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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 COUNTY OF LOS ANGELES

11 **ANTELOPE VALLEY**
12 **GROUNDWATER CASES**

13 Included Actions:

14 Los Angeles County Waterworks District No.
40 v. Diamond Farming Co., Superior Court of
California, County of Los Angeles, Case No.
BC 325201;

15 Los Angeles County Waterworks District No.
16 40 v. Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-
17 CV-254-348;

18 Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
19 Lancaster, Diamond Farming Co. v. Palmdale
Water Dist., Superior Court of California,
20 County of Riverside, Case Nos. RIC 353 840,
RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

EXHIBIT LIST OF
H&N
DEVELOPMENT CO. WEST, INC.

Phase 4 Trial Date: May 28, 2013
Time: 9:00 a.m.
Dept: 322
Judge: Hon. Jack Komar

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1 Cross-Defendant H&N DEVELOPMENT CO. WEST, INC., by and through its
2 attorney of record, Joseph D. Hughes, of Klein, DeNatale, Goldner, Cooper, Rosenlieb &
3 Kimball, LLP, hereby identifies the following list of exhibits to be introduced into evidence at
4 the Phase 4 Trial.

5 Exhibit No.	Description	In Evidence
6 7 4-H&N-1	Declarations of Norik Naraghi and Rod Stiefvater in Lieu of Deposition Testimony for Phase 4 Trial	

10 Date: May 25, 2013

KLEIN, DENATALE, GOLDNER,
COOPER, ROSENLIB & KIMBALL, LLP

13 By: 
14 Joseph D. Hughes
Attorneys for
15 H&N DEVELOPMENT CO. WEST, INC.

1 Case No. JCCP4408

2 **PROOF OF SERVICE**

3 STATE OF CALIFORNIA, COUNTY OF KERN

4 I am employed in the County of Kern, State of California. I am over the age of eighteen
5 years and not a party to the within action; my business address is 4550 California Ave., Second
6 Floor, Bakersfield, CA 93309. My email address is shildebrand@kleinlaw.com.

7 On May 25, 2013, I served the following document(s) described as


8 **EXHIBIT LIST OF H&N DEVELOPMENT CO. WEST, INC.**

9 on the interested parties in this action by placing a copy thereof enclosed in sealed envelopes
10 addressed as follows:

11 **BY ELECTRONIC MAIL** Pursuant to California Rules of Court, rule 2.251, I posted
12 the document listed above to the Santa Clara Court website regarding the Antelope Valley
13 Groundwater matter.

14 Executed on May 25, 2013, at Bakersfield, California.

15 I declare under penalty of perjury under the laws of the State of California that the
16 foregoing is true and correct.

17 
18 Shontice Hildebrand