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7 Attorneys for H&N DEVELOPMENT CO. WEST, INC.

8
9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 COUNTY OF LOS ANGELES

11 **ANTELOPE VALLEY
GROUNDWATER CASES**

12 Included Actions:

13 Los Angeles County Waterworks District No.
40 v. Diamond Farming Co., Superior Court of
14 California, County of Los Angeles, Case No.
BC 325201;

15 Los Angeles County Waterworks District No.
16 40 v. Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-
17 CV-254-348;

18 Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
19 Lancaster, Diamond Farming Co. v. Palmdale
Water Dist., Superior Court of California,
20 County of Riverside, Case Nos. RIC 353 840,
RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

**DECLARATIONS OF
NORIK NARAGHI AND
ROD STIEFVATER
IN LIEU OF DEPOSITION
TESTIMONY FOR PHASE 4 TRIAL**

21
22
23 **I. DECLARATION OF NORIK NARAGHI**

24 I, NORIK NARAGHI, declare as follows:

25 1. I am the president of H&N DEVELOPMENT CO. WEST, INC., (“H&N
26 DEVELOPMENT”), a party to this action. In lieu of deposition testimony for the Phase 4 trial,
27 I am providing this declaration. I have personal knowledge of each fact herein and would
28 testify competently thereto under oath.

1 **Property Ownership and Parcel Size**

2 2. H&N DEVELOPMENT owns property that overlies the Antelope Valley Area of
3 Adjudication as decided by this Court. The land is in Kern County and is identified by APNs
4 identified on the attached **Exhibit A**. A true and correct copy of **Exhibit A** is attached hereto
5 and incorporated herein.

6 3. H&N DEVELOPMENT claims groundwater rights only as to the properties listed in
7 Paragraph 2 and **Exhibit A**.

8 4. For each APN/APNs identified above, the total acreage by parcel is identified on
9 **Exhibit B**. A true and correct copy of **Exhibit B** is attached hereto and incorporated herein.

10 5. For each APN/APNs identified above, H&N DEVELOPMENT has owned the property
11 since December of 1980. True and correct copies of the Individual Grant Deeds by which
12 H&N DEVELOPMENT acquired the property are attached as **Exhibit O**.

13 6. The following are all individuals/entities appearing on the title for the above identified
14 APN/APNS from Jan 1, 2000 to the present:

15 H AND N DEVELOPMENT CO., INC., and H&N DEVELOPMENT CO. WEST, INC.
16 These are the same entity, which underwent a corporate name change.

17 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on
18 the title during the following time:

19 H AND N DEVELOPMENT CO., INC., appeared on title from December of 1980 through
20 May of 2011 when a Grant Deed was recorded to reflect the change in the corporate name to
21 H&N DEVELOPMENT CO. WEST, INC. A true and correct copy of that Grant Deed is
22 attached as **Exhibit P**.

23 ///

24 ///

1 **II. DECLARATION OF ROD STIEFVATER**

2 I, ROD STIEFVATER, declare as follows:

3 I am the lessee of H&N DEVELOPMENT CO. WEST, INC., ("H&N DEVELOPMENT"), a
4 party to this action, and have been farming the property referenced above since 2011. In lieu
5 of deposition testimony for the Phase 4 trial, I am providing this declaration. I have personal
6 knowledge of each fact herein and would testify competently thereto under oath.
7

8 **Crop Duties and Irrigated Acres**

9 33. In order to calculate water use on the properties referenced above, H&N
10 DEVELOPMENT relies on the amount of acres in irrigation on the properties referenced above
11 multiplied by the crop duty.

12 34. The total amount of irrigated acres and type of crops on the properties referenced above
13 by APN for the years 2011 and 2012 are described on the attached **Exhibit N**. A true and
14 correct copy of **Exhibit N** is attached hereto and incorporated herein.
15

16 **Use of Water** *(Complete for each APN. If water for used for multiple purposes,*
17 *identify the amount of water for each use.)*

18 41. H&N DEVELOPMENT and Rod Stiefvater used 1,695.25 acre feet of water on all of
19 the parcels in 2011. The water was used for irrigation of four- and five-year-old pistachio
20 trees. The total net planted acreage was 418 acres. The four-year-old pistachio trees comprised
21 267 acres. The five-year-old pistachio trees comprised 151 acres.
22

23 42. Rod Stiefvater used 1,904.25 acre feet of water on all of the parcels in 2012. The water
24 was used for irrigation of five- and six-year-old pistachio trees. The total net planted acreage
25 was 418 acres. The five-year-old pistachio trees comprised 267 acres. The six-year-old
26 pistachio trees comprised 151 acres. This water usage will increase after 2012 until the trees
27 reach maturity. The total water usage at that point will be 2,046.46 acre feet of water each
28

1 year.

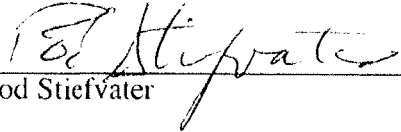
2 I declare under penalty of perjury under the laws of the State of California that the
3 foregoing is true and correct.

4 Executed this 31th day of January 2013, at Bakersfield, California.

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Rod Stiefvater

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EXHIBIT A

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359-032-08
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EXHIBIT N

The total net irrigated acres in 2011 and 2012 were 418 acres. All of these acres were planted with pistachio trees.

EXHIBIT O

RECORDING REQUESTED BY
Title Insurance & Trust Co.

BOOK 5339 PAGE 262

A 86413 A 5.00 QRS
A 12/18/80 6.00 T1
14

533155-ST
AND WHEN RECORDED MAIL TO

067876

1980 DEC 18 11 1:30

RECORDED
RAY A. YERGAMMEN
KERN COUNTY RECORDER

Name
Street Address
City & State
H AND N DEVELOPMENT CO., INC.
P. O. BOX 4037
MODESTO, CALIFORNIA 95352

MAIL TAX STATEMENTS TO
Name
Street Address
City & State
same as above

K 2

1:30
5

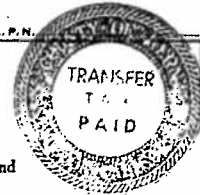
SPACE ABOVE THIS LINE FOR RECORDER'S USE

UNINCORPORATED AREA

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.



The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 113.52 113.85
() computed on full value of property conveyed, or
(x) computed on full value less value of liens and encumbrances remaining at time of sale.
(x) Unincorporated area: () City of _____ and _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GUNNING FARM NO. 1, a general partnership,

hereby GRANT(S) to

H AND N DEVELOPMENT CO., INC., a California corporation,

the following described real property in the unincorporated area
County of Kern, State of California:

Portions of Section 25, Township 9 North, Range 14 West, San Bernardino Meridian. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, COMPRISED OF ONE PAGE, FOR COMPLETE LEGAL DESCRIPTION.

KTP	BOOK NO.	PAGE NO.	BLOCK NO.	PARCEL NO.	PORTION X
	253	24	241	07	

Dated December 10, 1980 GUNNING FARM NO. 1, A GENERAL PARTNERSHIP

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared:

Gunning Farm No. 1
by *Richard E. Mitchell*
attorney-in-fact

_____ known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.
WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)


Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF ARIZONA)
) ss.
County of Maricopa)

On December 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard E. Mitchell, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of Gunning Farm No. 1, a general partnership, one of the partners of the partnership that executed the within instrument and acknowledged to me that he subscribed the name of Gunning Farm No. 1, thereto as principal and his own name as Attorney in Fact, and further acknowledged to me that such partnership executed the same.

WITNESS MY HAND and official seal

Signature *Phyllis A. Lombardi*
My Commission Expires Dec. 17, 1983


RECORDERS MEMO. POOR RECORDED
REPRODUCTION DUE TO QUALITY OF
PRINT OR TYPE ON ORIGINAL DOCUMENT

EXHIBIT "A"

BOOK 5339 PAGE 264

LEGAL DESCRIPTION

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH,
RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE
COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THE NORTHERLY 20 FEET OF THE SOUTHERLY 50 FEET.

REPORTING REQUESTED BY

Title Insurance & Trust Co.
533155-ST
AND WHEN RECORDED MAIL TO

BOOK 5339 PAGE 265
A6416 A 18718780 6.00 T

067877

1980 DEC 18 PM 1:30

RECORDED
RAY A. VERCAMMEN
KERN COUNTY RECORDER

Name
Street Address
City & State
H AND N DEVELOPMENT CO., INC.
P. O. Box 4037
Modesto, California 95352

MAIL TAX STATEMENT TO
Name
Street Address
City & State
Same as above

K 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

6-

UNINCORPORATED AREA

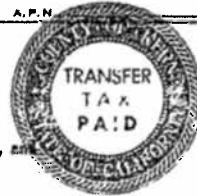
Individual Grant Deed

TO 1923 CA 118, 74

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ ~~100.50~~ 113.85
() computed on full value of property conveyed, or
(cx) computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GUNNING FARM NO. 2, a general partnership,

hereby GRANT(S) to

H AND N DEVELOPMENT CO., INC., a California corporation

the following described real property in the unincorporated area
County of Kern State of California:

Portions of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, COMPRISED OF ONE PAGE, FOR COMPLETE LEGAL DESCRIPTION.

KTP	BOOK NO.	PAGE NO.	BLOCK NO.	PARCEL NO.	PORTION X
	253	24	242	20	

Dated December 10, 1980

GUNNING FARM NO. 2, A GENERAL PARTNERSHIP

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.
On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____

Gunning Farm No. 2
by Richard J. Matell
Attorney-in-fact

_____ known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.
WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

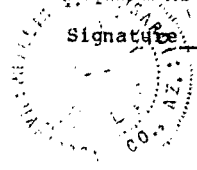
MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF ARIZONA)
) ss.
County of Maricopa)

On December 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard E. Mitchell, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of Gunning Farm No. 2, a general partnership, one of the partners of the partnership that executed the within instrument and acknowledged to me that he subscribed the name of Gunning Farm No. 2, thereto as principal and his own name as Attorney in Fact, and further acknowledged to me that such partnership executed the same.

WITNESS MY HAND and official seal

Signature *Phyllis A. Lombardi*



My Commission Expires Dec. 17, 1983

RECORDERS MEMO. POOR RECORDED
REPRODUCTION DUE TO QUALITY OF
PRINT OR TYPE ON ORIGINAL DOCUMENT

EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH,
RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE
COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

I THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY,

THAT THE NOTARY SEAL OF PHILLIS A. LOMBARDI

AFFIXED TO THE WITHIN DOCUMENT, WHILE NOT BEING PHOTOGRAPHICALLY

REPRODUCIBLE, CAN BE READ. I FURTHER CERTIFY THAT THE SAID

NOTARY PUBLIC'S COMMISSION EXPIRES ON 12-17-83 AND THAT THE

SAID NOTARY PUBLIC'S BOND AND COMMISSION IS FILED IN MARICOPA

COUNTY, ARIZONA

EXECUTED THIS 18 DAY OF DECEMBER, 1980, AT BAKERSFIELD,

CALIFORNIA.

BY: Steve Taylor
STEVE TAYLOR
TITLE INSURANCE AND TRUST CO.

RECORDING REQUESTED BY

Title Insurance & Trust Co.

533155 ST

AND WHEN RECORDED MAIL TO

067873

BOOK 5339 PAGE 269

AG 418 5.00 ORS
A 12/18/80 5.00

1980 DEC 18 PM 30

RECORDED BY
RAY A. VERSAMMEN
KERN COUNTY RECORDER

Name
Street Address
City & State
H AND N DEVELOPMENT CO., INC.
P. O. Box 4037
Modesto, California 95352

MAIL TAX STATEMENTS TO
Name
Street Address
City & State
Same as above

K 2

SPACE ABOVE THIS LINE FOR RECORDERS USE

UNINCORPORATED AREA

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

TO 1923 CA (12-74)



The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 113.85
() computed on full value of property conveyed, or
(xx) computed on full value less value of liens and encumbrances remaining at time of sale.
(xx) Unincorporated area: () City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GUNNING FARM NO. 3, a general partnership,
hereby GRANT(S) to
H AND N DEVELOPMENT CO., INC., a California corporation

the following described real property in the unincorporated area
County of Kern, State of California:

Portions of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, COMPRISED OF ONE PAGE,
FOR COMPLETE LEGAL DESCRIPTION.

KTP	BOOK NO.	PAGE NO.	BLOCK NO.	PARCEL NO.	PORTION X
	253	24	242	21	

Dated December 10, 1980 GUNNING FARM NO. 3, A GENERAL PARTNERSHIP

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared

Gunning Farm No. 3
Ray A. Versammen
attorney-in-fact

_____ known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.
WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF ARIZONA)
) ss.
County of Maricopa)

On December 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard E. Mitchell, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of Gunning Farm No. 3, a general partnership, one of the partners of the partnership that executed the within instrument and acknowledged to me that he subscribed the name of Gunning Farm No. 3, thereto as principal and his own name as Attorney in Fact, and further acknowledged to me that such partnership executed the same.

WITNESS MY HAND and official seal

Signature Richard E. Mitchell



My Commission Expires Dec. 17, 1983

RECORDERS MEMO. POOR RECORDED
REPRODUCTION DUE TO QUALITY OF
PRINT OR TYPE ON ORIGINAL DOCUMENT

EXHIBIT "A"

BOOK **5339** PAGE **271**

LEGAL DESCRIPTION

THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH,
RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE
COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

RECORDING REQUESTED BY
Title Insurance & Trust Co.

BOOK 5339 PAGE 275

A6422 A 6-00 095 5.00

AND WHEN RECORDED MAIL TO

067880

1980 DEC 18 TH 1:30

Name
H AND N DEVELOPMENT CO., INC.
Street Address
P. O. Box 4037
City & State
Modesto, California 95352

RECORDED BY
RAY A. VERCAMMEN
KERN COUNTY RECORDER

MAIL TAX STATEMENTS TO

Name
Same as above
Street Address
City & State

K 2

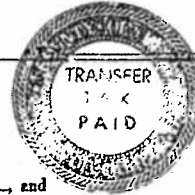
SPACE ABOVE THIS LINE FOR RECORDER'S USE

UNINCORPORATED AREA

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

TO 1973 CA (12-74)



The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ ~~113.52~~ 113.85
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MITCHELL FARM NO. 1, a general partnership,

hereby GRANT(S) to

H AND N DEVELOPMENT CO., INC., a California corporation,

the following described real property in the unincorporated area
County of Kern, State of California:

Portions of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian.
SPE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, COMPRISED OF ONE PAGE,
FOR COMPLETE LEGAL DESCRIPTION.

KTP	BOOK NO.	PAGE NO.	BLOCK NO.	PARCEL NO.	PORTION X
	253	24	242	08	

KTP	BOOK NO.	PAGE NO.	BLOCK NO.	PARCEL NO.	PORTION X
	253	24	242	14 & 11	

Dated December 10, 1980

MITCHELL FARM NO. 1, A GENERAL PARTNERSHIP

STATE OF CALIFORNIA
COUNTY OF _____ } ss.
On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____

Mitchell Farm No. 1
by [Signature] E. Mitchell
Attorney-in-Fact

_____ known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.
WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

TitleWorks Description: 20130130092756 / Kern / Book,Page: 5339-0275 / Page 1 of 3 / Order:

STATE OF ARIZONA)
) ss.
County of Maricopa)

On December 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard E. Mitchell, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of Mitchell Farm No. 1, a general partnership, one of the partners of the partnership that executed the within instrument and acknowledged to me that he subscribed the name of Mitchell Farm No. 1, thereto as principal and his own name as Attorney in Fact, and further acknowledged to me that such partnership executed the same.

WITNESS MY HAND and official seal
Signature: Phyllis A. Lombardi
My Commission Expires Dec. 17, 1983

RECORDERS MEMO. POOR RECORDED
REPRODUCTION DUE TO QUALITY OF
PRINT OR TYPE ON ORIGINAL DOCUMENT

EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER.

RECORDING REQUESTED BY

Title Insurance & Trust Co.

533 155-ST

AND WHEN RECORDED MAIL TO

067879

BOOK 5339 PAGE 272

A6420 5,200 DRS 12/18/80

5.00

1980 DEC 18 PM 1:30

RECORDED BY RAY A. GARDNER KERN COUNTY RECORDER

Name: H AND N DEVELOPMENT CO., INC.
Street Address: P. O. Box 4037
City & State: MODESTO, CALIFORNIA 95352

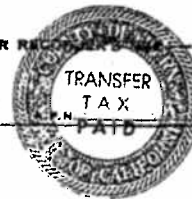
Name: Same as above
Street Address:
City & State:

K 2

UNINCORPORATED AREA

Individual Grant Deed

THIS FORM FURNISHED BY TIGOR TITLE INSURERS



The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ ~~233.32~~ 113.85

() computed on full value of property conveyed, or

(xx) computed on full value less value of liens and encumbrances remaining at time of sale.

(xx) Unincorporated area: () City of _____ and _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GUNNING FARM NO. 4, a general partnership,

hereby GRANT(S) to

H AND N DEVELOPMENT CO., INC., a California corporation

the following described real property in the unincorporated area

County of Kern, State of California:

Portions of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, COMPRISED OF ONE PAGE, FOR COMPLETE LEGAL DESCRIPTION.

KTP	BOOK NO.	PAC. NO.	BLOCK NO.	PARCEL NO.	PORTION X
	253	24	242	13	

Dated December 10, 1980

GUNNING FARM NO. 4, A GENERAL PARTNERSHIP

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared

Gunning Farm No. 4
Ray A. Gardner
Attorney-in-fact

_____ known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same. WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF ARIZONA)
) ss.
County of Maricopa)

On December 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard E. Mitchell, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of Gunning Farm No. 4, a general partnership, one of the partners of the partnership that executed the within instrument and acknowledged to me that he subscribed the name of Gunning Farm No. 4, thereto as principal and his own name as Attorney in Fact, and further acknowledged to me that such partnership executed the same.

WITNESS MY HAND and official seal

Signature: *Richard E. Mitchell*



My Commission Expires Dec. 17, 1983

RECORDERS MEMO. POOR RECORDED
REPRODUCTION DUE TO QUALITY OF
PRINT OR TYPE ON ORIGINAL DOCUMENT

EXHIBIT "A"

LEGAL DESCRIPTION

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH,
RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE
COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THE WESTERLY 20 FEET OF SAID LAND.

EXHIBIT P

James W. Fitch, Assessor - Recorder
Kern County Official Records

SOFIR
5/31/2011
8:00 AM

RECORDING REQUESTED BY:
Old Republic Title Company

1614010499-MK

Recorded at the request of
Public

DOC#: 0211069988

Stat Types: 1 Pages: 2



Fees 12.00
Taxes 0.00
Others 0.00
PAID \$12.00

WHEN RECORDED MAIL TO:

Name H&N Development Co. West, Inc.
Address c/o Wendell Naraghi
City 1800 Oakdale Road, Suite G
State, Zip Modesto, CA 95355

APN: 359-031-07, 359-032-20, 359-032-21,
359-032-13, 359-032-08, 359-032-14

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

Grantors and Grantees are the same parties and their portions are interests in the Real property have not changed
DOCUMENTARY TRANSFER TAX is \$ 0 CITY TAX is \$

- computed on the full value of the property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Realty not sold
- Unincorporated area City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, H&N Development Co. West, Inc., a California corporation formerly named "H and N Development Co., Inc., a California corporation"

hereby GRANT(S) to H&N Development Co. West, Inc., a California corporation

the following described real property in the City of unincorporated area
County of Kern, State of California:

See Exhibit A attached hereto

and commonly known as _____

Dated: May 17, 2011

STATE OF CALIFORNIA)
COUNTY OF Stanislaus) ss

ON May 17, 2011 before me
Karina Blankenship, Notary Public,
personally appeared Wendell J. Naraghi

H&N Development Co. West, Inc., a California corporation formerly named "H and N Development Co., Inc., a California corporation"

By: Wendell J. Naraghi, President

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Karina Blankenship



Grant Deed

FID-13

~~THIS DOCUMENT IS UNCLASSIFIED~~
~~EXCEPT WHERE SHOWN OTHERWISE~~

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: APN 359-031-07

the East half of the Southwest quarter of Section 25, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM the Northerly 20 feet of the Southerly 50 feet of said land.

PARCEL 2: APN 359-032-20

The West half of the Northwest quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

PARCEL 3: APN 359-032-21

The East half of the Northwest quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

PARCEL 4: APN 359-032-13

The East half of the Southwest quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM the Westerly 20 feet of said land.

PARCEL 5: APN 359-032-08 and 14

The Southeast quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM the Northeast quarter of said Southeast quarter of said land.

ALSO EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances in and under the Southwest quarter of the Southwest quarter of the Southeast quarter and the South half of the Southeast quarter of the Southwest quarter of the Southeast quarter of said Section 36.

ALSO EXCEPTING THEREFROM the remainder 1/2 of all oil, gas and other hydrocarbon substances as conveyed to Roy L. Larsen and wife by deed recorded April 8, 1948 in Book 1510, page 349 of Official Records.

APN: 359-031-07, 359-032-20, 21, 13, 08 and 14

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF KERN

I am employed in the county of Kern, State of California. I am over the age of 18 and not a party to the within action; my business address is 4550 California Avenue, Bakersfield, California 93309. My e-mail address is shildebrand@kleinlaw.com.

On **January 31, 2013**, I served the foregoing document described as follows:

**DECLARATIONS OF NORIK NARAGHI AND ROD STIEFVATER
IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL.**

- by placing the true copies thereof
- by placing the original

as stated below.

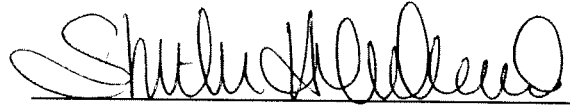
BY POSTING the document listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Ground Water Matter.

Executed on January 31, 2013, at Bakersfield, California.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

SHONTICE HILDEBRAND

Type or Print Name



Signature

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