             |
| 21   |      | ÷.,              |         | ·   |      | •  |             |
| 22   |      |                  |         |   |      |  |             |
| 23   | 6:30 |                  |         | 148993  |      |  | b2          |
| 24   |      |                  |         |   |      |  | <u> </u>    |
| 25   |      | ,                |         |   |      |  |             |
| 26   | ,    |                  |         |   |      |  |             |
| 27   |      |                  |         |   |      | ,  |             |
| 28   |      |                  |         |   |      |  |             |
| 29   |      |                  |         | 1   |      |  |             |
| 30   |      |                  |         |   |      | *** The state of t |             |
| 31   | 4 MM | 1)2              | 60 late | 149649  |      |  | 45          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

149649-14784021809×7.48=13,531 yallons

0.04153

| Antelope | Valley | Indian | Museum |
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| Month | MM | Yea | 107 |
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| Bacti Sample Taken: Date | By (Initials) | Additional? |  |
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|                          | -7 (          |             |  |

| Date  | Time                                    | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                           | RACT   | Notes  | By:            |
|-------|---|------------------|--------|--|--|--|----------------|
| 1     | 2,00                                    | .3               | 10/65  | 142878   | 1  |  | IN.            |
| 2     |   |                  | /      |  |  |  | <u> </u>       |
| 3     |   |                  |        | ,  |  |  | <del>- </del>  |
| 4     |   |                  | ,      |  | 1  | ***************************************  | <u> </u>       |
| 5     |   |                  |        |  | <del>                                     </del> |  | <del></del>    |
| 6     | 15:10                                   | ···              | 60/65  | 143014   |  | 83/4 and solition  | 1/1/2          |
| 7     | 530 14:20                               |                  | 60/65  | 143014<br>143357-2X2                             |  | 83/4 gal solition  | 4,7,9          |
| 8     |   |                  |        |  |  |  |                |
| 9     |   |                  | ·      | •  |  |  | <del> </del>   |
| 10    |   |                  |        |  |  | The second secon | <del> </del> - |
| 11    |   |                  |        | •  |  |  | <del></del>    |
| 12    |   |                  |        |  |  |  | <del> </del>   |
| 13    | 170 Pun                                 |                  | 60/104 | 145 664  |  | 5d. Ears Ch  | 1105           |
| 14    |   |                  |        | ,  |  |  | 1772           |
| 15    |   |                  |        |  |  |  |                |
| 16    |   |                  |        |  |  |  | <del></del>    |
| 17    |   |                  |        |  |  |  | -              |
| 18    |   |                  |        |  |  |  |                |
| 19    | 300                                     |                  |        | 146754   |  | 8 al Robert  | 605            |
| 20    |   | ·                |        |  | · · · · ·  |  | 16:32 3        |
| 21    |   |                  |        |  |  |  | 1              |
| 22    |   |                  |        |  |  |  | 1              |
| 23    |   |                  |        |  | ,  |  |                |
| 24    |   |                  |        | ***  | <u> </u>   |  |                |
| 25    |   |                  |        |  |  |  | 1              |
| 26    |   |                  |        |  |  | a war  | <b> </b>       |
| 27    |   |                  |        |  | _  | surg por   |                |
| 28    | 12-01                                   |                  |        | 147550   |  | Yan as 1   | 100            |
| 29    | 12.20                                   |                  | 60/65  | 1217604  |  | 8abl solution  | 1600 T         |
| 30    | *************************************** |                  |        | 7 / 60 /   |  | MASS SECULION  | 77             |
| 31    |   |                  |        | 14784  |  |  | <u> </u>       |
| *** 1 | te any com                              |                  |        | <del>                                     </del> |  |  |                |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

147840-142888 = 4952 × 7.48 = 37,040 gallons

| Antelope Valley Indian Mu | Jseum |
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| Month 🗸 | 7_Yea | ir 200 / |

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time   | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading     | RACT | Notes  | Ву:  |
|------|--------|------------------|--------|----------------------------|------|--|------|
| 1    |        |                  |        | 135210                     |      | 12 ral   |      |
| 2    | 1200   |                  |        | 1395,16                    | T    | 072  | uns  |
| 3    |        |                  |        |                            |      | (  |      |
| 4    |        |                  |        |                            |      |  |      |
| 5    | 757    |                  |        | F39198                     |      |  | 120- |
| 6    | 11:00  |                  |        | 139763                     |      |  | PS   |
| 7    | 11:00  |                  |        | 140455                     |      |  | 1PS  |
| 8    | ·      |                  |        |                            |      |  |      |
| 9    |        |                  | 0.     |                            |      |  |      |
| 10   | 316    |                  | 5aX    | 1410600                    |      | 59%  | J    |
| 11   | ·      |                  | Ü      |                            |      | V  |      |
| 12   |        |                  |        |                            |      |  |      |
| 13   | 11:20  |                  |        | 141103                     | L.   |  | JPS  |
| 14   | 11:30  |                  | 1 x 1  | 141412                     |      |  | P5   |
| 15   | 08:120 |                  | 66/65  | 141832                     |      | 4921 polition  | YYX  |
| 16   |        |                  |        | and an artist and a second |      |  |      |
| 17   |        |                  |        |                            | 7    |  |      |
| 18   |        |                  |        | 1. M132 0                  |      |  |      |
| 19   |        |                  |        | (5) 17 A L                 |      |  |      |
| 20   |        |                  |        |                            |      |  |      |
| 21   | 10:25  | <b></b>          | 60/65  | 141947                     |      | 4 gal sulution   | 14/2 |
| 22   | 1200   |                  | (2)/65 | 142040                     |      | 4 gal sulction   | 9005 |
| 23   | tomb   | 3                |        |                            | V    | 0 7  | /DS  |
| 24   |        |                  | 1      | 1.48:                      |      |  |      |
| 25   |        |                  | 7.140  | ×                          |      |  |      |
| 26   |        |                  | 100    |                            |      | The state of the s |      |
| 27   | 12.00  | ·                |        | 1422633                    |      | ·  | P.S  |
| 28   | 11:00  |                  |        | 142472                     |      |  | 93.  |
| 29   |        |                  |        | And the second second      |      |  |      |
| 30   |        |                  |        |                            |      |  | -    |
| 31   | \ 70   | .3               |        | 143 889                    |      | i vannenninga deministratus Principus (m. 1944).   | MS   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

142888-139210=3678×7.48=27,511gallons

| Antelope | Valley | / Indian | Museum |
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|       | 1  |      |            |   |
|-------|----|------|------------|---|
| Month | pt | Year | <u>200</u> | 7 |

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time  | Chlor.<br>Resid. | Dosage   | Water Meter<br>Reading   | PACT | Notes  | By:                 |
|------|-------|------------------|----------|--|------|--|---------------------|
| 1    |       |                  | 65/65    | 135210   |      |  |                     |
| 2    |       |                  | <u>'</u> |  |      |  | 1                   |
| 3    |       |                  | ·        | _  |      |  |                     |
| 4    |       |                  | ·        |  |      | ggli.  |                     |
| 5    | 11:45 |                  | 65/65    | 135 774  |      | Turned off   | 405                 |
| 6    |       |                  |          |  |      | 00   |                     |
| 7    |       |                  |          | 781 (2)  |      |  |                     |
| 8    | 11:30 |                  | ,        | 135866   |      |  | PS                  |
| 9    | 10145 |                  | -        | 138324   |      |  |                     |
| 10   |       |                  |          |  |      |  |                     |
| 11   |       |                  |          |  |      |  |                     |
| 12   | ·     |                  |          |  |      |  | 1                   |
| 13   |       |                  |          | •  |      |  |                     |
| 14   |       |                  |          |  |      |  |                     |
| 15   |       |                  | ,        | 7  |      |  |                     |
| 16   |       |                  |          | 137702   |      | 5 to gol solution  | Q-23                |
| 17   | 13:00 |                  |          | 1377.02?   |      | 5 /2 god solution  | DIL                 |
| 18   | \$:30 | ·                | (3711    | TANK 15  | FU)  | 4  | 1115                |
| 19   |       |                  | 7        |  |      | 5  |                     |
| 20   | 730   |                  |          | 137772   |      | 5/2 x/R 4/20110 100%.  | (1)5                |
| 21   |       | +.               |          |  |      | Checks the flow  | Į.                  |
| 22   |       |                  |          |  |      | The Michael Residence  |                     |
| 23   |       |                  |          |  |      | Keste  |                     |
| 24   |       |                  |          | 1911 TO THE RESERVE T |      |  |                     |
| 25   |       |                  |          |  |      |  | x s <del>re</del> s |
| 26   |       |                  | ·        |  |      | And the second s | 1                   |
| 27   | 815   |                  |          | 138738   |      | **************************************   | P.S                 |
| 28   | 1213人 |                  | ,        | 122312   |      |  | P5                  |
| 29   | 12:30 |                  |          | 138817   |      |  | 175                 |
| 30   | 0:30  |                  |          | 13897/   |      |  | 3                   |
| 31   | 19,39 |                  |          | 130 1 11   |      |  | 1                   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

139210-135210= 4000 x 7.48= 29,920 gallons

| Antelope Valley Indian | Museum |
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Month Oxami Year on

| Bacti Sample Taken: Date _ |       |                  |             | (Initials)   |  | dditional?   | ······································ |
|----------------------------|-------|------------------|-------------|--|--|--|--|
| Date                       | Time  | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading                               | RACT   | Notes  | By:                                    |
| 1                          |       |                  | , .         |  |  |  |  |
| 2                          | 9,Am  |                  | 60/60       | 131997   |  | 496 Karil 60 H7, 100,0   | 1605                                   |
| 3                          |       |                  | 1           |  |  |  | رویب <i>میلان</i>                      |
| 4                          |       |                  | ,           | ·  |  |  |  |
| 5                          |       |                  |             |  |  |  |  |
| 6                          | 68:30 |                  | 60/60       | 132367   |  | 9/4 gol solution   | 94                                     |
| 7                          |       |                  | /           |  | 14   | /  | <u> </u>                               |
| 8                          |       |                  |             |  |  |  |  |
| 9                          | 07:20 |                  | 60/60       | 132443   |  | 9 gol solution   | DXX                                    |
| 10                         |       |                  |             |  |  | DAIL)  | 1                                      |
| 11                         |       |                  |             | Service Control                                      | (pe <sup>ED</sup> ),                             | . SOME THE STATE OF THE STATE O |  |
| 12                         |       |                  |             | 3.炒  | 1  |  |  |
| 13                         | 10:00 | ·                | 60/60       | 133350 0   | . 4 3  | 12 R.  | 105                                    |
| 14                         | 11700 |                  | 10/100      | 133350 1<br>133380                                   | * V  | Talk   | Tio                                    |
| 15                         |       |                  |             |  | 74-  | V.   |  |
| 16                         |       |                  |             |  |  |  |  |
| 17                         |       | ,                |             |  |  |  |  |
| 18                         |       |                  |             |  |  |  |  |
| 19                         |       |                  |             | · · · · · · · · · · · · · · · · · · ·                |  |  |  |
| 20                         |       |                  | ,           | ,  |  | · · · · · · · · · · · · · · · · · · ·  |  |
| 21                         | 1020  | 2                | 4 ( //10    | 133997   |  | 629e K   | 1/1/5                                  |
| 22                         | V     |                  | , , , ,     |  |  | - Was a series of the series o |  |
| 23                         |       |                  |             |  |  | 1 60   | i<br>İ                                 |
| 24.                        |       |                  |             | · · · · · · · · · · · · · · · · · · ·                |  | Start Ren  |  |
| 25 ·                       |       |                  |             | <del>ya wa kata kata kata kata kata kata kata </del> |  | Note ->  |  |
| 26 .                       |       |                  |             |  |  | took hose not Started burger   | )                                      |
| 27 ·                       | 1130  |                  | 10 Ino      | 12298  |  | 67RM   | w5                                     |
| 28                         | 70    | <u> </u>         | 60 [10]     | 135152   | _  | - (17m)  | 99.2                                   |
| 29                         | 1001/ |                  | 40101       |  | +-   |  |  |
| 30                         |       | 1 TETO           | ted up pung | Bube pointe  | _  |  |  |
| 31                         | [P))  | .2               | , ()        |  | <del>                                     </del> | 288 (002 ONL. 100 MM)  | ias                                    |
| *** NI.                    |       | 1                | (05) (05)   | 135 ALC  |  | 1668 (002 UNL. 100 MM)   |  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

135210-131992 = 3218×7.48 = 24,070 gallons

| Antelo | pe | Valley | Indian | Museum |
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|--------|----|--------|--------|--------|

| _             | <b>1</b> |   |
|---------------|----------|---|
| Month <u></u> | Year /// | 7 |

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time        | Chlor.<br>Resid. | Dosage       | Water Meter<br>Reading | BACT                                   | Notes                        | Ву:            |   |
|------|-------------|------------------|--------------|------------------------|--|------------------------------|----------------|---|
| 1    |             |                  |              | 17)                    | 627                                    | 10                           |                |   |
| 2    |             | 1./.             | p. f .     1 | O to KiAK frances      |  |                              |                |   |
| 3    | 620         | bywyn Knodle     | - this 1     |                        |  | Primed Tamp                  |                | • |
| 4    | 1030        |                  | Tog/90       | 120673                 |  | Hdel 1798 Hi 2002 Chl        | 11105          |   |
| 5    |             |                  |              |                        |  | · ()                         |                |   |
| 6    |             |                  |              |                        |  |                              |                |   |
| 7    |             |                  |              |                        |  | ·                            |                |   |
| 8    | 200 lung    |                  | 16           | 15/15                  |  | 2:30 Checked - prin          | red            |   |
| 9    | , dra       | (b) willer       |              | Dilhun -               | 1                                      | Ell Punging - 160% (All      | f              |   |
| 10   | 12:00 White | 7/1              |              | 1206831.               |  | U. V.)                       |                |   |
| 11   | called Re   | d to com         | out ARE      | 120733                 |  | pump Remning.                |                | ٠ |
| 12   |             |                  |              | ·                      |  | / /                          |                |   |
| 13.  |             |                  |              |                        |  |                              |                |   |
| 14   |             |                  |              |                        |  |                              |                |   |
| 15 · | · .         |                  | 60/69        |                        |  |                              |                |   |
| 16   | 130         |                  |              | 124644                 |  | 29 Rada Saver 143            | COS            |   |
| 17   |             |                  | 9019         | 6 while Blown          | <u> </u>                               | white of                     |                | _ |
| 18   | 915         |                  | <i>v</i> :   | 1:27,51                |  | Pump Running 52R             | WS             |   |
| 19   | 730         |                  | 60/60        | 127964                 |  | add 6/2 41 Hz 12 02 Clo-19EW | UDS            | ; |
| 20   |             |                  | - 1          | , , , ,                | ······                                 |                              |                |   |
| 21   |             |                  |              |                        |  |                              |                |   |
| 22   |             |                  |              |                        |  |                              |                |   |
| 23   | 18:50       |                  | 69/60        | 129170                 |  | Distern running:             | 95%            | - |
| 24   |             |                  |              | 129172                 |  | 0                            |                |   |
| 25   |             |                  |              |                        |  |                              | <del>,</del> , |   |
| 26   |             |                  | <del></del>  |                        |  | 5al H3 8ozche.               |                |   |
| 27   | 0(:01)      |                  | 960 (81)     | 129172                 | ······································ | . 0                          | DS             |   |
| 28   |             |                  |              |                        |  |                              |                |   |
| 29   |             |                  | 60/60        |                        |  |                              |                |   |
| 30   | 200         |                  | 60/60        | 130270                 |  | 7ge (R)                      | 405            |   |
| 31   |             |                  |              |                        |  | <u> </u>                     |                |   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page

131992-120673=11319x7,48=84,666 gallons 0-25983

| Antelor   | ne Valley | Indian    | Museum |
|-----------|-----------|-----------|--------|
| WII TEIDI | JE VOIICY | III.MIGII |        |

Month June Year 200.

Bacti Sample Taken: Date 6-12-07 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time           | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading   | RACT         | Notes  | By:      |
|------|----------------|------------------|--------|--|--------------|--|----------|
| 1    | 7Am            |                  |        | 1041 693   | E.           | clean Vat 10 of Holling  | HOS      |
| 2    |                |                  | ,      |  | بر [         | 0  |          |
| 3    |                |                  | . /    |  | 10           | mgx /  |          |
| 4    |                |                  |        | 103 1/23   | 45           |  |          |
| 5    | ·              |                  |        | 10/11  |              |  |          |
| 6    |                |                  | 100    |  | مستقال       | 16000  |          |
| 7    |                | ·                |        |  |              | M 06 % 10  |          |
| 8    |                |                  |        |  |              | 10/20  | 1/_      |
| 9    |                |                  |        | -  |              |  | <u> </u> |
| 10   |                |                  |        |  |              | A Company of the Comp |          |
| 11   | 130 Am         |                  |        | 1096(25)   |              | clean Vate   | 105      |
| 12   |                |                  |        | And the state of t | 11           | 9/2 6181   | 400      |
| .13  | 800            | , 3,             | 50/60  | (110715  | ,            | g+ '   | 1525     |
| 14   | <u> </u>       |                  |        | Andrew Control of the |              |  |          |
| 15   |                |                  | ,      |  |              |  | <u></u>  |
| 16   |                |                  |        |  |              | w 7 °  | 3 A      |
| 17   |                |                  | ,      |  |              | ( )412.  | 1 0      |
| 18   | 1/30           | .3               | 50/60  | 112364   | 14           | 092/   |          |
| 19   |                |                  |        | X  |              | 41   |          |
| 20.  | ·              |                  |        | 150HU  | Z.           | ANN /  | <u> </u> |
| 21   |                | <b>→</b> _       | -      | 100  |              |  | <u>.</u> |
| 22   |                | ·                |        |  | N            |  | <u>.</u> |
| 23   |                |                  |        |  |              |  |          |
| 24   |                |                  | 60170  | 120673   |              | . /  | <u></u>  |
| 25   | 1200           | 13               | 50/6/2 | 1159(01)   |              | (o+  | 405      |
| .26  |                |                  |        | 4112CF   |              |  |          |
| 27   |                |                  |        |  |              | to and 412.  |          |
| 28   |                |                  |        |  |              |  |          |
| 29   |                |                  |        |  | 1            |  |          |
| 30   |                |                  | _      | 120613   |              |  | ,        |
| 31   |                |                  |        | 1 Mrs North  | <del> </del> |  |          |
|      | 1 <del>,</del> |                  | L      |  |              | nts. or non-standard   |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

120673-104169=16504×7.48=123,449 gallons

| Antelo | oe \ | √alley | Indian | Museum |
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|--------|------|--------|--------|--------|

Month May Year 2007

Bacti Sample Taken: Date 5-14-107 By (Initials) 1805 Additional?

| Date           | Time   | Chlor.<br>Resid. | Dosage                                | Water Meter<br>Reading | BACT   | Notes                                   | By:                                     |
|----------------|--------|------------------|---------------------------------------|------------------------|--|---|---|
| 1              |        |                  |                                       |                        |  |   | <del> </del> -                          |
| 2              |        |                  |                                       |                        | <del> </del> -                                   |   | <del> </del>                            |
| 3 <sub>V</sub> | 11:30  |                  | _                                     | #689664                | <u> </u>   | 12 = remain add 82 H20 1/2 (h.          | 1-1772                                  |
| 4              | 1,7:0- |                  | ,                                     |                        | <del>                                     </del> | 1 2 1 1 mark WW 15 1 1 10 VV            | porcua.                                 |
| 5              |        |                  |                                       |                        | -  |   |   |
| 6              |        |                  |                                       |                        |  |   | <del> </del>                            |
| 7              |        |                  |                                       |                        |  |   |   |
| 8              | 06:40  |                  | · · · · · · · · · · · · · · · · · · · | 090620                 | <u> </u>   | 790ê solutin                            | 1727                                    |
| 9              |        |                  |                                       |                        |  |   |   |
| 10             | 09:50  |                  |                                       | 091360                 |  | 57/8 gal solution                       | 249                                     |
| 11             |        |                  |                                       |                        |  | _                                       |   |
| 12             |        |                  |                                       | 093619CP               |  | -2 gRh(K) add 8+ Ho Hogh                | 1115                                    |
| 13             |        | ,                |                                       | 0936720                |  | KERNGI I KOONT                          | - (A.) (A.)                             |
| 14             | 10 AM  |                  | 00./10                                | 0921770                | V  | 229 R 2018+170 1402CM                   | (D5                                     |
| 15             |        |                  | (                                     | 1001                   | -  | Jan Jan Jan Jan Jan Jan Jan Jan Jan Jan |   |
| 16             |        |                  |                                       | al al                  |  |   |   |
| 17             |        |                  |                                       | , rex                  |  |   |   |
| 18             |        |                  |                                       | 11                     | 1  |   |   |
| 19             |        |                  | /\                                    | VAX O                  |  |   |   |
| 20             |        |                  |                                       | 4 15                   |  |   |   |
| 21             | -/-    | <b>≁</b> .       | . 7                                   | 16                     |  |   |   |
| 22             | 430    |                  |                                       | 75                     |  | 40(R)                                   | los                                     |
| 23             |        |                  | 10                                    |                        |  |   |   |
| 24             |        |                  | MYN                                   | Sindad 1.              |  |   |   |
| 25             |        |                  |                                       | 11/18/1/ 115           |  |   |   |
| 26             |        |                  | 1/20/1/                               | UKRIT/ ZX              |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 27             |        |                  | 147                                   |                        |  |   |   |
| 28             |        |                  |                                       | J. Xio                 |  | Ouno Dunnius                            |   |
| 29             |        |                  | ,                                     |                        |  |   |   |
| 30             | 330    |                  | 59/65                                 | 107364                 |  | MOGRATION BY CH                         | LAS                                     |
| ر1             | 17000  | . –              | 10-                                   | 104169                 |  |   | 116                                     |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

104169-88604=15,565×7.48=116,426 gallons

| Antelope | Valley | Indian | Museum |
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|----------|--------|--------|--------|

Month April Year 2007

Bacti Sample Taken: Date 4-23 By (Initials) 405 Additional?

| Date | Time  | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                | BACT | Notes  | By;          |
|------|-------|------------------|--------|---------------------------------------|------|--|--------------|
| 1    |       |                  |        |                                       | +    |  | ;            |
| 2    |       |                  |        |                                       | 1    |  |              |
| 3    |       |                  | 60/25  |                                       | 1    | -T2 F 1  |              |
| 4    | 91111 | 60/15            | 12/3   | 083654                                |      | Shut off boliv 10 g Ch   | 1/115        |
| 5    |       |                  |        |                                       | +-   | Phur off Joseph 10 gray  | 1010         |
| 6    |       |                  |        |                                       | +    |  |              |
| 7    |       |                  |        |                                       | 1    |  |              |
| 8    | 230   |                  |        | (184070                               | 1    | 8+(R)  | <del> </del> |
| 9    |       |                  |        | · · · · · · · · · · · · · · · · · · · | Ī    |  |              |
| 10   |       |                  |        | *                                     | 1    | And the state of t | <del></del>  |
| 11   |       |                  |        |                                       | İ    |  |              |
| . 12 |       |                  |        |                                       |      |  | <u> </u>     |
| 13   |       | ·                |        |                                       |      |  |              |
| 14   | ·     |                  |        |                                       |      |  | <u> </u>     |
| 15   |       |                  |        |                                       |      |  |              |
| 16   |       |                  |        |                                       | İ    | with midden A was a store or more an extension of the section  |              |
| 17   |       |                  |        |                                       |      |  |              |
| 18   |       |                  | ;      |                                       |      |  |              |
| 19   |       |                  | ,      |                                       |      | en en en en en en en en en en en en en e   |              |
| 20   |       |                  |        |                                       |      |  |              |
| 21   |       |                  |        |                                       |      |  |              |
| 22   | 930   | ,2               |        | 084960                                |      | /  |              |
| 23   | 830   | ,2               |        | 084960                                |      | 72 % Renaing   | ûys          |
| 24   |       |                  |        |                                       |      |  | 30-          |
| 25   |       |                  |        |                                       |      |  |              |
| 26   |       |                  |        |                                       |      |  |              |
| 27   |       |                  |        |                                       |      |  |              |
| 28   |       |                  |        |                                       |      |  |              |
| 29   |       |                  |        |                                       |      |  |              |
| 30   |       |                  |        | 1881OU                                |      | 12 Remaining   | 及            |
| 31   |       |                  |        | 7000                                  |      | TANAMAS IN THE STREET  | <u> </u>     |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

88604-83654=4950×7.48= 37026 1 allons

| Antelope         | Valley   | Indian    | Museum   |
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| * 111 CO 1 O P C | A CALL C | iii aiaii | MINDERIN |

Month 63 Year 67

| Bacti Sample Taken: Date By (Initials) Add | lditional? |
|--|------------|
|--|------------|

|               | · -     |                  |        | 0789.24                               | <del>.</del> . | adidonal;  | *************************************** |
|---------------|---------|------------------|--------|---------------------------------------|----------------|--|---|
| Date          | Time    | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                | BACT           | Notes  | Ву:                                     |
| 1             | 14:35   |                  | 55/75  | 079099                                |                | 9/14 gal solution  | 144                                     |
| 2             |         |                  |        |                                       |                |  |   |
| 3             |         |                  |        |                                       | <u> </u>       |  |   |
| 4             |         |                  |        |                                       | 1-             |  |   |
| 5             |         |                  |        |                                       |                |  | <u> </u>                                |
| 6             | 1030    |                  | 55/75  | 0792746                               |                | age(K)   | WS                                      |
| 7             |         |                  |        |                                       |                |  | <u> </u>                                |
| 8             | 11.00   |                  | 55/7.5 | 079754                                | 1              | 53/4 gal solitura  | 254                                     |
| 9             |         |                  |        |                                       |                |  | 7-0-7                                   |
| 10            |         |                  |        |                                       |                |  |   |
| 11            |         |                  |        |                                       |                |  | :                                       |
| 12            |         |                  |        |                                       |                | · · · · · · · · · · · · · · · · · · ·  |   |
| 13            |         |                  |        |                                       |                | 8+   | 405                                     |
| 14            |         |                  | ,      | ; } ,                                 |                | 8 al   |   |
| 15            | 11:15   |                  |        | 080414                                |                | Bal r  | 1/25                                    |
| 16            |         |                  |        |                                       |                | 1  |   |
| 17            |         |                  |        |                                       |                |  |   |
| 18            |         |                  |        |                                       |                | ,  |   |
| 19            |         |                  |        |                                       | R              | AU Back  |   |
| 20            | 930     | ,3               |        | 081053                                | V              | 7- Ramainain   | W5:                                     |
| 21            |         |                  |        | j                                     |                |  |   |
| 22            |         |                  |        |                                       |                |  |   |
| 23            | 08/20 I |                  | 55/75  | 08/380                                |                | 7 July solution  | JYX                                     |
| 24            |         |                  |        |                                       |                | · /  |   |
| 25            |         |                  |        | -                                     |                |  |   |
| 26            |         |                  |        | · · · · · · · · · · · · · · · · · · · |                |  |   |
| 27            |         | :                |        |                                       |                |  |   |
| 28            | 315     |                  |        |                                       |                | other fumorial-  |   |
| 29            |         | 11-1             |        |                                       |                | <u> </u>   |   |
| 30            | myll    | 1                |        | 083654                                |                | I ald hold in  | 1. 16                                   |
| 31 /\ *** No: |         |                  |        | 07483354                              |                | and the second s |   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.  $83654 - 79099 = 4555 \times 7.48 = 34,071$  gallons

# Antelope Valley Indian Museum

Water-System - Daily-Chlorine, Production, Bacti-Sampling-

| -Montin- | elary | Year <i>loo</i> 7 |  |
|----------|-------|-------------------|--|
| 1///     | U     |                   |  |

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| 1 2 3 4  |         |       |  | ູພ <sup>ຸທ</sup> Water Meter<br>ກພ <sup>ູພ</sup> Reading   | BAC      | Notes  | By.   |
|----------|---------|-------|--|--|----------|--|---|
| 3        |         |       |  | 76000  | -        |  | 475   |
| <u>.</u> |         |       |  |  |          | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | ₩₩ sia malawalana, waya sa                    |
| 4        |         |       |  | <u>.</u>   |          |  | to the sententing ( process Vocane            |
| :        |         | 1 1   |  |  | <u> </u> |  |   |
| 5        | •       | 55/15 | 5  |  |          |  |   |
| 6        | 200 PM  | 1,3   | 55/65V   | 76230  | <u> </u> | 52g( R) Godi   | 115   |
| 7        |         |       | ,  |  | 1        |  | -   |
| 8        |         |       |  |  | 1        | The state of the s |   |
| 9        | 09:35   |       | 55/75  | 076289   | -        | 6 gas adulining  | 以半  |
| 10       |         |       | •  |  |          | /  |   |
| 11       |         |       |  |  | !<br>    |  | !<br>!  |
| 12       | 12:20   |       | 55/75  | 077767   |          | 412 gal Solution   | 947   |
| 13       | •       |       |  |  |          |  | ,<br>,<br>, , , , , , , , , , , , , , , , , , |
| 14       |         |       |  |  | <u> </u> | The Park Control of the Control of t |   |
| 15       |         |       |  |  |          |  | **********                                    |
| 16       |         |       |  |  |          |  |   |
| 17       | 300     | .3    | 55/75  | 078567   |          | 3R add 7gl H3 12 og (Noi   | W5  |
| 18       |         |       |  |  |          |  |   |
| 19       |         |       |  |  |          |  |   |
| 20       |         |       |  |  |          |  | ·····   |
| 21       |         |       |  | 78   | 1        |  |   |
| 22       |         |       | ,  | 1,18   |          |  |   |
| 23       |         |       |  | ///  |          |  |   |
| 24       |         |       |  |  |          |  |   |
| 25       |         |       |  |  | <u></u>  |  | ·   |
| 26       | 09:35   |       | 55/15  | 078924   |          | 9/2 gal solution   | 144   |
| 27       | <u></u> |       | <u></u>  | and the second s | 7        | 0 0  |   |
| 28       |         |       |  | James J. A.  |          |  |   |
| 29       |         |       | . به وجود الماد ال | ( a Ud IA  |          |  |   |
| 30       |         |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | AIT  | 200      |  |   |
| 31       |         |       |  | - All  |          |  |   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

79099-76000=3099×7.48=23,180 gellous

# Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional?

| Date     | Time     | Chlor.<br>Resid. | Dosage   | Water Meter<br>Reading | BACT         | Notes By   |
|----------|----------|------------------|----------|------------------------|--------------|--|
| 1        |          |                  |          | 72650                  | -[           |  |
| 2        | 1        |                  | _ /      |                        | i            |  |
| 3        |          |                  | 10/70    |                        |              |  |
| 4        |          |                  | 7        |                        |              |  |
| 5        | 18Am     |                  |          | 73100                  |              | 9+9(10) (1)  |
| : 6      |          |                  |          |                        |              |  |
| 7        |          |                  |          |                        | 1            |  |
| 8        | 10,00    |                  |          | 073,20                 | <u> </u>     | ggal LL Setet som yxy  |
| 9        | 1        |                  | ,        |                        |              | J  |
| 10       |          |                  |          |                        |              |  |
| 11       | :        |                  |          |                        | ļ            |  |
| 12       |          |                  | 70/80    | .7337                  | <u>!</u>     |  |
| 13       | SAM      |                  | ,        |                        | 1 :          | 405  |
| 14       | 5 ().00  |                  |          |                        | -            |  |
| 15       | SPM      |                  |          | 73890                  |              | Municipal Surriver a Satisfaction of Sacreta Carting   |
| 16       | 3115     |                  |          | 74038 8                | 200          | DOWN My server strag   |
| 17       |          |                  |          |                        | <u>!</u>     | <u> </u>   |
| 18       | :        |                  |          |                        |              | 3  |
| 19<br>20 | 1        |                  |          |                        |              |  |
| 21       |          |                  |          | <u> </u>               | <del>:</del> |  |
| 22       |          | ~.               |          |                        | <u> </u>     | Mady A.  |
| 23       | 12:30    |                  |          |                        | 1./          | Rau+ back  |
| 24       | 10/20    |                  | <u> </u> |                        | V (          | Rale Running US  |
| 25       | <u> </u> |                  | <u> </u> |                        | <del>-</del> | <u> </u>   |
| 26       |          |                  |          |                        | ├            |  |
| 27       |          |                  |          |                        | <u> </u>     |  |
| 28       |          |                  |          |                        |              |  |
| 29       |          |                  |          |                        | -            | 1  |
| 30       | 1010     | 2                |          | 7/6.22                 | -            | (40)   |
| 31       | 1000     | 3                |          | 6000                   |              | 6+1R)/, [D   |
| ~ · ·    |          |                  |          |                        | 1            | A CONTRACTOR OF THE PARTY OF TH |

<sup>\*\*\*</sup> Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.  $76000 - 72650 = 3350 \times 7.48 = 25,058$  gallon6

| Antelope | Valley | Indian      | Museum |
|----------|--------|-------------|--------|
|          | ACHICA | (III WILLII | muscum |

|                    | .~                                     |      |         |
|--------------------|--|------|---------|
|                    | ,                                      |      | -71     |
| トイーハナト             | 1 ' B A                                | Vacr | 1111111 |
| Month <sub>2</sub> | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |      | / 1 / 1 |
|                    |  |      | X       |

| Bacti Sample Taken: Date | By (Initials) | Additional? |
|--------------------------|---------------|-------------|
|--------------------------|---------------|-------------|

| Date | Time   | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                    | BACT     | Notes  | Ву.      |
|------|--------|------------------|--------|---|----------|--|----------|
| 1    |        |                  |        | 70110                                     |          |  | !        |
| 2    |        |                  |        |   |          |  |          |
| 3    |        |                  |        |   |          |  |          |
| 4    | 930 Am | ι)               |        | 71402                                     |          |  | 11199    |
| 5    |        | •                |        | finding.                                  |          |  |          |
| 6    |        |                  |        |   |          |  |          |
| 7    |        |                  |        | 1 (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) |          |  | ·<br>·   |
| 8    |        |                  |        |   |          |  | <u>:</u> |
| 9    |        |                  | ,      |   |          |  | :<br>:   |
| 10   |        |                  |        |   | <u> </u> |  |          |
| 11   |        |                  |        |   | ļ        |  | <u> </u> |
| 12   | 8Am    | ,2.              |        | 7/857                                     |          | 32glt) add acchibiliz  | 1115     |
| 13   |        |                  |        |   |          | /  |          |
| 14   |        |                  |        |   |          |  |          |
| 15   |        |                  |        |   |          |  |          |
| 16   | ,      |                  |        |   |          |  |          |
| 17   |        | .,,,             |        |   |          |  |          |
| 18   |        |                  |        | -   |          |  |          |
| .19  |        |                  |        |   |          |  |          |
| 20   |        |                  |        |   |          |  |          |
| 21   |        | <b>~</b> .       |        |   |          |  |          |
| 22   |        |                  |        |   |          |  |          |
| 23   |        |                  |        | :   |          |  |          |
| 24   |        |                  |        |   |          |  |          |
| 25   |        |                  |        |   |          |  |          |
| 26   |        |                  |        |   | ļ .      |  |          |
| 27   |        |                  |        |   | <u> </u> |  |          |
| 28   |        |                  |        |   |          |  |          |
| 29   | 320    | .2               | [      | 72650                                     |          | 901  | LD5      |
| 30   |        |                  |        | H400 .                                    |          | A Company of the Comp |          |
| 31   |        |                  |        | (tal 1249 c)                              | 5        | (RYY)  |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

Antelope Valley Indian Museum
Water System – Daily Chlorine, Production, Bacti Sampling

| /      | 161   |      |      |
|--------|-------|------|------|
| Month/ | 1/1// | Year | 2006 |

| Bacti Sample Taken: Date | By (Initials) | Additional? | waterplants to the state of the |
|--------------------------|---------------|-------------|--|
|                          |               |             |  |
|                          |               |             |  |

| Date | Time  | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT | Notes              | Ву:      |
|------|-------|------------------|--------|------------------------|------|--------------------|----------|
| 1    | 2- FM |                  | 65/60  | 67930                  |      | <i>E</i> (.        | UPC      |
| 2    | 230   |                  | 65/60  | 6298                   |      | 55 g R 301 /80     | 1115     |
| 3    |       |                  |        |                        |      |                    |          |
| 4    |       |                  |        |                        |      |                    |          |
| 5    |       |                  |        |                        |      | ·                  |          |
| 6    |       |                  |        | 7.6% As                |      |                    |          |
| 7    |       |                  |        |                        |      |                    |          |
| 8    |       |                  |        |                        |      |                    |          |
| 9    | 3PM   |                  | 65/60  | 648.6                  |      | 89(E)              | 1105     |
| 10   |       |                  |        | ,                      |      |                    |          |
| 11   |       | •                |        |                        |      | 10 Chlon           | 4        |
| 12   | ·     |                  |        |                        | 2    | 6 mil - 60 / dag   |          |
| 13   |       |                  |        | . (                    | 1    |                    | <u> </u> |
| 14   | 12:45 |                  | 65/40  | 06590                  |      | 73/4 gal, Solution | YXX      |
| 15   | 1:15  |                  |        |                        |      | 7 8                | 105      |
| 16   |       |                  |        | ,                      |      |                    |          |
| 17   |       |                  |        |                        |      |                    | :        |
| 18   |       |                  |        |                        |      |                    |          |
| 19   |       |                  |        |                        |      |                    | :        |
| 20   |       |                  | ,      |                        |      |                    | i        |
|      | 08,45 | <b>~</b> .       | 65/62  | 06847                  |      | 5/2 gal solution   | <u> </u> |
| 22   | -     |                  |        |                        |      |                    |          |
| 23   | 12:30 |                  | 65/60  | 06905                  |      | 5/2 gal sollition  | J. J. 5. |
| 24   |       |                  |        |                        |      |                    |          |
| 25   |       |                  |        |                        |      |                    |          |
| 26   |       |                  |        |                        |      |                    |          |
| 27   | 11:45 |                  | 65/60  | 070710                 |      | 43/4 gol solition  | YXX      |
| 28   |       |                  |        | · 6793 · n             |      | 0                  |          |
| 29   |       |                  | (ts)   | N TIS AND              | ز    |                    |          |
| 30   |       |                  |        |                        | 17   |                    |          |
| 31   |       |                  |        | 5,5                    | 14   |                    |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

| Antelop | e Valle | ey India | n Museum |
|---------|---------|----------|----------|
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|       | 12 |    |      |    |    |
|-------|----|----|------|----|----|
| Month | 0  | 11 | Year | 20 | 66 |

Bacti Sample Taken: Date Oct, 18,0 GBy (Initials) LOS Additional?

| Date | Time     | Chlor.<br>Resid. | Dosage       | Water Meter<br>Reading | BACT         | Notes  | Ву:                                     |
|------|----------|------------------|--------------|------------------------|--------------|--|---|
| 1    |          |                  |              | 58460                  | 1            |  |   |
| 2    |          |                  |              |                        | Ì            |  | *************************************** |
| 3    |          |                  |              |                        |              |  |   |
| 4    |          |                  |              |                        |              |  |   |
| 5    |          |                  |              |                        | 1            |  |   |
| 6    |          |                  |              |                        |              |  | :                                       |
| 7    |          |                  |              |                        |              |  |   |
| 8    |          |                  |              |                        | 1            | Western Summera  |   |
| 9    | 08:38    | -3               | 65/65        | CE 060461              |              | 73/4 Gal Solution  | DXX                                     |
| 10   | 230      |                  |              |                        | Ī            | Tale   | 105                                     |
| 11   |          |                  |              |                        |              | 8  |   |
| 12   |          |                  |              |                        | İ            |  | ,                                       |
| 13   |          |                  |              |                        |              |  | !                                       |
| 14   |          |                  |              |                        |              |  |   |
| 15   |          |                  |              |                        |              |  |   |
| 16   | 08:45    |                  | 65/65        | 04/300                 |              | 63/4 yal solution  | 9XX                                     |
| 17   |          |                  |              |                        |              | /  |   |
| 18   | 12:00    |                  | 65/65        | 061580                 | E-r          | 62-  | 105                                     |
| 19   |          |                  |              |                        | <u> </u>     |  |   |
| 20   | 09:30    | .3               | 65/65        | 061960                 |              | 6/4 gal solution   | 义义                                      |
| 21   |          |                  |              |                        |              | <i>O</i>   |   |
| 22   |          |                  |              |                        |              |  |   |
| 23   | 10:30    | 12-              | 65/65        | 06210                  |              | 6 gal solution   | YXX                                     |
| 24   | 11:15    |                  | 65/63        | 0625700                |              | 6 gal solution   | JXX.                                    |
| 25   |          |                  |              | 60461                  |              | J.   |   |
| 26   |          |                  |              | A NX                   |              |  |   |
| 27   |          |                  | 一根           | 1705743                | İ            |  | !                                       |
| 28   |          |                  | 1 ( interest | 62930                  | İ            | and the same of th |   |
| 29   |          |                  |              | 15,60                  | 0            |  |   |
| 30   |          |                  |              | 1.0/10                 | ļ            |  |   |
| 31   | <u> </u> |                  |              |                        | <del> </del> | and the state of t |   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

62930-58460 = 4470×7.48 = 33,435 gallons

011026)

| Antelope Valley Indi | ıan [ | Museum |
|----------------------|-------|--------|
|----------------------|-------|--------|

| 5                | in its  |      |       |
|------------------|---------|------|-------|
| Month~           | ONT     | Year | 11/10 |
| ( <del>'''</del> | // 22.4 |      |       |

Bacti Sample Taken: Date Supplemental By (Initials) Additional?

| Date | Time     | Chlor.<br>Resid. | Dosage                    | Water Meter<br>Reading | BACT     | Notes  | Ву:   |
|------|----------|------------------|---------------------------|------------------------|----------|--|-------|
| 1    | 9Am      |                  |                           | c5/8/3.                | -        | not Running States   | 1103  |
| 2    |          |                  |                           |                        |          |  |       |
| 3    |          |                  |                           |                        |          | The state of the s |       |
| 4    |          |                  |                           |                        |          |  | į     |
| 5    |          |                  |                           | - 4                    | 1        |  |       |
| 6    | 9AM      |                  | 65/65                     |                        | 1        | 4 D Romaining  | 1115  |
| 7    |          |                  |                           |                        |          | 10   |       |
| 8    | 9Am      |                  |                           |                        |          | It Remaining   | (10)5 |
| 9    | TAM      |                  |                           | 53257                  | 108      | road 1202 Chlor hoch   | CH)5  |
| 10   | , , , ,  |                  |                           |                        |          |  |       |
| 11   |          |                  |                           |                        |          |  |       |
| 12   |          |                  |                           |                        |          |  |       |
| 13   |          |                  |                           | ·*                     |          |  |       |
| 14   |          |                  |                           | . `\                   |          |  |       |
| 15   | 10 3711  |                  |                           | 55/54                  |          | 1154/1116 35   | 11/5  |
| 16   | 1045     |                  |                           | 55412                  |          | 6/5-50   | 1105  |
| . 17 | <b>.</b> |                  |                           | 5                      |          |  |       |
| 18   | 09:40    |                  |                           | 055800                 |          | 6 gas solution   | JYX   |
| 19   |          |                  |                           |                        |          | Ü  |       |
| 20   |          |                  |                           |                        |          |  |       |
| 21   |          |                  |                           |                        |          |  |       |
| 22   |          |                  |                           |                        |          |  |       |
| 23   |          | ·                | $\mathcal{N} \mathcal{N}$ |                        |          |  |       |
| 24   |          | :24              |                           |                        |          |  |       |
| 25   |          | (1) UNI          | 0                         | 705                    |          | 0889 Hz  |       |
| 26   | 2:30     | W'               | 501                       | (59/10)                |          | zal (R) Place Chil   | 100   |
| 27   |          | "                | <u>/</u>                  | 9/9/3                  |          |  |       |
| 28   |          | 1.11             | ) (till                   | 1647.4                 | <u> </u> | ere, and also be added to the second of the  |       |
| 29   |          | 1 211            | ·                         |                        |          |  |       |
| 30   |          |                  |                           | 1. 416                 | (Jo      | kartaratura arana arana arana arana arana arana arana arana arana arana arana arana arana arana arana arana ar   |       |
| 31   |          |                  |                           | 58460                  |          |  |       |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

58460 wft - 51813 cuft = 6,647 × 7.48 = 49,719 gallons 0.15258

Water System - Daily Chlorine, Production, Bacti Sampling

Month Jug, Year

Bacti Sample Taken: Date By (Initials) Additional? Chlor. Water Meter Notes Chiamator journey not work Time Dosage Date Resid. Reading 76,20 6 N. 1.22 50/00 7 % 5 2075 5 6 8 9 10 11 12 13 14 15 16 17 18 1230

26
27
28 700 Well Wit With Cruch 401 Revision 401 (
29 50397 grant to clean - \$55.403

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

5/8/2

6.15985

231 gallons + (51813 un 4488 (= 6932 cuf+x7.48) = 52,082 gallon:

### Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

Bacti Sample Taken: Date Ally By (Initials) W Additional?

|        | *  |                  |         | (mirearo)              |              |  |   |
|--------|--|------------------|---------|------------------------|--------------|--|---|
| Date   | Time   | Chlor.<br>Resid. | Dosage  | Water Meter<br>Reading | BACT         |  | Ву:   |
| 1      | 1230   | .4               | 50/60   | 3/ 46950               |              | add 5gl H5 Kog hl.   | 1/25  |
| 2      |  |                  | (       |                        |              | 0 0  |   |
| 3      |  |                  | r.      |                        | !            |  |   |
| 4      |  |                  | ,       | 1                      | -            |  |   |
| 5      | 08.00  | <b>( )</b>       | 59/60 1 | 3146590                |              | 8/4 gals solution  gystem rusmin  (e/2 gas Solution )  | QXX   |
| 6      |  | 177              | /       | 2                      |              | nentens busines  | 7   |
| 7      | 12:00  | , S              | 30/60,t | 3146590                |              | 6/2 gas Detiller   | PLL   |
| 8      |  |                  |         |                        |              |  |   |
| 9      |  | 1                |         |                        |              |  |   |
| 10     |  |                  | *       | meter stopped          | 1            | orking   |   |
| 11     | 1200   | 100              |         | 3146598                |              | BOOKERTAL HO HOCKI   | 14/95   |
| 12     | <u> </u>   | 77               |         | 7146950                | 1            |  |   |
| 13     |  |                  |         |                        |              |  |   |
| 14     | 12011  |                  |         | melet working          |              | 8250   | 405   |
| 15     | 1200   |                  |         |                        |              | 7- ( and 3HE 50, Ch  | 1105  |
| 16     |  |                  |         |                        |              | 0  |   |
| 17     | The second secon |                  |         |                        |              |  |   |
| 18     | 1  |                  |         |                        |              | -1   |   |
| 19     | 830  | V.               |         |                        | <u> </u>     | 2-3(K) adal 8 q 150 /409 G   | 105   |
| 20     | 650<br>330   | 7                |         | X                      |              | 742  |   |
| 21     | 330  |                  | 50/50   | 372256                 |              | 2K PLIJ 8113 10 m  | 11115   |
| 22     |  |                  | 1       | 7.7.2                  | <del> </del> | the state of the s |   |
| 23     |  |                  |         |                        |              |  | }   |
| 24     |  |                  |         |                        | <del> </del> |  |   |
| 25     | 930  |                  | 5050    | 71.4                   | 1/           | FINDWORFE 160 Chi  | 1105  |
| 26     | 900  | <u> </u>         | 50/50   | 86,70                  | -            | 7al  | <del>                                      </del> |
| 27     |  |                  | 20/5/   | 007/0                  | -            |  | <del> </del>                                      |
| 28     | 10-  |                  | 50/50   | 118 34                 | 1            | Eal R' ald 9/2 All 1400  | 1105  |
| 29     | 10.7   |                  | 00/30   |                        | -            | Je ville Juo 100   | 1 01 -  |
| 30     |  |                  |         |                        | -            |  |   |
| 31     | 1  |                  |         | y say y area           |              | Chlorosoles 12 (1)   |   |
| *** 11 |  | <u> </u>         | L       | 176,20                 | <u> </u>     |  |   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page. 176 cuft  $\times (7.48 \, \text{gr}/\text{poorft}) = 13169 \, \text{gr}/\text{2} = 13169$ 

| Antelope | Valley | Indian | Museum |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

|       | in C          |      | 2/   |
|-------|---------------|------|------|
| Month | <u>(1) ( </u> | Year | ( ): |

Bacti Sample Taken: Date 6 1/6 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time        | Chlor.<br>Resid. | Dosage       | Water Meter<br>Reading | BACT       | Notes                  | By:                                       |
|------|-------------|------------------|--------------|------------------------|------------|------------------------|---|
| 1    |             |                  |              |                        |            |                        | 1   |
| 2    | 13.3c       |                  |              | 3117820                |            | 8-126 Melichien        | 2.4.2                                     |
| 3    |             |                  |              |                        |            | 5th Secreted colla     | A. 157                                    |
| 4    |             |                  |              |                        |            | Ben Physina - Na vales |   |
| 5    |             |                  | X 80         | Chl                    |            | Deank OK STV SOLLY     | 4   |
| 6    | 7:05        | Mille            | Sgl ffra 80g | 3/17850                |            | Remain Start pur       | 7   |
| 7    | WAM         | ,                | J            |                        |            | 59/ R Clad 59/43 S     |   |
| 8    |             |                  |              |                        |            |                        | 0   |
| 9    | ·           |                  |              |                        |            |                        |   |
| 10   |             |                  |              |                        |            |                        | :   |
| 11   |             |                  |              |                        |            | low stin               | Dung                                      |
| 12   |             |                  |              |                        |            | Check tank             | U   |
| 13   | \$130       |                  |              | 13131730               |            | 104                    | 1119                                      |
| 14   | 2:00        | Solar            | ted surren   | affine Stat off Z      | 1:4:12     | add 7gl Ha 123 chl     | 425                                       |
| 15   |             |                  | · / /        | 3145076                | \ <u>\</u> | TLDO Sanded sounts     |   |
| 16   |             | Yuman            | on when I    | antred - Then al       | ux         | 8/2 g/R                |   |
| 17   | 9 Am        |                  | /            | 3146500                | 1          | BENK                   | 1/05                                      |
| 18   |             |                  |              |                        |            |                        | •   |
| 19   |             |                  |              |                        |            |                        | †<br>                                     |
| 20   |             |                  |              |                        |            |                        |   |
| 21   |             | -~.              |              |                        |            | 6                      |   |
| 22   |             |                  |              | /40                    |            |                        |   |
| 23   | <del></del> |                  |              | / W C                  | <u> </u>   | 1-1-1-7-7-7-1          | · / · · · · · · · · · · · · · · · · · ·   |
| 24   | 170         |                  |              | - AAV                  |            | 529 HO 903 CM          | 4/5                                       |
| 25   | ,           | -                |              | <u> </u>               |            |                        |   |
| 26   |             |                  |              |                        |            |                        |   |
| 27   |             | <u> </u>         | 1            | *                      | <u></u>    |                        | )   |
| 28   | 930         | .4V              | 560/60       |                        |            | 71KR                   | 105                                       |
| 29   |             |                  | /            | _                      |            |                        |   |
| 30   |             |                  |              |                        |            |                        | ad agrees as sequences reduction better a |
| 31   | -           |                  |              | 3146590                |            |                        |   |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

| Antelope Valley I | Indian | Museum |
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|-------------------|--------|--------|

| manufactured comments 25 cc | Month _/ | ])<br>][M] Year | 2006 |
|-----------------------------|----------|-----------------|------|
|-----------------------------|----------|-----------------|------|

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time    | Chlor.<br>Resid. | Dosage  | Water Meter<br>Reading | RACT     | Notes                  | By:          |
|------|---------|------------------|---------|------------------------|----------|------------------------|--------------|
| 1    |         |                  |         |                        |          |                        |              |
| 2    | 11 Am   | 3                | 65/25   | 306420                 |          | 86LR.                  | 405          |
| 3    |         |                  |         | ph ( )                 | <u> </u> |                        |              |
| 4    |         |                  |         |                        |          |                        |              |
| 5    | 1217    | /3               | 15/189  | 400000                 |          | 3 .                    | 5            |
| 6    | ,       | , i              |         |                        |          |                        |              |
| 7    |         |                  |         |                        |          |                        |              |
| 8    |         |                  |         |                        |          |                        |              |
| 9    |         |                  | _       |                        |          |                        |              |
| 10   |         |                  |         |                        |          | J- 100 ( 11 h          |              |
| 11   | 13:00   |                  | 65/70   | 309 805C               |          | 16 15 to 11 auch 11 de | 4/1/         |
| 12   |         |                  |         |                        |          | , J                    |              |
| 13   |         |                  |         |                        |          |                        |              |
| 14   |         |                  |         |                        |          |                        |              |
| 15   |         |                  |         |                        |          |                        |              |
| 16   |         |                  | /       |                        |          |                        | <del> </del> |
| 17   | 09.20   |                  | 65/70   | 3102240.8              |          | Igal Solition          | <u>1777</u>  |
| 18   |         |                  |         | Praduit                |          | U                      |              |
| 19   | 800     | Ilean            | 00000   | ets                    |          | 529R                   | YC5          |
| 20   | 900     |                  | 40/60-  | 54                     |          | add Soft Ho 120gd      | 405          |
| 21   |         | ~.               |         | U                      |          | <i>V</i>               | <u> </u>     |
| 22   | 09.25   |                  | 65/70   | 311190                 |          | 7 gois Orliture        | 1XX          |
| 23   |         |                  |         |                        |          | 2                      | <u> </u>     |
| 24   |         |                  | 7 7 7   |                        |          | 0.671 1.46 7           | <u> </u>     |
| 25   | 10 Am   |                  | 65/10   | 0400115                |          | Egl R AND TO HOLOGI    | 1115         |
| 26   | IPM     | .5               | 65/70-  | 3114710                |          | Mad R                  | 105          |
| 27   | <b></b> |                  |         |                        |          |                        |              |
| 28   |         |                  | 100     | <u> </u>               |          |                        |              |
| 29   |         | \\/\             | (1) 1 V | <u> </u>               |          |                        | 1            |
| 30   |         | * (              | J11     | 3117820                |          |                        | <u> </u>     |
| 31   |         | · \              |         |                        |          |                        | <u> </u>     |

<sup>\*\*\*</sup> Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

# Antelope Valley Indian Museum

Water System - Daily Chlorine, Production, Bacti Sampling

|         | 1    |      |      |
|---------|------|------|------|
| Month / | DRIL | Year | 2006 |

Bacti Sample Taken: Date 4/5/06 By (Initials) CDS Additional?

| Date | Time     | Chlor.<br>Resid.                      | Dosage                                  | Water Meter<br>Reading   | BACT     | Notes  | By:          |
|------|----------|---------------------------------------|---|--|----------|--|--------------|
| 1    |          |                                       |   | 30 28 030  |          |  |              |
| 2    |          |                                       |   |  |          |  |              |
| 3    |          |                                       |   |  |          |  |              |
| 4    | 800      | 13                                    | 65/15                                   | 3034510  |          | 17(R)  | 1116         |
| 5    | 730      | 13                                    | 63766 P.C                               | 30 37 34 0 Start   | V        | OK logs  | 105          |
| 6    |          |                                       |   |  |          |  | 1            |
| 7 .  |          |                                       |   |  |          |  |              |
| 8    | ·        |                                       |   |  |          |  |              |
| 9    |          |                                       |   |  |          |  |              |
| 10   |          |                                       |   |  |          |  |              |
| 11   |          |                                       |   |  |          |  |              |
| 12   |          | · · · · · · · · · · · · · · · · · · · |   |  |          |  |              |
| 13   | 815      | 13                                    | 65/15                                   |  |          | 19 ad 991 H3 1/2   | 425          |
| 14   | 1120     | , 3                                   | 15/20                                   |  |          | 19+  | 405          |
| 15   |          |                                       | 02//3                                   |  |          |  |              |
| 16   |          |                                       |   |  |          |  |              |
| 17   |          |                                       |   |  |          |  |              |
| 18   | 10Am     | .3                                    | 15/15                                   | 3055000  |          | 8/2  | 405          |
| 19   |          |                                       | W. 7 7 1 2 -                            |  | <u> </u> | The second secon |              |
| 20   |          |                                       |   | and the second s | an part  |  |              |
| 21   |          | <b>~</b> .                            |   | pper   | 0        |  |              |
| 22   |          |                                       |   | / , t  | Ŋ \      |  |              |
| 23   |          |                                       |   | 12(01)   | 1        |  |              |
| 24   |          |                                       |   | 1981   |          |  | 1-1          |
| 25   |          |                                       |   |  |          |  |              |
| 26   |          |                                       | *************************************** |  |          |  |              |
| 27   |          |                                       |   |  |          |  | <del> </del> |
| 28   | 8:004    | h 3                                   | 65/75                                   | 3067490  |          | 5 R Add 501 H7 80(h  | 1605         |
| 29   | 1 C. VUT | 71 37                                 | 1 PUI / J                               | NOO 17 7 C   |          | 3 / som sign in Again  | 14.7.        |
| 30   |          |                                       |   | 3064120  |          |  |              |
| 31   |          |                                       |   | 2004120  |          |  |              |
|      |          |                                       |   |  | 1        |  |              |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page. 3064/20 - 3028030 = 36,090 grillous

| Antelope Valley | / Indian Museum |
|-----------------|-----------------|
|-----------------|-----------------|

Month 1416/Year 2006

Bacti Sample Taken: Date 15 By (Initials) Additional?

|      |      | 19/80<br>Chlor. | leng?  | Water Meter | 大        |                     | -                                     |
|------|------|-----------------|--------|-------------|----------|---------------------|---------------------------------------|
| Date | Time | Resid.          | Dosage | Reading     | BAC      | Notes               | By:                                   |
| 1    |      | . 3             |        | 2987640     |          |                     | ļ.<br>                                |
| 2    |      |                 |        |             |          |                     |                                       |
| 3    |      |                 |        |             |          |                     |                                       |
| 4    |      |                 |        |             | <u></u>  |                     |                                       |
| 5    |      |                 |        | 3.5.00      | <u></u>  |                     |                                       |
| 6    |      |                 | 65/    | La Constant | . ننشك   |                     |                                       |
| 7    | TAM  | .3              | 65/10  | 299 3220    | 3        | Gradd bolto 100 Chl | 425                                   |
| 8    |      |                 |        |             |          | 1                   |                                       |
| 9    |      |                 |        | -           |          |                     | <u> </u>                              |
| 10   |      |                 |        |             | <u> </u> |                     | <u></u> .                             |
| 11   |      |                 |        |             |          |                     |                                       |
| 12   |      |                 |        |             |          |                     |                                       |
| 13   |      |                 |        |             |          |                     |                                       |
| 14   |      |                 |        |             |          | Brain En            |                                       |
| 15   |      |                 |        |             | 1/200    | dianal fillet       | للمستون بسياط                         |
| 16   | · ·  |                 |        |             |          |                     |                                       |
| 17   |      |                 |        |             |          |                     |                                       |
| 18   |      |                 | 1100   |             | 1        | 1-24-09             |                                       |
| 19   | /    | 7 100           |        | 3 10 /      | 4        | 24407               |                                       |
| 20   |      |                 | CAU    | 16/ 10/7    | 6        | 7 7 7               |                                       |
| 21   | ĺ    | ~.,             |        |             | <u> </u> |                     |                                       |
| 22   |      |                 |        | . ( /       | V        |                     |                                       |
| 23   | -    |                 | ,      |             | <u>'</u> |                     | <u> </u>                              |
| 24   | 577  |                 | 65/765 | 70018760    |          | 33541 /10/19        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 25   |      |                 |        |             |          | 1                   |                                       |
| 26   |      |                 |        |             |          |                     |                                       |
| 27   |      |                 | ,      |             |          |                     |                                       |
| 28   | 0:15 | 75              | 65/15  | 3028030     |          | 85+                 | (1)3                                  |
| 29   |      |                 | 1 /    |             |          |                     |                                       |
| 30   |      |                 |        |             |          |                     |                                       |
| 1 1  |      |                 |        |             |          |                     |                                       |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

3028030-2987640=40,390 gallons

0.12395

# Antelope Valley Indian Museum

| Water System - Daily | Chlorine, Production, | Bacti Sampling |
|----------------------|-----------------------|----------------|
|----------------------|-----------------------|----------------|

Month. Year 2006

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date     | Time    | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                 | BACT     | Notes                             | Ву:      |
|----------|---------|------------------|--------|--|----------|-----------------------------------|----------|
| 1        |         |                  |        |  |          |                                   | <u> </u> |
| 2        | 8Am     | , 3              | 65/75  | 2975230                                |          | 39 R-mix 791 Ho 123 (hlor         | WS       |
| 3        |         |                  |        |  |          | Tight prop represent the property | <u> </u> |
| 4        |         |                  |        |  |          |                                   |          |
| 5        | 1000 pm |                  | 70/72  | 2978380                                |          | 81/2                              | 50       |
| 6        |         |                  |        |  |          |                                   |          |
| 7        |         |                  |        |  |          |                                   |          |
| 8        |         |                  |        |  |          |                                   |          |
| 9        |         |                  |        |  |          |                                   |          |
| 10       | 1117AM  |                  | 69/12  | 2981470                                |          | 7.0 GAL                           | 54       |
| 11       |         |                  |        |  |          |                                   |          |
| 12       |         |                  |        |  |          |                                   |          |
| 13       |         |                  |        |  | <u> </u> |                                   |          |
| 14       | 830     | .3               | 65/75  | 2982790<br>2984050                     |          | 67 GR R                           | INS      |
| 15       | 08:00   |                  | 65/15  | 298 4050                               |          | 6/ gol solution                   | SXX      |
| 16       | 800     | 3                |        |  | 1        | 100 U                             | 1225     |
| 17       |         |                  |        |  | <u> </u> |                                   |          |
| 18       |         |                  |        |  |          |                                   |          |
| 19       |         |                  |        |  |          |                                   |          |
| 20<br>21 |         |                  | 1.67   |  | <u> </u> |                                   |          |
| 22       | 1.15    | 13 -             | 65/15  | 2986520                                | -        | 6 gl                              | 425      |
| 23       |         |                  |        |  | <u> </u> |                                   |          |
| 24       |         |                  |        | ······································ | -        |                                   |          |
| 25       |         |                  |        |  |          |                                   |          |
| 26       |         |                  |        |  | <u> </u> |                                   |          |
| 27       |         |                  |        |  | 1        |                                   |          |
| 28       |         |                  |        | 70000                                  |          | , ,                               | 1110     |
| 29       | 10 Am   | .3               |        | 7987640                                |          | 3/4/                              | US.      |
| 30       |         |                  |        | - 75 270                               |          | <u> </u>                          |          |
| 31       |         |                  |        | 124104                                 | \ ,      |                                   |          |
|          |         |                  |        | ,0                                     |          | /                                 |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2987640-2975230= 12,410 gallons

Antelope Valley Indian Museum
Water System – Daily Chlorine, Production, Bacti Sampling

Bacti Sample Taken: Date 1-18-16 By (Initials) 475 Additional?

| Date | Time  | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading   | BACT   | Notes                                  | Ву:              |
|------|-------|------------------|--------|--|--|--|------------------|
| 1    |       |                  |        | 2958530  |  |  |                  |
| 2    | 11:10 |                  | 70.75  | 2958760  |  | 10 aal-                                | 50               |
| 3    | 1:40  | +£,              | 70-75  |  |  | 10 gal-                                | 1005             |
| 4    |       |                  |        |  |  |  | ( <i>UZ.J_</i> . |
| 5    |       |                  |        |  |  |  |                  |
| 6    |       |                  |        |  |  |  |                  |
| 7    |       |                  |        |  |  |  |                  |
| 8    |       |                  |        |  |  |  |                  |
| 9    | 8:00  |                  | 70.75  | 2960410  |  | 9.5 991.                               | CP               |
| 10   | 136   | , 3              | 10/15  | 11   | Ī  | 9                                      | 1////            |
| 11   | 9:30  |                  | 1      |  | <del>                                     </del> | 9aR                                    | 1/05             |
| 12   | ,     |                  |        |  |  |  |                  |
| 13   | •     |                  |        |  |  |  |                  |
| 14   | 430   |                  | 70/75  | 2968690  |  | 51/3 991                               | SP               |
| 15   |       |                  |        |  |  |  |                  |
| 16   | 08.15 |                  | 70/75  | 2969510  |  | 5 /4 gal solution                      | 222              |
| 17   |       |                  |        |  |  |  | 1                |
| 18   | 930   | ,3               | 70/75  | 7970290  | 1  | 45+                                    | 285              |
| 19   | 130   | 1                | 7,55   | 29 70290<br>3000790 Er   | -EC  | Fice (PALL) "                          | LDS              |
| 20   | ,     | }                |        | <del></del>  |  |  |                  |
| 21   |       | ·                |        |  |  | *** *** *** *** *** *** *** *** *** ** |                  |
| 22   |       |                  |        |  |  |  |                  |
| 23   |       |                  |        |  |  |  |                  |
| 24   |       |                  |        |  |  |  |                  |
| 25   | 09:55 |                  | 70/75  | 29 73320   |  | 4 gral solution                        | & EX             |
| 26   |       |                  |        | 2958536  |  | J. J.                                  |                  |
| 27   |       |                  |        | 11790  | $oxed{\Box}$                                     | ************************************** |                  |
| 28   |       |                  |        |  | 1  |  |                  |
| 29   |       |                  |        | The same of the sa |  |  |                  |
| 30   |       |                  |        | 2975230  |  | · · · · · · · · · · · · · · · · · · ·  |                  |
| 31   |       |                  |        |  |  |  |                  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2975230-2958530=16,700 gallons

| Antelope Valley II | ndian | Museum |
|--------------------|-------|--------|
|--------------------|-------|--------|

|           | ~     |       |         |
|-----------|-------|-------|---------|
|           |       |       |         |
| B # 11    | 1) .  |       | )       |
| Manth     | 11.12 | Year  | 11816   |
| IVIOLICII |       | I Cal | 1.64.75 |
|           |       |       |         |

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date        | Time  | Chlor.<br>Resid. | Dosage            | Water Meter<br>Reading                           | RACT   | Notes  | By:         |
|-------------|-------|------------------|-------------------|--|--|--|-------------|
| 1           | 1:10  | :2-              | WITHOUT 15 405-75 | <del>2002</del>                                  | 1  |  | 435         |
| 2           |       | •                |                   | ······································           |  |  | 11-2        |
| 3           |       |                  |                   |  |  |  |             |
| 4           |       |                  |                   | v  |  |  |             |
| 5           | 09.05 | .2-              |                   | 9 19 40  | 1  | no usege CL low-   | 722         |
| 6           |       |                  |                   |  |  |  | 7           |
| 7           |       |                  |                   |  |  |  |             |
| 8           | 10.15 | .2-              |                   |  |  | Le low-  | 1142        |
| 9           |       |                  | ·                 |  | .   _  |  | 1           |
| 10          |       |                  |                   |  | 1  | The transfer of the second sec |             |
| 11          | 13.45 | .3-              |                   | **************************************           | 1  |  | DET         |
| 12          | 11:25 | 13-              |                   |  | 1  |  | 172         |
| 13          |       |                  |                   |  |  |  |             |
| 14          |       |                  |                   | ***************************************          | 1  |  |             |
| 15          |       |                  |                   | <del>"""                                  </del> | 1  |  |             |
| 16          |       |                  |                   |  |  |  |             |
| 17          |       |                  |                   |  |  |  |             |
| 18          |       |                  |                   |  |  |  | <del></del> |
| 19          |       |                  |                   |  | <del>                                     </del> |  | +           |
| 20          |       |                  |                   |  | 1  |  | +           |
| 21          | 9 pm  | ,2+_             |                   |  | -  |  | 405         |
| 22          |       |                  |                   |  |  | -  |             |
| 23          |       |                  |                   |  |  |  |             |
| 24          |       |                  |                   |  | <u> </u>   | ><br>*   |             |
| 25          |       |                  |                   |  | <del> </del>                                     | \$1000-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  |             |
| 26          |       |                  |                   |  | -  |  |             |
| 27          |       |                  |                   | 44   | +  |  |             |
| 28          |       |                  |                   |  | -  |  |             |
| 29          |       |                  |                   |  |  |  | ,           |
| 30          |       |                  |                   | -  | -  | <u> </u>   |             |
| 31<br>*** N | 1/30  | 1,2+             | 65/15             |  |  |  | 1000        |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2958530-2941990=16540gallons

| Antelope | Valley | Indian | Museum |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

Month 100 Year 2005

Bacti Sample Taken: Date <u>it/lb/c5</u> By (Initials) <u>405</u> Additional? <u>NO</u>

| Date | Time  | Chlor.<br>Resid. | Dosage      | Water Meter<br>Reading | BACT     | Notes<br>Run Rou for test  | Ву:          |
|------|-------|------------------|-------------|------------------------|----------|--|--------------|
| 1    | 1200  | 13-              | 55/105      | 2924090                |          | RAW histor Test The  | 125          |
| 2    | 11:55 |                  | 55/60       | 2925710                |          | ( Al Setation Face)  | QXX          |
| 3    | 13.15 |                  | 55/60       | 2926290                |          | 31/8 gol solution  | DYY          |
| 4    |       |                  |             |                        | Ī        |  |              |
| 5    |       |                  |             |                        |          |  |              |
| 6    |       |                  | ,           |                        |          |  |              |
|      | 08:45 |                  | 55/60       | 3928360                |          | 5 gal solition   | 944          |
| 8    |       |                  |             |                        |          |  | <i>J</i>     |
| 9    |       |                  |             |                        |          |  |              |
| 10   | 13:15 |                  | 55/60       | 2929640                |          | 43/4 solution 4  | 大人           |
| 11   | 9.50  |                  | 55/60       | 2930050                |          | 43/4 solution  | SP           |
| 12   |       |                  |             |                        |          |  |              |
| - 13 |       |                  |             |                        |          | The second secon |              |
| 14   | _     |                  |             |                        |          |  | <u> </u>     |
| 15   |       |                  | 60/100      |                        |          |  |              |
| 16   | 830   | 27               | 55/60       | 2935410                | 1/       | 3 gl R all 1 H2° 6/2° EUL  | 4//5         |
| 17   |       |                  |             |                        | 1        | 1  |              |
| 18   | 8:03  |                  | 60/65       | 2937360                | Ì        | 83/4 solution  | \$P          |
| 19   |       |                  | ,           |                        |          |  |              |
| 20   | 13:20 |                  | 60/65       | 2938280                |          | 8/4 Solution   | DX           |
| 21   |       |                  | 7-2-2       |                        |          |  |              |
| 22   | 1330  | , 2+             | 60/65       | 2939050                |          | 800  | PIS          |
| 23   | 10:55 |                  | 60/65       | 29.39350               |          | 80l<br>89se  | Qxx          |
| 24   |       | -                |             | •                      |          |  | J. / \ / -   |
| 25   | 13/30 |                  | 60/65       | 2940130                |          | 8 gal  | SP           |
| 26   |       | _                | 6465        |                        |          | 73/44  | <u> </u>     |
| 27   |       |                  | - · · · · · |                        | <u> </u> | [ manufacture of   | <del> </del> |
| 28   | 9.15  |                  | 60/45       | 2941050                |          | 73/4 gal   | St           |
| 29   |       |                  |             |                        | -        |  |              |
| 30   |       |                  |             |                        |          |  |              |
| 31   |       |                  |             | 2941991                |          |  |              |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2941990-2924090 = 17,900 gallons

| Antelope Valley II | ndian Museum |
|--------------------|--------------|
|--------------------|--------------|

Month <u>///</u> Year <u>05</u>

Bacti Sample Taken: Date 18 By (Initials) 65 Additional?

| Date          | Time     | Chlor.<br>Resid. | Dosage   | Water Meter<br>Reading | BACT           | Notes  | Ву                                     |
|---------------|----------|------------------|----------|------------------------|----------------|--|--|
| 1             |          |                  |          |                        | 1              |  |  |
| 2             | 10:45    |                  | 55/65    | 2907290                | <u> </u>       | 2 /2 gal solution  | 200                                    |
| 3             |          |                  |          | 1                      | <del> </del>   | The second of th |  |
| 4             |          |                  |          |                        | 1              |  |  |
| 5             |          |                  |          |                        | <u> </u>       |  |  |
| 6             |          |                  |          |                        | -              |  |  |
| 7             | 9 Am     | , 3              | 55 65    | 2910180                | -              | addag Ho 14g Ch  |  |
| 8             |          |                  |          |                        | <del> </del> - | 1200 19 10 190 AN  | 1405                                   |
| 9             | 10:55    |                  | 35/65    | 2911030                | <del> </del>   | It gal solution  | J. Y. X                                |
| 10            |          |                  |          | 777030                 | <u> </u>       | Je gues sonceres   |  |
| 11            | 11:20    |                  | 55/65    | 2913090                | <del> </del>   | Fal solution &   | 2.22                                   |
| 12            |          |                  |          | 0.77 00 70             |                | Ja seouvery  | KLZ                                    |
| 13            |          |                  |          |                        |                | And the second s |  |
| 14            |          |                  |          | ,                      |                | handarian de la contraction de |  |
| 15            |          |                  | ,        |                        |                |  |  |
| 16            | 13.15    |                  | 55/65    | 2914400                |                | 83/4 gal solution  | 100                                    |
| 17            | 07:35    |                  | 55/65    | 2914880                |                | 8 3/4 gal solution   | J. X.                                  |
| 18            | 1200     |                  |          |                        | 1/             | 100  | 100                                    |
| 19            | ,        | SHUT             | DOW      | V VALUES               | ,              | TO TANKS   |  |
| 20            | Willal   | Disi             | nfect    | next w                 |                | <del></del>  | i                                      |
| 21            | VA:      |                  | 1        | show raw               |                | Natur-   |  |
| 22            |          |                  |          |                        | 1              |  |  |
| 23            | 26.55    |                  |          |                        |                |  |  |
| - · · · · · · | OMM LIZ  | unlect           | - Wall   | Milling It             | C              | Chlorine (Housefrold   | 7)                                     |
| 25            | Mike     | tinto            | vell box | t-Ran pen              |                | 1 12 111111 11 11 12 -61   | 1. 1. 10                               |
| 26 /          | Water of | not !            | left 4   |                        | 1              | Con Con Con Con Con Con Con Con Con Con  | ar sure t                              |
| 27            |          |                  | 0        |                        |                | 1:45 test ,3 well we   | to XL                                  |
| 28            | 10Am=    | dust             | to Ala   | in off well            |                |  | 1+3)=                                  |
| 29            | 12:30    |                  | 60/65    | 2923460                |                | 612 gal solution   | J/4 81                                 |
| 30            |          |                  | ,        |                        |                | J  | <u>~~~</u>                             |
| 31            | İ        |                  |          | ·                      |                |  | ······································ |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

### Antelope Valley Indian Museum

26

27 28

29

30 31 11:20

10125

. 3

Water System - Daily Chlorine, Production, Bact Sampling

Month Year 2005

Bacti Sample Taken: Date Sont By (Initials) Additional? Chlor. Water Meter Date Time Dosage Notes By: Resid. Reading 1 2 1200 3 4 2888070 10:55 5 6 11.05 2888970 09:55 28889480 8 9 10 11 10.05 2891860 & and solution 12 09,25 2892170 13 2892570 10:10. 14 55/65 08/50 2893140 Gal solution 15 16 830 17 18 .05 2895540 19 400 Turn of 20 1.20 2896680 21 22 23 24 25

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

55/65

2903880

2905510

4 gal solution

3 gar solution

Water System - Daily Chlorine, Production, Bacti Sampling

Month <u>08</u> Year <u>05</u>

Bacti Sample Taken: Date 98-05 By (Initials) WS Additional? 45 RAW

|               |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | ( ) ( )       | - ' ' | dullional: 1/4/2 FC15                  |         |
|---------------|--|---|----------|---------------|-------|--|---------|
| Dat           | Time                                   | Chlor.                                  | n        | Water Meter   | 1     | , promeet                              | 1       |
| Dat           |  | Resid.                                  | Dosage   | Reading       | BAC.  | Notes                                  | Ву:     |
| 1             | 09.50                                  | 13+                                     |          | 2837790       |       | 91/2 gol solution                      | 24      |
| 2             |  |   |          |               |       | J ,                                    | 7       |
| 3             | 10.25                                  | 1.3                                     |          | 2844280       |       | 7 gal solution                         | 25/2    |
| 4             |  |   |          |               |       | 0                                      |         |
| 5             |  |   |          |               |       |  | 5       |
| <b>&gt;</b> 6 | 06.05                                  |   |          | 2850920       | -     | 5 gal Dolution                         | 1,29    |
| - (           | 06.05                                  |   |          | 28 50920      | XV    | 54d Detution                           | 745     |
| 8             | 10145                                  |   |          | 2852950       | V     | 4.5 gol solution                       | 2 4 7   |
| 9             | Call from                              | Lab- bas                                | Leave w  | ater test. du | 20-   | 3 9721 add 19/10 1400                  | 4)      |
| 10            | 12 NOON                                | Hert well                               | with 1 g | 122 Chlorin   | سريط  | Sheet down lines +                     |         |
| 11            | Pressure.                              | tank , f.                               | ut hose  | into well exc | ess.  | + run pump - fin                       | e fen   |
| 12            | Sallon                                 | + rins                                  |          | agen to adja  |       |  |         |
| 13            | sump                                   |   | marron   | U. KOS.       |       |  |         |
| 14            | 11/1/2011                              | - Rinn                                  | ing we   | It to clean   | te    | ata Low Ro                             | 105     |
| 15            | 11:30 .                                | Residu                                  | el.2 p   | rut back on   | 1     | ine.                                   |         |
| 16            |  |   |          | 1859880       |       |  |         |
| 17            |  | 5 09:3                                  | 20       | 2863790       |       | 8/4 golwolutur                         | 141     |
| 18            | 00//1/6                                | 5 10:3                                  | ٥        | 2867390       |       | 8/4 gal solution                       | 144     |
| 19            | 08/18/03                               | 14:00                                   |          | 2870640       |       | 0                                      | <u></u> |
| 20            |  |   |          |               |       |  | _       |
| 21            | 11:40                                  | ·144.                                   |          | 2872490       |       | 5.5 gals polition                      | ) X z   |
| 22            | 9.10                                   | 5.                                      |          |               |       | 0                                      |         |
| 23            | 0.10/                                  | + 12/                                   | RANU Wat | er Retest     |       | 4.3al.                                 | Tpe     |
| 24            | 930                                    |   |          |               |       | 3/2 gl. 6/29 ( 78 1/2, CL              | CON     |
| 25            |  |   |          |               |       |  |         |
| 26            |  |   |          |               |       | ************************************** |         |
| 27            |  |   |          |               |       |  |         |
| 28            |  |   |          |               |       |  |         |
| 29            | 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |          | 2884250       | -     | Tool, solition                         | 747     |
| 30            | 08:15                                  | System                                  | Ulcaring | 2884940       |       | 1906 solution &                        |         |
| 31            | 1 , 120                                |   |          |               |       | or of the work of                      |         |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2885850 - 2837790 = 48,060 gullons 0-14749

Month July Year 2005

Bacti Sample Taken: Date 1/2/05 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

| Date | Time       | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT | Notes                 | Ву:          |
|------|------------|------------------|--------|------------------------|------|-----------------------|--------------|
| 1    |            |                  |        | 2700800                | 7    |                       | <del> </del> |
| 2    | 1:00       | . 3              |        | 1100000                |      | all 9/3 gCHO 163 Chl. | 45           |
| 3    |            |                  |        |                        |      | 12901010300c          | CKS.         |
| 4    |            |                  |        |                        |      |                       |              |
| 5    |            |                  |        |                        |      |                       |              |
| 6    |            |                  |        | 204.50                 |      |                       |              |
| 7    |            |                  |        |                        |      |                       |              |
| 8    |            |                  |        |                        |      |                       |              |
| 9    |            |                  |        |                        |      |                       |              |
| 10   |            |                  |        |                        |      |                       |              |
| 11   | 12:48      |                  | 20/60  | 2748380                |      | egols solul wn        | 144          |
| 12   |            |                  |        |                        |      |                       |              |
| 13   | 4:30       |                  |        |                        |      | all 10 Gal H3 1603 CH | 1/2/         |
| 14   |            |                  |        |                        |      |                       |              |
| 15   |            |                  |        |                        |      |                       |              |
| 16   | 5630       |                  |        |                        |      | dd 8 Gel H : 1392     | D            |
| 17   |            |                  |        |                        |      |                       |              |
| 18   | 12:10      |                  | 50/60  | 3793320                |      | 1/2 gal solution      | 244          |
| 19   |            |                  |        |                        |      |                       |              |
| 20   |            |                  |        |                        |      |                       |              |
| 21   | 09.150     | .4               | 50/60  | 2817700                |      | Vatempty 10 Has - 163 | 144          |
| 22   |            |                  |        |                        |      | 18 CL                 |              |
| 23   |            |                  |        |                        |      |                       |              |
| 24   | 09:00      |                  | 50/60  | 2821380                |      | 8/2 gol solution &    | 44           |
| 25   | 0          |                  |        |                        |      | U                     |              |
| 26   |            |                  |        |                        |      |                       |              |
| 27   |            |                  |        |                        |      |                       |              |
| 28   |            |                  |        |                        |      |                       |              |
| 29   | <u> </u>   |                  |        |                        |      |                       |              |
| 30   | 0700       |                  |        | 2834570                |      | GGALWATER 10,02       | n.S.         |
| 31   | to any con |                  |        | 2834570<br>2837790     |      |                       |              |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

| Antelo | ne Valle      | v Indian   | Museum   |
|--------|---------------|------------|----------|
|        | P.C. Y. CILC. | y illulali | THUSCULL |

Month <u>06</u> Year <u>05</u>

Bacti Sample Taken: Date 6 By (Initials) 6 Additional?

| Date | Time        | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT | Notes  | Ву:  |
|------|-------------|------------------|--------|------------------------|------|--|--|
| 1    |             |                  |        | 2600450                |      |  |  |
| 2    |             |                  |        |                        |      |  |  |
| 3    |             |                  |        |                        |      |  | ·  |
| 4    |             |                  |        |                        |      |  |  |
| 5    |             |                  |        |                        |      |  |  |
| 6    | 11:05       |                  |        | 2610770                |      |  | VYX  |
| 7    |             |                  |        | 7                      |      |  | -2   |
| 8    |             |                  |        |                        |      |  | <del>                                     </del>   |
| 9    | 2:199       | .3               |        |                        |      | add log HD 10 on Ch  | 1/18   |
| 10   | ,           |                  |        |                        |      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| 11   |             |                  |        |                        |      |  |  |
| 12   |             |                  |        |                        |      |  |  |
| 13   |             |                  |        |                        |      |  |  |
| 14   | GAM         |                  |        | 2643290                |      | Chienoty Oak FE 1701   | 1. 1 1K  |
| 15   | V ' '       |                  |        |                        |      | The same of the sa | <i>!</i>   |
| 16   | apm         | .34              |        |                        |      | Change Chlorine injector   | 4)5  |
| 17   | 1000        |                  |        |                        |      | is Egl Ho Porch  |  |
| 18   | 13.PM       | .3               |        | Rymina                 |      | 90111  |  |
| 19   | ~ , , , , , |                  |        |                        |      | Tych)  |  |
| 20   | 13:00       |                  |        | 2664970                |      | Lunning 71/2 gal,  | 144  |
| 21   | 12011       |                  | -      |                        |      | Quantity to the  | 100  |
| 22   |             |                  |        |                        |      | Gal 42 WAR 3 CD = 9 49   | 20   |
| 23   | 08:50       |                  |        | 2679810                |      | Reyning 2/2 Bal  | XX   |
| 24   |             |                  |        |                        |      | 1 1 1  | 2-8-   |
| 25   |             |                  |        |                        |      | ,  |  |
| 26   |             |                  |        |                        |      |  |  |
|      | 09:25       |                  |        | 2681800                |      | 5gals solution   | 744  |
| 28   |             |                  |        |                        |      |  |  |
| 29   |             |                  |        |                        |      |  |  |
| 30   |             |                  |        | 2700 800               |      | The second secon | and the property and the second secon |
| 31 . | te any cor  |                  |        |                        |      |  |  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2700800-2600450 = 100,350 gallous

| Antelope Valley | Indian | Museum |
|-----------------|--------|--------|
|-----------------|--------|--------|

|   |       | Λ/  |       | 9000 |
|---|-------|-----|-------|------|
| ſ | Month | MAG | Year∧ | 005  |
|   |       |     | · ·   |      |

| Bacti Sample Taken: Date By (Initials) Additi | ional? |
|---|--------|
|---|--------|

| Date   | Time          | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                    | BACT   | Notes  | Ву:             |
|--------|---------------|------------------|--------|---|--|--|-----------------|
| 1      |               |                  |        | 2547050                                   |  |  |                 |
| 2      |               |                  |        |   | <del>                                     </del> |  |                 |
| 3      |               | t.               |        |   | <del> </del>                                     |  |                 |
| 4      | 2:15          | 13               | 55/65  | 255 3790                                  | <b> </b>   |  | 100             |
| 5      |               |                  |        | 7 7 7 7                                   | -  |  | 405             |
| 6      |               |                  |        |   |  |  |                 |
| 7      |               |                  |        |   |  |  | <del> </del>    |
| 8      |               |                  |        |   |  |  | <del>- </del> - |
| 9      |               |                  |        |   |  |  |                 |
| 10     |               |                  |        |   |  |  |                 |
| 11     | 12:35         |                  | 50/60  | 2518970                                   |  | CL Emply min   | 100             |
| 12     | 11:30         |                  | 50/60  | 25 83180                                  |  | 16 of to 10 gol H20 8,5 gols Lolition  | 100             |
| 13     |               | ·                |        | 7, 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  | ord garden   | 725             |
| 14     |               |                  |        | · · · · · · · · · · · · · · · · · · ·     |  |  |                 |
| 15     | 13:50         | .3               | 50/60  | 2590780                                   |  | local- retilia.  | J. y. x         |
| 16     |               |                  |        | 0 - 70 700                                |  | legal, solution  | 11/1            |
| 17     |               |                  |        |   |  |  |                 |
| 18     |               |                  |        |   |  |  |                 |
| 19     |               |                  |        |   |  |  |                 |
| 20     |               |                  |        |   |  |  |                 |
| 21     |               |                  |        |   |  |  | <del> </del>    |
| 22     | 09.05         |                  | 50/60  | 2595860                                   |  | 44222 2 202 4  | 1) . 11 2       |
| 23     |               |                  | 7 7 7  | 75000                                     |  | 4/2 gal solution   | XXX             |
| 24     | <u>.</u>      |                  |        |   |  | 43B) MUM ()  | (VI)            |
| 25     | 1736          | 3.               |        |   |  | 11.200) x VIII () ()   |                 |
| 26     | 1100          | /- <del></del>   |        |   | -{   | Tack) Owe gall /   | XV2             |
| 27     |               |                  |        |   |  | The second secon |                 |
| 28     |               |                  |        |   |  |  |                 |
| 29     | 12.30         |                  |        | 1/001/20                                  |  | QVanalet 1   | 100             |
| 30     | 7 101 - Comme |                  |        | 2600450                                   | _  | 81/2 god solution  | XX              |
| 31     |               |                  |        |   | _  |  |                 |
| *** Nc | <u> </u>      |                  |        |   |  |  |                 |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

| Antelope    | Valley | Indian | Museum    |
|-------------|--------|--------|-----------|
| 77111010100 | YCHICY | HUUIGH | HIUSCUIII |

| Bacti S                               | Sample Tak   |  | /// <sup>2</sup> //25 By | (Initia s) <u>4+25                                    </u>   | _ Ac  | lditional?  | e de um una constante de consta |
|---------------------------------------|--|--|--------------------------|--|-------|---|--|
| Date                                  | Time   | Chlor.<br>Resid.   | Dosage                   | Water Meter<br>Fleading  | S. S. | Notes   | \$3,   |
|                                       | 5/11   | . , 3  | 99557                    | 2473030  |       |   |  |
| 2                                     | 1  | 1  |                          |  |       | Charles phase statement of the property of the second of t    |  |
| , , , , , , , , , , , , , , , , , , , | ·  |  | \$                       |  |       | AND THE WARRANT AND THE STATE OF THE STATE O    | · · · · · · · · · · · · · · · · · · ·  |
| 4                                     | )<br>  | <u> </u>   | 4                        |  |       | ,   | n one o economic monte pagado apodo e mais cosas e que e como  |
|                                       | de conservation de la conservati |  |                          |  |       | ·   | · · · · · · · · · · · · · · · · · · ·  |
| 6                                     |  | i<br>:   |                          | er, annamentaria garagea an appellatiquel (1987) est per la la la la la la la la la la la la la  |       |   |  |
| or or of the beautiful and            | ·  | وسيس بد ودور معلسر مسادا که شد ام دورو پر پرداندو و ۱۹ د و پرور خانو پور و بردو دو   |                          |  |       |   | e er er er er er er er er er er er er er   |
| 8                                     | 4.25   |  | 19/55                    | 2497760  |       | 99C-R   | CDS  |
| 9                                     |  | :  |                          |  |       |   | The state of the s |
| 10                                    | 1  |  |                          |  |       |   | to the contract of the property of   |
| 11                                    | A many management of the processor of the second contract of the sec |  |                          |  |       |   | e ou conservations of  |
| 12                                    | T  |  | 1                        |  |       | · ·   | •  |
| 14                                    | ***************************************  |  |                          |  |       |   | The state of the s |
| 15                                    | †<br>•   |  |                          |  |       |   | en en en en e   |
| 16                                    |  | The last special art single A street seems and the seems and the seems are single as the seems are seems as the seems are seen as the seems are seems as the seems are seems as the seems are seen as the seems are seems as the seems are seen as the seems are seems are seems are seen as the se |                          | and the second s |       | the second and the second seco    |  |
| 17                                    |  |  |                          |  |       | and the second s    | and the same of th |
| 18                                    | :  |  |                          |  |       | RAW   |  |
| 19                                    | - MM   | 12+  | 50/60                    | 2933540  |       | add.  | 7 SH3 11-1   |
| 20                                    | 88M  | : 16   | 00/60                    | 2527290  |       | - und:  | ( 100 100)C  |
| 21                                    |  | <u> </u>   |                          | The second section of the second seco |       | and the second s    |  |
| <u> </u>                              | To the transfer of policy approximations   |  |                          |  | .]    | essentia e de la compositione de    | · · · · · · · · · · · · · · · · · · ·  |
| 23                                    |  | **************************************   | <u> </u>                 |  |       | enterente de la companya de la companya de la companya de la companya de la companya de la companya de la comp<br>La companya de la companya della companya de la companya della companya della companya de la companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya del | and the state of t |
| 24                                    | 1 W-W ALERSON  |  |                          |  |       | The second section of the second seco    | And the second s |
| 25                                    | - <del>},,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>   |  |                          | The state of the s |       | a product page processor de autorio medio propriago com gango en electro de de de deservicado deservicado el m  | and the state of t |
| < 26                                  |  |  |                          | ,  |       |   |  |
| 27                                    | 03,477)  |  | 50/60                    | 3547510  | 1     | 74 st 1   | 17   |
| . 28                                  |  | 1  |                          |  |       | a maganina dal masa di magdamanana a bina manin mon   |  |
| 7 29                                  |  | • • • • • • • • • • • • • • • • • • •  |                          |  |       |   | in a second control of the second sec |
| 30                                    |  | <u> </u>   |                          | to the state of th |       | nggangganggang samman gap sant ngan katangsah Princer kan yang disebanggan pendangan dan Abiri S.A. 1979 -  | . We also the standard consideration and an accommission of the standard consideration of the st |
| 31                                    |  | <u> </u>   |                          | 254 10 KODM  | ,     | productive and control the parameters and water force at time or the control of t    | green was a result of commence of the  |
|                                       |  |  | <u>.</u>                 | CXXX + W-10-12 X X   |       |   | The second secon |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2547050-2493030 = 54,020 gullons

Water System - Daily Chlorine, Production, Bacti Sampling

Month 03 Year 05

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time   | Chlor.<br>Resid. | Dosage | 2472970<br>Water Meter<br>Reading       | BACT | Notes                      | Ву:           |
|------|--|------------------|--------|---|------|----------------------------|---------------|
| 1    |  |                  | , ,    |   |      |                            |               |
| 2    | 13:05  | Cor Cor          | 60/60  | 2474590                                 |      | 7 gal solution             | タズメ           |
| 3    |  |                  |        |   |      | - Joseph Land              |               |
| 4    |  |                  | ·      |   |      |                            |               |
| 5    | 300  |                  |        |   |      | 6-2                        | Ins           |
| 6    |  |                  |        |   |      |                            | - <del></del> |
| 7    |  |                  |        |   |      |                            |               |
| 8    |  |                  |        |   | ļ ·  |                            |               |
| 9    | 6130   | 174              | 50/60  |   | 1    | 5 and 6 Aro 80 CM          | 1105          |
| 10   | <del></del>                                      |                  |        |   |      | 7 (CALAR 1) 11 - 0 03 0.00 | 111           |
| 11   |  | ·                |        |   |      |                            |               |
| 12   |  |                  |        |   |      |                            |               |
| 13   | ·  |                  |        |   |      |                            | -             |
| 14   |  |                  |        |   |      |                            |               |
| .15  |  |                  |        |   |      |                            |               |
| 16   | 130  | . 4              | 50/60  |   |      | 8 DX                       | UPS           |
| 17   |  | /                | 760    |   |      |                            | 142           |
| 18   |  |                  |        |   |      |                            | <u> </u>      |
| 19   | · · · · · · · · · · · · · · · · · · ·            |                  |        |   |      |                            |               |
| 20   | * <del>*** *******************************</del> |                  |        |   |      |                            |               |
| 21   |  | <b>*.</b>        |        |   |      |                            | <del> </del>  |
| 22   |  |                  |        |   |      |                            | <del> </del>  |
| 23   |  |                  |        |   |      |                            | <u>.</u>      |
| 24   | 400  |                  | 0/5/55 |   |      | 7al                        | 1115          |
| 25   |  |                  |        |   |      | T -                        |               |
| 26   |  |                  |        |   |      |                            |               |
| 27   | · · · · · · · · · · · · · · · · · · ·            |                  |        |   |      |                            |               |
| 28   |  |                  |        |   |      |                            |               |
| 29   |  |                  |        | *************************************** |      |                            |               |
| 30   |  |                  |        |   |      |                            |               |
| 31.  | 645  |                  | 45/55  | 2493030                                 |      | 69Rald bad fice            | 405           |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2493030-2472910 = 20,120 gullous

Month <u>ウネ</u> Year ひ5

| Bacti  | Sample Take | en: Date _       | Ву       | (Initials)   | A  | dditional?                               |            |
|--------|-------------|------------------|----------|--|--|--|------------|
| 31     | 08:35       | . 3              | 60/00    | 2456860  |  | 5/4 go setulion                          | 342        |
| Date   | Time        | Chlor.<br>Resid. | Dosage   | Matar Matar  | BACT   | Notes                                    | Ву:        |
| 1      | 09.15       | .3+              | 60/60    | 2459470  |  | 5+ and ordistern                         | Q:XX       |
| 2      | 09:40       | , 3              | 60/60    | 2458080  | İ  | 5+ gal solution                          | Q47        |
| 3      |             |                  |          |  |  |  | 1          |
| 4      | 1100        | 13               | 60100    |  |  | 54                                       | 100        |
| 5      |             |                  |          |  |  | 10                                       |            |
| 6      | ,           |                  | <u>-</u> |  |  |  |            |
| 7      | 09:10       |                  | 60/60    | 2461046  |  | 4/4 gol solution                         | 244        |
| 8      | 12:20       |                  | 60/60    | 2461710  |  | # gol solution                           | 242<br>242 |
| 9      | 09.07       |                  | 60/60    | 2462230  | 1  | - 4 get solution                         | 122        |
| 10     | 11:00       |                  | 60/60    | 2462876  |  | 33/4 gal wolution                        | 11/2       |
| 11     | <u>.</u>    |                  |          |  |  |  |            |
| 12     |             |                  |          |  |  |  |            |
| 13     |             |                  |          |  |  |  |            |
| 14     |             |                  |          |  |  |  |            |
| 15     | 08:15       |                  | 60/60    | 2465400  | <u> </u>   | 23/4 gal solition                        | 2.4°P      |
| 16     | 1200        |                  |          |  |  | Al Hay 1100 1200                         | . 12 12 G  |
| 17     | 08:50       |                  | 60/60    | 2467070  |  | 23/4 gal solution<br>for 12 gal solution | 044        |
| 18     |             |                  |          |  |  | 1  |            |
| 19     |             |                  |          |  |  |  |            |
| 20     |             |                  | ·        |  |  |  |            |
| 21     |             | 7                |          | ***************************************  |  |  |            |
| 22     | 09:50       |                  | 60/60    | 2470020  |  | 8/4 gal solution                         | 977        |
| 23     | 1           |                  |          |  | İ  |  |            |
| 24     | 6 30/1      | 55               | 60/60    | 247/260  |  | rack -                                   | ** T.      |
| 25     |             |                  |          |  |  |  | 1-2-1      |
| 26     |             |                  |          |  |  |  |            |
| 27     | 10:10       |                  | 60/60    | 2472910  | <del>                                     </del> | 7/4 gal solution                         | 1.47       |
| 28     |             |                  | 100      | 5.710110   |  | 114 gree secretary                       | 21 x x     |
| 29     |             |                  |          |  |  |  |            |
| 30     |             |                  |          | Maria de la companya de la companya de la companya de la companya de la companya de la companya de la companya | 1  |  |            |
| 31     |             |                  |          |  |  |  |            |
| *** 11 | oto any con | nnlointo         |          |  |  |  |            |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2474590-2456860 = 17,730gx llong

| Antelope Valley | Indian | Museum |
|-----------------|--------|--------|
|-----------------|--------|--------|

Month Year Year

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

| Date | Time  | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT   | Notes               | Ву: |
|------|-------|------------------|--------|------------------------|--|---------------------|-----|
| 1    |       |                  |        |                        | +3   |                     |     |
| 2    |       |                  |        |                        | -  |                     |     |
| 3    | 4     |                  | 100/20 | 341344                 | 1  |                     |     |
| 4    |       |                  |        | 12.02                  | <del>                                     </del> |                     |     |
| 5    |       |                  |        |                        | 1  |                     |     |
| 6    | 10:15 |                  | 60/60  | 3421510                |  | 4 /4 gal section    | タメエ |
| 7    |       | Monge            | m Ki   | 1212 Ade               |  | Jungal stapped      | 727 |
| 8    | 9:30  |                  | 40/60  | 2442850                |  | Empley Jumo Richard | 425 |
| 9    | •     |                  | ,      |                        | 1.   | H20 160 Al.         |     |
| 10   |       |                  |        |                        | /  |                     |     |
| 11   |       |                  |        |                        |  |                     |     |
| 12   | 07:09 |                  | 60/60  | 2442860                |  | 9/2 cal articlion   | 150 |
| 13   | 11:40 |                  | 60/60  | 2442890                | 1  | See note 910 golde  | 144 |
| 14   | 10:30 |                  | ,      | turn Mr Paris          | 2  | 829P. Rurring       | 409 |
| 15   |       |                  |        | 7 700                  |  |                     |     |
| 16   | 12.25 |                  | 60/60  | 2447600                |  | 8 gal solution      | ZZZ |
| 17   | 10:10 |                  | 60/60  | 2448220                |  | 8 gal solution &    | 144 |
| 18   |       |                  |        |                        |  |                     |     |
|      | 09.20 |                  | 60/60  | 2449500                |  | 7 /4 gal solution   | XX  |
| 20   |       |                  |        |                        |  | J                   |     |
| 21.  |       | ·~.              |        |                        |  |                     |     |
| 22   |       |                  |        |                        |  |                     |     |
| 23   |       | ļ                |        |                        |  |                     |     |
| 24   |       |                  |        |                        |  |                     |     |
| 25   | 13.75 |                  | 60/60  | 2453350                |  | 6 /4 god solution   | 744 |
| 26   |       |                  |        |                        |  | U                   |     |
| 27   | 10.30 |                  | 60/60  | 245 4490               |  | 6 gal solution &    | 142 |
| 28   |       |                  |        |                        |  | Ú V                 |     |
| . 29 |       |                  |        |                        |  |                     |     |
| 30   |       |                  |        |                        |  | <b>3</b> 74         |     |
| 31   | 08.35 |                  | 60/60  | 2456860                |  | 544 gal solution    | 222 |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page. 2456860 - 2419360 = 37,500 gallons

Month 12 Year 04

|               | Sample Take         |  | Ву     | (Initials)  | Additional?  |
|---------------|---------------------|--|--------|-------------|--|
| //-30<br>Date | <i>70:40</i> Time   | رو<br>Chlor.<br>Resid.                 | Dosage | Mater Motor | 1/2 gol solution 95x  Notes By:  |
| : 1           | 13.00               | , <u>3</u>                             | 60/60  | 2409700     | The second secon |
| 2             | traine              |  | 1 6 2  | 12707700    | 3/2 gal solution JX  |
| 3             | , yes cours a mount | 7                                      |        |             |  |
| 4             |                     |  |        |             |  |
| 5             | 09.55               | ,.3                                    | 60/60  | 24/0900     | 7 gal solution Jxx   |
| 6             | 08.25               | , 3                                    | 60/60  | 2411310     | 7 gal solution J44   |
| 7             | 10.05               | . 3                                    | 60/60  | 2411670     | - High solution Jy   |
| 8             | 08.20               |  | 60/60  | 24/2000     | 6.78 gal solution J.74   |
| 9             |                     |  | ,      |             | 1)   |
| 10            |                     |  |        |             |  |
| 11            |                     |  |        |             |  |
| 12            | 14:45               |  | 60/60  | 2413360     | 6/3 gal solution 144   |
| 13            | 08.30               |  | 60/60  | 2413580     | 6/2 gal solution 244   |
| 14            |                     |  |        |             |  |
| 15            | 12.45               |  | we/60  | 2414360     | 6 14 gal solution John   |
| 16            |                     |  |        |             |  |
| 17            | staff me            | Ling                                   |        |             |  |
| 18            |                     | - 9                                    |        |             |  |
| 19            |                     |  |        |             |  |
| 20            | 09.00               |  | 6.0/60 | 2416010     | 53/4 gal solution JXX  |
| 21            |                     | .,,,,                                  |        |             |  |
| 22            | 121 10.10           |  |        | 2417050     | Lues PXX   |
| 23            | 09:10               |  | 60/60  | 2417390     | 514 gal solution Jyy   |
| 24            |                     | ************************************** |        |             |  |
| 25            |                     |  |        |             |  |
| 26            |                     |  |        |             |  |
| 27            | 3 3                 | , ,                                    | 2.1    |             |  |
| 28            | 08:40               |  | 40/40  | 2418740     | 5 gal solution JXY   |
| 29            |                     |  |        |             |  |
| 30            | 08:15               |  | 60/60  | 2419360     | 43/4 gal solution JXY  |
| 31            | ote any con         |  |        |             |  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

24,19360-2409320=10,040 gallons

Month // Year 04

| Bacti : | Sample Take |          | Ву       | (Initials)             | _ A            | dditional?   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~          |
|---------|-------------|----------|----------|------------------------|----------------|--|--|
|         |             | Chlor.   | 60/55    | 2392780<br>Water Meter | 1              | 1921 Solition  | 947  |
| Date    | Time        | Resid.   | Dosage   | Reading                | BAC 7          | Notes  | By:  |
| 1       | 08:20       | .3       | 60/55    | 2343230                |                |  | -  |
| 2       | 09:10       | . 3      | 66/55    | 2393730                | -              | 7 gel less solution  | 123  |
| 3       | 15:00       | . 3      | 60/55    | 2394320                | +-             | I gal solution   | - Axx  |
| 4       | 09,00       |          | 60/60    | 2394680                | -              | 6/2 gal solution   | XX   |
| 5       |             |          | 6535     |                        |                | Cery gal solution  | JZZ  |
| 6       |             |          |          |                        | $\top$         |  |  |
|         | 08:25       | 3        | 60/60    | 2396/20                | 1-             | 53/4gal solution   | 222  |
| 8       | 10:15       | .3       | 60/60    | 2396680                | <del> </del>   | 5/2 gol solution   |  |
| 9       |             |          |          | 1190                   | V              | JAS JOR COULTER K  | <u>9xx</u>                                       |
|         | 09.00       |          | 60/60    | 2397620                | <del>  -</del> | 5 74 gal solution  | Dy;  |
| 11      |             |          |          |                        | 1              | Journal of the Contract of the | <del>-                                    </del> |
|         | 1,11010     |          | 24/2     | 2598550                | 1              | Eddin San San  |  |
| 13      |             |          | are void |                        | İ              |  |  |
| 14      | 13:40       |          | 60/60    | 2399630                |                | 4/2 gal solution   | J.K.X  |
| 15      |             |          |          |                        | -              | Joseph Garage  | 7  |
| 16      | 09.75       |          | 60/60    | 2400510                |                | 4 gal solitor  | 244  |
| 17      |             |          |          |                        |                | Jac strans   | 777  |
| 18      |             |          |          |                        |                |  |  |
| 19      | 130         |          |          |                        |                | 111 70117 12m CT   | 1.05   |
| 20      |             |          |          |                        |                | 111 798/10 1212 CT   | 142  |
| 21      |             | n.       |          |                        |                |  |  |
|         | 09.20       | 10       | 60/60    | 2406160                |                | 8/2 gal solution   | 722  |
| 23      | 12:25       |          | 60/60    | 2406650                |                | 8 Yes out and advan  | 552  |
| _ 24    | 29.20       |          |          | 2407010                |                | 8 gal solotion   | ACT  |
| 25      | 11.55       |          |          | 2407440                |                | 8 gal solution 6   | 10.1   |
| 26      |             |          |          |                        |                | July and the J   | 当たと  |
| 27      |             |          |          |                        | -              |  | 177  |
| 28 /    | 29,33       | 4        | 160      | 2408520                |                | 73/4 Gal nelitin   | 122  |
| 29      | 13:55       | 2        | 10/60    | 2408980                |                | 734 gal solution   | 72 7<br>92 4                                     |
|         | 0:40        | <i> </i> | 1/60     | 2409320                |                | 1/2 got solution   | 新安司  |
| 31      | e any com   |          |          | 7                      |                | 1 15 150 000 000 000 000   | 715  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

Month 10 Year 04

| 09-30<br>Date | 08/30<br>Time | Chlor.  |        | 2369020<br>Water Meter | 1/3      | 5 gal solution  |            |
|---------------|---------------|---------|--------|------------------------|----------|---|------------|
| Date          | Time          | Resid.  | Dosage | Reading                | BAC      | Notes   |            |
| 1             |               |         |        |                        |          | ,   | 1          |
| 2             |               |         |        |                        | -        |   | +          |
| 3             | 08:30         | -3      | 55/65  | 2371380                | -        | 4 as l ad the   | 7          |
| 4             |               |         |        |                        |          | 4gal solution   | 7          |
| 5             | 07.10         |         | 55/65  | 2373160                |          | 3 gal Solution  | 7          |
| 6             |               |         |        |                        |          | - J   | 7          |
| 7             | 15:10         | . 3     | 55/65  | 2374810                |          | 8 gol/mix 8 og - 5 czalu  | +          |
| 8             |               |         |        |                        |          | John Jack   | £ ,,       |
| 9.            |               |         |        |                        | -        |   | +          |
| 10            |               |         |        |                        |          |   | $\dagger$  |
| 11            | 08:00         | . 3     | 55/65  | 2377410                |          | 7 gal solution  | $\uparrow$ |
| 12            | 09:00         | , 3     | 55/65  | 2378070                |          | 63/4gal solution  |            |
|               | 09:15         | , 3     | 55/65  | 2378790                |          | 6/2 gal solution  | 7          |
| 14            |               | Ö       | 55700  | /                      | 1,000    | The year warred to 2  | 7          |
| 15            |               |         |        |                        | <i>y</i> |   | $\dagger$  |
| 16            |               |         |        | *                      |          |   | +          |
|               | 09:15         | .3      | 55/65  | 2382170                |          | 5/4 gai solution  | 1          |
| 18            | 09:20         | .3 -212 | 55/65  | 2382880                |          | 5 gal solution  | <b>看</b>   |
| 19            | 08:35         | , 2     | 39/64  | 2383550                |          | 4 94 gal solution   | 1          |
| 20            | 13:30         | .3 620  | , /    | 2384470                |          | 41/2 gal solution &   | 1          |
|               | 08:00         | 3000    | 55/65  | 2385040                |          | 41/1 Gal adjetion   |            |
| 22            | 7- PA         |         |        |                        |          | 414 gal solution  |            |
| -23           |               |         |        |                        |          | and the same to the same to the same to the same to the same to the same to the same to the same to the same to | +          |
| 24            | 09:50         |         | 60/65  | 2384560                |          | 914 gal solution  |            |
| 25            | 09.15         | 1       | 60/65  | 23 88 3 70             |          | Jan's Solution &  | 1          |
| 26            | 10:40         |         | 60/65  | 2389250                | *        | 8 has solution  | T          |
| 27            |               |         | ]      |                        |          | - in personal of  | 7          |
|               | 09.00         |         | 60/65  | 2390790                |          | Sgal solution   | 2          |
| 29            |               |         |        |                        |          | Jan Miller M  | #          |
| 30            |               |         |        |                        |          |   | +          |

Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

Month <u>09</u> Year <u>04</u>

Bacti Sample Taken: Date \_\_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

|         |       | Chlor.                                |            | 2296870                    | TL 1     |                      |  |
|---------|-------|---------------------------------------|------------|----------------------------|----------|----------------------|--|
| Date    | Time  | Resid.                                | Dosage     | Water Meter<br>Reading     | BACT     | Notes                | Ву:  |
| 1       |       |                                       |            |                            | 1        |                      |  |
| 2       | 05:50 |                                       | 55/65      | 2302730                    |          | 11000111             | D. 0   |
| 3       |       |                                       | 70.0       | M302730                    | $\vdash$ | 4.5 gal solution     | FIX  |
| 4       |       |                                       |            |                            | -        |                      |  |
| 5       |       |                                       |            |                            | -        |                      | <u>                                     </u> |
| 6       | 07.50 |                                       | 55/65      | 2306910                    | 7        | 3/201 ) Ron Mar Tool | 100  |
| 7       | 5:15  | , , , , , , , , , , , , , , , , , , , | 55/25      | 2308120                    | 11       | 39ac) 800 015964     | 177  |
| 8       | 08.50 |                                       | 53/65      | 3318980                    | 1/2      | Cont and solution    | H 25   |
| 9       | 6/3   | 7 min                                 | 2 3 2      | 370780                     |          | 5 43                 | 17-7   |
| 10      | 1,20  | .3 /                                  | 54/1/2     |                            |          | 300 ac 127 24        |  |
| 11      | 1030  | 3                                     | \$ 577.5   |                            |          | Talas,               |  |
| 12      |       |                                       |            |                            |          |                      |  |
| 13      | 09.00 |                                       | 55/65      | 2331980                    |          | 4 gal Solution       | 10.00  |
| 14      | 08,25 |                                       | 55/65      | 2334600                    |          | 3 gal solution       | 7.7 X  |
| 15      | 08,25 |                                       | 55/65      | 2337640                    | •        |                      | ナスメ  |
| 16      |       |                                       | 37 C       | 7777870                    |          | 2 gal solution       | XX   |
| 17      |       |                                       |            | • •                        |          |                      |  |
| 18      |       |                                       |            |                            |          |                      |  |
| 19      | 07:10 | ,                                     | 55/65      | 2346640                    |          | 1. Va Ont And it     | 111.1  |
| 20      |       |                                       |            | 0 3 7 4 4 7 6              |          | 6/2 gal solutions    | ンメン  |
| 21      | 10:45 | ۲.                                    | 55/65      | 2354210                    |          | •                    | 1.0.1  |
| 22      | 437   |                                       | N2:        | 3 3 4 6-70                 |          | 4 gal solution       | XX   |
| -23     | 11.05 |                                       | 55/65      | 2359210                    |          |                      | ال س   |
| 24      |       |                                       |            |                            |          | 9 gal solution &     | ムエス  |
| 25      |       |                                       |            |                            |          |                      |  |
| 26      | 09:10 | (                                     | 55/65      | 2362970                    |          | 1.5 gal solution     | 70.7   |
| 27      | 10.10 |                                       | the same ! | 2363960                    |          |                      | 44   |
| 28      | 10:50 |                                       | 55/35      | 2767170                    |          | 7 gal solution &     | X +4   |
| 29      |       |                                       |            | Elica Capara James Carante |          | With Detall to the A | 477  |
| 30      | 08/30 |                                       | 55/65      | 2369020                    | $\dashv$ | 5 and and The        | )  |
| 31      |       |                                       |            |                            | +        | 5 gal solution &     | <u> </u>                                     |
| *** NI_ | L     |                                       |            |                            | - 1      |                      |  |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2369020-2302730=66,290 gallons

Water System - Daily Chlorine, Production, Bacti Sampling

Month 08 Year 04

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

2154770 Chlor. Water Meter BACT Dosage Date Time Notes By: Resid. Reading 2 11:40 55/65 2165530 135 water trees 3 10:20 4 55/65 5 6 7 7781.3 8 9 10 730 11 08:20 12 13 12:00 14 waln (V) 15 55/65 16 12:45 17 18 water (V) 19 55/65 20 10:10 21 -22 23 55/65 24 09:50 water. .3 25 26 27 28 29 30 2302730 31

<sup>\*\*\*</sup> Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

Water System - Daily Chlorine, Production, Bacti Sampling

Month <u>08</u> Year <u>04</u>

Bacti Sample Taken: Date \_\_\_\_\_ By (Initials) \_\_\_\_\_ Additional? \_\_\_\_

|      | T     |              | 07-30-04 | 2/54770          |          |   |              |
|------|-------|--------------|----------|------------------|----------|---|--------------|
| Date | Time  | Chlor.       | Dosage   | Water Meter      | C/       | N-4-  |              |
|      |       | Resid.       | Doouge   | Reading          | BACT     | Notes                                       | By:          |
| 1    |       |              |          |                  |          |   | <del> </del> |
| 2    | 11:10 |              | 55/65    | 21/5510          | _        | 2511  | 2000         |
| 3    | 06.00 | <del> </del> | 55/65    | 2165530          | -        | 3.5 gals CL                                 | 122          |
|      | 06:00 |              | 1        | 2167380          | <u> </u> | 3 gas CL                                    | XX           |
|      |       |              | 55/65    | 2175620          |          | may 10gol-16ogle                            | XXX          |
|      | 05.55 |              | 55/65    | 2181120          |          | 7.5 gals Dolution                           | LLZ          |
|      | 05,55 |              | 55/65    | 2183630          |          | 6.5 galsolution                             | 125          |
|      | 07.30 |              | 55/65    |                  | M        | add 5 gal H20 - 12 og CL                    | 425          |
| 8    |       |              |          | •                |          | July 100 100 100 100 100 100 100 100 100 10 | 1            |
| 9    | 11:50 |              | 55/65    | 2193640          |          | 7 gal solution S                            | 40           |
| 10   | 05:55 |              | 55/65    | 2195320          |          | 1 71  | 7            |
| 11   | 96.00 |              | 25/65    | 2207280          |          | 6,5 gal solution                            | <b>*</b> XX  |
| 12   |       |              | 700      | 000100           |          | 2 gal solution 800 CL                       | y X2         |
|      | 196 J |              | 45%      | A 0 A 0          |          | ,   |              |
| 14   | 05:55 | 1.000        | 55/65    | 2229150          |          | 10 gal H20 16 og Cl                         | タメメ          |
|      |       |              |          |                  |          | and a                                       | 100          |
| 15   |       |              |          |                  |          |   | 3.7          |
| 16   | 12:30 |              | 55/65    | 2249380          |          | 16 on CL -9gal H20                          | 944          |
| 17   |       |              |          |                  |          | To get your of                              |              |
| 18   | 06:10 |              | 55/65    | 2255030          |          | gard all T                                  |              |
| 19   |       |              | 767      | 0000             |          | 8 gals Solution &                           | 25           |
| 20   | 06:40 |              | 55/65    | 0 0 mg ( mg () h |          |   |              |
| 21   | 04.40 |              | 165      | 2276780          |          | 10 gals 16 of CL-10 galft;                  | , J. X.      |
| 22   |       | , n-v.       |          |                  |          |   |              |
|      | -     |              | 4-1-1    | ·                |          |   | 0            |
| 23   | 05:55 |              | 55/65    | 2284320          |          | 7aals solution                              | 140          |
| 24   | 09:30 | ļ            | 55/6.5   | 2286710          |          | Dagle adution                               | 16.0         |
| 26 1 | 06:20 |              | 55/65    | 2288450          |          | 7 gals solution 5 gal solution              | 7            |
| 26   |       |              |          | 01700130         |          | s gue souron                                | 4XX          |
| 27   | 07:40 |              | 55/1-    | 100-0-1          |          | 8706  |              |
| 28   | 1.70  |              | 55/65    | 2291340          |          | 4 gol Solution 5 gol Ha                     | XX           |
| 29   |       |              |          |                  |          | 0   |              |
| 30   |       |              |          |                  |          |   |              |
|      |       |              |          |                  |          |   |              |
| 31   | 05150 |              | 55/65    | 2296870          |          | 6 gal solution                              | 712          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

Water System - Daily Chlorine, Production, Bacti Sampling

Month <u>07</u> Year <u>04</u>

Bacti Sample Taken: Date 7-73-0 By (Initials) \_\_\_\_\_ Additional? \_\_\_\_\_

| Date   | Time  | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT    | Notes  | Ву:     |
|--------|---|------------------|--------|------------------------|---------|--|---------|
| 11     | 12:30   | .3               | 55/65  | 2039000                |         | 8,5 gal solution                               | JZZ     |
| 2      |   |                  |        |                        | -       | 0:0000000000000000000000000000000000000        | 72      |
| 3      |   |                  |        |                        |         |  | ┼       |
| 4      |   |                  |        |                        |         |  | -       |
| 5      |   |                  |        |                        | 1       |  |         |
| 6      |   |                  |        |                        |         |  | +       |
| 7      | 930   | 13               | 55/65  |                        |         | 8 %  | 2/25    |
| 8      |   |                  | 2702   |                        |         | 0 3 1  | 100     |
| 9      |   |                  |        |                        |         |  |         |
| 10     |   |                  |        |                        |         |  |         |
| 11     |   |                  |        |                        | -       |  |         |
| 12     |   |                  | 55/45  |                        | -       |  |         |
| . 13   | 8 Am  |                  | 65/25  | 2060900                | 12/     | Em st. 1/20/12/200                             | 1       |
| 14     | † <del>( )                                     </del> |                  | 2000   | 0000000000             |         | Chiplin hak horast                             | 405     |
| 15     |   |                  |        |                        | <b></b> | 110 MON- Pt grime!                             | -       |
| 16     |   |                  |        |                        |         |  |         |
| 17     |   |                  |        | ,                      |         |  |         |
| 18     |   |                  |        |                        |         |  |         |
| 19     |   |                  |        |                        |         |  |         |
| 20     |   |                  |        |                        |         |  |         |
| 21     | 09:30   |                  | 55/65  | 2089010                | ***     | - 1/a 10/1                                     | 0.4     |
| 22     | 06:00   |                  |        | 2095460                |         | 16 mg -10 H20                                  | 777     |
| 23     | 1220  |                  | Sille  | 3110110                |         | 7/2 gal Solution                               | 124     |
| 24     | 9 Ann   |                  | 55/2   | (X)111110              |         | THE RANK OF THE PORCE                          | San Lan |
| 25     |   |                  |        |                        |         |  |         |
| 26     | 10:20   |                  | 55/12  | 2124560                |         | 2 V2 - 1 - 1 -                                 |         |
| 27     | 06:35   |                  | 55/65  | 2127580<br>2135540     |         | 21/2 gal solution<br>onified 16 of CL-fo #2    | FX2     |
| 28     | - W 4 Mg/   |                  | 163    | d135370                |         | onited 16 of CI - to                           | 23      |
|        | 10:00   |                  | 55/65  | 01501/2                |         |  |         |
| 30     | 07.40   |                  | 55/65  | 2/52430                |         | 3 gals Solution<br>2 gals / 80z. CL / 5 gal /3 | 7/ 2    |
| 31     | 7, 70   |                  | 165    | 2154770                |         | 2 gals / 802 CL/5galt                          | b JLX   |
| *** No | 1   | <u> </u>         |        |                        |         | , , , ,  |         |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2165530-2039000= 126,530 gallons

042041

| Antelope | Valley | Indian | Museum |
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|----------|--------|--------|--------|

Bacti Sample Taken: Date 6/10/10 By (Initials) \_\_\_\_\_ Additional?

| Date   | Time  | Chlor.<br>Resid.                      | Dosage   | Water Meter<br>Reading                       | BACT.    | Notes                 | By:      |
|--------|---|---------------------------------------|----------|--|----------|-----------------------|----------|
| 1      |   |                                       | í        |  | 7        |                       |          |
| 2 ·    | SAM   | ,3                                    | 55/40    | 2006450                                      |          | 7+6 Rem C             | D5       |
| 3      |   |                                       |          | 2.000,000                                    | <u> </u> | 1 13 Nom U            | (4)      |
| 4      |   |                                       |          |  | _        |                       |          |
| 5      |   |                                       |          |  | <u> </u> |                       |          |
| 6      |   |                                       |          |  |          |                       |          |
| 7      |   |                                       |          | 11.00 S. S. S. S. S. S. S. S. S. S. S. S. S. |          |                       |          |
| 8      | 215   | رح                                    | 55/60    |  |          | 210                   | 1.2      |
| 9      | 8:  | , 5                                   | 1.2.4.2. |  |          | and rung your         | (1)5     |
| 10     | V   | ~-                                    |          |  |          | 14.46 ( All ) 211,    | <u> </u> |
| 11     | 1045  | ,3                                    | 55160    |  |          | nolp                  | 105      |
| 12     |   |                                       |          |  |          | you                   | 40)      |
| 13     |   |                                       |          |  |          |                       |          |
| 14     | 805   | 135                                   | 35 160   | 1216   | 10       | /                     | 40%      |
| 15     |   | ·                                     |          |  | 10       |                       | (4/2     |
| 16     |   |                                       |          |  |          |                       |          |
| 17     | 08:25   |                                       | 55/60    | 2029670                                      |          | The col noteting (    | ا در ب   |
| 18     |   |                                       | / 20     | 20074.70                                     |          | 7.1/2 gal solution    | コエ       |
| 19     | · · · · · · · · · · · · · · · · · · ·           |                                       |          |  |          |                       |          |
| 20     |   |                                       |          |  |          |                       |          |
| 21     | 10.30   | -Fr.                                  | 35/60    | 2032250                                      |          | 13/11-1-1-1-          | 770      |
| 22     |   |                                       | 7 6 0    | 200000                                       |          | 63/4 gol solution     | 444      |
| 23     | 8 Am  | .3                                    | 55/60    |  |          | 6 gl R                | 105      |
| 24     |   | •                                     |          |  |          |                       | 105      |
| 25     |   | · · · · · · · · · · · · · · · · · · · | ,        |  |          |                       |          |
| 26     | 1030  | <i>-</i> ک                            | 55/60    | 2 2 57 6                                     |          | A 12 - 11 - 112 0 -11 | 1100     |
| 27     | <del>                                    </del> |                                       | 2-18.6   | 2035Cel-c                                    |          | Sylcally 18 Bod       | 115      |
| 28     | 19:15   |                                       | 55/60    | 2036790                                      |          | 9.5 De spection       | 1        |
| 29     |   |                                       | - 1 G O  | 0000110                                      |          | 9.5 god splitter      |          |
| 30     |   |                                       |          |  |          | V.                    |          |
| 31     |   |                                       |          | 7629000                                      |          | ,                     |          |
| *** N. | <u> </u>  |                                       |          | 2039000                                      |          |                       |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

2039000-2006450= 32,550 gallons 0.30796

| Antelope | Valley | Indian | Museum |
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|----------|--------|--------|--------|

Month May Year 2004

Bacti Sample Taken: Date 5/18/54 By (Initials) 405 Additional?

| Date         | Time                                  | Chlor.<br>Resid. | Dosage  | Water Meter<br>Reading | BACT   | Notes                                   | Ву:      |
|--------------|---------------------------------------|------------------|---------|------------------------|--|---|----------|
| 1            |                                       |                  |         | rtodding               | 12   |   | <u> </u> |
| 2            |                                       |                  |         |                        | +-   | ,                                       |          |
| 3            | 1300                                  | 13               | to lado | 197/17277              | -  | Sala                                    |          |
| 4            |                                       |                  | 0100    | 1114/100               | +  | Dar K                                   | 405      |
| 5            |                                       |                  |         |                        | ╁─   |   |          |
| 6            | 13011                                 | , 3              | 55765   |                        | +  | 6-1R                                    | COS      |
| 7            | · · · · · · · · · · · · · · · · · · · |                  | 7.00    |                        |  | 10 g/A                                  |          |
| 8            |                                       |                  |         |                        | <del>                                     </del> |   |          |
| 9            |                                       |                  |         |                        | 1-   |   |          |
| 10           |                                       |                  |         |                        |  |   |          |
| 11           |                                       |                  |         |                        | -  |   | ļ.<br>   |
| 12           |                                       |                  |         |                        | <del> </del>                                     |   |          |
| 13           |                                       |                  |         |                        | <del> </del>                                     |   |          |
| 14           |                                       |                  |         |                        | 1  |   |          |
| 15           |                                       |                  |         |                        |  |   |          |
| 16           |                                       |                  |         |                        |  |   |          |
| 17           |                                       |                  |         |                        |  |   |          |
| 18           | 1030                                  | . ,3             | 55/1/15 | 1994410                | 1/   | 1010 - 10 9 /2 11/0C                    | 11000    |
| 19           |                                       |                  |         | 11110                  |  | 19/ Rain 9g/b. 14gC                     | 405      |
| 20           |                                       |                  |         |                        |  |   |          |
| 21           |                                       | ·~.              |         |                        |  | 100 100 100 100 100 100 100 100 100 100 |          |
| - 22         |                                       |                  |         |                        | <del> </del>                                     |   |          |
| -23          |                                       |                  |         |                        |  |   |          |
| 24           |                                       |                  |         |                        |  |   |          |
| 25           |                                       |                  |         |                        |  |   |          |
| 26           |                                       |                  | ,       | getting Act-           |  |   |          |
| 27           | 23.M                                  | y 3              | 55/65   | Jan Service Service    |  | Ba Rakil Yalto Gai                      | 405      |
| 28           |                                       |                  |         | E                      |  | Aakaki 4al Ho 4gi                       | 413      |
| 29           |                                       |                  |         | Tune 2 nd              |  |   |          |
| 30           |                                       |                  |         | (2006450)              |  |   |          |
| 31<br>*** No |                                       |                  |         |                        |  |   |          |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.



| 1.V.1-1          | -          | ~       |             |          |        |
|------------------|------------|---------|-------------|----------|--------|
| Water System –   | Transity ( | hlarina | Dradination | D :: 0   |        |
| Value Oyalelli - | Dally      |         | Production. | Hanti Sa | malina |
| ,                |            |         | , roadonon, | Davii Qa | HUUHU  |
|                  |            |         |             |          |        |

Month

Bacti Sample Taken: Date 49-04By (Initials) 45 Additional?

| Date     | Time    | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading | BACT         | Notes                  | Ву:   |
|----------|---------|------------------|--------|------------------------|--------------|------------------------|-------|
| 1        |         |                  |        |                        |              |                        |       |
| 2        | ·       |                  |        |                        | -            | ·                      |       |
| 3        |         |                  |        |                        | <b>-</b>     |                        |       |
| 4        |         |                  |        |                        | <del> </del> |                        |       |
| . 5      |         |                  |        |                        | -            |                        |       |
| 6        |         |                  |        |                        |              | 12 03. CL2             |       |
| 7        | 820     | , 3              | 53/65  | 1931.220               | 15           | 120 1R Cide 75 90 1/20 | 100   |
| 8        | \$ 40   | . 3              | 55765  | 1940020                |              | gol Alleria            | 1105  |
| 9        |         |                  |        |                        |              | 190 17000              |       |
| 10       |         |                  |        |                        |              | ·                      |       |
| 11       |         |                  |        |                        |              |                        |       |
| 12       |         |                  |        |                        |              |                        |       |
| 13       |         |                  |        |                        |              |                        |       |
| 14       | 315     | , 3              | 55/65  |                        |              | lock. P                | (125  |
| 15       |         |                  |        |                        |              |                        | (J)   |
| 16       |         |                  |        |                        |              |                        |       |
| 17       |         |                  |        |                        |              |                        |       |
| 18       |         |                  |        |                        |              |                        |       |
| 19       |         |                  |        |                        |              |                        |       |
| 20       | 7.45    | ,3               | 95/165 | 1956-40                |              | 2018 add 72 1/20 12    | G. LD |
| 21       |         | -n.              |        |                        |              | Coll 12 11 C           | 2 (4) |
| 22       |         |                  |        |                        |              |                        |       |
| -23      |         |                  |        |                        |              |                        |       |
| 24       |         |                  |        |                        |              | ·                      |       |
| 25       |         |                  |        |                        |              |                        |       |
| 26       | (1) n k | <i></i>          |        |                        |              |                        |       |
| 27<br>28 | 1200    | .3               |        |                        |              | last K.                | 115   |
| 29       | , 1 .,  |                  |        |                        |              |                        |       |
| 30       | 2.72.   | • )              | 2012   | 9 Marian top and       |              |                        |       |
| 31       |         |                  |        |                        |              | ·                      |       |
| *** 1    |         | · .              |        |                        |              |                        |       |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

1974750-1936220=38,530 gallons

| Antelo | oe '     | Vallev   | Indian | Museum   |
|--------|----------|----------|--------|----------|
|        | <b>-</b> | * Carroy | maian  | muscuiii |

| Water System – Daily Chlorine, Pr | oduction, Bacti Sampling | Month <u>*)</u> 5 | _Year <u>/ ) ;  </u> |
|-----------------------------------|--------------------------|-------------------|----------------------|
|                                   |                          |                   |                      |

| , , , , , , , , , , , , , , , , , , ,              | <br> |
|--|------|
| Bacti Sample Taken: Date By (Initials) Additional? |      |

| Date    | Time       | Chlor.<br>Resid. | Dosage            | Water Meter<br>Reading                  | BACT         | Notes             | Ву:   |
|---------|------------|------------------|-------------------|---|--------------|-------------------|-------|
| 1       | 11:00      | , eg             | 56 155            | 1900350                                 |              |                   | 1/0   |
| 2       | , ,        |                  | ,                 |   | <u> </u>     | 8-18.             | Us.   |
| 3       |            |                  |                   |   | <del> </del> | - A7              |       |
| 4       |            |                  |                   |   | <u> </u>     |                   |       |
| 5       |            |                  |                   |   |              |                   |       |
| 6       |            |                  |                   |   |              |                   |       |
| 7       | 10:25      |                  | 55/60             | 1900900                                 | -            | 73/11 and         | 11000 |
| 8       |            |                  |                   | . , , , , , , , , , , , , , , , , , , , |              | 73/4 gal G        | 77    |
| 9       |            |                  | _                 |   |              | ,                 |       |
| 10      | 1030       | *3+              | 95/60             | 1000                                    |              | 10-10-613         |       |
| 11      |            |                  |                   |   |              | 62GR              |       |
| 12      | 930        | , 3              | 55/65             |   |              | Gol Start Jump    | 110 5 |
| 13      |            |                  | 763               |   |              | God start pung    | MYZ   |
| 14      | 10.35      |                  | 55/60             | 1905040                                 |              | 1001              | 1 0 0 |
| 15      | 701        | · ·              | 760               | 1,000,40                                |              | 6 gal S           | 142   |
| 16      | 0810       | . 3              | 37/60             |   |              | 1                 |       |
| 17      | 1          |                  | 700               |   |              | 5 Martin 10       |       |
| 18      |            |                  |                   |   |              |                   |       |
| 19      |            |                  |                   |   |              |                   |       |
| 20      |            |                  |                   |   |              |                   |       |
| 21      |            |                  |                   |   | -            |                   |       |
| 22      |            |                  |                   |   |              |                   |       |
| 23      | W30        | .3               | 55/40             | 8 1 1 1 1 1 1 1                         |              | more 19           |       |
| 24      |            |                  | <del>-2-766</del> | 19/4450                                 |              | THR               | 4/5   |
| 25      |            |                  |                   |   |              |                   |       |
| 26      |            |                  |                   |   |              |                   |       |
| 27      |            |                  |                   |   |              |                   |       |
| 28      |            |                  |                   |   |              | ·                 |       |
| 29      |            |                  |                   |   |              |                   |       |
| 30      | 330        | (3)              | 55/101            |   | -            | 11 ( - 1)         |       |
| 31      | - 1.70     |                  | 55/66             |   |              | added 5gl H2, 8ox | 1.15  |
| *** N.C | te any con |                  |                   |   |              |                   |       |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

Month 02 Year 04

Bacti Sample Taken: Date 2/5// By (Initials) / Additional?

| Date      | Time                        | Chlor.<br>Resid. | Dosage | Water Meter<br>Reading                  | BACT   | Notes                                  | Ву:                                   |
|-----------|-----------------------------|------------------|--------|---|--|--|---------------------------------------|
| 1         |                             |                  |        |   |  |  |                                       |
| 2         | 11:00                       | .3               | 55/65  | 1889120                                 | $\dagger$  | Egals Dulation<br>light on (Pump Hous) | 100                                   |
| 3         |                             |                  |        | . 00//00                                |  | (Temp Hus)                             | 122                                   |
| 4         |                             |                  | ,      |   |  |  |                                       |
| 5         | Charles .                   | , 3              | 2000   | 1222180                                 | <u> </u>   | 2007                                   | (1/2)5                                |
| 6         |                             |                  |        | A                                       |  |  | 1///                                  |
| 7         |                             |                  |        | 1                                       | <u> </u>   |  |                                       |
| 8         | 10:15                       |                  | 55/65  | 1889 180                                |  | Egal han how                           | rell !                                |
| 9         |                             |                  |        |   | <del>                                     </del> | Egal has hose of following of          | - <del>Z</del> , Z                    |
| 10        |                             |                  | . /    |   |  | filling cons                           |                                       |
| 11        |                             |                  | 55/10% | 1500000                                 |  | 201 NEW William                        |                                       |
| 12        |                             |                  |        |   |  | - Sam Bo 12 12 11                      |                                       |
| 13        |                             |                  |        |   |  | ₩                                      |                                       |
| 14        | 10 37                       |                  | 330    | De la Francis                           |  |  | 7 : 1                                 |
| 15        | 11:10                       |                  | 35/65  | 1894130                                 |  | Garted System 6.55                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 16        |                             |                  |        |   |  |  | ~~ ~~                                 |
| 17        |                             |                  |        |   |  |  |                                       |
| 18        |                             |                  |        | , |  |  |                                       |
| 19        |                             |                  |        |   |  |  |                                       |
| 20        | 10.25                       |                  | 5965   | 1894580                                 |  | 6701 22112                             | 3                                     |
| 21        | 8,1                         | ·n.              |        | · 72 · 48 25 45.                        |  |  |                                       |
| 22        | 09:30                       |                  |        | 1897060                                 |  | 9 gal solution &                       | 7.4                                   |
| 23        | 17.30  <br>17.30  <br>17.30 |                  | EST OF | L. Comment                              |  | John Salatin Salatin                   | and Alice                             |
| 243<br>25 | 1.23                        |                  |        | 189                                     |  |  | <u></u>                               |
|           |                             |                  |        |   |  |  |                                       |
| 26        |                             |                  |        | · · · · · · · · · · · · · · · · · · ·   |  |  |                                       |
| 27        |                             |                  |        |   |  |  |                                       |
| 28        | 13:20                       |                  | 55/60  | 1899820                                 |  | Egola Solution                         | 144                                   |
| 29        |                             |                  |        |   |  | - Joseph J                             | シブン                                   |
| 30        |                             |                  |        |   |  |  |                                       |
| 31        |                             |                  |        |   |  |  |                                       |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

| Month | Dan | Year  | 2,5%1            | (,) |
|-------|-----|-------|------------------|-----|
|       | 7   | i Cai | Market Shared S. | ~}  |

| Bacti : | Sample Taken: Date | В | y (Initials) |  | B           | <i>V</i> | - Control of the Cont | ! |
|---------|--------------------|---|--------------|--|-------------|----------|--|---|
|         |                    |   | J (mudis)    | And the second s | Additional? | ***      | <br>   |   |

|      | Date | Time                                    | Chlor.<br>Resid.                      | Dosage     | Water Meter  | Notes  |          |
|------|------|---|---------------------------------------|------------|--|--|----------|
|      | 1    | 10AM                                    | 12                                    | 55/65      | Reading  |  | By:      |
|      | 2    |   |                                       | 22/63      | 134782   | Tylk.  | 105      |
|      | 3    |   |                                       |            |  | V  |          |
|      | 4    |   |                                       |            |  |  |          |
|      | 5    | 10AM)                                   | Erg Com                               | 35/65      | 1 to 11 m Common   |  |          |
|      | 6    |   |                                       |            | 1842850  | 7G/ R,   | 405      |
|      | 7    |   |                                       |            |  |  |          |
| . }  | 8    |   |                                       |            |  |  |          |
| -    | 9    |   |                                       |            |  |  |          |
| -    | 10   |   |                                       |            |  |  |          |
| -    |      |   |                                       | Harry .    | Parasan  |  |          |
| 1    | 12   | 10                                      | 19                                    | 45/55      | 733 370  | 1 1 2 25 5 1 31 11   |          |
| A    | 14   | -11:10                                  | 14                                    |            |  | 69/2 ald 4/126 60%   |          |
| -    | 15   |   |                                       |            |  |  | 405      |
| -    | 16   | *************************************** |                                       |            | -  |  |          |
| -    | 17   |   |                                       |            |  |  |          |
| -    | 18   |   |                                       |            |  |  |          |
| -    | 19   |   |                                       |            |  |  |          |
| -    | 20   | 1.72.0                                  |                                       |            | <u> </u>   |  |          |
| _    | 21   | 130                                     |                                       | 45/55      | 186 7030   | 4K ARR GARBITTON 10  |          |
|      | 22   |   |                                       |            |  | The second secon | 15       |
|      | 23   |   |                                       |            |  |  |          |
|      | 24   |   |                                       |            |  |  |          |
|      | 25   | 7                                       |                                       |            |  |  |          |
|      | 26   | <u>loon</u>                             |                                       |            |  | mie - Paris Shill  |          |
| ~-   | 27   | 125                                     | Probable                              | 4 postage  | Topical Section  | a comment of the   | <i>'</i> |
| 17   | BAR  |   | · · · · · · · · · · · · · · · · · · · |            | y.**   |  |          |
| ΛΠ   | 29   | 11:45                                   |                                       | 366        | 19 18 4499   | age Pour Bunning.  | 1)<-     |
| **** | 30   |   | /1                                    | 25 1/4, 95 | 188 5610<br>120 8990   | 22 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |          |
|      | 31   | 14.00                                   |                                       | 5/4        | 1868. 2000   | Self Research 1  | <u></u>  |
| *    |      | te anv cor                              | nolaints o                            | litanos »  | The second of th | 243.98   |          |

Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

| Antelope | Valley | Indian | Museum         |
|----------|--------|--------|----------------|
|          | -      |        | AMARKA COLLEGE |

Water System – Daily Chlorine, Production, Bacti Sampling Month DEC Year 2003

Bacti Sample Taken: Date 10/15/4) By (Initials) 1/16 Additional? 1/16

| 1602<br>2130Pm | 772.6  | 55/65<br>65/5 | Reading /820590 /822570 | lo Cotrano<br>Fikan Paul Fig 113 Hora CL   | By:                              |
|----------------|--------|---------------|-------------------------|--|----------------------------------|
|                | trass  | 7 7           | 1820590                 | lo Cotiano   |                                  |
|                | tnasa  | 7 7           | 1820590                 | lo Cotilian  | 1000                             |
|                | 771262 | 7 7           | 1820590                 | lo Cotina  | 1000                             |
| 2130Pm         | track  | 1 /           | 1000 78 70              | 7.50 Cast Contract   |                                  |
|                |        | 7 7           | 1 7 down to 2 1 2       | Lever lotter ( 18 11 - 1)  | W.S.W.                           |
|                |        |               |                         | THE PROPERTY PROPERTY.   | ·45                              |
|                |        |               |                         |  |                                  |
| 1              |        |               |                         |  | -                                |
|                |        |               |                         |  |                                  |
|                |        |               |                         |  | 1                                |
|                |        |               | 795 SA SA 3             |  | -                                |
| 2/01           | There  | 6 1150        |                         | Tolo add Hop Cin   | 1/25                             |
|                |        |               |                         | The same property of the   | 11/12                            |
| (C) m          |        |               |                         |  |                                  |
| 430            |        | 4000          |                         | my Congression   | 1/1:1                            |
|                |        |               |                         | 7 0 0000   | ++-                              |
|                |        |               |                         |  | <del> </del>                     |
|                |        |               |                         |  | -                                |
|                |        |               |                         |  | <del> </del>                     |
|                |        |               |                         |  |                                  |
| .0             |        |               |                         |  | <del> </del>                     |
| 100            |        | 55/is:        | 1675700                 | all Salta 80, CI   | 115                              |
|                |        |               |                         |  | 1.2.                             |
|                |        |               |                         |  |                                  |
|                |        |               |                         | to the state of th |                                  |
|                |        |               |                         |  |                                  |
|                |        |               |                         | Proceedings of the second  |                                  |
|                |        |               |                         |  |                                  |
| <u> </u>       | 1.25   | 55/65         | 1 Charles America       | State Land   | Ç.) yeşy                         |
|                |        |               |                         |  |                                  |
|                | 930    | 980 12        | 930 6575                | 930 (69)5 183250<br>100 (75/00 183530)   | 930 65/15 1833300 2005/120 80/Ce |

Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

| Antelope | Valley | Indian | Museum |
|----------|--------|--------|--------|
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| Water System Daily Chloring    | Denduckies Design          |                                     |
|--------------------------------|----------------------------|-------------------------------------|
| Water System - Daily Chlorine, | Troduction, Bacti Sampling | Month <u>∄by</u> Year <u>aboo</u> , |
| •                              | , ,                        |                                     |
| Bacti Sample Taken: Date ///   | 12/07By (Initials) (A)     | Additional2                         |

| Date | Time        | Chlor.<br>Resid. | Dosage  | Water Meter<br>Reading | Notes B     | y:          |
|------|-------------|------------------|---------|------------------------|-------------|-------------|
| 1    |             |                  |         | 1900280                |             |             |
| 2    |             |                  |         |                        |             |             |
| 3    | 230/17:     | 1)               | 535725  |                        | 9-01/2018   |             |
| 4    |             |                  |         |                        |             |             |
| 5    |             |                  |         |                        |             |             |
| 6    |             |                  |         |                        |             |             |
| 7    |             |                  |         |                        |             |             |
| 8    |             |                  |         |                        | -           |             |
| 9    |             |                  |         |                        |             | $\neg \neg$ |
| 10   |             |                  |         |                        |             |             |
| 11   |             |                  |         |                        |             |             |
| 12   | 7 11        | , 2.             | 37 (20) | 1813830                | SACKET 1    |             |
| 13,  |             |                  |         | 67 6 20                | 6           |             |
| 14   |             |                  |         |                        |             | -           |
| 15   | ,           |                  |         |                        |             |             |
| 16   |             |                  |         |                        |             | _           |
| 17   |             |                  |         |                        |             |             |
| 18   |             |                  |         |                        |             |             |
| 19   |             |                  | ,       |                        |             |             |
| 20   | 8:55        |                  | 55/65   | 1816180                | 7 gal. A.L. |             |
| 21   |             |                  | ·       |                        | 60          | $\sim$      |
| 22   |             |                  |         |                        |             |             |
| 23   |             |                  |         |                        | :           | $\neg$      |
| 24   |             |                  |         |                        |             |             |
| 25   |             |                  |         | ·                      |             |             |
| 26   |             |                  |         |                        |             |             |
| 27   |             |                  |         |                        |             |             |
| 28   |             |                  | -       |                        |             |             |
| 29   |             |                  |         |                        |             |             |
| 30   |             |                  |         | 1820590                |             |             |
| 31   | nte any cor |                  |         |                        |             | $\dashv$    |

\*\*\* Note any complaints, outages, repairs, improvements, or non-standard activities on the back of this page.

1820590-1809280=11,310 gallons