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6 DISTRICT NO. 40

**EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103**

7 OFFICE OF COUNTY COUNSEL
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COUNTY WATERWORKS DISTRICT NO. 40
13

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA
15 COUNTY OF LOS ANGELES
16

17 **ANTELOPE VALLEY
GROUNDWATER CASES**

18 Included Actions:
19 Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co., Superior
20 Court of California, County of Los
Angeles, Case No. BC 325201;

21 Los Angeles County Waterworks District
22 No. 40 v. Diamond Farming Co., Superior
Court of California, County of Kern, Case
23 No. S-1500-CV-254-348;

24 Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
25 Lancaster, Diamond Farming Co. v.
Palmdale Water Dist., Superior Court of
26 California, County of Riverside, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668
27

Judicial Council Coordination No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

STIPULATION WITH ANTELOPE VALLEY
JOINT UNION HIGH SCHOOL DISTRICT

28
STIPULATION

1
2 **STIPULATION**

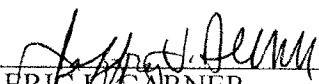
3 Los Angeles Waterworks District No. 40, City of Palmdale, City of Lancaster, Littlerock
4 Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, Quartz Hill
5 Water District, Rosamond Community Services District, and California Water Service Company
6 (collectively, the "Public Water Suppliers") hereby enter into the following stipulation with
7 Antelope Valley Joint Union High School District.

8 This Stipulation is entered pursuant to the Fifth Amended Case Management Order for the
9 Phase 4 Trial. This Stipulation is only for the purpose of determining groundwater pumping
10 during 2011 and 2012. This stipulation shall not result in any determination of any water right, or
11 the reasonableness of any party's water use or manner of applying water to the use. This
12 Stipulation will not preclude any party from introducing, in a later phase, evidence to support its
13 claimed water rights including, without limitation, evidence of water use in years other than 2011
14 and 2012. All parties reserve their rights to produce any evidence to support their claimed water
15 rights and make any related legal arguments including, without limitation, arguments based on
16 applicable constitutional, statutory, or decisional authority.

17 The parties hereto hereby stipulate that the groundwater pumped by Antelope Valley
18 Joint Union High School District was 71.74 acre feet in 2011 and 71.74 acre feet in 2012.

19 Dated: May 13, 2013


BEST BEST & KRIEGER LLP

20
21
22 By 
ERIC V. GARNER
JEFFREY V. DUNN
STEFANIE D. HEDLUND
Attorneys for Cross-Complainant
LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40
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Dated: May 23, 2013

By 

JAMES L. MARKMAN
STEVEN ORR
Attorneys for Cross-Defendant
CITY OF PALMDALE

Dated: May __, 2013

By _____
DOUGLAS J. EVERTZ
Attorneys for Cross-Defendant
CITY OF LANCASTER AND
ROSAMOND COMMUNITY SERVICES
DISTRICT

Dated: May __, 2013

By _____
WAYNE LEMIEUX
Attorneys for Cross-Defendant
LITTLEROCK CREEK IRRIGATION
DISTRICT AND PALM RANCH
IRRIGATION DISTRICT

Dated: May __, 2013

By _____
THOMAS BUNN III
Attorneys for Cross-Defendant
PALMDALE WATER DISTRICT

Dated: May __, 2013

By _____
BRADLEY T. WEEKS
Attorneys for Cross-Defendant
QUARTZ HILL WATER DISTRICT

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Dated: May __, 2013

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JAMES L. MARKMAN
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Attorneys for Cross-Defendant
CITY OF PALMDALE

Dated: May 23, 2013

By  _____
DOUGLAS J. EVERTZ
Attorneys for Cross-Defendant
CITY OF LANCASTER AND
ROSAMOND COMMUNITY SERVICES
DISTRICT

Dated: May __, 2013

By _____
WAYNE LEMIEUX
Attorneys for Cross-Defendant
LITTLEROCK CREEK IRRIGATION
DISTRICT AND PALM RANCH
IRRIGATION DISTRICT

Dated: May __, 2013

By _____
THOMAS BUNN III
Attorneys for Cross-Defendant
PALMDALE WATER DISTRICT

Dated: May __, 2013

By _____
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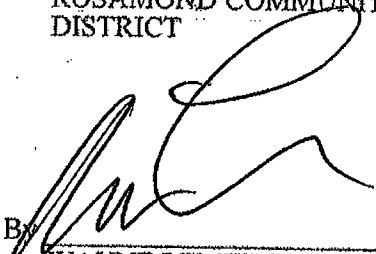
Dated: May __, 2013

By _____
JAMES L. MARKMAN
STEVEN ORR
Attorneys for Cross-Defendant
CITY OF PALMDALE

Dated: May __, 2013

By _____
DOUGLAS J. EVERTZ
Attorneys for Cross-Defendant
CITY OF LANCASTER AND
ROSAMOND COMMUNITY SERVICES
DISTRICT

Dated: May 23, 2013

By  _____
WAYNE LEMIEUX
Attorneys for Cross-Defendant
LITTLE ROCK CREEK IRRIGATION
DISTRICT AND PALM RANCH
IRRIGATION DISTRICT

Dated: May __, 2013

By _____
THOMAS BUNN III
Attorneys for Cross-Defendant
PALMDALE WATER DISTRICT

Dated: May __, 2013

By _____
BRADLEY T. WEEKS
Attorneys for Cross-Defendant
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Dated: May __, 2013

By _____
JAMES L. MARKMAN
STEVEN ORR
Attorneys for Cross-Defendant
CITY OF PALMDALE

Dated: May __, 2013

By _____
DOUGLAS J. EVERTZ
Attorneys for Cross-Defendant
CITY OF LANCASTER AND
ROSAMOND COMMUNITY SERVICES
DISTRICT

Dated: May __, 2013

By _____
WAYNE LEMIEUX
Attorneys for Cross-Defendant
LITTLE ROCK CREEK IRRIGATION
DISTRICT AND PALM RANCH
IRRIGATION DISTRICT

Dated: May 27, 2013

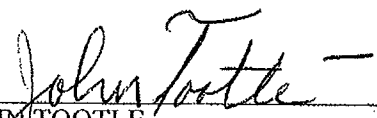
By Thomas Bunn III
THOMAS BUNN III
Attorneys for Cross-Defendant
PALMDALE WATER DISTRICT

Dated: May __, 2013


By _____
BRADLEY T. WEEKS
Attorneys for Cross-Defendant
QUARTZ HILL WATER DISTRICT

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Dated: May __, 2013

By 
JOHN TOOTLE
Attorneys for Cross-Defendant
CALIFORNIA WATER SERVICE
COMPANY

Dated: May 23, 2013

By 
KIMBERLY A. SMITH
DAPHNE B. HALL
Attorneys for
ANTELOPE VALLEY JOINT UNION
HIGH SCHOOL DISTRICT

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PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

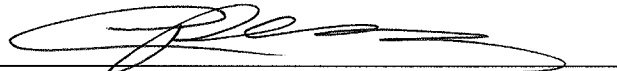
At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Los Angeles, State of California. My business address is 6300 Wilshire Boulevard, Suite 1700, Los Angeles, California 90048.

On May 23, 2013, I served the following document(s) described as **STIPULATION WITH ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT** on the interested parties in this action as follows:

BY ELECTRONIC SERVICE: I caused the above-titled document(s) to be served through the County of Santa Clara, Superior Court e-filing service at www.scefilings.org addressed to all parties appearing on the electronic service list for the above-entitled case. The service transmission was reported and a copy of the Filing Receipt Page/Confirmation will be maintained with the original document(s) in this office.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 23, 2013, at Los Angeles, California.


Cathy Perez

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Los Angeles, California 90048
Main: 323-330-6300 • Fax: 323-330-6311