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10 Attorneys for Cross-Defendant

11 **ANTELOPE VALLEY WATER STORAGE, LLC**

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14 **SUPERIOR COURT OF CALIFORNIA**
15 **COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

16 Coordination Proceeding
17 Special Title (Rule 1550(b))

18 **ANTELOPE VALLEY GROUNDWATER**
19 **CASES**

20 Included actions:

21 Los Angeles County Waterworks District No.
22 40 vs. Diamond Farming Company, a
23 corporation, Superior Court of California,
24 County of Los Angeles, Case No. BC325201;

25 Los Angeles County Waterworks District No.
26 40 vs. Diamond Farming Company, a
27 corporation, Superior Court of California,
28 County of Kern, Case No. S-1500-CV-254-
348;

Wm. Boldhouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs. Palmdale
Water District, Superior Court of California,
County of Riverside, Case Nos. RIC 353840,
RIC 344436, RIC 344668.

Judicial Council Coordination Proceeding
No. 4408

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept. 17

**ANTELOPE VALLEY WATER
STORAGE, LLC'S TRIAL SETTING
CONFERENCE STATEMENT**

Date: July 9, 2012
Time: 9:00 a.m.
Room: 1515 (Los Angeles)

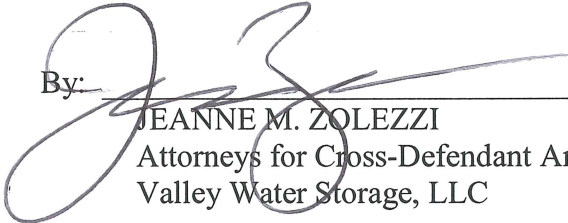
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The Antelope Valley Water Storage, LLC hereby joins in the Trial Setting Conference Statement for the hearing on July 9, 2012 in Department 1515 of the Los Angeles County Superior Court filed by Antelope Valley-East Kern Water Agency on June 29, 2012.

Respectfully Submitted,

Dated: July 5, 2012

HERUM \CRABTREE
California Professional Corporation

By: 
JEANNE M. ZOLEZZI
Attorneys for Cross-Defendant Antelope Valley Water Storage, LLC

PROOF OF SERVICE

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I, Carol Bracken, certify and declare:

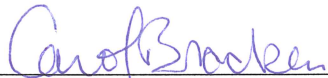
I am over the age of 18 years and not a party to this action. My business address is:
HERUM CRABTREE, 5757 Pacific Avenue, Suite 222, Stockton, California 95207. On the date
set forth below, I served the following document(s):

**ANTELOPE VALLEY WATER STORAGE, LLC'S TRIAL SETTING
CONFERENCE STATEMENT**

[X] **BY ELECTRONIC SERVICE AS FOLLOWS** I posted the document listed above to
the Santa Clara Superior Court website regarding the Antelope Valley Groundwater matter
(Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-
049053) pursuant to the Court's Clarification Order.

I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

Dated: July 6, 2012



CAROL BRACKEN