| 1 2 3 4 5 | Joseph D. Hughes, SBN 169375 Ravi S. Patel, SBN 301258 KLEIN, DENATALE, GOLDNER, COOPER, ROSENLIEB & KIMBALL, LLP 4550 California Ave., Second Floor Bakersfield, CA 93309 Telephone: 661-395-1000 Facsimile: 661-326-0418 Email: jhughes@kleinlaw.com rpatel@kleinlaw.com | | | | |
|-----------------------|--|---|--------------------|--|--|
| 6 | Attorneys for H&N Development Co. West, Inc. | | | | |
| 7 8 | SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES | | | | |
| 9 10 | ANTELOPE VALLEY GROUNDWATER CASES | Judicial Council Coo | rdination No. 4408 | | |
| 11 | Included Actions: | CLASS ACTION | | | |
| 12 | Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., | Santa Clara Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar SUPPLEMENTAL DECLARATION OF NORIK NARAGHI IN SUPPORT OF PROVE UP TRIAL | | | |
| 13 | Superior Court of California, County of Los Angeles, Case No. BC 325201; | | | | |
| 14 15 | Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of | | | | |
| 16 | Kern, Case No. S-1500-CV-254-348; | Phase 6 Trial Date: | September 28, 2015 | | |
| 17 | Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California, County of Bisseries, County of Privaries, County of Pr | Time: Dept.: | 10:00 a.m. 1 | | |
| 18 | | Judge: | Hon. Jack Komar | | |
| 19 | California, County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | | | | |
| 20 | 344 000 | | | | |
| 21 | | 0.11 | | | |
| 22 | I, NORIK NARAGHI, declare as follows: | | | | |
| 23 | 1. I am the corporate secretary of H&N Development CO. WEST, INC. | | | | |
| 24 | (H&N Development), which is a party to this action. I have personal knowledge of each fac | | | | |
| 25 | in this declaration and would testify competently thereto under oath. This declaration is made | | | | |
| 26 | in support of the proposed Judgment and Physical Solution to which H&N Development is a | | | | |
| 27 | party. This declaration supplements the declarations of Rod Stiefvater and me that were | | | | |

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admitted into evidence during the Phase 4 Trial as Exhibit 4-H&N-2, which established

ownership of H&N Development land in the Antelope Valley as well as the amount of groundwater pumping that occurred on our land in years 2011 and 2012, and the use to which that groundwater was put.

- 2. H&N Development is a duly organized and active California corporation. H&N Development was formerly known as H and N Development Co., Inc. These are the same entity, which underwent a corporate name change. H and N Development Co., Inc., appeared on title to the lands described in paragraph 3 below from December 1980 through May 2011 when a Grant Deed was recorded to reflect the change in the corporate name.
- 3. H&N Development owns real property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is composed of about 431.81 gross acres located in the County of Kern and is identified by APNs: 359-031-07 (78.48 acres), 359-032-20 (79.09 acres), 359-032-21 (79.09 acres), 359-032-08 (14.09 acres), 359-032-13 (77.88 acres), and 359-032-14 (103.18 acres) (**Property**).
- 4. H&N Development claims the right to produce and use groundwater within the boundaries of its Property. The amount of groundwater produced from the Property, measured in acre feet, for the following calendar years is as follows:

| <u>Year</u> | Amount (AF) |
|-------------|-------------|
| 2000 | 2,758 |
| 2001 | 2,758 |
| 2002 | 2,758 |
| 2003 | 2,758 |
| 2004 | 3,263 |

5. The groundwater produced from the Property for the calendar years listed above was used for the irrigation of annual and permanent crops. APNs 359-032-20 and 359-032-21 were farmed with carrots and/or onions in years 2000-2003 using 690 acre feet of water each year. APNs 359-031-07, 359-032-08, 359-032-13 and 359-032-14 were farmed with alfalfa in years 2000-2003 using 2,068 acre feet of water each year. All of the parcels

| 1 | Case No. JCCP4408 | | | | |
|----|---|--|--|--|--|
| 2 | PROOF OF SERVICE | | | | |
| 3 | STATE OF CALIFORNIA, COUNTY OF KERN | | | | |
| 4 | I am employed in the County of Kern, State of California. I am over the age of eighteen | | | | |
| 5 | years and not a party to the within action; my business address is 4550 California Ave., Second | | | | |
| 6 | Floor, Bakersfield, CA 93309. My email address is syates@kleinlaw.com. | | | | |
| 7 | On September 29, 2015, I served the following document described as | | | | |
| 8 | SUPPLEMENTAL DECLARATION OF NORIK NARAGHI | | | | |
| 9 | IN SUPPORT OF PROVE UP TRIAL on the interested parties in this action as follows: | | | | |
| 10 | BY ELECTRONIC MAIL Pursuant to California Rules of Court, rule 2.251, I posted | | | | |
| 11 | the document listed above to the Santa Clara Court website regarding the Antelope Valley | | | | |
| 12 | Groundwater matter. | | | | |
| 13 | Executed on September 29, 2015, at Bakersfield, California. | | | | |
| 14 | I declare under penalty of perjury under the laws of the State of California that the | | | | |
| 15 | foregoing is true and correct. | | | | |
| 16 | Stille Mother | | | | |
| 17 | Shontice Yates | | | | |
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