## EXHIBIT G

| LA COUNTY DEPT OFPUBLI WORKS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE DATES | ACCOUNT NUMBER | UNITS USED 100'S CUBIC FT. | FISCAL YR. TOTAL | UNITS USED ACRE FOOT | FISCAL YR. TOTAL | ANNUAL: TOTALS | PARK NAME |
| 05/19/05-07/25/05 | 3500503020 | 707 | 707 | 0.01623 | 0.01623 | 0.01623 | FY 04/05-SADDLEBACK BUTTE SP |
|  |  |  |  | . |  | . |  |
| 05/16/05-07/19/05 | 3500503030 | 0 |  | 0 |  | - | FY 05/06-SADDLEBACK BUTTE SP |
| 07/25/05-09/21/05 | - | 0 |  | 0 |  | . |  |
| 09/21/05-11/17/05 |  | 0 |  | - 0 |  |  |  |
| 11/20/05-01/23/06 |  | 1 |  | 0.00002 |  |  |  |
| 03//17/06-05/16/06 |  | 1 |  | 0.00002 |  |  |  |
| 05/16/06-07/19/06 | - . . | 0 | 2 | 0 | 0.00004 |  |  |
|  |  |  |  | . |  |  |  |
| 07/25/05-09/21/05 | 3500503020 | 637 |  | 0.01462 |  |  | FY05/06-SADDLEBACK BUTTE SP |
| 09/21/05-11/17/05 |  | 71. |  | 0.00163 |  |  |  |
| 11/17/05-01/19/06 |  | 16 |  | 0.00037 |  |  | , |
| 01/19/06-03/17/06 |  | 39 |  | 0.00089 |  |  |  |
| 03/17/06-05/16/06 |  | 184 |  | 0.00422 |  |  |  |
| 05/16/06-07/19/06 |  | 846 | 1793 | 0.01942 | 0.04115 | 0.04119 | - |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 09/20/06-11/20/06 | 3500503030 | 0 |  | - 0 |  |  | FY 06/07 - SADDLEBACK BUTTE SP |
| 11/20/06-01/23/07 |  | 1 |  | 0.00002 |  |  |  |
| 05/17/07-07/19/07 |  | 0 |  | 0 | 0.00002 |  |  |
| $\cdots$ |  |  | $\cdot$ |  |  |  |  |
| 07/19/06-09/20/06 | 3500503020 | 790 |  | 0,01814 |  |  | FY 06/07-SADDLEBACK BUTTE SP |
| 09/20/06-11/20/06 |  | 105 |  | 0.00241 |  |  | $\cdots$ |
| 11/20/06-01/23/07 |  | 25 |  | 0.00057 |  |  |  |
| 01/23/07-03/21/07 |  | 69 |  | 0.00158 |  |  |  |
| 03/21/07-05/17/07 |  | 447 |  | 0.01026 |  |  |  |
| 05/17/07-07/19/07 |  | 562 | 1998 | 0.01290 | 0.04586 | 0.04588 | . |
| . |  |  |  |  |  | . |  |
| 07/19/07-09/20/07 | 3500503030 | 0 |  | 0 |  |  | FY07/08-SADDLEBACK BUTTE SP |
| 09/20/07-11/21/07 |  | 0 |  | 0 |  |  |  |


| LA COUNTY DEPT OF PUBLIC WORKS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE DATES | ACCOUNT NUMBER | UNITS USED 100'S CUBIC FT. | FISCAL. YR. TOTAL. | UNITS USED ACRE FOOT | FISCAL YR. TOTAL | ANNUAL TOTALS | PARK NAME |
| 11/21/07-01/22/08 |  | 1 |  | 0.00002 |  |  |  |
| 01/22/08-03/19/08 |  | 0 |  | 0 |  |  |  |
| 03/19/08-05/20/08 |  | 4 |  | 0,00009 |  |  |  |
| 05/20/08-07/17/08 |  | 0 |  | 0 | 0.00011 |  |  |
|  |  |  |  |  |  |  |  |
| 07/19/07-09/20/07 | 3500503020 | 498 |  | 0.01143 |  |  | FY 07/08 - SADDLEBACK BUTTE SP |
| 09/20/07-11/21/07 |  | 171 |  | 0.00393 |  |  |  |
| 11/21/07-01/22/08 |  | 15 |  | 0.00034 |  |  |  |
| 01/22/08-03/19/08 |  | 29 |  | 0.00067 |  |  |  |
| 03/19/08-05/20/08 |  | 154 |  | 0.00350 |  |  |  |
| 05/20/08-07/17/08 |  | 65 | 932 | 0.00149 | 0.02136 | 0.02147 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 07/17/08-09/18/08 | 3500503030 | 0 |  | 0 |  |  | FY 08/09.- SADDLEBACK BUTTE SP |
| 09/18/08-11/20/08 |  | 0 |  | 0 |  |  |  |
| 11/20/08-01/22/09 |  | 152 |  | 0.00349 |  |  |  |
| 01/22/09-03/18/09 |  | 3 |  | 0.00006 |  |  |  |
| 03/18/09-05/20/09 |  | 6 |  | 0.00014 |  |  |  |
| 05/20/09-07/21/09 |  | 4 | 165 | 0.00009 | 0.00378 |  |  |
|  |  |  |  |  |  |  |  |
| 07/17/08-09/18/08 | 3500503020 | 99 |  | 0.00227 |  |  | FY 08/09-SADDLEBACK BUTTE SP |
| 09/18/08-11/20/08 |  | 47 |  | 0.00108 |  |  |  |
| 11/20/08-01/22/09 |  | 10 |  | 0.00023 |  |  |  |
| 01/22/09-03/18/09 |  | 15 |  | 0.00034 |  |  |  |
| 03/18/09-05/20/09 |  | 57 |  | 0.00131 |  |  |  |
| 05/20/09-07/21/09 |  | 147 | 375 | 0.00337 | 0.0086 | 0.01238 |  |
|  |  |  |  |  |  |  |  |
| 07/21/09-09/21/09 | 3500503030 | 1 |  | 0.00002 |  |  | FY 09/10-SADDLEBACK BUTTE SP |
| 09/21/09-11/19/09 |  | 0 |  | 0 |  |  |  |


| LA COUNTY DEPT OF PUBLIC WORKS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE DATES | ACCOUNT NUMBER | $\begin{aligned} & \text { UNITS USED } \\ & 100 \text { 'S CUBIC } \\ & \text { FT. } \end{aligned}$ | FISCAL YR. TOTAL. | UNITS USED ACRE FOOT | FISCAL YR. TOTAL | ANNUAL TOTALS | PARK NAME |
| 11/19/09-01/25/10 |  | 0 |  | 0 |  |  |  |
| 01/25/10-03/23/10 |  | 1 |  | 0.00002 |  |  |  |
| 03/23/10-05/20/10 |  | 0 |  | 0 |  |  |  |
| 05/20/10-07/21/10 |  | 1 | 3 | 0.00002 | 0.00006 |  |  |
|  |  |  |  |  |  |  |  |
| 07/21/09-09/21/09 | 3500503020 | 266 |  | 0.00611 |  |  | FY 09/10 - SADDLEBACK BUTTE SP |
| 09/21/09-11/19/09 |  | 60 |  | 0.00138 |  |  |  |
| 11/19/09-01/25/10. |  | 33 |  | 0.00076 |  |  |  |
| 01/25/10-03/23/10 |  | 9 |  | 0.00021 |  |  |  |
| 03/23/10-05/20/10 |  | 27 |  | 0.00062 |  |  |  |
| 05/20/10-07/21/10 |  | 143 | 538 | 0.00328 | 0.01236 | 0.01242 |  |
|  |  |  |  | . |  |  |  |
|  |  |  |  |  | . |  |  |
| 07/21/10-09/21/10 | 3500503030 | 1 |  | 0.00002 |  |  | FY 10/11-SADDLEBACK BUTTE SP |
| 9/21/10-11/17/10 |  | 1 |  | 0.00002 |  |  |  |
| 11/17/10-01/12/11 |  | 0 |  | 0 |  |  |  |
| 01/12/11-03/21/11 |  | 0 |  | 0 |  |  |  |
| 03/21/11-05/18/11 |  | 0 |  | - 0 |  |  |  |
| 05/18/11-07/20/11 |  | 1 | 3 | 0.00002 | 0.00006 |  |  |
|  |  |  |  |  |  |  |  |
| 07/21/10-09/21/10 | 3500503020 | 200 |  | 0.00459 |  |  | FY 10/11-SADDLEBACK BUTTE SP |
| 09/21/10-11/17/10 |  | 38 |  | 0.00087 |  |  |  |
| 11/17/10-01/12/11 |  | 21 |  | 0.00048 |  |  |  |
| 01/12/11-03/21/11 |  | 15 |  | 0.00034 |  |  |  |
| 03/21/11-05/18/11 |  | 24 |  | 0.00055 |  |  |  |
| 05/18/11-07/20/11 |  | 14 | 312 | 0.00032 | 0.00715 | 0.00721 |  |
|  |  | . |  |  |  |  |  |
| 07/20/11-09/21/11 | 35193965 | 4 |  | 0.00009 |  |  | FY 11/12-SADDLEBACK BUTTE SP |
| 9/21/11-11/17/11 |  | 1 |  | 0.00002 |  |  |  |
| 11/17/11-01/23/12 |  | 2 |  | 0.00005 |  |  |  |

LA COUNTY DEPT OF PUBLIC WORKS

| SERVICE DATES | ACCOUNTT NUMBER | UNITS USED <br> 100'S CUBIC FT. | FISCAL YR. <br> TOTAL | UNITS USED ACRE FOOT | FISCAL YR. TOTAL | ANNUAL TOTALS | PARK NAME |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/23/12-03/20/12 | , | 1 |  | 0.00002 |  |  |  |
| 03/20/12-05/17/12 |  | 0 |  | 0 |  |  |  |
| 05/17/11-07/19/11 |  | 1 | 9 | 0.00002 | 0.0002 |  |  |
|  |  |  |  |  |  |  |  |
| 07/20/11-09/21/11 | 35193962 | 95 |  | 0.00218 |  |  | FY 11/12-SADDLEBACK BUTTE SP |
| 9/21/11-11/17/11 |  | 9 |  | 0.00021 |  |  |  |
| 11/17/11-01/23/12 |  | 10 |  | 0.00023 |  |  |  |
| 01/23/12-03/20/12 |  | 17 |  | 0.00039 |  |  |  |
| 03/20/12-05/17/12 |  | 28 |  | 0.00064 |  |  |  |
| 05/17/11-07/19/11 |  | 37 | 196 | 0.00085 | 0.0045 | 0.0047 |  |
|  |  |  |  |  |  |  |  |
| 07/19/12-09/20/12 | 3193965 | 2 |  | 0.00005 |  |  | FY 12/13-SADDLEBACK BUTTE SP |
| 9/20/12-11/21/12 |  | 0 | 2 | 0 | 0.00005 |  |  |
|  |  |  |  |  |  |  |  |
| 07/19/12-09/20/12 | 35193962 | 22 |  | 0.00051 |  |  | FY 12/13-SADDLEBACK BUTTE.SP |
| 9/20/12-11/21/12 |  | 72 | 94 | 0.00165 | 0.00216 | 0.00221 |  |


[. JARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

1-877-637-3661
www.lacwaterworks.org
Additional contact information on back of bil!

| Bill Date: | $11 / 26 / 2012$ |
| :--- | ---: |
| Bill \# | 1630138 |
| Due Date | $12 / 21 / 2012$ |
| Total Due | $\$ 87.90$ |

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.
Access and Manage your Account Anytime ....... Anywhere ....... Simply call 1-877-637-3661. Our new interactive Voice Response System will guide you through the process. Oniine account access is available on our website www.lacwaterworks.org





| Bill \# | 1558795 |
| :--- | ---: |
| Due Date | $10 / 19 / 2012$ |
| Total Due | 588.08 | received by the Due Date.

Access and Manage your Account Anytime ....... Anywhere ...... Simply call 1-877-637-3661. Our new Interactive voice Response System will guide you through the process. Online account access is available on our website www.lacwaterworks.org


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime. Detach Here


## LOS ANGELES COUNTY

DEPARTMENT OF PUBLIC WORKS

## WATERWORKS DISTRICTS

Pay online at www.lacwaterworks.org


| Bill \# <br> 1558795 | Due Date <br> to/19/2012 | Total Due <br> $\$ 88.08$ |
| :--- | :---: | :---: |
| Account \# 35193965 | Customer \#0088306 |  |
| CALIFORNIA STATE PARKS <br> C7102 EAVE J LANCASTER | $/ 715 / 0.9$ |  |

Make Checks Payable to: "LA County Waterworks"


| Bill Date: | $7 / 23 / 2012$ |
| :--- | ---: |
| Bill \# | 1482011 |
| Due Date | $8 / 17 / 2012$ |
| Total Due | $\$ 87.99$ |

Blli-will-become delinquent and-a-late fee may be assessed if payment is not recelved by the Due Date.
Access and Manage your.Account....... Anytime ....... Anywhere ....... Simply call 1-877-637-3661. Our new Interactive Voice Response System will guide you through the process. Online account access is available on our website www.lacwaterworks.org

DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

1-877-637-3661
www.lacwaterworks.org
Additional contact information on back of bill


| URACCOUNT SUMMARY |  |
| :---: | :---: |
| Prior Bill Amount | \$87.90 |
| Payment - Thank You | \$87.90CR |
| Pást due balance (subtotai) | 80.00 |

NEW CHARGES

| Monthly Service Charge |  | $\$ 87.90$ |
| :--- | ---: | ---: |
| Consumption-Tier 0 | 1.00 UNITS © $\$ 0.0000$ | $\$ 0.00$ |
| Quantity Facilities Construction Surcharge | 1.00 UNITS © $\$ 0.0900$ | $\$ 0.09$ |
| CURRENT CHARGES (subtotal) |  |  |
| TOTAL AMOUNT DUE |  | $\$ 87.99$ |


*Accounts with a PAST DUE BALANCE may be sublect to shut-off at anytime.

| Detach Here |  |  |  |
| :---: | :---: | :---: | :---: |
| LOS ANGELES COUNTY <br> DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { Bill \# } \\ 1482011 \end{gathered}$ | Due Date 8/17/2012 | Total Due $\$ 87.99$ |
| PUBLIC WORKS WATERWORKS DISTRICTS | Account \# 35193965 | Customer \# 0088306 |  |
|  | CALIFORNIA STATE PARKS 17102 E AVE J LANCASTER |  |  |
|  |  |  |  |

Make Checks Payable to: "LA County Waterworks"

LOS ANGELES COUNTY
WATERWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA 90051-0150

> LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

> 1-877-637-3661
> www.lacwaterworks.org

Additional contact information on back of bill

| Bill Date: | $5 / 21 / 2012$ |
| :--- | ---: |
| Bill $\#$ | 1403385 |
| Due Date | $6 / 15 / 2012$ |
| Total Due | $\$ 87.90$ |

Bill will become delinquent and a late fee may be assessed If payment is not received by the Due Date.

Access and Manage your Account ....... Anytime ....... Anywhere ....... Simply call 1-877-637-3661. Our new interactive Voice Response System will guide you through the process. Online account access is available on our website www.lacwaterworks.org

Find out how to make energy efficient home. upgrades at an Energy Upgrade California workshop. For more information visit: http://bit.ly/energyupgrade

| Account \# 35193965 |  |  |  |  | Customer \# 0088306 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CALIFORNIA STATE PARKS 17102 E AVE J LANCASTER |  |  |  |  |  |  |  |  |
| Water WQ2 |  |  |  |  |  |  |  | $\frac{0}{\substack{\text { Usage } \\(\mathrm{HCF})}}$ |
| Meter \# | \|l|leter |  | Service Period |  |  | Meter Reading |  |  |
|  |  |  | From | To | Days | Previous | Current |  |
| 51551417 9 2.00 $3 / 20 / 12$ $5 / 17 / 12$ 58 11 11 <br> YOUR ACCOUNT SUMMARY        |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Prior Bill Amount |  |  |  |  |  |  |  | \$87.99 |
|  |  |  |  |  |  |  |  | \$87.99CR |
|  |  |  |  |  |  |  |  | \$0.00" |
| NEW CHARGES |  |  |  |  |  |  |  |  |
| Monthly Service Charge |  |  |  |  |  |  |  | \$87.90 |
|  |  |  |  |  |  |  |  | \$87.90 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  |  | \$87.50 |


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.


Make Checks Payable to: "LA County Waterworks"

- CALIFORNIA STATE PARKS

TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY WATERWORKS DISTRICTS PO BOX 512150 LOS ANGELES, CA 90051-0150

LOS ANGELES COUNTY

| Bill Date: | $3 / 21 / 2012$ |
| :--- | ---: |
| Bill \# | 1330577 |
| Due Date | $4 / 16 / 2012$ |
| Total Due | $\$ 87.99$ |

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.


YOUR ACCOUNT SUMMARY
Prior Bill Amount $\quad \$ 82.90$
Payment-Thank You

- PAST DUE BALANCE (subtotal)

NEW CHARGES

| Monthly Service Charge |  | $\$ 87.90$ |
| :--- | ---: | ---: |
| Consumption-Tier 0 | 1.00 UNITS @ $\$ 0.0000$ | $\$ 0.00$ |
| Quantity Facilities Construction Surcharge | 1.00 UNITS @ $\$ .0 .0900$ | $\$ 0.09$ |
| CURRENTCHARGES (subtotal) |  |  |
| TOTALAMOUNT DUE |  | $\$ 87.99$ |


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.
Detach Here


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
Pay online at www.lacwaterworks.org

| Bill \# <br> 1330577 | Due Date <br> 4/16/2012 | Total Due <br> 587.99 |
| :---: | :---: | :---: |
| Account \# 35193965 | Customer \# 0088306 |  |
| CALIFORNIA STATE PARKS <br> 17102 E AVE J LANCASTER | $R 558612$ |  |

Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY
WATERWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA 90051-0150

LOS ANGELES COUNTY 1/24/2012 DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS 1-877-637-3661
www.lacwaterworks.org

| Bill Date: | $1 / 24 / 2012$ |
| :--- | ---: |
| Bill \# | 1256496 |
| Due Date | $2 / 21 / 2012$ |
| Total Due | $\$ 82.90$ |

Additional contactinformation on back of bill
Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

Januiary 1, 2012, celebrate a plastic bag free LA County! Bring a reusable bag every time you shop to avoid a $\$ 0.10$ charge for purchasing a paper bag. For more inio: www.abouthebag.com or call $1(888)$ CleanLA

| Account \# 35193965 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 E AVE J LANCASTER |  |


| Water WQ2 |  |  |  |  |  |  |  | 0.020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter \# ${ }^{\text {\# }}$ |  |  |  |  |  | Mieter Reading |  | Usage |
| Meter ${ }^{\text {a }}$ | Size |  | From | TO | Days | Previous | Current | (HCF) |
| 51551417 | $1{ }^{\prime \prime}$ | 200 | 11/17/11 | 1/23 | 67 | 8 | 10 | 2 |

YOUR ACCOUNT SUMMARY

| Prior Bill Amount | $\$ 80.28$ |
| :--- | :--- |

Payment - Thark You \$80.28CR

NEW CHARGES

| Monthly Service Charge |  | $\$ 53.87$ |
| :--- | :--- | :--- |
| Monthly Service Charge |  | $\$ 28.86$ |
| Consumption - Tier 0 | 1.34 UNITS @ $\$ 0.0000$ | $\$ 0.00$ |
| Consumption -Tier 0 | 0.66 UNITS @ $\$ 0.0000$ | $\$ 0.00$ |
| Quantity Facilities Construction Surcharge | 1.34 UNITS @ $\$ 0.0820$ | $\$ 0.11$ |
| Quantity Facilities Construction Surcharge | 0.66 UNITS @ $\$ 0.0900$ | $\$ 0.06$ |
| CURRENTCHARGES (Subtotal) |  |  |

TOTAL AMOUNT DUE $\$ 82.90$
*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.
Detach Here

## LOS ANGELES COUNTY DEPARTMENTT OF PUBLIC WORKS WATERWORKS DISTRICTS <br> Pay online at www.lacwaterworks.org

| Bill \# <br> 1256496 | Due Date <br> $2 / 21 / 2012$ | Total Due <br> 582.90 |
| :---: | :---: | :---: |
| Account \# 35193965 |  | Customer \# 0088306 |
| CALIFORNIA STATE PARKS <br> 17102 EAVE J LANCASTER | $R \leq 54456$ |  |

Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY WATERWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA 90051-0150

LOS ANGELES COUNTY

DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS


Bill \#
Due Date Total Due

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

| Account \# 35193965 |  |  |  |  | Customer \# 0088306 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CALIFORNIA STATE PARKS 17102 E AVE J LANCASTER |  |  |  |  |  |  |  |  |
| Water WQ2 |  |  |  |  |  |  |  | $0.6 e^{\text {arax }}$ a |
| Meter \# | MeterSize |  | Service Period |  |  | Meter Reading |  | $\begin{aligned} & \text { Usage } \\ & \text { (HCF) } \end{aligned}$ |
|  |  |  | From | TO | Days | Previous | Current |  |
| 51551417 $\mathrm{l}^{17} \quad 2.00$ 9/21/11 |  |  |  | 71/17/11 57 |  | 7 | 8 | 1 |
| YOUR ACCOUNT SUMMARY Prior Bill Amount |  |  |  |  |  |  |  | \$80.53 |
|  |  |  |  |  |  |  |  | \$80.53 |
| Payment -Thank You |  |  |  |  |  |  |  | \$80.53CR |
| *pASTOUE BALANCE (subtorai) |  |  |  |  |  |  |  | \$0.00 |
| NEW CHARGES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | \$80.20 |
| Montrily Service Charge |  |  |  |  | 1.00 UNITS @ |  | \$0.0000 | \$0.00 |
| Quantity Facilities Construction Surcharge |  |  |  |  | 1.00 UNITS © |  | \$0.0820 | \$0.08 |
| CURRENT CHARGES (subtotal) |  |  |  |  |  |  |  | \$80.28 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  |  | \$80.28 |

1-877-637-3661<br>www lacwaterworks.org 1178950 12/13/2011

Additional contact information on back of bill

| Bill Date: | $11 / 21 / 2011$ |
| :--- | ---: |
| Bill \# | 1178950 |
| Due Date | $12 / 13 / 2011$ |
| Total Due. | $\$ 80.28$ |



We are pleased to announce our billing system upgrades. Please register at
www.lacwaterworks.org to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption. If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number ( 8 digits)
then Customer nuriber ( 7 digits) without any to 15 digits: New Account number (8 digits)
then Customer nurriber ( 7 digits) without any spaces. consumplon. If you use must the Waterworks account number
*ACCounts with a PAST DUE BALANCE may be subject to shut-off at anytime.
Detach Here


Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTERRD
LANCASTER CA 93536

LOS ANGELES COUNTY
WATERWORKS DISTRICTS
POBOX 512150
LOS ANGELES, CA 90051-0150

DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
www.lacwaterworks.org
Additional contact information on back of bill

| Bill Date: | $9 / 21 / 2011$ |
| :--- | ---: |
| Bill \# | 1102911 |
| Due Date | $10 / 17 / 2011$ |
| Total Due | $\$ 80.53$ |

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing systern upgrades. Please register at wiw.lacwaterworks.org to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption.
If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number ( 8 digits) then Customer number (7 digits) without any spaces.

Compare Your Usage

| Period | Days | Units (HCF) | Daily Use <br> (HCF) |
| :--- | :---: | :---: | :---: |
| Current | 63 | 4 | 0.06 |
| Last Year | 62 | 1 | 0.02 |



YOUR ACCOUNT SUMMARY
Prior Bill Amount
Payment - Thank You
*PAST DUE BALANCE (subtotal)
NEW CHARGES
Monthly Service Charge
Consumption - Tier 0
Quantity Facilities Construction Surcharge
CURRENTCHARGES (SUbtotal)


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime. Detach Herie

## LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS <br> Pay online at www.lacwaterworks org <br> 

| Bill \# <br> 1102911 | Due Date <br> $10 / 17 / 2011$ | Total Due <br> $\$ 80.53$ |
| :---: | :---: | :---: |
| Account \# 35193965 | Customer \# 0088306 |  |
| CALIFORNIA STATE PARKS <br> 17102 EAVE J LANCASTER |  |  |

Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

# LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS www.lacwaterworks.org 

| Bill Date: | $7 / 22 / 2011$ |
| :--- | ---: |
| Bill \# | 1033041 |
| Due Date | $8 / 16 / 2011$ |
| Total Due | $\$ 80.28$ |

Bill will become delinquent and a late fee may be assessed if payment is not recelved by the Due Date.
We are pleased to announce our billing system upgrades. Please review the bill insert and register at wwwlacwaterworks.org to use MyWAM which allows you to securly access your account balance, pay your bill and view your water consumption.
If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number ( 8 digits) then Customer number ( 7 digits) without any spaces.


Compare Your Usage

| Period | Days | Units (HCF) | Dajly Use <br> (HCF) |
| :---: | :---: | :---: | :---: |
| Current | 63 | 1 | 0.02 |
| Last Year | 62 | 1 | 0.02 |


| Account \# 35193965 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 EAVE J LANCASTER |  |


| Water WQ2 |  |  |  |  |  | $3 .+5$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter | Meter | B4. | ¢ Service Period \& C |  |  | Meter Reading |  | Usage |
| Meler | Size: |  | Eriom: | To | Days | Previous | Current |  |
| 51551417 | $1{ }^{\prime \prime}$ | 2.00 | 5/18/11 | 7/20/11 | 63 | 2 | 3 | 1 |

YOUR ACCOUNT SUMMARY
Prior Bill Amount
Prior Bill Amount
Payment - Thank You
\#PAST DUE BALANCE (subtotal)
NEW CHARGES
Monthly Service Charge
Consumption - Tier 0
Quantity Facilities Construction Surcharge
CURRENT CHARGES (subtotal)
TOTAL AMOUNT DUE
*ACcounts with a PAST DUE BALANCE may be subject to shut-off at anytime. Detach Here


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
Pay online at www.lacwaterworks.org

| $\begin{gathered} \text { Bill \# } \\ 1033041 \end{gathered}$ | Due Date 8/16/2011 | $\begin{gathered} \text { Total Due } \\ \text { \$ } 80.28 \end{gathered}$ |
| :---: | :---: | :---: |
| Account \# 35193965 | Customer \# 0088306 |  |
| CALIFORNIA STATE PARKS 17102 EAVE J LANCASTER |  |  |

Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY WATERWORKS DISTRICTS PO BOX 512150 LOS ANGELES, CA 90051-0150

Bill Date:
Bill \#

4620
Additional contact information on back of bill 959956 6/14/2011
$\$ 80.20$
Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

| Account \# 35193965 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 E AVE J LANCASTER |  |



YOUR ACCOUNT SUMMARY

2.53948
*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.


Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE.PARKS TEHACHAPI DISTRICT 15101 LANCASTER RD LANCASTER CA 93536

LOS ANGELES COUNTY
WATERWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA 90051-0150

DL ARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

1-877-637-3661
Bill Date:
$11 / 26 / 2012$

| Bill \# | 1630137 |
| :--- | ---: |
| Due Date | $12 / 21 / 2012$ |
| Total Due | $\$ 254.92$ |

www.lacwaterworks.org
$\$ 254.92$
Bill:will become delinquent and a late fee may be assessed if payment is not recelved by the Due Date

Access and Manage your Account ...... Anytime ....... Anywhere ....... Simply call 1-877-637-3661. Our new Interactive Voice Response System will guide you through the process. Online account access is available on our website www.lacwaterworks.org


| Account \# 35193962 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 E AVE J LANCASTER |  |


| Water WQ2 |  |  |  |  |  | O- O |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter \# | $\begin{aligned} & \text { Meter } \\ & \text { Size } \end{aligned}$ | B.U. | Service Period |  |  | Meter Reading |  | $\begin{aligned} & \text { Usage } \\ & \text { (HCF) } \end{aligned}$ |
|  |  |  | From | To | Days | Previous | Current |  |
| 29067119 | $2^{\prime \prime}$ | 5.0 | 9/20/12 | 11/21 | 62 | 197.21 | 19793 | 72 |

YOUR ACCOUNT SUMMARY
Prior Bill Amount
Payment - Thank You
XPAST DUE BALANCE (subtotal)
NEW CHARGES
Monthly Service Charge

| Consumption - Tier 0 | -50.00 UNITS @ $\$ 0.0000$ | $\$ 2.00$ |
| :--- | ---: | ---: |
| Consumption - Tier 1 | 22.00 UNITS @ $\$ 1.3040$ | $\$ 28.69$ |
| Quantity Facilities Construction Surcharge | 72.00 UNITS @ $\$ 0.0900$ | $\$ 6.48$ |
| CURRENT CHARGES (SUbTotal) |  |  |
| TOTAL AMOUNT DUE |  | $\$ 254.92$ |


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.


Wake Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY WATERWORKS DISTRICTS POBOX 512150
LOS ANGELES, CA 90051-0150


| Bill Date: | $9 / 24 / 2012$ |
| :--- | ---: |
| Bill \# | 1.558794 |
| Due Date | $10 / 19 / 2012$ |
| Total Due | $\$ 221.73$ |

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date,

Access and Manage your Account .......
Anytime ....... Anywhere ....... Simply call 1-877-637-3661. Our new interactive Voice. Response System will guide you through the process. Online account access is available on our website wiww.lacwaterworks.org


-UU mixumblu vưivi:

DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

1-877-637-3661
www.lacwaterworks.org
Additional contact intormation on back of bill
Bill Date:

Access and Manage your Account .. Anytime ....... Anywhere ....... Simply call 1-877-637-3661. Our new Interactive Voice Response System will guide you through the process. Online account access is available on our website www.lacwaterworks.org

| Account \#35193962 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 E AVE J LANCASTER |  |


| Water WQ2 |  |  |  |  |  |  |  | 0.00085 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter \# | $\begin{aligned} & \text { Meter } \\ & \text { Size } \end{aligned}$ | B.U. | Service Period |  |  | Meter Reading |  | $\begin{aligned} & \text { Usage } \\ & \text { (HCF) } \end{aligned}$ |
|  |  |  | From | To | Days | Previous | Current |  |
| $290671192^{\text {I }}$ 5:00 |  |  | 5/17/12 | 7/19/ | 63 | 19662 | 19699 | 37 |
| YOUR ACCOUNT SUMMARY <br> Prior Bill Amount |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | \$222:27 |
| Payment - Thank You |  |  |  |  |  |  |  | \$222.27CR |
|  |  |  |  |  |  |  |  | ¢ $\overline{0} . \overline{0} \overline{0}$ |
| NEW CHARGES |  |  |  |  |  |  |  |  |
| Monthly Service Charge |  |  |  |  |  |  |  | \$219.75 |
| Consumption - Tier 0 |  |  |  |  |  | 0 UNITS @ | \$0.0000 | \$0.00 |
| Quantity Facilities Construction Surcharge |  |  |  |  |  | 0 UNITS © | \$0,0900 | \$3.33 |
| CURRENTCHARGES (subtotal) |  |  |  |  |  |  |  | \$223.0] |
| TOTAL | MOUN | DUE |  |  |  |  |  | \$223.08 |


*Accounts with a PAST DUE BALANCE may be sublect to shut-off at anytime.

| Detach Hers |  | $R 710 \leq 68$ |  | 5223 |
| :---: | :---: | :---: | :---: | :---: |
| LOS ANGELES COUNTY <br> DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { Bill \# } \\ 1482010 \\ \hline \end{gathered}$ |  | Date $12012$ | $\begin{gathered} \text { Total Due } \\ \$ 223.08 \\ \hline \end{gathered}$ |
| PUBLC WORKS WATERWORKS DISTRICTS | Account \# 35193962 |  | Customer \# 0088306 |  |
|  | CALIFORNIA STATE PARKS 17102 EAVE J LANCASTER |  |  |  |
|  |  |  |  |  |

Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY
WATEAWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA $90051-0150$

PUBLIC WORKS

# LOS ANGELES COUNTY <br> DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS <br> 1-877-637-3661 <br> www.lacwaterworks.org 

| Bill Date: | $5 / 21 / 2012$ |
| :--- | ---: |
| Bill \# | 1403384 |
| Due Date | $6 / 15 / 2012$ |
| Total Due | $\$ 222.27$ |

Additional contactinformation on back of bill
Bill will become delinquent and a late fee may be assessed if payment is not recelved by the Due Date.
Access and Manage your Account ...... Anytime ....... Anywhere ....... Simply call 1-877-637-3661. Our new Interactive Voice Respanse System will guide you through the process. Online account access is available on our website www.lacwaterworks:org

Find out how to make energy efficient home upgrades at an Energy Upgrade Cailfornia workshop. For more information visit: http://bit/y/energyupgrade


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.

| LOS ANGELES COUNTY <br> दh. DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { Bill \# } \\ 1403384 \end{gathered}$ | Due Date 6/15/2012 |  | $\begin{gathered} \text { Total Due } \\ \$ 222.27 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| UBLC WORKS WATERWORKS DISTRICTS | Account \# 35193962 |  | Customer \# 0088306 |  |
|  | CALIFORNIA STATE PARKS 17102 EAVEJ LANCASTER $R 705 / 38$ |  |  |  |
| 比\| WH| |  |  |  |  |

Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY WATERWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA 90051-0150
 received by the Due Date.
Access and Manage your Account Anytime ....... Anywhere $\qquad$ .... Simply call 1-877-637-3661. Our new interactive Voice Response System will guide you through the process. Online account access is available on our website www lac waterworks.org Find out how to make energy eficient home upgrades at an Energy Upgrade Callornia workshop. For more information visit: http:\#bitly/energyupgrade

## LUS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS <br> Additionel contact information on back of bill

| Account \# 35193962 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 EAVE J LANCASTER |  |


| Water WQ2 |  |  |  |  |  | $0.000 \leq$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter \# | $\begin{aligned} & \text { Meter } \\ & \text { Size } \end{aligned}$ |  | Service Period |  |  | Meter Reading |  | $\begin{aligned} & \text { Usage } \\ & \text { (HCF) } \end{aligned}$ |
|  |  |  | From | To | Days | Previous | Current |  |
| $\begin{array}{lllll} \\ 29067119 & 2^{\prime \prime} & 5.00 & 1 / 23 / 12\end{array}$ |  |  |  | 3/20 | 57 | 19617 | 19634 | 17 |
| YOUR ACCOUNT SUMMARY |  |  |  |  |  |  |  |  |
| Prior Bill | mount |  |  |  |  |  |  | \$207.67 |
| Payment - Thank You |  |  |  |  |  |  |  | \$207.67CR |
| *PASTAUE BALANCE (subtotal) |  |  |  |  |  |  |  | Sō.ō |
| NEW CHARGES |  |  |  |  |  |  |  |  |
| Monthly Service Charge |  |  |  |  |  |  |  | \$219.75 |
| Consumption - Tier 0 |  |  |  |  |  | UNITS © | S 0.0000 | 50.00 |
| Quantity Facilities Construction Surcharge |  |  |  |  |  | UNITS @ | 50.0900 | \$1.53 |
| CURRENTCHARGES (subtotal) |  |  |  |  |  |  |  | - $522 \overline{1} .28$ |
| TOTAL AMOUNT DUE |  |  |  |  |  |  |  | \$221.28 |


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.
Detach Here


LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
Pay online at www.lacwaterworks.org

| $\begin{gathered} \text { Bill \# } \\ 1330576 \end{gathered}$ | $\begin{aligned} & \text { Due Date } \\ & \text { 4/16/2012 } \end{aligned}$ |  | $\begin{gathered} \text { Total Due } \\ \mathbf{\$} 221.28 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Account \# 35193962 |  | Customer \# 0088306 |  |
| CALIFORNIA STATE PARKS <br> 17102 E AVE J LANCASTER R 558609 |  |  |  |

Make Checks Payable to: "LA County Waterworks"


January 1, 2012, celebrate a plastic bag free LA County! Bring a reusable bag every time you shop to avoid a $\$ 0.10$ charge for purchasing a paper bag. For more info:
www.aboutthebag.com or call 1(888)CleanLA

LUS ANGELES LUUNI Y DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

1-877-637-3661
www.lacwaterworks.org
Additional contact information on back of bill-

|  | Bill Date: |
| :--- | ---: |
| Sill $\#$ | $1 / 24 / 2012$ |
| Due Date | 1256495 |
| Total Due | $2 / 21 / 2012$ |

Bill will become delinquent and alate fee may be assessed if payment is not received by the Due Date.

| Account \# 35193962 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 E AVE J LANCASTER |  |



NEW CHARGES

| Monthly Service Charge |  | $\$ 134.66$ |
| :--- | ---: | ---: |
| Monthly Service Charge |  | $\$ 72.16$ |
| Consumption - Tier 0 | 6.72 UNITS © $\$ 0.0000$ | $\$ 0.00$ |
| Consumption - Tier 0 | 3.28 UNITS @ $\$ 0.0000$ | $\$ 0.00$ |
| Quantity Facilities Construction Surcharge | 6.72 UNITS @ $\$ 0.0820$ | $\$ 0.55$ |
| Quantity Facilities Construction Surcharge | 3.28 UNITS © $\$ 0.0900$ | $\$ 0.30$ |
| CURAENT CHARGES (subtotal) |  |  |
| TOTAL AMOUNT DUE |  | $\$ 207.67$ |


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime. Detach Hëre.

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
Pay online at www.lacwaterworks.org

| Bill \# | Due Date | Total Due |
| :---: | :---: | :---: |
| 1256495 | $2 / 21 / 2012$ | $\$ 207.67$ |
| Account \# 35193962 | Customer \# 0088306 |  |
| CALIFORNIA STATE PARKS <br> 17102 E AVE J LANCASTER | $25 S 457$ |  |

Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT
15101 LANCASTER RD
LANGASTER CA 93536

LOS ANGELES COUNTY
WATERWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA $90051-0150$

| Bill Date: | $11 / 21 / 2011$ |
| :--- | ---: |
| Bill \# | 1178949 |
| Due Date | $12 / 13 / 2011$ |
| Total Due | $\$ 201.24$ |

We are pleased to announce our billing system upgrades. Please register at unw.lacwaterworks.org to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption
If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number ( 8 digits) then Customer number ( 7 digits) without any spaces.

*ACcounts with a PAST DUE BALANCE may be subject to shut-off at anytime.


DEPARTMENT OF PUBLIC WORKS
WATERWORKS DISTRICTS
www.lacwaterworks.org
PUBLIC WORKS

| Bill Date: | $9 / 21 / 2011$ |
| :--- | ---: |
| Bill \# | 1102910 |
| Due Date | $10 / 17 / 2011$ |
| Total Due | $\$ 261.84$ |

Bill-will-become delinquent-and-a late-fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing system upgrades: Please register at whw lacwaterworks org to use MyWAM which allows you to securely access your account balance. pay your bill and view your water consumption.
If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number ( 8 digits) then Customer number (7. digits) without any spaces.

Compare Your Usage

| Period | Days | Unis (HCF) | Daily Use <br> (HCF) |
| :--- | :---: | :---: | :---: |
| Current | 63 | 95 | 1.51 |
| Last Year: | 62 | 200 | 3.23 |


| Account \# 35193962 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIASTATE PARKS |  |
| 17102 E AVE J LANCASTER |  |


| Water WQ2 |  |  |  |  |  |  |  | $0 \cdot 0.248$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter \# | $\begin{aligned} & \text { Meter } \\ & \text { Size } \end{aligned}$ | B.U. | Service Period |  |  | Meter Reading |  | $\begin{aligned} & \text { Usage } \\ & \text { (HCF) } \end{aligned}$ |  |
|  |  |  | From | To | Days | Previous | Current |  |  |
| 29067119 | $2^{\prime \prime}$ | 5.00 | 7/20/11. | 9/21/1 | 63 | 19503 | 19598 | 95 |  |

YOUR ACCOUNT SUMMARY

| Prior Bill Amount |  | \$201.65 |
| :---: | :---: | :---: |
| Payment - Thank You |  | \$201.65CR |
| *PAST DUE BALANCE (subtotal) |  | \$0.00 |
| NEW CHARGES |  |  |
| Monthly Service Charge |  | \$200.50 |
| Consumption- Tier O | 50.00 UNITS © 5.00000 | \$0.00 |
| Consumption. - Tier 1 | 45.00 UNITS @ \$ 1.1900 | S53.55 |
| Quantity Facilities Construction Surcharge | 95.00 UNITS © $\$ 0.0820$ | 57.79 |
| CURRENT CHARGES (subtotal) |  | ${ }^{-} 5261.84$ |
| TOTAL AMOUNT DUE |  | \$261.84 |


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.
Detach Here


Make Checks Payable to: "LA County Waterworks"

CALIFORNIA STATE PARKS
TEHACHAPI DISTRICT 15101 LANCASTER RD
LANCASTER CA 93536

LOS ANGELES COUNTY
WATERWORKS DISTRICTS
PO BOX 512150
LOS ANGELES, CA 90051~0150

# LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS 

 www.lacwaterworks.org $\qquad$ PUBLIC WORKS

Additional contact information on back of bill

| Bill Date: | $22 / 2011$ |
| :--- | ---: |
| Bill \# | 1033040 |
| Due Date | $8 / 16 / 2011$ |
| Total Due | $\$ 201.65$ |

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing system upgrades. Please review the bill insert and register at www.lacwaterworks.org to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption.
If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number (8 :digits) then Customer number ( 7 digits) without any spaces.

Compare Your Usage

| Period: | Days | Units (HCF) | Daily Use <br> (HCF) |
| :---: | :---: | :---: | :---: |
| Current | 63 | 14 | 0.22 |
| Last Year | 62 | 143 | $23!$ |


| Account \# 35193962 | Customer \# 0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 E AVE J LANCASTER |  |



## YOUR ACCOUNT SUMMARY



*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.


Detach Here


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
Pay online at www.lacwatenworks.org

| Bill \# <br> 1033040 | Due Date <br> 8/16/2011 | Total Due <br> $\$ 201.65$ |
| :---: | :---: | :---: |
| Account \# 35193962 |  | Customer \# 0088306 |
| CALIFORNIA STATE PARKS <br> 17102 E AVE J LANCASTER |  |  |

Make Checks Payable to: "LA County Waterworks"


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS PUBLIC WORKS
$\because 25301$ - W www.lacwaterworks.org $\qquad$
Additional contact information on back of bill


| Bill Date: | $5 / 20 / 2011$ |
| :--- | ---: |
| Bill \# | 959955 |
| Due Date | $6 / 14 / 2011$ |
| Total Due | $\$ 202.47$ |

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing system upgrades. Please review the bill insert and register at ww. lacwaterworks.org to use MyW AM which allows you to securely access your account balance, pay your bill and view your water consumption.
If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number ( 8 digits) then Customer number ( 7 digits) without any spaces.

| Account \# 35193962 | Customer \#0088306 |
| :--- | :--- |
| CALIFORNIA STATE PARKS |  |
| 17102 E AVE J LANCASTER |  |


| Water WQ2 |  |  |  |  |  | 6.0005 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter $\#$ | $\begin{aligned} & \text { Meter } \\ & \text { Size } \end{aligned}$ | $\mathrm{BU}$ | Service Period |  |  | Meter Reading |  | Usage |
|  |  |  | From: | T0 | Days | Previous | Current |  |
| 29067119 | $2^{17}$ | 5.00 | 3/21/11 | 5/48/11 | 58 | 19465 | 19489 | 24 |

## Compare Your Usage

| Period | Days | Units (HCF) | Daily Use <br> (HCF) |
| :--- | :---: | :---: | :---: |
| Current | 58 | 24 | 0.41 |
| Last Year | 58 | 27 | 0.47 |


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.

## Detach Here



LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
Pay online at www.lacwaterworks.org


| Bill \# <br> 959955 | Due Date <br> $6 / 14 / 2011$ | Total Due <br> $\$ 202.47$ |
| :--- | :--- | :---: |
| Account \# 35193962 | Customer \# 0088306 |  |
| CALIFORNIA STATE PARKS <br> 17102 E AVE J LANCASTER |  |  |

Make Checks Payable to: "LA County Waterworks"

PUBLIC WORKS

# LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS <br> 1-877-637-3661 

7
$\stackrel{-}{-}$
www.lacwaterworks.org
Additional contact information on back of bill

| Bill Date: | $3 / 23 / 2011$ |
| :--- | ---: |
| Bill \# | 890008 |
| Due Date | $4 / 18 / 2011$ |
| Total Due | $\$ 199.36$ |

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing system upgrades. Please review the bill insert and register at wow. lacwaterworks.org to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption.
If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number ( 8 digits) then Customer number ( 7 digits) without any spaces.:


| Account \# 35193962 | Customer \# 0088306 |
| :--- | :--- |
| STATE PARKS \& REC |  |
| 17102 E AVE J LANCASTER |  |



YOUR ACCOUNT SUMMARY
Prior Bill Amount
Payment Thank Yo L
*PAST DUE BALANCE (subtotal)

NEW CHARGES


*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.

## Detach Here



## LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

Pay online at www.lacwaterworks.org


| Bill \# <br> 890008 | Due Date <br> $4 / 18 / 2011$ | Total Due <br> $\$ 199.36$ |
| :--- | :---: | :---: |
| Account \# 35193962 | Customer \# 0088306 |  |
| STATE PARKS \& REC <br> 17102 E AVE J LANCASTER |  |  |

Make Checks Payable to: "LA County Waterworks"

STATE PARKS \& REC
ATTN: ACCOUNTING
43779 15TH ST WEST
LANCASTER CA 93534-4754

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SEE REvebse side for adotional information
UP TO 70\% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

Please notify local blling office if any information is incoribect


LOS ANGELES COUNTY SEM, $\%$,

see reverse side for additional infdrmation
UP TO $70 \%$ OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

Please notify local biling dffice if any informatidn is incorbect


* accounts with a prior balance are subject to shut-off at any time



## See reverse sioe fur adoitional information

UP TO 70\% OF WATER. IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS. ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.
please notify local bIlling office if any ifformation is incorrect


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SEE REVERSE SIDE FOR AODITIONAL IWFORMATION
UP TO $70 \%$ OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED
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please notify local billing office if any information is incorbect


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
service adobes: 17102 E AVE J
STATE PARKS \& REC
43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA 93534-4754


LOS ANGELES COUNTY TREASURER
PRO. BOX 512150
LOS ANGELES, CA 90051-0150

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see reverse side for additional information
UP TO $70 \%$ OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.
please notify local billing office if any information is incorrect


* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

seavice adoress: 17102 E AVE J

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STATE PARKS & REC
43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA 93534-4754
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SEE REVERSE SIGÉ fOR ADDITIONAL INFORMATION
UP TO $70 \%$ OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.
YOU COUNT! PARTICIPATE IN THE 2010 CENSUS. VISIT WWW.CENSUS.LACOUNTY.GOV. piease notify local billing office if any information is incobrect


## * ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

|  |  |
| :--- | :--- |
| 23533 Civic Center Way | 260 E. Ave. K-8 |
| Malibu, CA $90265-4804$ |  |
| $(310) 456-6521$ |  |

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
sefyice adobess: 17102 E AVE J
STATE PARKS \& REC
43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA 93534-4754


LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

LOS ANGELES, CA 90051-0150

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* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

| 23533 civic Center Way | 260 E. Ave. K-B | Monday - Thursday ONLY 900 S . Fremont Ax. |
| :---: | :---: | :---: |
| Malibu, CA 90265-4804 | Lancaster, CA 93535-4527 | Alhambra, CA 91803-1331 |
| (310) 456-6621 | (661) 942-1157 | 1626) $300-3335$ |

PUBLIC WORKS

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
sevvice adobess: 17102 E AVE J
STATE PARKS \& REC
43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA 93534-4754


LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

LOS ANGELES, CA 90051-0150

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please notify local billing dffice if any information is incorrect


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| 23533 Civic Center Way | 260 E. Ave. $\mathrm{K}-\mathrm{B}$ | 900 S. Fremont Av. |
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LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
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ATTN: ACCOUNTING
LANCASTER, CA 935.34-4754


LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

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## * ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

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## * ACCOUNTS wITHi A prior balance are subject to shut-off at Any time

| 23533 Civic Center Way | 260 E. Ava. K-8 | Monday - Thursidy ONLY <br> 900 S . Fremont Av. |
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| (3) 10) 456-6521 | (6661) 942-1157 | (5.25) 300-3335 |

STATE PARKS \& REC
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LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

LOS ANGELES, CA 90051-0150

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## * ACCOUNTS WITH A prIor balance are subject to shut:off at any time

Monday - Thursday only
23533 Givic Center Way
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Malibut CA 90265-4804
(661) $942-1157$

Alhambra, CA 11803-133] (310) $45 \pi-6 \pi 21$

## LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

Service adoress: 17102 E. AVE J
STATE PARKS \& REC
43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA $93534-4754$

please make checks payabie to "i-4. county waterwiorks"


## LOS ANGELES COUNTY TREASURER

P:O. BOX 512150
LOS ANGELES, CA 90051-0150

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SEE REVERSE slee for additionai information
WINTER IS HERE. PLEASE TURN OFF YOUR SPRINKLERS FOR THE SEASON. ALSO, REMEMBER TO INSULATE EXPOSED PIPES, TURN OFF THE WATER TO YOUR SWAMP COLLER AND COVER IT. FOR A FREE WATER USE EVALUATION, CALL (888) 987-9473.TO REPORT WATER WASTING, CALL (800)675HELP
please notify local billing affice if any information is incorreet



## LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS



LOS ANGELES COUNTY TREASURER PO. BOX 512150 EOS ANGELES, CA 90051-0150

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See reverse side for adoitional information
MINIMUM WATER AVAILABLE SUNDAY, NOVEMBER 16, TO SATURDAY, NOVEMBER 22, 2008. DUE TO UPGRADE WORK THAT WILL REQUIRE COMPLETE PLANT SHUTDOWN, WATER SUPPLIES WILL BE VERY LIMITED. DO NOT WATER YOUR LAWN OR USE ANY NONESSENTIAL WATER.
FOR A FREE WATER USE EVALUATION, CALL. (888) 987-9473.
TO REPORT WATER WASTING, CALL (800)675-HELP.
please notify local bllung office if any information is incobact


## * ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

Monday - Thursiay ONLY

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERDKREKSISTRICTS


LOS ANGELES COUNTY TREASURER P.O. BOX 512150

LOS ANGELES, CA 90051-0150

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LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
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43779 15TH ST WEST
ATTN: ACCOUNTING
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LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

LOS ANGELES, CA 90051-0150

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ADJUSTING YOUR SPRINKLER SYSTEM CAN SAVE WATER AND MONEY. CHECK WEEKLY FOR LEAKS, CLOGGED OR BROKEN SPRINKLER HEADS AND TO MAKE SURE YOU'RE NOT WATERING THE DRIVEWAY OR SIDEWALK. FOR HELP WITH YOUR SYSTEM, SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 987-9473.
TO REPORT WATER WASTING, CALL (800)675-HELP.
please notify lical billing office if any wformation is incobrect


LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS


LOS ANGELES COUNTY TREASURER<br>P.O. BOX 512150<br>LOS ANGELES, CA 90051-0150

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TO REPORT WATER WASTING, CALL (800)675-HELP.
please motify local billing office if any inebrmation is ancoraget


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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PLEASE :MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

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service adoress: 17102 E AVE J
STATE PARKS & REC
4779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA 93534-4754
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LOS ANGELES COUNTY TREASURER<br>P.O. BOX 512150<br>LOS ANGELES, CA 90051-0150

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SEE REVERSE SIOE FOR ADDITIONAL INFORMATION
AdJusting your sprinkler system can save water and money. check weekly for leaks, CLOGGED OR BROKEN SPRINKLER HEADS AND TO MAKE SURE YOU'RE NOT WATERING THE DRIVEWAY OR SIDEWALK. FOR HELP WITH YOUR SYSTEM, SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 987-9473.
TO REPORT WATER WASTING, CALL (800)675-HELP.
please motify local bulling office if any information is incorrect


# LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS 

please make checks payable to "L. A. county waterworks"
seavite adoress: 17102 E AVE J
STATE PARKS \& REC
43779 15TH ST WEST
LOS ANGELES COUNTY TREASURER
ATTN: ACCOUNTING
LANCASTER, CA 93534-4.754
P.O. BOX 512150

LOS ANGELES, CA 90051-0150
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43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA 93534-4754

LOS ANGELES COUNTY TREASURER
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LOS ANGELES, CA 90051-0150

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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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## * ACCOUNTS WITH A prior balance are subject to shut-off at any time

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    LOS ANGELES,CA 90051-0150
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LOS ANGELES COUNTY TREASURER<br>P.O. BOX 512150<br>LOS ANGELES, CA 90051-0150

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$* *$ PAY YOUR WATER BILL ONLINE WITH VCHECK AT WWW.LACWATERWORKS. ORG **
please notify local billing office if any infobmation is incobrect


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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service adoress: 17102 E AVE J
STATE PARKS & REC
43779 15TH ST WEST
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LANCASTER, CA 93534-4754
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## LOS ANGELES COUNTY TREASURER P.O. BOX 512150 <br> LOS ANGELES, CA 90051-0150

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DON'T FORGET TO ADJUST THE TIMER SETTINGS ON YOUR SPRINKLER SYSTEM FOR WINTER. THE MAJORITY OF WATER USE OCCURS OUTDOORS AND SMALL REDUCTIONS TO YOUR. WATERING CYCLES CAN MAKE A BIG DIFFERENCE ON YOUR WATER BILL.
please notify local buling office if any information is incoñbect


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS

# service address: 17102 E AVE J 

STATE PARKS \& REC

43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA 93534-4754
LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

LOS ANGELES, CA 90051-0150
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Please notify lotal blling office if any information is incorrect

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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER, CA $93534-4754$

## LOS ANGELES COUNTY TREASURER <br> P.O. BOX 512150 <br> LOS ANGELES, CA 90051-0150

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SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

THE LOS ANGELES COUNTY WATERWORKS DISTRICTS IS REMINDING ITS CUSTOMERS TO CONSERVE WATER TO REDUCE WATER DEMAND DURING THESE HOT SUMMER MONTHS. FOR CONSERVATION TIPS, VISIT US AT HTTP://LACWATERWORKS.ORG OR E-MAIL US AT CONSERVEWATERQLADPW.ORG.

Please notify tocal biling office if any infobmation is incorbect


LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
please maxe checks payable to "l. a. county waterwobxs"

> service adoress: 17102 E AVE J
> STATE PARKS \& REC
> 43779 $15 T H$ ST WEST
> ATTN: ACCOUNTING
> LANCASTER, CA $93534-4754$

## LOS ANGELES COUNTY TREASURER <br> P.O. BOX 512150 <br> LOS ANGELES, CA 90051-0150



## LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS

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ACCOUNT NO 35 OO5 O3020

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS
service adobess: 17102 E AVE J
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LOS ANGELES COUNTY TREASURER
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LOS ANGELES, CA 90051-0150

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Please notify local billing office if any infobmation is incormect

this bill is now due and payable

## * ACCOUNTS WITH A PRIOR BALANCE ARE SUBIECT TO SHUT-OFF AT ANY TIME

STATE PARKS \& REC
43779 15TH ST WEST
ATTN: ACCOUNTING
LANCASTER CA 93534-4574

LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

LOS ANGELES, CA 90051-0150

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SEE REVERSE SIDE FOR ADOITIONAL INFORmATION
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P.O. BOX 512150

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# LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS 

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STATE PARKS & REC
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LANCASTER, CA 93534-4754
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LOS ANGELES COUNTY TREASURER
P.O. BOX 512150

LOS ANGELES, CA 90051-0150
please notify locial billng office if any information is incorrect


* ACCOUNTS WITH A PRIOR BALANCE ARE SUBIECT TO SHUT-OFF. AT ANY TIME

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Alhambra, CA 91803-133!
(626) $300-3335$
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ATTN: ACCOUNTING
LANCASTER, CA 93534-4754

## LOS ANGELES COUNTY TREASURER ${ }^{-\cdots}$ <br> P.O. BOX 512150 <br> LOS ANGELES, CA 90051-0150

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DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

SEE reverse side for adoitional information
FOR ALL QUESTIONS REGARDING YOUR WATER BILL, PLEASE CONTACT OUR LOCAL OFFICE BY USING THE PHONE NUMBERS LISTED AT THE BOTTOM OF THIS BILL. WOULD YOU LIKE TO REDUCE YOUR RESIDENTIAL WATER USAGE? IF SO, PLEASE CALL OUR WATER CONSERVATION SPECIALIST AT 1-866-648-2925 OR EMAIL THEM AT LADPW.ORG/GO/WATERSURVEY TO SCHEDULE A FREE WATER USAGE SURVEY. WE WOULD LIKE TO HELP OUR CUSTOMERS CONSERVE WATER \& SAVE MONEY! please notify local bullung office if any information is incobrect



[^1]STATE PARKS \& REC
43779 15TH ST WEST
LOS ANGELES COUNTY TREASURER
ATTN: ACCOUNTING
P.O. BOX 512150

LANCASTER, CA 93534-4754
LOS ANGELES, CA 90051-0150


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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
please make checks payable to "l. a. county watehworks"
service address: 17102 E AVE J


LOS ANGELES COUNTY TREASURER
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LOS ANGELES, CA 90051-0150

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please notify local bhlling gffice if ans information is incorbect

this bill is now due and payable

## * ACCOUNTS WITH APRIOR BALANCE ARE SUBIECT TO SHUT-OFF AT ANY TIME



LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
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please notify local billung office if any information is incorrect


* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

| 23533 Civic Center Way | 260 E. Ave. K-8 | Monday - Thursday ONLY 900 S. Fremont Av. |
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| Malibu, CA 90265-4804 | Lancaster, CA 93535-4527 | Alhambra, CA 91803-133.1 |
| (310) 456-6621 | (661) 942-1157 | 1626) $300-3335$ |

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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LOS ANGELES COUNTY WATERWORKS DISTRICTS

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PLEASE NOTIFY LOCAL BILLING office if any information is incorrect


## LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS

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| (310) 456-6621 | (661) 9,42-1157 | 3626) 300-3335 |

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS

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please notify local biling office if any information is incorbect

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Monday－Thursday ONLY Malibu，CA 90265－4804

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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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# LOS ANGELES COUNTY <br> DEPARTMENT OF PUBLIC WORKS 

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# LOS ANGELES COUNTY DEPARTMEXChaER RUBLIC WORKS WATER YORKS DSTRICTS 

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## DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS
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## LOS ANGELES COUNTY TREASURER <br> P.O. BOX 512150 <br> LOS ANGELES, CA 90051-0150

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DON'T FORGET TO ADJUST THE TIMER SETTINGS ON YOUR SPRINKLER SYSTEM FOR WINTER. THE MAJORITY OF WATER USE DCCURS OUTDOORS AND SMALL REDUCTIONS TO YOUR WATERING CYCLES CAN MAKE A BIG DIFFERENCE ON YOUR WATER BILL.

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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS

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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WATERWORKS DISTRICTS


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PLEASE make checks payable to "t. A. COUNTY Waterworks"
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SEe reverse side for adoitional informition
NEW WATER RATES HAVE BEEN ADOPTED. LOOK FOR THE SUMMER EDITION OF SPLASH NEWSLETTER FOR AN EXPLANATION ON THE RATE INCREASE. ALSO, PLEASE PARTICIPATE IN OUR FREE WATER USE SURVEY PROGRAM. A WATER CONSERVATION SPECIALIST WILL VISIT YOUR HOME FREE OF CHARGE TO EVALUATE YOUR WATER USAGE $\&$ HELP YOU SAVE MONEY. PLEASE CALL 1 -B66-648-2925



## CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater
Cases

No. JCCP4408

I hereby certify that on Janaury 31, 2013, I served the following document(s)

## DECLARATION OF RUSS DINGMAN BEHALF OF THE STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE IV TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (http://www.scefiling.org) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.
I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on January 31, 2013, at Los Angeles, California.



[^0]:    * ACCOUNTS WITH A PRIOR bALANCE ARE SUBIECT TO SHUT-OFF AT ANY TIME

[^1]:    service adoness: 17102 E AVE J

[^2]:    see reverse side for adoitional infonmation

