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EXEMPT FROM FILING FEES
[Gov. Code, § 6103]

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 CLERK OF THE COURT
10

11 **Coordination Proceeding**
12 **Special Title (Rule 3.550(c))**

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

Included Actions:

15 **Los Angeles County Waterworks District**
16 **No. 40 v. Diamond Farming Co.**
17 **Superior Court of California County of Los**
Angeles, Case No. BC 325 201

18 **Los Angeles County Waterworks District**
19 **No. 40 v. Diamond Farming Co.**
Superior Court of California County of
Kern, Case No. S-1500-CV-254-348

20 **Wm. Bolthouse Farms, Inc. v. City of**
21 **Lancaster, Diamond Farming Co. v. City of**
22 **Lancaster, Diamond Farming Co. v.**
23 **Palmdale Water Dist. Superior Court of**
California, County of Riverside,
consolidated Actions, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

24 -----
25 **AND RELATED ACTIONS.**

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

NOTICE OF INTENT TO PARTICIPATE
IN PHELAN PINON HILLS TRIAL ON
ITS SECOND AND SIXTH CAUSES OF
ACTION

[Assigned for All Purposes to the Honorable
Jack Komar]
Dept: 1

Action Filed: October 26, 2005
Hearing Date: October 7, 2014

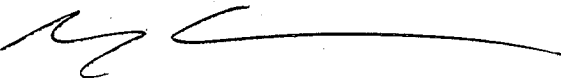
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:

PLEASE TAKE NOTICE that the State of California, the State of California 50th District Agricultural Association, and all other state agencies owning land within the Adjudication Boundary (collectively the "State"), intend to participate for all purposes in the trial relating to Phelan Pinon Hills Community Services District's second and sixth causes of action in this case. The State does not intend to call any witnesses at this phase of trial.

Dated: September 9, 2014

Respectfully Submitted,
KAMALA D. HARRIS
Attorney General of California
ERIC M. KATZ
Supervising Deputy Attorney General
MARILYN H. LEVIN
NOAH GOLDEN-KRASNER



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*Attorneys for State of California and State
of California 50th District Agricultural
Association*

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CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater
Cases

No. JCCP 4408

I hereby certify that on September 9, 2014, I electronically filed the following document(s) with the Clerk of the Court by using the CM/ECF system:

NOTICE OF INTENT TO PARTICIPATE IN PHELAN PINON HILLS TRIAL ON ITS SECOND AND SIXTH CAUSES OF ACTION

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on September 9, 2014, at Los Angeles, California.

Gwen Blanchard
Declarant

Gwen Blanchard
Signature