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10 Attorneys for Cross-Defendant  
11 ANTELOPE VALLEY WATER STORAGE, LLC

12 **SUPERIOR COURT OF CALIFORNIA**  
13 **COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

14 Coordination Proceeding  
15 Special Title (Rule 1550(b))

16 **ANTELOPE VALLEY GROUNDWATER**  
17 **CASES**

18 Included actions:

19 Los Angeles County Waterworks District No.  
20 40 v. Diamond Farming Company, a  
21 corporation, Superior Court of California,  
22 County of Los Angeles, Case No. BC325201;

23 Los Angeles County Waterworks District No.  
24 40 v. Diamond Farming Company, a  
25 corporation, Superior Court of California,  
26 County of Kern, Case No. S-1500-CV-254-  
27 348;

28 Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, v. City of Lancaster, Diamond  
Farming Company, a corporation v. Palmdale  
Water District, Superior Court of California,  
County of Riverside, Case Nos. RIC 353840,  
RIC 344436, RIC 344668.

Judicial Council Coordination Proceeding No.  
4408

Santa Clara Case No. 1-05-CV-049053  
The Honorable Jack Komar, Dept. 17

**ANTELOPE VALLEY WATER STORAGE,  
LLC'S JOINDER IN FEDERAL  
DEFENDANTS' CASE MANAGEMENT  
CONFERENCE STATEMENT**

Date: October 12, 2012  
Time: 9:00 a.m.  
Dept: 1  
Room: 534


Cross- Defendant ANTELOPE VALLEY WATER STORAGE, LLC ("AVWS") hereby  
joins in the Case Management Conference Statement filed by Federal Defendants on October 5,  
2012 requesting a stay of pre-trial procedures, including discovery, for sixty (60) days so that the  
parties may focus on settlement efforts. AVWS further requests that if pre-trial procedures are

1 not continued that the Court issue an order defining the issues to be determined at the February  
2 trial so that the parties can begin to conduct discovery accordingly.

3 Respectfully Submitted,

4 Dated: October 8, 2012

**HERUM \ CRABTREE**  
*California Professional Corporation*

5  
6 By:   
7 ALEXIS K. GALBRAITH  
8 Attorneys for Cross-Defendant  
9 ANTELOPE VALLEY WATER STORAGE, LLC  
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**PROOF OF SERVICE**

I, Carol Bracken, certify and declare:

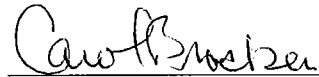
I am over the age of 18 years and not a party to this action. My business address is: HERUM CRABTREE, 5757 Pacific Avenue, Suite 222, Stockton, California 95207. On the date set forth below, I served the following document(s):

**ANTELOPE VALLEY WATER STORAGE, LLC'S JOINDER IN FEDERAL DEFENDANTS' CASE MANAGEMENT CONFERENCE STATEMENT**

**[X] BY ELECTRONIC SERVICE.** By posting the document(s) listed above to the Santa Clara Superior Court website regarding the Antelope Valley Groundwater matter (Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053) pursuant to the Court's Clarification Order.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: October 8, 2012



CAROL BRACKEN