

EXHIBIT A



LEAD SHEET

00 0362953

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
MAR 10 2000
AT 8 AM

SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

DEED

FEE

FREE U

1

D.T.T.

CODE

20

CODE

19

CODE

9

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

3114 011 023

001

THIS FORM IS NOT TO BE DUPLICATED

WHEN RECORDED MAIL TO and)
MAIL TAX STATEMENTS TO)

Fiftieth District Agricultural Assoc.)
155 East Avenue I)
Lancaster, California 93535)
Attention: Manager)

(Space above for recorder's use only)

No recording fee pursuant to Government Code Section 6103 and Section 27383

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **LANCASTER REDEVELOPMENT AGENCY**, a public body corporate and politic hereby **GRANT(S)** to **FIFTIETH (50th) DISTRICT Agricultural ASSOCIATION**, a division of the State of California, the real property in the City of Lancaster, County of Los Angeles, State of California, described as:

(See Legal Description provided herein as Attachment "A")

LANCASTER REDEVELOPMENT AGENCY,
a public body, corporate and politic

Dated: 2/11/2008



JAMES C. GILLEY Executive Director
James C. Gilley

ATTACHMENT "A"
LEGAL DESCRIPTION

PARCEL A

Being that portion of the south half of Section 5, Township 7 North, Range 12 West, San Bernardino Base and Meridian, in the City of Lancaster, County of Los Angeles, State of California, according to the official plat thereof, lying easterly of the following described line:

Commencing at the southwest corner of said Section 5, thence N89°55'01"E, coincident with the south line of said Section 5 (known as West Avenue H), a distance of 1,320.66 feet; thence N00°04'59"W, as measured at right angles from said south line, a distance of 50 00 feet to the point of beginning; thence N00°04'59"W a distance of 68 83 feet, thence N89°55'01"E, parallel with said south line, a distance of 54 feet to the beginning of a non-tangent curve, concave easterly, having a radius of 915.69 feet a radial line at said point bears S88°35'16"E; thence northerly, coincident with said curve, through a central angle of 10°37'01", an arc distance of 169.68 feet to the beginning of a reverse curve concave westerly having a radius of 1,091 69 feet; thence northerly, coincident with said curve, through a central angle of 12°39'36", an arc distance of 241.22 feet, thence N00°37'51"W, tangent to said curve and parallel with the west line of said Section 5, a distance of 235 feet; thence N89°55'01"E, parallel with said south line, a distance of 146 85 feet; thence N00°37'51"W, parallel with said west line, a distance of 1,861.07 feet to the north line of the southwest quarter of said Section 5 (known as West Avenue G-8)

Except that portion lying easterly, northwesterly and northeasterly of the westerly, southeasterly and northeasterly line of the land deeded to the State of California for the Antelope Valley Freeway in Deed recorded June 26, 1967, as Instrument No. 427 of Official Records thereof.

Also excepting from the remainder, the south 250' of the southwest quarter of the southeast quarter of Section 5, Township 7 North, Range 12 West, San Bernardino Meridian.

Also excepting from the remainder, the north 45 feet thereof Except that portion lying easterly of a line parallel with, and 42 feet easterly of, the east line of the southwest quarter of said Section 5

Also excepting from the remainder, the south 67.50 feet of the southwest quarter of Section 5, Township 7 North, Range 12 West, San Bernardino Meridian, per Quitclaim Deed recorded February 27, 1998, as instrument number 98-316693, in the Office of the County Recorder of Los Angeles County

Also excepting and reserving from the remainder, an easement for public road, highway, and utility purposes with a right to grant and dedicate said easement to others, that which is described as follows

Commencing at the southwest corner of said Section 5; thence N89°55'01"E, coincident with the south line of said Section 5 (known as West Avenue H), a distance of 1,320 66 feet; thence N00°04'59"W, as measured at right angles from said south line, a distance of 67 5 feet to the point of beginning, thence N00°04'59"W, a distance of 51.33 feet; thence N89°55'01"E, parallel with said south line, a distance of 49 5 feet, thence S00°04'59"E, a distance of 19 83 feet to the beginning of a 19 50 foot radius tangent curve, concave northeasterly; thence southerly, southeasterly and easterly, coincident with said curve through a central angle of 90°00'00", an arc distance of 30 63 feet, thence N89°55'01"E, parallel with said south line, a distance of 183 95 feet to the beginning of a 318 50 foot radius tangent curve, concave southerly; thence easterly, coincident with said curve through a central angel of 11°25'16", an arc distance of 63.49 feet to the beginning of a reverse curve concave northerly having a radius of 287 50 feet, radial line through said beginning of reverse curve bears N11°20'17"E; thence easterly, coincident with said curve through a central angle of 11°25'16", an arc distance of 57 31 feet to a point of cusp that is 67 50 feet north of, as measured at right angles from, said south line; thence S89°55'01"W, parallel with the south line of said Section 5, a distance of 372 95 feet to the point of beginning Contains 0.13 acres.

ATTACHMENT "A"

LEGAL DESCRIPTION (cont'd)

Commencing at the southwest corner of said Section 5; thence N89°55'01"E, coincident with the south line of said Section 5 (known as West Avenue H), a distance of 2,641.63 feet; thence N00°25'10"W, coincident with the center quarter section line of said Section 5, a distance of 67.50 feet to the point of beginning, thence N00°25'10"W, along said center quarter section line, a distance of 182.50 feet; thence N89°55'05"E, a distance of 42 feet; thence N00°25'10"W, parallel with and 42 feet easterly of said center quarter section line, a distance of 291.89 feet; thence S89°34'50"W, a distance of 84 feet, thence S00°25'10"E, parallel with said center quarter section line, a distance of 454.37 feet; thence S53°51'30"W, a distance of 33.40 feet; thence N89°55'01"E, parallel with the south line of said Section 5, a distance of 69.12 feet to the point of beginning. Contains 0.75 acres

Also excepting all oil and mineral rights as reserved by Felton Warren, in Deed recorded October 24, 1951, in book 37485, page 30 of Official Records.

Contains 131.85 Acres

PARCEL B

The south 250 feet of the southwest quarter of the southeast quarter of Section 5, Township 7 North, Range 12 West, San Bernardino Meridian, in the City of Lancaster, County of Los Angeles, State of California, according to the official plat of said land, approved by the Surveyor General June 19, 1856

Except therefrom that portion included within the land described as Parcel 4-B, in the Notice of Pendency entered in Case No 882725, Superior Court, in the State of California, in and for the County of Los Angeles, copy thereof being recorded on April 11, 1966 in book M-2182 page 955, Official records, as Instrument No 3315, in the office of the County Recorder of said County.

Also excepting from the remainder, an easement for public street, road or highway purposes, the southerly 50 feet of said land, to be known as Avenue H, in Deed recorded September 18, 1969, Book D-1358, Page 418, of Official Records.

Also excepting and reserving from the remainder, an easement for public road, highway, and utility purposes with a right to grant and dedicate said easement to others, that which is described as follows:

Commencing at the southwest corner of said Section 5; thence N89°55'01"E, coincident with the south line of said Section 5 (known as West Avenue H), distance of 2,641.63 feet to the center quarter section line of said Section 5, thence N00°25'10"W, coincident with said center quarter section line, a distance of 50 feet to the point of beginning; thence N00°25'10"W, coincident with said center quarter section line, a distance of 200 feet, thence N89°55'05"E, parallel with said south line, a distance of 42 feet; thence S00°25'10"E, parallel with said center quarter section line, a distance of 151.16 feet, thence S54°27'59"E, a distance of 33.21 feet to a point that is 79.5 feet northerly of, as measured at right angles from, the south line of said Section 5; thence N89°55'05"E, parallel with the south line of said Section 5, a distance of 183.95 feet to the beginning of a 318.50 foot radius tangent curve, concave southerly; thence easterly, coincident with said curve through a central angle of 11°25'16", an arc distance of 63.49 feet to the beginning of a reverse curve concave northerly having a radius of 287.50 feet, radial line through said beginning of reverse curve bears N11°20'21"E, thence easterly, coincident with said curve through a central angle of 11°25'16", an arc distance of 57.31 feet to a point that is 67.50 feet northerly of, as measured at right angles from,

00-0362953

ATTACHMENT "A"

LEGAL DESCRIPTION (cont'd)

said south line; thence N89°55'05"E, parallel with the south line of said Section 5, a distance of 537.74 feet; thence S00°04'55"E, as measured at right angles, a distance of 17.50 feet; thence S89°55'05"W, parallel with the south line of said Section 5, a distance of 910.11 feet to the point of beginning. Contains 0.62 acres.

Also excepting therefrom all oil, mineral and all other hydrocarbon substances lying below on a depth of 500 feet, without the right of surface entry, as reserved in that certain document recorded June 5, 1985 as Instrument No 85-628069 of said County.

Contains 3.53 Acres

00-0362953

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

6

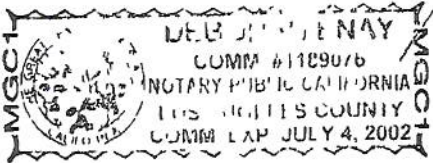
State of California

County of Los Angeles

On February 15, 2000, before me, Deborah Enay,
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Dennis Davenport,
Name of Person(s) signing

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.

Deborah Enay
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document Grant Deed

Document Date February 15, 2000 Number of Pages 4

Signer(s) Other Than Named Above _____

CAPACITY(IES) CLAIMED BY SIGNER(S)

- Individual
- Corporate Officer
Title(s) Assistant City Manager
- Partner Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer is Representing:

- Individual
- Corporate Officer
Title(s): _____
- Partner(s) Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer is Representing:

AGENCY Department of Food and Agriculture

PROJECT 50th DAA Fairgrounds

PARCEL(S) DGS 9858 Project DFA 002

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated February 11, 2000, from LANCASTER REDEVELOPMENT AGENCY, a public body, corporate and politic, to FIFTIETH (50TH) DISTRICT AGRICULTURAL ASSOCIATION, a division of the State of California, is hereby accepted by the undersigned officer on behalf of the State Public Works Board pursuant to authority conferred by resolution of said Board duly adopted and the Grantee consents to the recordation thereof by its duly authorized officer

Note to Recorder If this certificate is for a correction deed, all corrections and/or changes to the previously recorded deed must be reviewed and accepted by the State prior to recording a correction deed. All correction deeds require a new Certificate of Acceptance dated subsequent to recordation of the original deed or the most recent correction deed, if any

STATE OF CALIFORNIA
State Public Works Board

Dated 2/16/00

By 
DWIGHT V WEATHERS
Assistant Administrative Secretary

APPROVED

DEPARTMENT OF GENERAL SERVICES


Dated 2/16/00

By 
IRENE T ANDERSON
Manager, Acquisitions

APPROVED

DEPARTMENT OF FOOD AND AGRICULTRE

Dated 2/22/00

By 

00-0362953

ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361 7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows

Name of Notary DEBORAH ENAY

Notary Commission Expires 7/4/2002

Notary Identification Number 1189076
(For Notaries commissioned after 1-1-1992)

Manufacturer/Vendor Identification Number MGC1
(For Notaries commissioned after 1-1-1992)

Place of Execution of this Declaration Nonnik

Date 3/10/00

[Signature]
Signature (If firm name it says)



ILLEGIBLE NOTARY SEAL
DECLARATION

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

JAN 25 2013

Dean C. Loren REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



00-1821811

2

RECORDING REQUESTED BY:

CITY OF LANCASTER

WHEN RECORDED MAIL TO:

CITY OF LANCASTER
ENGINEERING DIVISION
44933 N. FERN AVENUE
LANCASTER, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

RE-RECORDED TO REVISE LEGAL DESCRIPTION FOR "PARCEL B" AS SHOWN ON
EXHIBIT "A" ATTACHED HERETO

PARCEL B

The south 250 feet of the southwest quarter of the southeast quarter of Section 5, Township 7 North, Range 12 West, San Bernardino Meridian, in the City of Lancaster, County of Los Angeles, State of California, according to the official plat of said land, approved by the Surveyor General June 19, 1856.

Except therefrom that portion included within the land described as Parcel 4-B in the notice of Pendency entered in Case No. 992725, Superior Court, in the State of California, in and for the County of Los Angeles, copy thereof being recorded on April 11, 1966 in book M-2182 page 955, Official Records, as Instrument No. 3315, in the office of the County Recorder of said County.

Also excepting from the remainder, an easement for public street, road or highway purposes, the southerly 50 feet of said land, to be known as Avenue H, in Deed recorded September 18, 1969, Book D-1358, Page 418, of Official Records.

Also excepting and reserving from the remainder, an easement for public road, highway, and utility purposes with a right to grant and dedicate said easement to others, that which is described as follows:

Commencing at the southwest corner of said Section 5; thence N 89° 55' 01" E, coincident with the south line of said Section 5 (known as West Avenue H), distance of 2,641.63 feet to the center quarter section line of said Section 5; thence N 00° 25' 10" W, coincident with said center quarter section line, a distance of 50 feet to the point of beginning; thence N 00° 25' 10" W, coincident with said center quarter section line, a distance of 200 feet; thence N 89° 55' 05" E, parallel with said south line, a distance of 42 feet; thence S 00° 25' 10" E, parallel with said quarter section line, a distance of 151.16 feet; thence S 54° 27' 59" E, a distance of 33.21 feet to a point that is 79.5 feet northerly of, as measured at right angles from, the south line of said Section 5; thence N 89° 55' 05" E, parallel with the south line of said Section 5, a distance of 183.95 feet to the beginning of a 318.50 foot radius tangent curve, concave southerly; thence easterly, coincident with said curve through a central angle of 11° 25' 16", an arc distance of 63.49 feet to the beginning of a reverse curve concave northerly having a radius of 287.50 feet, radial line through said beginning of reverse curve bears N 11° 20' 21" E, thence easterly, coincident with said curve through a central angle of 11° 25' 16", an arc distance of 57.31 feet to a point that is 67.50 feet northerly of, as measured at right angles from, said south line: thence N 89° 55' 05" East, parallel with the south line of said Section 5, a distance of 539.83 feet, more or less, to the westerly line of Highway 14, as described in deed to the State of California recorded June 26, 1967 as Instrument No. 427, Official Records of said county, and as shown on F.M. 21083-2 on file in the office of the County Surveyor of said county; thence, along said westerly line, S 6° 06' 46" W, 17.61 feet to a line parallel with and 50 feet north of the south line of said Section 5; thence, along said parallel line, S 89° 55' 05" W, a distance of 910.59 feet to the Point of Beginning. Contains 0.62 acres, more or less.

Also except therefrom all oil, mineral and all other hydrocarbon substances lying below on a depth of 500 feet, without the right of surface entry, as reserved in that certain document recorded June 5, 1985 as Instrument No. 85-628069 of said County.

Contains 3.53 Acres, more or less.

00-1821811

LEAD SHEET

00 0362952

RECORDED/FILED IN OFFICIAL RECORDS
 RECORDER'S OFFICE
 LOS ANGELES COUNTY
 CALIFORNIA
 MAR 10 2000
 AT 8 A.M.

SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

DEED

FEE

FREE U₅

D.T.T.

CODE
20

CODE
19

CODE
9

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

3114 011 023

001

THIS FORM IS NOT TO BE DUPLICATED

RECORDING REQUESTED BY:
CITY OF LANCASTER

00-0362952

00-1821811

2/5

WHEN RECORDED MAIL TO:
CITY OF LANCASTER
ENGINEERING DIVISION
44933 N. FERN AVENUE
LANCASTER, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() unincorporated area: (x) City of Lancaster

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF LANCASTER, A MUNICIPAL CORPORATION

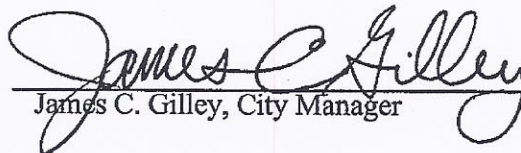
hereby grants to:

LANCASTER REDEVELOPMENT AGENCY, A BODY CORPORATE AND POLITIC

the following described real property in the City of Lancaster, County of Los Angeles, State of California :

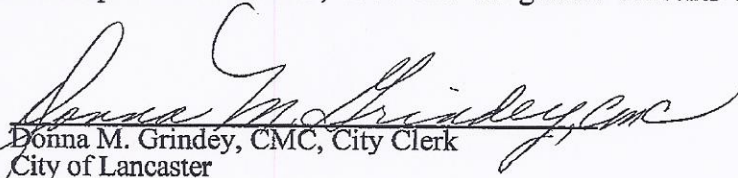
SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF

DATED: December 9, 1999


James C. Gilley, City Manager

This is to certify that the interest in real property conveyed by written deed of grant deed dated 12-9-99 from City of Lancaster, a Municipal Corporation, to Fiftieth District Agricultural Association, a State Institution, is hereby accepted by the undersigned officer on behalf of the City of Lancaster pursuant to authority conferred by resolution or minute action of the City of Lancaster adopted on March 15, 1993 and the grantee consents to recordation thereof by its duly authorized officer.

Dated this 10th day of December 1999


Donna M. Grindéy, CMC, City Clerk
City of Lancaster

APN 3114-011-023

Sheet 1 of 3 Sheets
3 5

96057470-1131

3/6

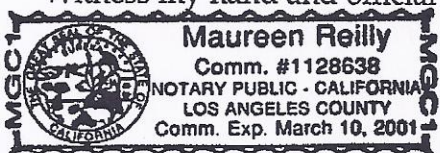
State of California)
) ss.
County of Los Angeles)

On December 9, 1999, before me, Maureen Reilly, Notary Public
(name, title of officer, e.g., "Jane Doe, Notary Public")

personally appeared ---James C. Gilley-----
(name(s) of signer(s))

- personally known to me, OR,
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/ies, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.

Witness my hand and official seal.



Maureen Reilly
(signature of notary)

Capacity claimed by signer: (This section is OPTIONAL.)

- Individual
- Corporate Officer(s): _____
- Partner(s):
 - General
 - Limited
- Attorney-in-fact
- Trustee(s)
- Guardian/Conservator
- Other: City Manager

Signer is representing: City of Lancaster
(name of person(s) or entity(ies))

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

**THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:**

Title or Type of Document Grant Deed
50th District Agricultural Association
Number of Pages -1- Date of Document 12/9/99
Signer(s) Other than Named Above none

(N)-0362952

K
7

PARCEL B

The south 250 feet of the southwest quarter of the southeast quarter of Section 5, Township 7 North, Range 12 West, San Bernardino Meridian, in the City of Lancaster, County of Los Angeles, State of California, according to the official plat of said land, approved by the Surveyor General June 19, 1856.

Except therefrom that portion included within the land described as Parcel 4-B, in the Notice of Pendency entered in Case No. 882725, Superior Court, in the State of California, in and for the County of Los Angeles, copy thereof being recorded on April 11, 1966 in book M-2182 page 955, Official records, as Instrument No. 3315, in the office of the County Recorder of said County.


Also excepting from the remainder, an easement for public street, road or highway purposes, the southerly 50 feet of said land, to be known as Avenue H, in Deed recorded September 18, 1969, Book D-1358, Page 418, of Official Records.

Also excepting and reserving from the remainder, an easement for public road, highway, and utility purposes with a right to grant and dedicate said easement to others, that which is described as follows:

Commencing at the southwest corner of said Section 5; thence N89°55'01"E, coincident with the south line of said Section 5 (known as West Avenue H), distance of 2,641.63 feet to the center quarter section line of said Section 5; thence N00°25'10"W, coincident with said center quarter section line, a distance of 50 feet to the point of beginning; thence N00°25'10"W, coincident with said center quarter section line, a distance of 200 feet; thence N89°55'05"E, parallel with said south line, a distance of 42 feet; thence S00°25'10"E, parallel with said center quarter section line, a distance of 151.16 feet; thence S54°27'59"E, a distance of 33.21 feet to a point that is 79.5 feet northerly of, as measured at right angles from, the south line of said Section 5; thence N89°55'05"E, parallel with the south line of said Section 5, a distance of 183.95 feet to the beginning of a 318.50 foot radius tangent curve, concave southerly; thence easterly, coincident with said curve through a central angle of 11°25'16", an arc distance of 63.49 feet to the beginning of a reverse curve concave northerly having a radius of 287.50 feet, radial line through said beginning of reverse curve bears N11°20'21"E, thence easterly, coincident with said curve through a central angle of 11°25'16", an arc distance of 57.31 feet to a point that is 67.50 feet northerly of, as measured at right angles from, said south line; thence N89°55'05"E, parallel with the south line of said Section 5, a distance of 537.74 feet; thence S00°04'55"E, as measured at right angles, a distance of 17.50 feet; thence S89°55'05"W, parallel with the south line of said Section 5, a distance of 910.11 feet to the point of beginning. Contains 0.62 acres.

Also excepting therefrom all oil, mineral and all other hydrocarbon substances lying below on a depth of 500 feet, without the right of surface entry, as reserved in that certain document recorded June 5, 1985 as Instrument No. 85-628069 of said County.

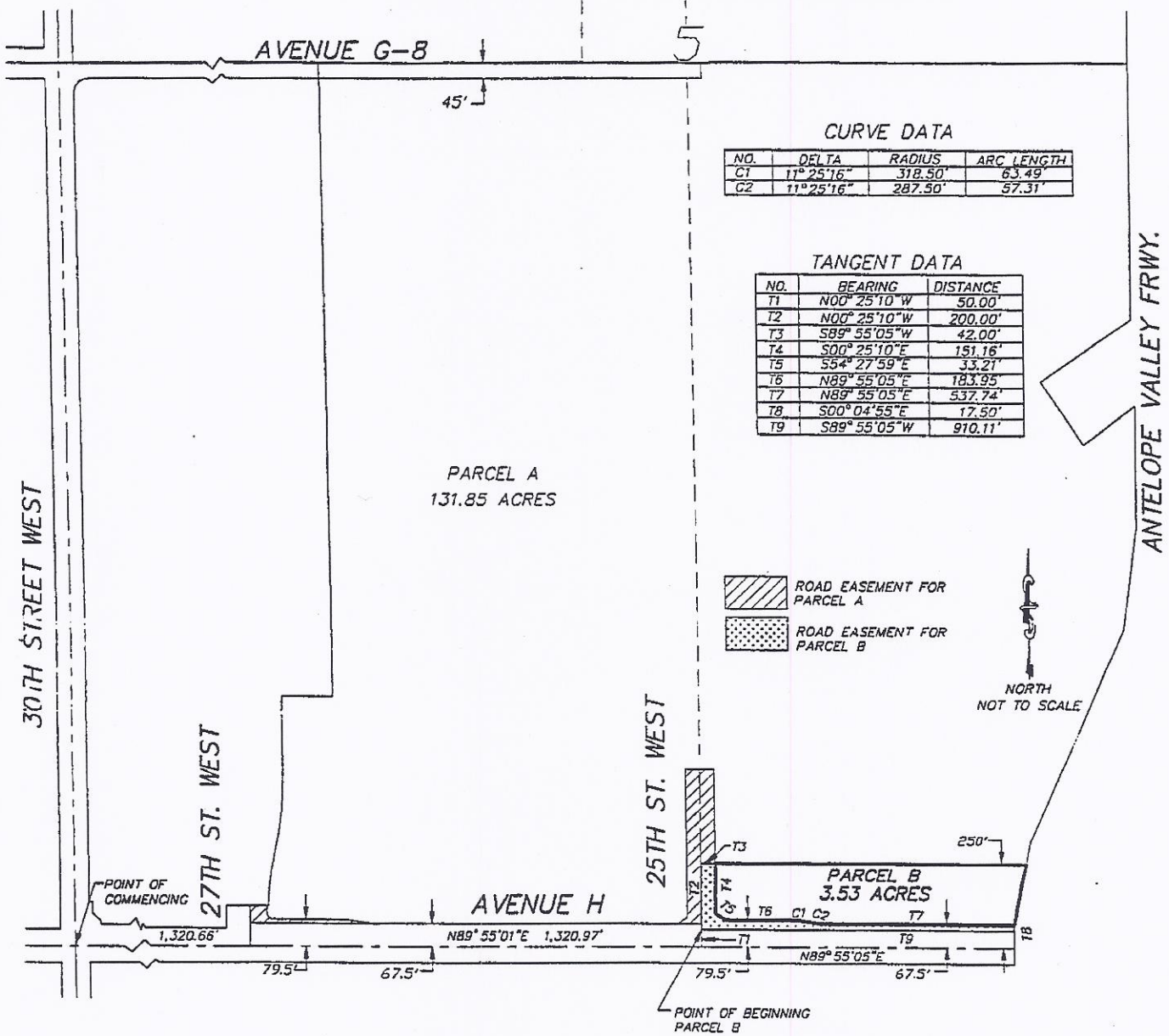
Contains 3.53 Acres

| | | |
|---|--|---|
|  | <p>CITY OF LANCASTER</p> | <p>TITLE: PARCEL B GRANT DEED</p> |
| | <p>CITY OF LANCASTER 44933 NORTH FERN AVENUE LANCASTER, CA 93534</p> | <p>EXHIBIT "A"</p> |
| | <p>00-0362952</p> | <p>SHEET 2 OF 3 SHEETS 4 5</p> |


00-1821811

THIS PLAT IS FOR REFERENCE ONLY, NOT FOR THE PURPOSE OF SURVEYING.

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8



00-0362952

| | | |
|---|--|---------------------------------------|
|  | <p>CITY OF LANCASTER</p> | <p>TITLE: PARCEL B GRANT DEED</p> |
| | <p>CITY OF LANCASTER 44933 NORTH FERN AVENUE LANCASTER, CA 93534</p> | <p>EXHIBIT "B"</p> |
| | <p>SHEET 3 OF 3 SHEETS 5 5</p> | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Los Angeles } ss.

On November 20, 2000, before me, Maureen Reilly
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared - James C. Gilley -
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Maureen Reilly
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: December 9, 1999 Number of Pages: five pages

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer

Signer's Name: James C. Gilley

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: City Manager

Signer Is Representing: City of Lancaster

