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8 50th District Agricultural Association*

EXEMPT FROM FILING FEES
[Gov. Code, § 6103]

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 COUNTY OF LOS ANGELES

11
12 **Coordination Proceeding
13 Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER
15 CASES**

Included Actions:

16 **Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.
17 Superior Court of California County of Los
Angeles, Case No. BC 325 201**

18 **Los Angeles County Waterworks District
19 No. 40 v. Diamond Farming Co.
Superior Court of California County of
20 Kern, Case No. S-1500-CV-254-348**

21 **Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
22 Lancaster, Diamond Farming Co. v.
Palmdale Water Dist. Superior Court of
23 California, County of Riverside,
consolidated Actions, Case Nos. RIC 353
24 840, RIC 344 436, RIC 344 668**

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26 **AND RELATED ACTIONS.**

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

**DECLARATION OF CAPTAIN ANDRIA
D. WITMER ON BEHALF OF STATE OF
CALIFORNIA HIGHWAY PATROL
PURSUANT TO CASE MANAGEMENT
ORDER FOR PHASE IV TRIAL**

[Assigned for All Purposes to the Honorable
Jack Komar]

Trial Date: May 28, 2013

OSC re: Approval of Stipulations:
March 15, 2013

Time: 9:00 a.m.
Dept: 1

Action Filed: October 26, 2005

1 I, CAPTAIN ANDRIA D. WITMER, declare as follows:

2 1. I am the Captain of the California Highway Patrol Bishop Area office for the
3 California Highway Patrol, an agency of the State of California, one of the parties hereto. I am
4 authorized to make this declaration for and on behalf of California Highway Patrol. If called as a
5 witness, I could and would competently testify to each fact herein.

6 2. The California Highway Patrol (CHP) owns property located at 2041 W. Avenue I,
7 Lancaster, Los Angeles County that overlies the groundwater basin in the Antelope Valley
8 Adjudication Area (approximately 1.36 acres) (the Property). A true and correct copy of the deed
9 in the name of the State of California is attached hereto as Exhibit A. CHP is one of ten state
10 agencies that own property within the Antelope Valley Adjudication Area. This declaration is
11 made on behalf of the CHP only.

12 3. The CHP currently purchases water from Los Angeles County Waterworkers
13 District 40 for use at its Antelope Valley office located at the Property. The CHP uses the water
14 for domestic use at this facility.

15 4. CHP purchased water in the following approximate amounts: 2008 - 3.85 Acre
16 Feet, 2009 - .75 Acre Feet, 2010 - 1.4 Acre Feet, 2011 - 1.09 Acre Feet. A copy of the bimonthly
17 meter readings for the water purchased at the Property in 100 Cubic Feet units is attached hereto
18 as Exhibit B.

19 5. CHP does not produce/pump groundwater at the Property. CHP lists above water
20 purchased in lieu of pumping and maintains it has a right to pump that water from the Antelope
21 Valley Adjudication Area as an overliar, but has chosen to purchase the water in order to preserve
22 the aquifer of an overdrafted basin.

23 6. CHP is also claiming future unexercised rights to water in the Antelope Valley
24 Adjudication Area for public benefit uses.

25 7. The CHP is seeking a water right in the amount of at least 4 Acre Feet per year.

26 8. The CHP is not claiming return flow credits.


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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/30/2013, 2013, in SAN BERNARDINO, California.

By: 
ANDRIA D. WITMER
Captain
California CHP, Bishop Area

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