

LEGAL DESCRIPTION BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY POLICY OF TITLE INSURANCE NO. NCS-277434-LA1 DATED MAY 29, 2007:

ANAVERDE RANCH (EXHIBIT A)

PARCEL 1:

ALL OF SECTION 29, 30, 31 AND 32, TOWNSHIP 6 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF PALMDALE, AS SHOWN ON MAP FILED IN BOOK 120 PAGES 63 THROUGH 67 INCLUSIVE OF RECORDS OF SURVEYS, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM ALL OF PARCEL MAP NO. 27024, FILED IN BOOK 320 PAGES 87 THROUGH 93, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM ALL OF PARCEL MAP NO. 27025, FILED IN BOOK 320 PAGES 73 THROUGH 78, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM ALL OF PARCEL MAP NO. 27026, FILED IN BOOK 321 PAGES 15 THROUGH 22, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM ALL OF PARCEL MAP NO. 27027, FILED IN BOOK 320 PAGES 79 THROUGH 86, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 30.

ALSO EXCEPT THEREFROM ALL OF TRACT NO. 51457 FILED IN BOOK 1240 PAGES 7 THROUGH 17, INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY.

ALSO EXCEPT THEREFROM ANY PORTION THEREOF LYING NORTHERLY OF THE SOUTHERLY LINE OF ELIZABETH LAKE ROAD IN THE NORTHWEST QUARTER OF SAID SECTION 29, AS SHOWN ON SAID RECORD OF SURVEY.

ALSO EXCEPT THEREFROM THOSE PORTIONS DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA RECORDED OCTOBER 4, 1968 AS INSTRUMENT NO. 415, OFFICIAL RECORDS, INSAID COUNTY.

ALSO EXCEPT THEREFROM THAT PORTION DESCRIBED IN THE DEED TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, REGION 24, A GOVERNMENTAL AGENCY, RECORDED APRIL 26, 2007 AS INSTRUMENT NO. 20071014004, OFFICIAL RECORDS, IN SAID COUNTY.

APN 3206-019-003 THROUGH 3206-019-005, 3206-019-007, 3206-019-010, 3206-019-015, 3206-019-019, 3206-019-021, 3206-019-021, 3206-020-001 AND 3206-020-002, 3206-020-006 THROUGH 3206-020-008, 3206-020-002, 3206-023-001 AND 3206-023-002, 3206-024-002, 3206-024-005, 3206-024-900 AND 3206-024-901

PARCEL 2:

EASEMENTS AS SET FORTH AND DESCRIBED IN THAT CERTAIN INSTRUMENT ENTITLED "RECIPROCAL EASEMENT AGREEMENT" DATED JULY 25, 1995 BY AND BETWEEN RITTER RANCH COMPANY, A CALIFORNIA CORPORATION AND KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC. ANTELOPE VALLEY DIVISION, A CALIFORNIA CORPORATION, RECORDED AUGUST 1, 1995 AS INSTRUMENT NO. 95-1256427, OF OFFICIAL RECORDS, SUBJECT TO THE TERMS THEREIN PROVIDED.

CHANDAR (EXHIBIT B)

PARCEL 1:

LOT 1 IN SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT ALL OIL, GAS, OIL SHALE, COAL, PHOSPHATE, SODIUM, GOLD, SILVER, AND ALL OTHER MINERAL DEPOSITS CONTAINED IN SAID LAND, AND THE RIGHT TO DRILL FOR AND EXTRACT SUCH DEPOSITS OF OIL AND GAS, AND TO PROSPECT FOR, MINE AND REMOVE SUCH DEPOSITS OF OTHER MINERALS FROM SAID LAND, AND TO OCCUPY AND USE SO MUCH OF THE SURFACE OF SAID LAND AS MAY BE REQUIRED THEREFOR, UPON COMPLIANCE WITH THE CONDITIONS AND SUBJECT TO THE PROVISIONS AND LIMITATIONS OF CHAPTER 5, PART 1, DIVISION 6 OF THE PUBLIC RESOURCES CODE, AS RESERVED BY STATE OF CALIFORNIA, IN PATENT RECORDED SEPTEMBER 15, 1958 AS INSTRUMENT NO. 3598 IN BOOK D-215 PAGE 717, OF OFFICIAL RECORDS.

PARCEL 2:

LOT 2, IN SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 3:

THE EAST HALF OF LOT 13 OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 4:

LOT 4 OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THEREFROM THAT PORTION OF SAID LAND DEEDED TO THE CITY OF LOS ANGELES, BY DEED DATED DECEMBER 29, 1979 AND RECORDED APRIL 1, 1980 AS INSTRUMENT NO. 80-326424 AND RE-RECORDED MAY 8, 1981 AS INSTRUMENT NO. 81-461128, ALL OF OFFICIAL RECORDS.

PARCEL 5:

LOT 3 IN SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THEREFROM THAT PORTION OF SAID LAND GRANTED TO THE CITY OF LOS ANGELES BY DEED DATED MAY 20, 1980 RECORDED SEPTEMBER 29, 1980 AS INSTRUMENT NO. 80-947384, OF OFFICIAL RECORDS.

PARCEL 6:

THE WEST HALF OF LOT 13 OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THE EAST HALF OF SAID LAND.

ALSO EXCEPT THEREFROM THAT PORTION DEEDED TO THE CITY OF LOS ANGELES, BY DEED DATED MAY 20, 1980 AND RECORDED SEPTEMBER 17, 1980 AS INSTRUMENT NO. 80-901506, OF OFFICIAL RECORDS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE WEST HALF OF THE WEST HALF OF LOT 13 IN SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, SITUATE IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING NORTHEASTERLY OF A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHWESTERLY 230 FEET, MEASURED AT RIGHT ANGLES, FROM THE FOLLOWING DESCRIBED TRANSIT LINE:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6, DISTANT THEREIN NORTH 00° 56' 38" WEST, 100.20 FEET FROM A BRASS CAP SET TO MARK THE SOUTHWEST CORNER OF SAID SECTION 6, AS SHOWN IN LOS ANGELES COUNTY ENGINEER'S FIELD BOOK 2962, PAGE 229; THENCE FROM SAID POINT OF BEGINNING NORTH 41° 27' 38" WEST, 8097.86 FEET; THENCE SOUTH 89° 59' 13" WEST, 8112 FEET TO A POINT IN THE WEST LINE OF SAID SECTION 6, DISTANT THEREIN SOUTH 01° 02' 34" EAST, 100.44 FEET, FROM A BRASS CAP SET TO MARK THE NORTHWEST CORNER OF SAID SECTION 6, AS SHOWN IN LOS ANGELES COUNTY ENGINEER'S FIELD BOOK 2944, PAGE 62.

PARCEL 7:

THE WEST HALF OF LOT 12 IN SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THEREFROM THAT PORTION DEEDED TO THE CITY OF LOS ANGELES BY DEED DATED APRIL 15, 1980 AND RECORDED SEPTEMBER 17, 1980 AS INSTRUMENT NO. 80-901506, OF OFFICIAL RECORDS.

PARCEL 8:

THAT PORTION OF THE EAST HALF OF THE WEST HALF OF GOVERNMENT LOT 13 OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, LYING NORTHEASTERLY OF THE NORTHWESTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF THAT CERTAIN GRANT OF EASEMENT, 485.00 FEET WIDE, TO SOUTHERN CALIFORNIA Edison COMPANY, RECORDED ON APRIL 27, 1964 AS INSTRUMENT NO. 1317 IN BOOK 2448, PAGE 428 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

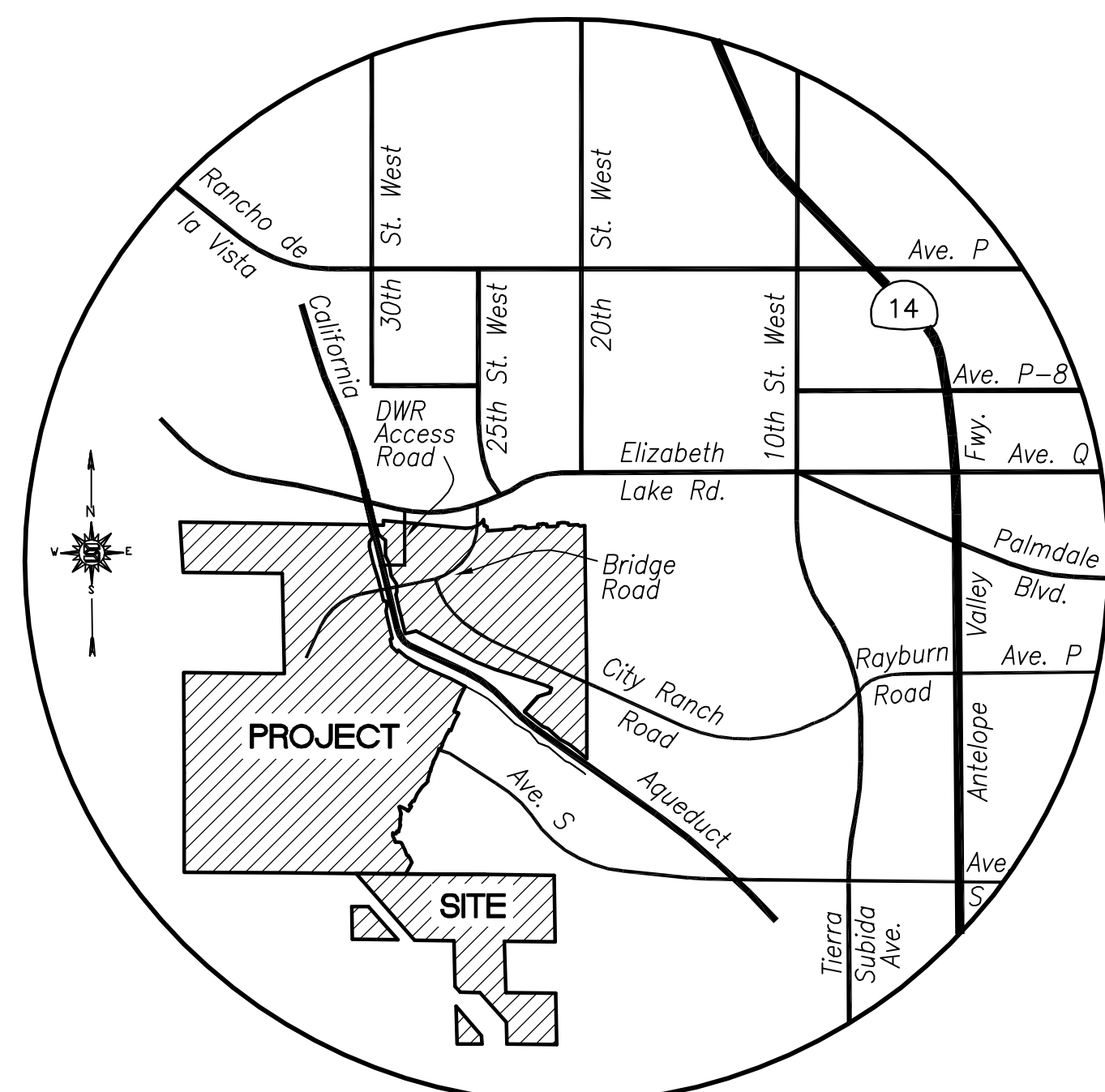
EXCEPT THEREFROM ALL URANIUM, THORIUM, AND OTHER FISSILE CARBON SUBSTANCES AND OTHER MINERALS AND MINERAL ORES OF EVERY KIND AND CHARACTER, WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OR NOT, WITHIN OR UNDERLYING, OR WHICH MAY BE PRODUCED FROM THE HEREINBEFORE DESCRIBED LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID URANIUM, THORIUM, AND OTHER FISSILE CARBON SUBSTANCES, FROM SAID LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID LAND, OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF FIVE HUNDRED (500) FEET, FOR ANY PURPOSE WHATSOEVER.

APN 3217-001-001 AND 3217-001-002, 3217-001-001 AND 3217-001-022, 3217-001-037 THROUGH 3217-001-040, 3217-001-043, 3217-001-046 AND 3217-001-047

ALTA / ACSM LAND TITLE SURVEY

FOR ANAVERDE RANCH AND CHANDAR PROJECT

PALMDALE, CALIFORNIA



VICINITY MAP
NOT TO SCALE

SURVEYOR'S NOTES:

- FOR OWNERSHIP TITLE EVIDENCE REFERENCE IS MADE TO THE TITLE INSURANCE COMPANY REPORT NAMED ABOVE THE EASEMENT TABLE HEREDIN.
- NO ATTEMPT HAS BEEN MADE AS A PART OF THIS SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UNDERGROUND UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING UNDERGROUND UTILITIES OR FACILITIES PLEASE CONTACT THE APPROPRIATE AGENCIES. SPRINKLER HEADS AND IRRIGATION LINES AND VALVES ARE NOT SHOWN HEREDIN.
- IN ACCORDANCE WITH SECTION 8770.6 OF THE BUSINESS AND PROFESSIONS CODE, STATE OF CALIFORNIA, THE USE OF THE WORD "CERTIFY" (OR VARIATION THEREOF) ON THIS DOCUMENT MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESSED OR IMPLIED.
- LAND AREA: 47,948,439 SQ. FT. OR 1,100,745 ACRES (ANAVERDE PARCEL SOUTHWEST OF ACQUEDUCT) 20,224,256 SQ. FT. OR 464,285 ACRES (ANAVERDE PARCEL NORTHEAST OF ACQUEDUCT) 68,172,695 SQ. FT. OR 1,565,030 ACRES (ANAVERDE TOTAL)

LAND AREA (CHANDAR PARCEL):

2,357,395 SQ. FT. OR 54118 ACRES (PARCEL 1 PER TITLE REPORT)
2,347,571 SQ. FT. OR 53893 ACRES (PARCEL 2 PER TITLE REPORT)
1,777,048 SQ. FT. OR 40,795 ACRES (PARCEL 3 PER TITLE REPORT)
784,671 SQ. FT. OR 18,014 ACRES (PARCEL 4 PER TITLE REPORT - NELY PORTION OF LOT 4)
709,187 SQ. FT. OR 16,281 ACRES (PARCEL 4 PER TITLE REPORT - SWLY PORTION OF LOT 4)
2,300,682 SQ. FT. OR 52,815 ACRES (PARCEL 5 PER TITLE REPORT)
400,080 SQ. FT. OR 9,185 ACRES (PARCEL 6 PER TITLE REPORT)
1,792,246 SQ. FT. OR 41,144 ACRES (PARCEL 7 PER TITLE REPORT)
168,025 SQ. FT. OR 3,857 ACRES (PARCEL 8 PER TITLE REPORT)
12,636,815 SQ. FT. OR 290,102 ACRES (CHANDAR TOTAL)

TOTAL LAND AREA FOR ANAVERDE AND CHANDAR PARCELS: 80,809,510 SQ. FT. OR 1,855,132 ACRES

5. ASSESSOR'S PARCEL NOS: 3206-019-003 THROUGH 3206-019-005, 3206-019-007, 3206-019-010, 3206-019-015, 3206-019-019, 3206-019-021 AND 3206-019-022, 3206-020-001 AND 3206-020-002, 3206-020-006 THROUGH 3206-020-008, 3206-020-002, 3206-023-001 AND 3206-023-002, 3206-024-002, 3206-024-005, 3206-024-900 AND 3206-024-901, 3217-001-001 AND 3217-001-002, 3217-001-021 AND 3217-001-022, 3217-001-037 THROUGH 3217-001-040, 3217-001-043, 3217-001-046 AND 3217-001-047

6. DATE OF FIELD WORK: WEEK OF MARCH 19, 2007

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN SHOWN AS NORTH 00°00'20" EAST ON TRACT NO. 53840-01 FILED IN BOOK 1293 PAGES 48 THROUGH 82, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

SURVEYOR'S STATEMENT:

TO ANAVERDE LLC AND FIRST AMERICAN TITLE INSURANCE COMPANY AND CV CAPITAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS:

THIS IS TO STATE THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 2 AND 4 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF CALIFORNIA, THE RELATIVE POSITIONAL ACCURACY OF THE SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

DATE: RONALD R. HORN REC 16913 LICENSE EXPIRES 6/30/09

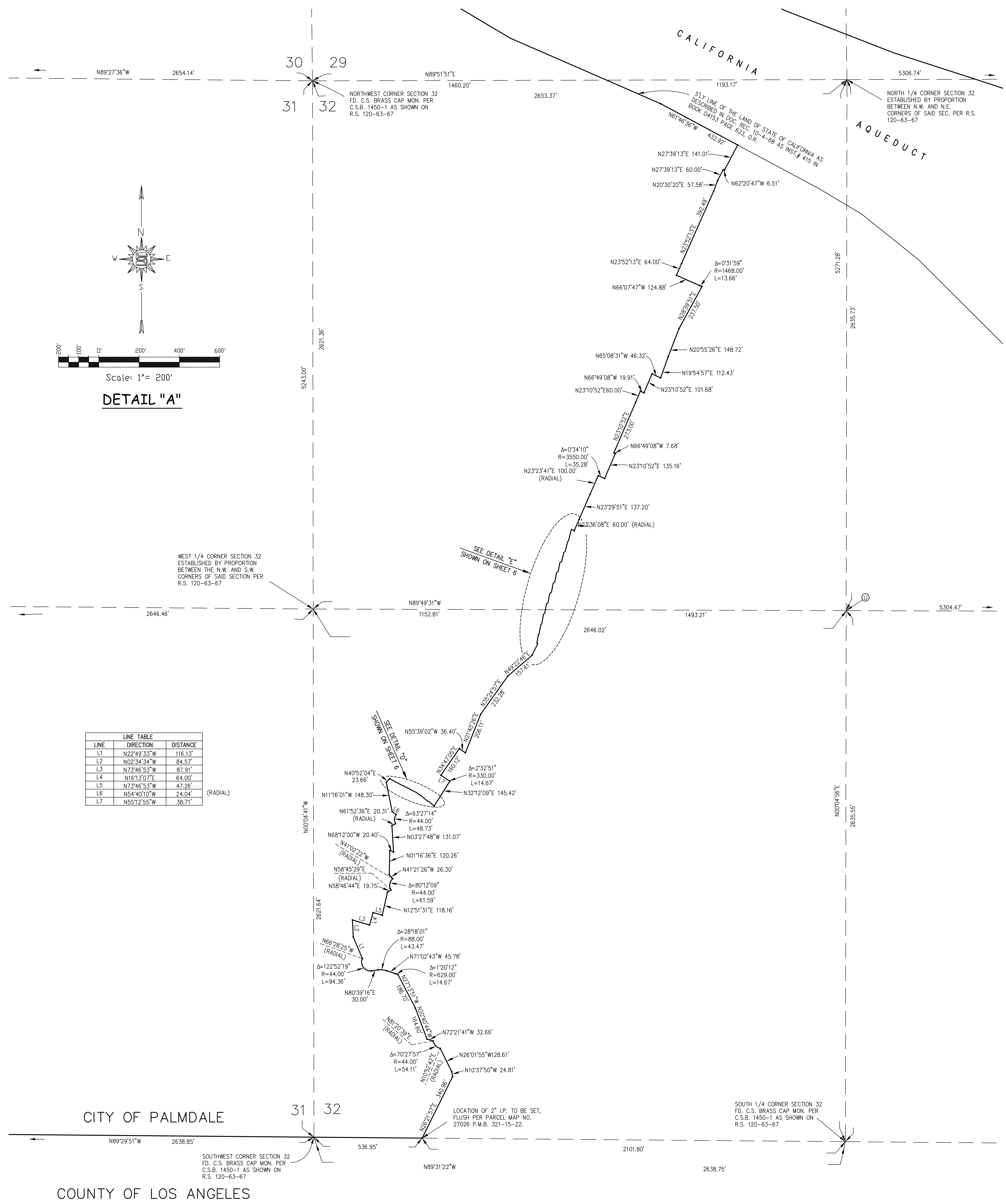


PREPARED FOR:
ANAVERDE, LLC
2710 ELIZABETH LAKE ROAD
PALMDALE, CALIFORNIA 93551

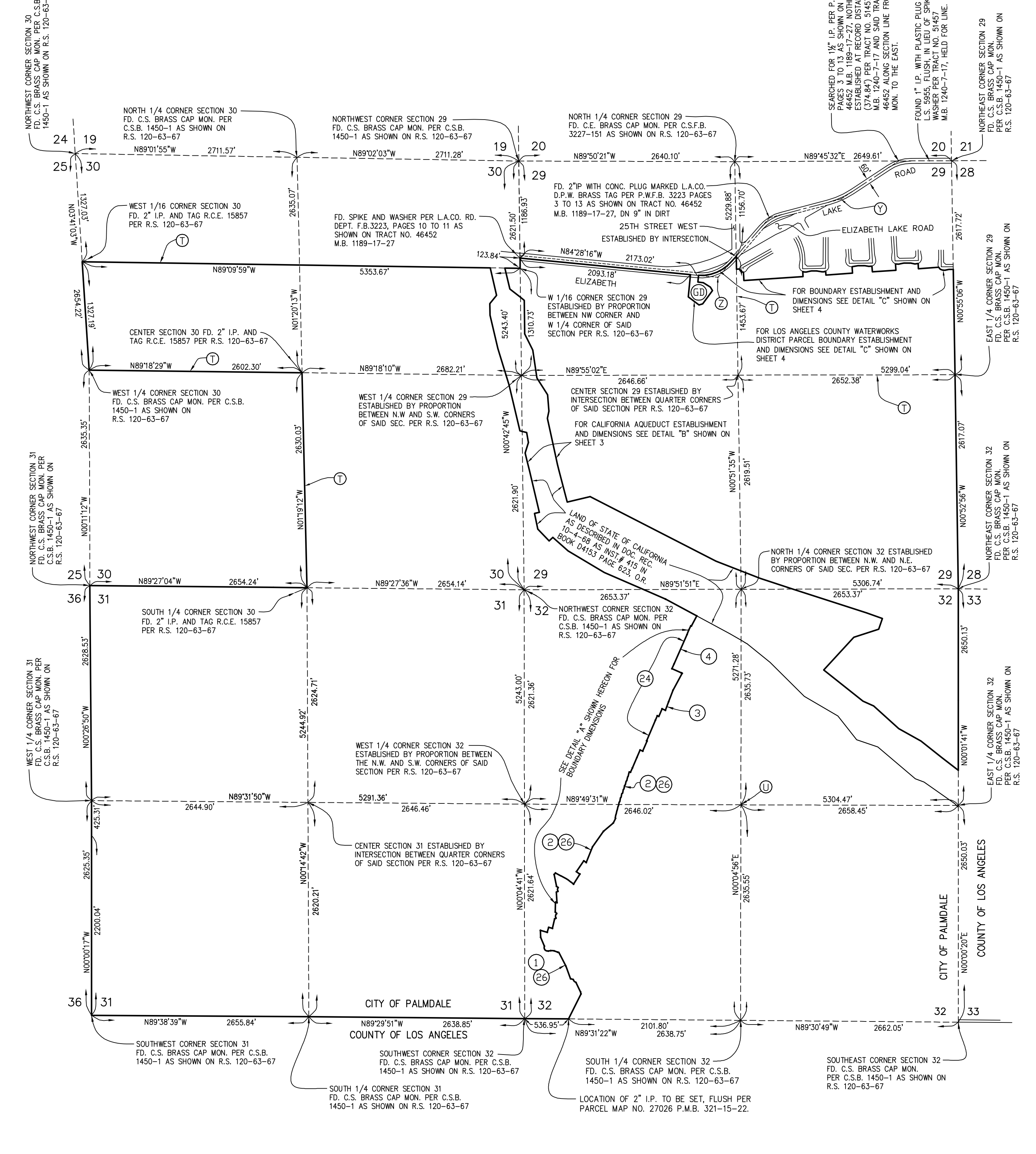
ALTA / ACSM LAND TITLE SURVEY
FOR
ANAVERDE RANCH AND CHANDAR PROJECT
PALMDALE, CALIFORNIA

80/12/07	REVISED APNs AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.				
86/05/07	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.				
	DATE				
	SCALE				
	CN'D BY:				
	APPROVED BY:				
	DATE:				
	DWG. NO.:				
	350-06-07				
	SHEET				
	1				
	OF				
	11				

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Engineering | Planning | Surveying
15230 Burbank Blvd,
Van Nuys, CA 91411
Tel: (818) 787-8550
Fax: (818) 901-7451
info@sikand.com



**BOUNDARY ESTABLISHMENT
EXHIBIT A LEGAL DESCRIPTION
ANAVERDE PARCEL**



- LEGEND:**
- ① BOUNDARY OF THE LAND DESCRIBED IN DOCUMENT RECORDED NOVEMBER 15, 2002 AS INSTRUMENT NO. 02-2758454, O.R.
 - ② CENTER SECTION 32 ESTABLISHED BY INTERSECTION BETWEEN QUARTER CORNERS OF SAID SEC. PER R.S. 120-63-67
 - ③ SEARCHED FOR 2" I.P. PER P.W.B. 3223 PAGES 3 TO 13 AS SHOWN ON TRACT NO. 46452 M.B. 1189-17-27, NOTHING FOUND. ESTABLISHED AT RECORD ANGLE AND DISTANCE FROM POINT ESTABLISHED ON THE NORTH LINE OF SECTION 29.
 - ④ SEARCHED FOR 2" I.P. PER P.W.B. 3223 PAGES 3 TO 13, NOTHING FOUND. ESTABLISHED BY COMPASS RULE ADJUSTMENT BETWEEN FD. SPIKE AND WASHER W/LY AND FD. 2" I.P. NEVLY PER TRACT NO. 46452 M.B. 1189-17-27.
 - ⑤ BOUNDARY OF THE LAND DESCRIBED IN DEED TO THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, REGION 34 RECORDED APRIL 26, 2007 AS INSTRUMENT NO. 20071014004, O.R.
 - ⑥ BOUNDARY OF TRACT NO. 54117-02 M.B. 1294-75-86.
 - ⑦ BOUNDARY OF TRACT NO. 54117-03 M.B. 1317-48-86.
 - ⑧ BOUNDARY OF TRACT NO. 54116-02 M.B. 1294-87-98.
 - ⑨ BOUNDARY OF TRACT NO. 54116-01 M.B. 1299-14-21.
 - ⑩ BOUNDARY OF PARCEL MAP NO. 27024 P.M.B. 320-87-93.
 - ⑪ BOUNDARY OF PARCEL MAP NO. 27026 P.M.B. 321-15-22.

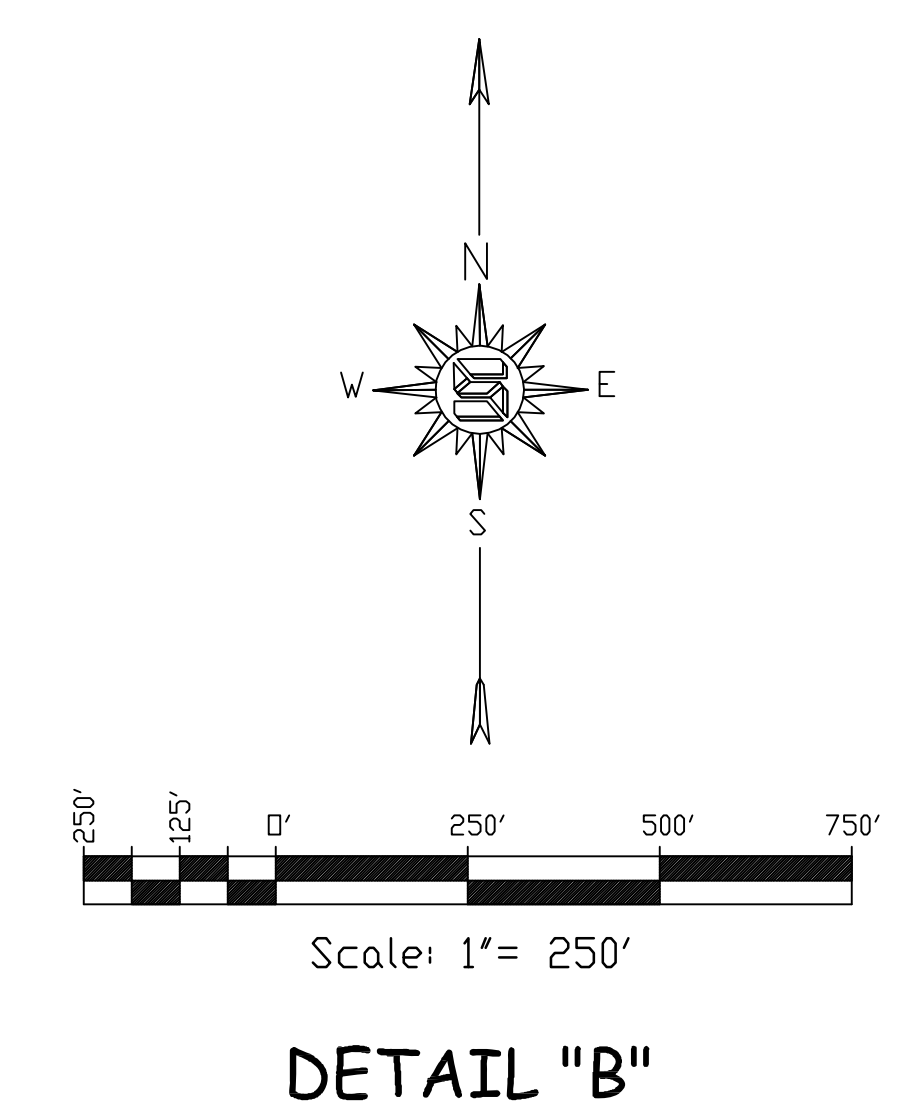
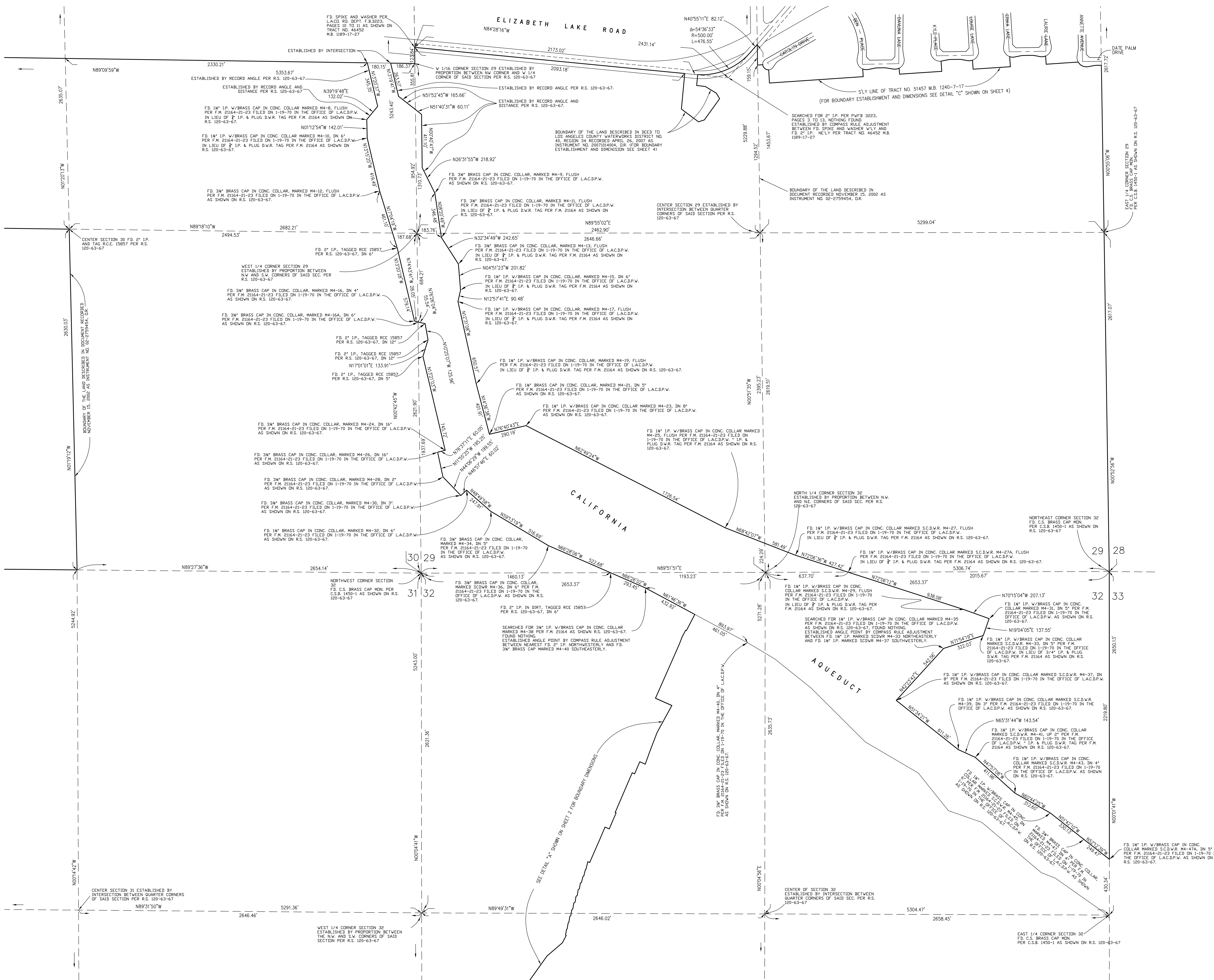
PREPARED FOR:
ANAVERDE, LLC
2710 ELIZABETH LAKE ROAD
PALMDALE, CALIFORNIA 93551

ALTA / ACSM LAND TITLE SURVEY
FOR
ANAVERDE RANCH AND CHANDAR PROJECT
PALMDALE, CALIFORNIA

DATE	BY	REVISION
06/13/07		REVISED APNs AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.
06/05/07		ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.
DATE	BY	REVISION
SCALE AS SHOWN	CHK'D BY	APPROVED BY
DATE: 03/30/07	DWG. NO: 5100-06-07	SHEET 2 OF 11

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15230 Burbank Blvd,
Van Nuys, CA 91411
Tel: (818) 787-8550
Fax: (818) 901-7451
info@sikand.com



**CALIFORNIA AQUEDUCT BOUNDARY ESTABLISHMENT
ANAVERDE PARCEL**

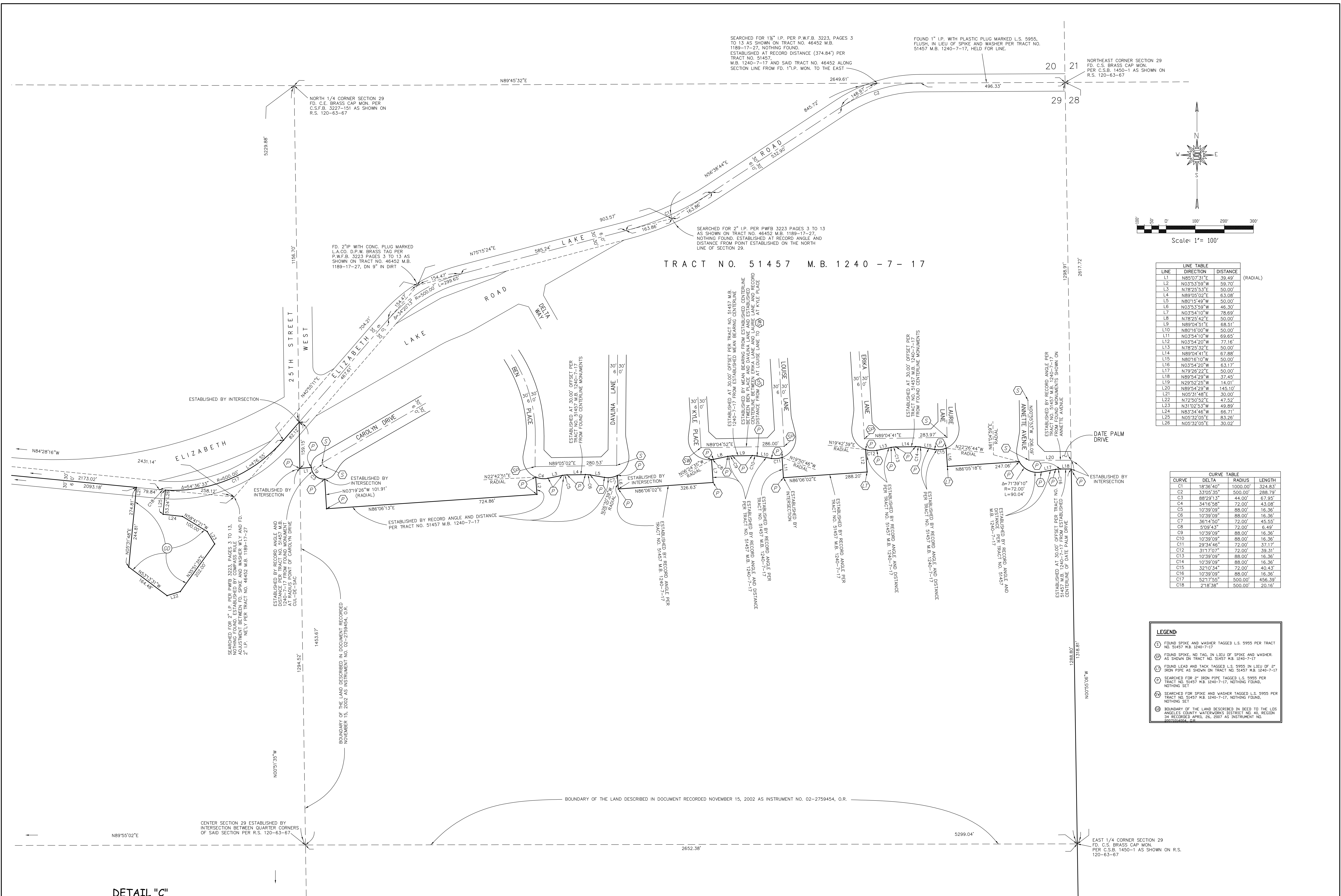
PREPARED FOR:
ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

10/13/07	REVISED APPN AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.	MM	MB
06/05/07	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.	MM	MB
DATE	REVISION	BY	APP
SCALE 1" = 250'	CHK'D BY	APPROVED BY	DATE 03/30/07
		DATE 03/30/07	INV. NO. 3100-06-017
			SHEET 3 OF 11

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15230 Burbank Blvd,
 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N85°07'31"E	39.49'
L2	N03°53'59"W	59.70'
L3	N78°25'53"E	50.00'
L4	N89°05'02"E	63.08'
L5	N80°15'48"W	50.00'
L6	N03°53'59"W	46.30'
L7	N03°54'10"W	78.69'
L8	N78°25'42"E	50.00'
L9	N89°04'51"E	68.51'
L10	N80°16'00"W	50.00'
L11	N03°54'10"W	69.65'
L12	N03°54'20"W	77.16'
L13	N78°25'32"E	50.00'
L14	N89°04'41"E	67.88'
L15	N80°16'10"W	50.00'
L16	N03°54'20"W	63.17'
L17	N79°26'22"E	50.00'
L18	N89°54'29"W	37.45'
L19	N29°52'25"W	14.01'
L20	N89°54'29"W	145.10'
L21	N05°31'48"E	30.00'
L22	N72°50'52"E	47.52'
L23	N31°02'53"W	49.89'
L24	N83°34'46"W	68.71'
L25	N05°32'05"E	83.26'
L26	N05°32'05"E	30.02'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	18°36'40"	1000.00'	324.83'
C2	33°05'35"	500.00'	288.79'
C3	88°29'13"	44.00'	67.95'
C4	34°16'58"	72.00'	43.08'
C5	10°39'09"	88.00'	16.36'
C6	10°39'09"	88.00'	16.36'
C7	36°14'50"	72.00'	45.55'
C8	5°02'43"	72.00'	6.49'
C9	10°39'09"	88.00'	16.36'
C10	10°39'09"	88.00'	16.36'
C11	29°54'46"	72.00'	37.17'
C12	31°17'07"	72.00'	39.31'
C13	10°39'09"	88.00'	16.36'
C14	10°39'09"	88.00'	16.36'
C15	32°03'54"	72.00'	40.43'
C16	10°39'09"	88.00'	16.36'
C17	52°17'55"	500.00'	456.39'
C18	218.38°	500.00'	20.16'

- LEGEND
- ① FOUND SPIKE AND WASHER TAGGED L.S. 5955 PER TRACT NO. 51457 M.B. 1240-7-17
 - ② FOUND SPIKE, NO TAG, IN LIEU OF SPIKE AND WASHER, AS SHOWN ON TRACT NO. 51457 M.B. 1240-7-17
 - ③ FOUND LEAD AND TACK TAGGED L.S. 5955 IN LIEU OF 2" IRON PIPE AS SHOWN ON TRACT NO. 51457 M.B. 1240-7-17
 - ④ SEARCHED FOR 2" IRON PIPE TAGGED L.S. 5955 PER TRACT NO. 51457 M.B. 1240-7-17, NOTHING FOUND, NOTHING SET
 - ⑤ SEARCHED FOR SPIKE AND WASHER TAGGED L.S. 5955 PER TRACT NO. 51457 M.B. 1240-7-17, NOTHING FOUND, NOTHING SET
 - ⑥ BOUNDARY OF THE LAND DESCRIBED IN DEED TO THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, REGION 24 RECORDED APRIL 26, 2007 AS INSTRUMENT NO. 2007104624, M.B.

DETAIL "C"
BOUNDARY ESTABLISHMENT DETAIL SHEET

PREPARED FOR:
ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

REVISION	DATE	BY	APPROVED BY
06/13/07	REVISED APNs AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.	MM	M.B.
06/05/07	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.	MM	M.B.
		BY	APP

SCALE: 1" = 100'

DATE: 03/30/07

INSTR. NO.: 5100-06-07

SHEET 4 OF 11

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 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com

EASEMENTS PER FIRST AMERICAN TITLE INSURANCE COMPANY
 COMMITMENT NO: NCS-277434-LA1 DATED MAY 29, 2007
 AFFECTING EXHIBIT A LEGAL DESCRIPTION:

ITEM#	DATE, INSTRUMENT, BOOK AND PAGE	PURPOSE	EASEMENT HOLDER
23	REC. 10-16-24 AS INST. #1485 IN BOOK 3447 PAGE 234, O.R. & REC. 10-30-24 AS INST. #1087 IN BOOK 3466 PAGE 369, O.R.	CONSTRUCT AND MAINTAIN TWO ELECTRIC TRANSMISSION LINES IN A 200 FEET WIDE STRIP OF LAND.	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
24	REC. 1-24-52 AS INST. #2780 IN BOOK 36113 PAGE 118-119, O.R.	AERIAL AND UNDERGROUND COMMUNICATION STRUCTURES	PACIFIC TELEPHONE AND TELEGRAPH COMPANY
25	REC. 10-20-64 AS INST. #1357 IN BOOK D2669 PAGE 384-386, O.R.	UNDERGROUND AND OVERHEAD ELECTRICAL WITH THE RIGHT OF INGRESS AND EGRESS	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
26	REC. 8-23-73 AS INST. #299 IN BOOK D5993 PAGE 70, O.R.	PUBLIC UTILITIES AND INCIDENTAL PURPOSES	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
27	REC. 9-30-80 AS INST. #80-952859, O.R.	PUBLIC UTILITY ROAD FOR ACCESS PURPOSES	CITY OF LOS ANGELES (DWP), A MUNICIPAL CORPORATION
30	REC. 11-30-92 AS INST. #92-222412, O.R.	UNTREATED PUMP STATION SITE AND WATERLINE, TEMPORARY DRAINAGE, GRADING, AVENUE S RIGHT OF WAY, AND EMERGENCY ACCESS ROAD	GOLDEN FOREST PROPERTIES, A CALIFORNIA CORPORATION
32	REC. 8-01-95 AS INST. #95-1256427, O.R.	UNTREATED PUMP STATION SITE AND WATERLINE, TEMPORARY DRAINAGE, GRADING, AVENUE S RIGHT OF WAY, AND EMERGENCY ACCESS ROAD	RITTER RANCH COMPANY, A CALIFORNIA CORPORATION
33	REC. 8-01-95 AS INST. #95-1256427, O.R.	UNTREATED PUMP STATION SITE AND WATERLINE, TEMPORARY DRAINAGE, GRADING, AVENUE S RIGHT OF WAY, AND EMERGENCY ACCESS ROAD	RITTER RANCH COMPANY, A CALIFORNIA CORPORATION
35	REC. 8-06-29 AS INST. #852 IN BOOK 8206 PAGE 397-398, O.R.	PUBLIC ROAD AND HIGHWAY PURPOSES, AKA PALMDALE ELIZABETH LAKE ROAD	COUNTY OF LOS ANGELES
36	REC. 4-24-42 AS INST. #1237 IN BOOK 19247 PAGE 293, O.R.	TELEPHONE LINE AND TELEPHONE POLES, CONDUITS AND CABLES	SOUTHERN CALIFORNIA TELEPHONE COMPANY
37	REC. 9-06-60 AS INST. #29899 IN BOOK D967 PAGE 117, O.R.	ELECTRICAL LINES	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
39	REC. 10-09-64 AS INST. #5752 IN BOOK D2659 PAGE 357-358, O.R.	UNDERGROUND UTILITIES WITH THE RIGHT OF INGRESS AND EGRESS, 20' (FIBER OPTIC) & 25' (ACCESS ROAD)	AMERICAN TELEPHONE AND TELEGRAPH COMPANY
40	REC. 10-04-68 AS INST. #415 IN BOOK D4153 PAGE 623-651, O.R.	CALIFORNIA AQUEDUCT, ACCESS AND SERVICE ROADS, DRAINAGE FACILITIES	STATE OF CALIFORNIA
41	REC. 1-03-72 AS INST. #2237 IN BOOK D5308 PAGE 212-213, O.R.	ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
42	REC. 8-14-80 AS INST. #80-781795, O.R.	BICYCLING (BIKE TRAIL)	STATE OF CALIFORNIA
43	REC. 8-23-94 AS INST. #94-1551479, O.R.	OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION AND PACIFIC BELL, A CORPORATION
44	REC. 10-13-95 AS INST. #95-1658354 O.R. & 95-1658355 O.R.	PUBLIC UTILITIES	PACIFIC BELL
47	REC. 5-05-05 AS INST. #05-1061729 O.R.	PUBLIC UTILITIES & INCIDENTAL PURPOSES	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
124	TR. NO. 53840-01 BK. 1293 PGS. 48 TO 52 INCLUSIVE OF MAPS SEE NOTE *A	DRAINAGE PURPOSES	CITY OF PALMDALE
126	REC. 5-17-07 INST. #20071198008, O.R.	UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION

NOTES:

*A: SAID TRACT REFERS TO SAID EASEMENTS AS EASEMENTS FOR FLOOD CONTROL PURPOSES.

NON PLOTTED ITEMS PER FIRST AMERICAN TITLE INSURANCE COMPANY
 COMMITMENT NO: NCS-277434-LA1 DATED MAY 29, 2007
 AFFECTING EXHIBIT B LEGAL DESCRIPTION:

ITEM#	DATE, INSTRUMENT, BOOK AND PAGE	PURPOSE	AFFECTED PARCELS
29	FILED 9-18-90 IN BOOK 120 PGS. 63 TO 67 INCLUSIVE OF RECORD OF SURVEYS, CERTIFICATE OF CORRECTION OF SAID RECORD OF SURVEY RECORDED 9-27-90 AS INST. #90-1658005.	EFFECT OF A MAP PURPORTING TO SHOW THE LAND AND OTHER PROPERTY	SEE REFERENCED MAP & DOCUMENT FOR FULL PARTICULARS.

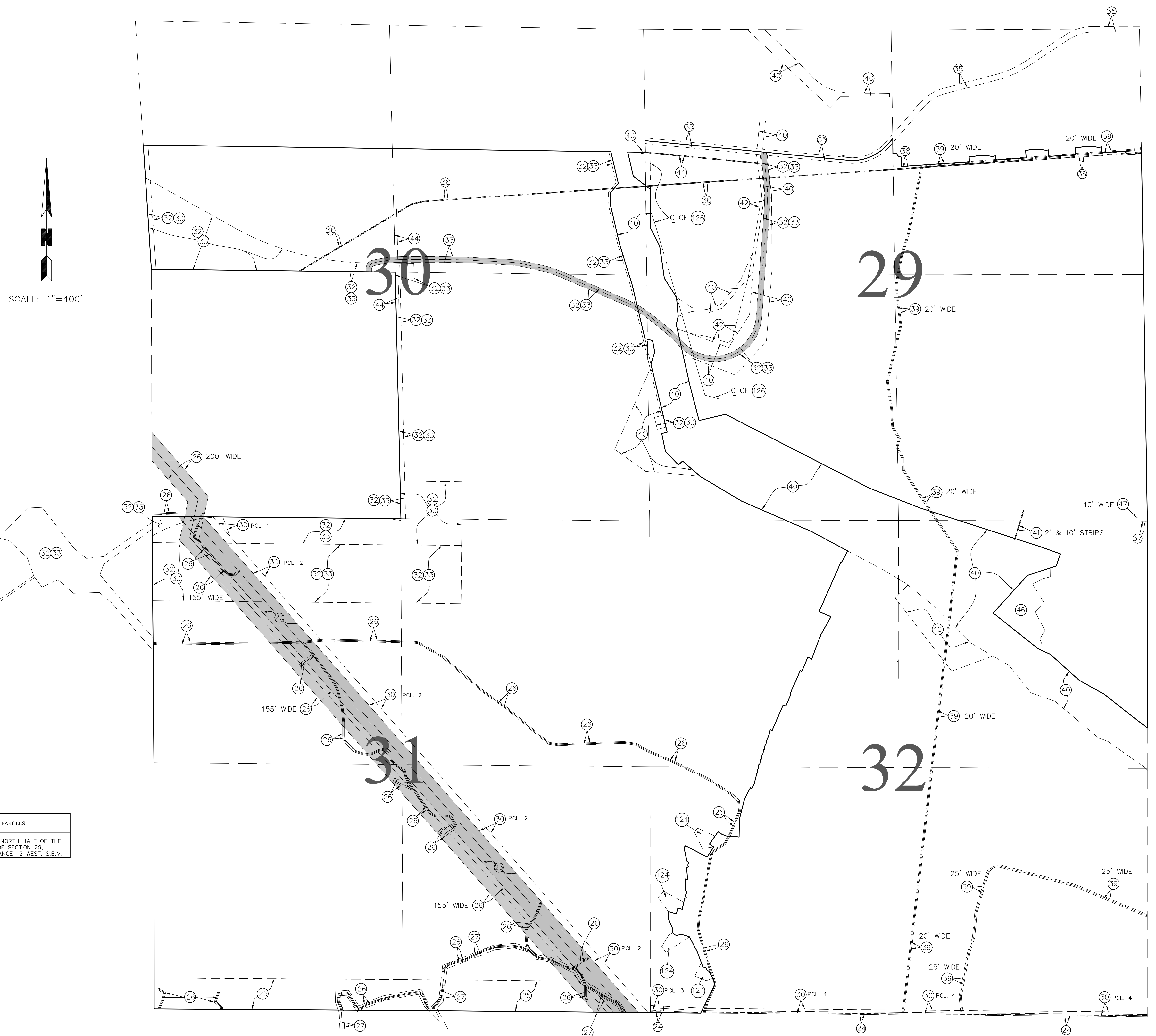
NON PLOTTED EASEMENTS PER FIRST AMERICAN TITLE INSURANCE COMPANY
 COMMITMENT NO: NCS-277434-LA1 DATED MAY 29, 2007
 AFFECTING EXHIBIT A LEGAL DESCRIPTION:

ITEM#	DATE, INSTRUMENT, BOOK AND PAGE	PURPOSE	EASEMENT HOLDER	AFFECTED PARCELS
34	REC. 7-25-25 AS INST. #896 IN BOOK 4493 PAGE 37-38, O.R.	FOR ALL COUNTY ROADS ESTABLISHED AND IN USE, BLANKET IN NATURE.	SOUTHERN PACIFIC LAND COMPANY	NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 12 WEST, S.B.M.

NON PLOTTABLE ITEMS PER FIRST AMERICAN TITLE INSURANCE COMPANY
 COMMITMENT NO: NCS-277434-LA1 DATED MAY 29, 2007
 AFFECTING EXHIBIT B LEGAL DESCRIPTION:

ITEM#	DATE, INSTRUMENT, BOOK AND PAGE	PURPOSE	AFFECTED PARCELS
114	REC. 6-02-88 AS INST. #88-880515, O.R.	MEMORANDUM OF WATER SERVICE AGREEMENT	SEE REFERENCED DOCUMENT FOR FULL PARTICULARS.
115	REC. 5-12-93 AS INST. #93-902197, O.R.	DEVELOPMENT AGREEMENT	SEE REFERENCED DOCUMENT FOR FULL PARTICULARS.

TOWNSHIP 6 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN



EASEMENT LAYOUT SHEET & EASEMENT TABLE FOR
 EXHIBIT A LEGAL DESCRIPTION, ANAVERDE PARCEL

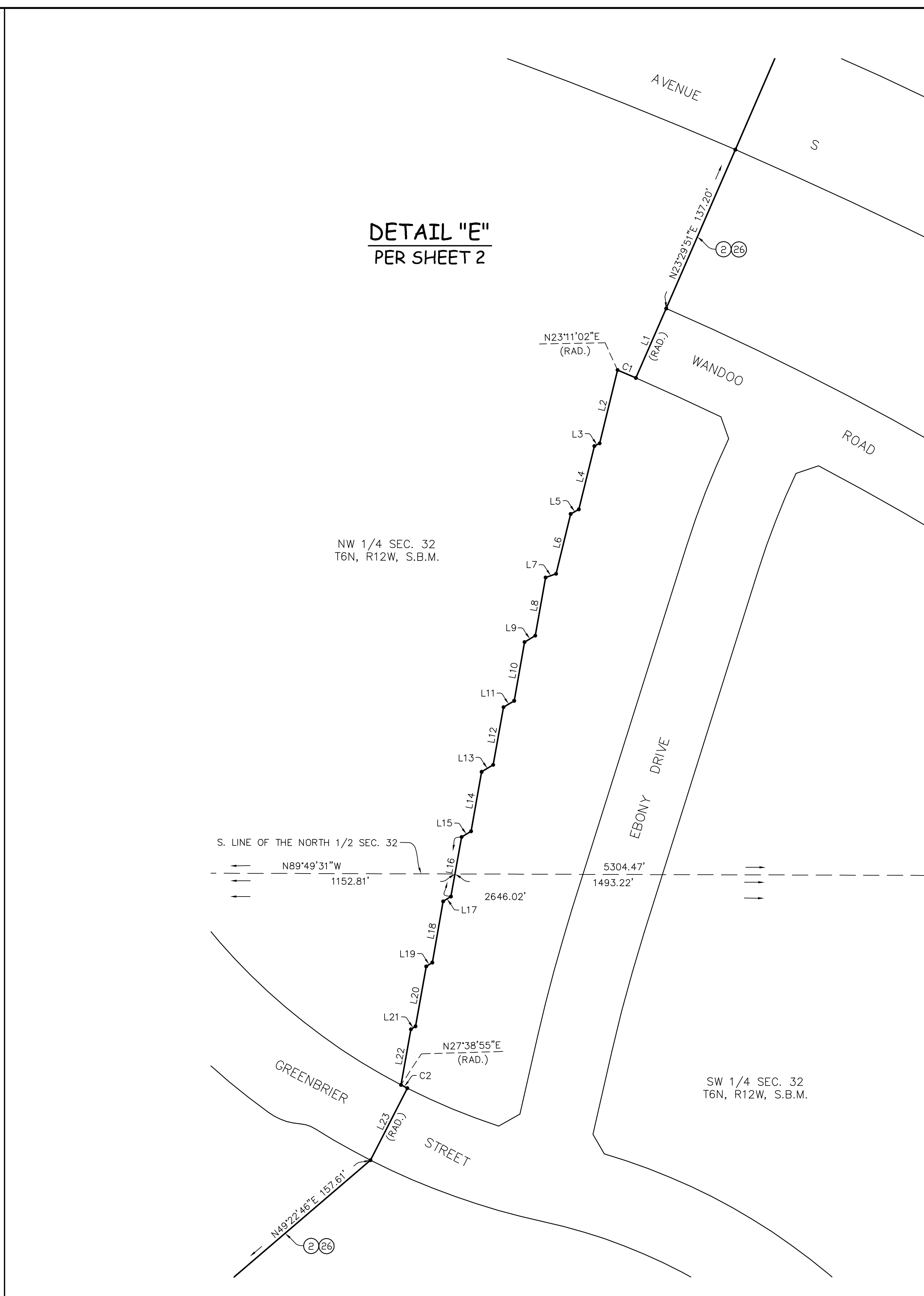
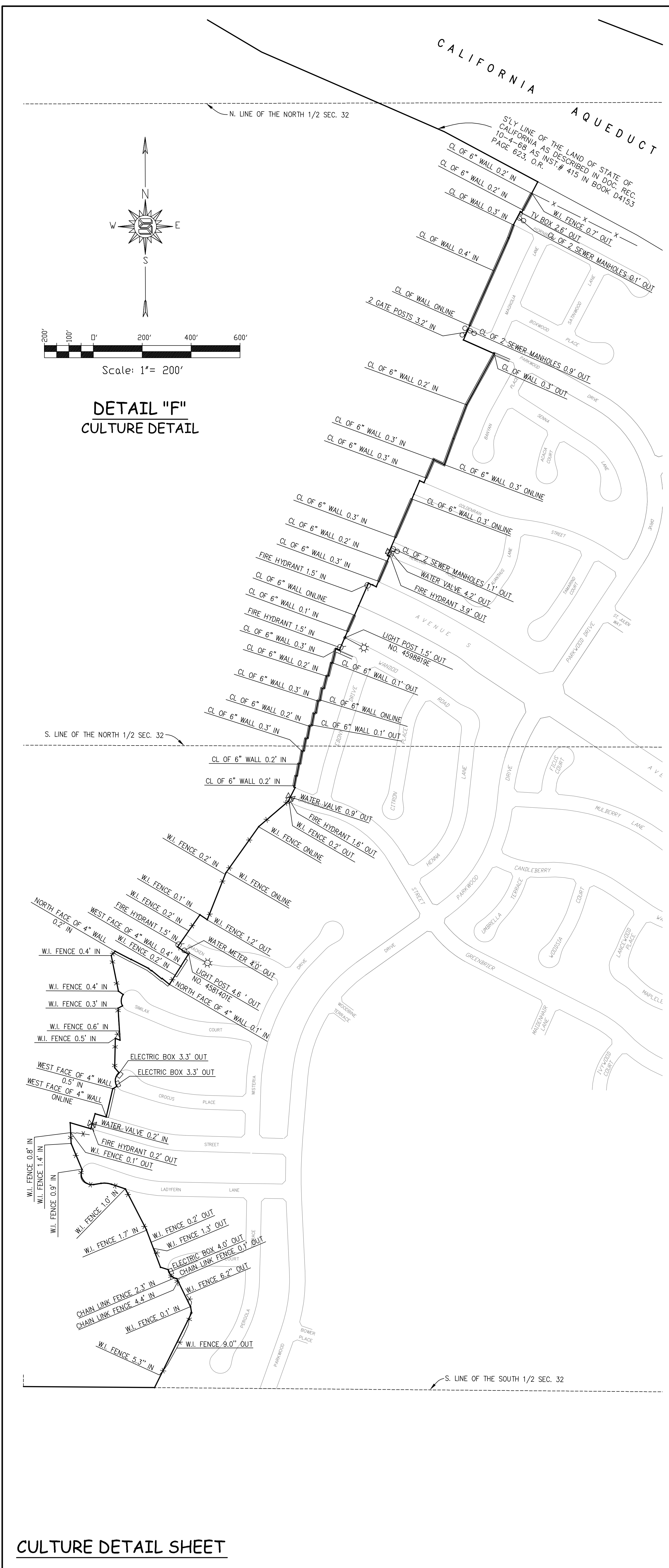
PREPARED FOR:
ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

DATE	BY	REVISION	W.B.	V.B.
09/03/08		REVISED NAME OF EASEMENT HOLDER FOR EASEMENT ITEM 30		
08/13/07		REVISED APNs AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.		
06/05/07		ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.		
SCALE 1" = 400'	CHK'D BY:	APPROVED BY:	DATE: 03/30/07	INV. NO. 3180-006-017
				SHEET 5 OF 11



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 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com

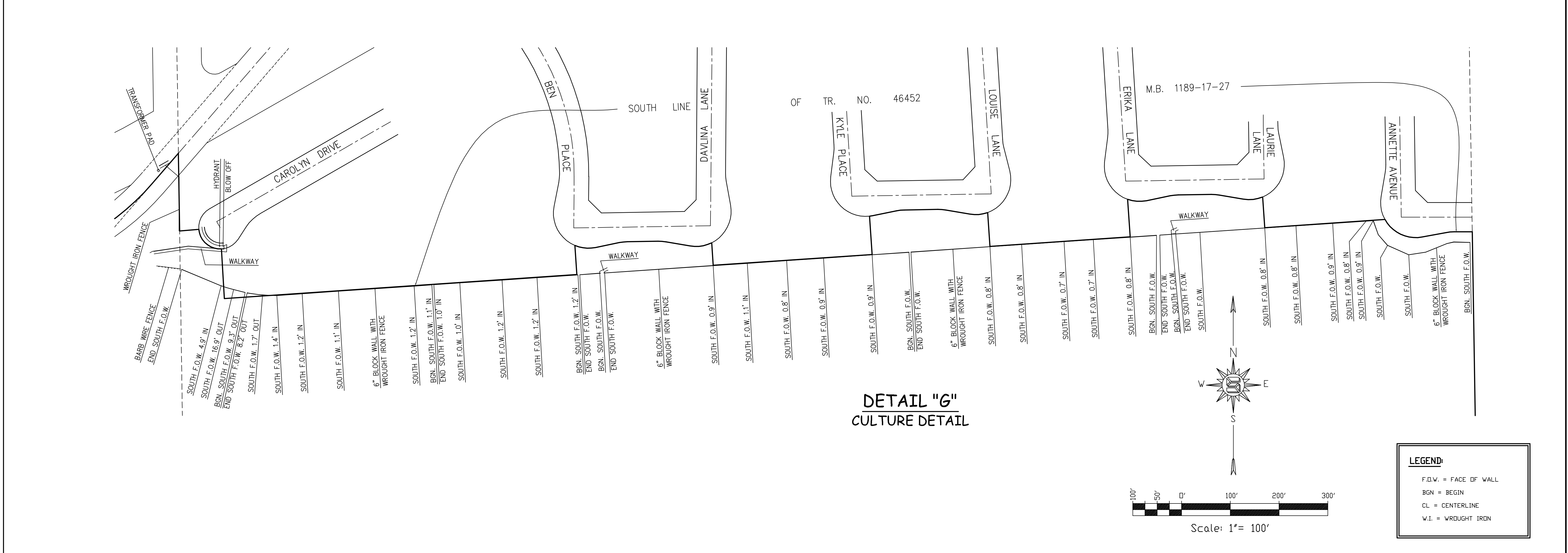
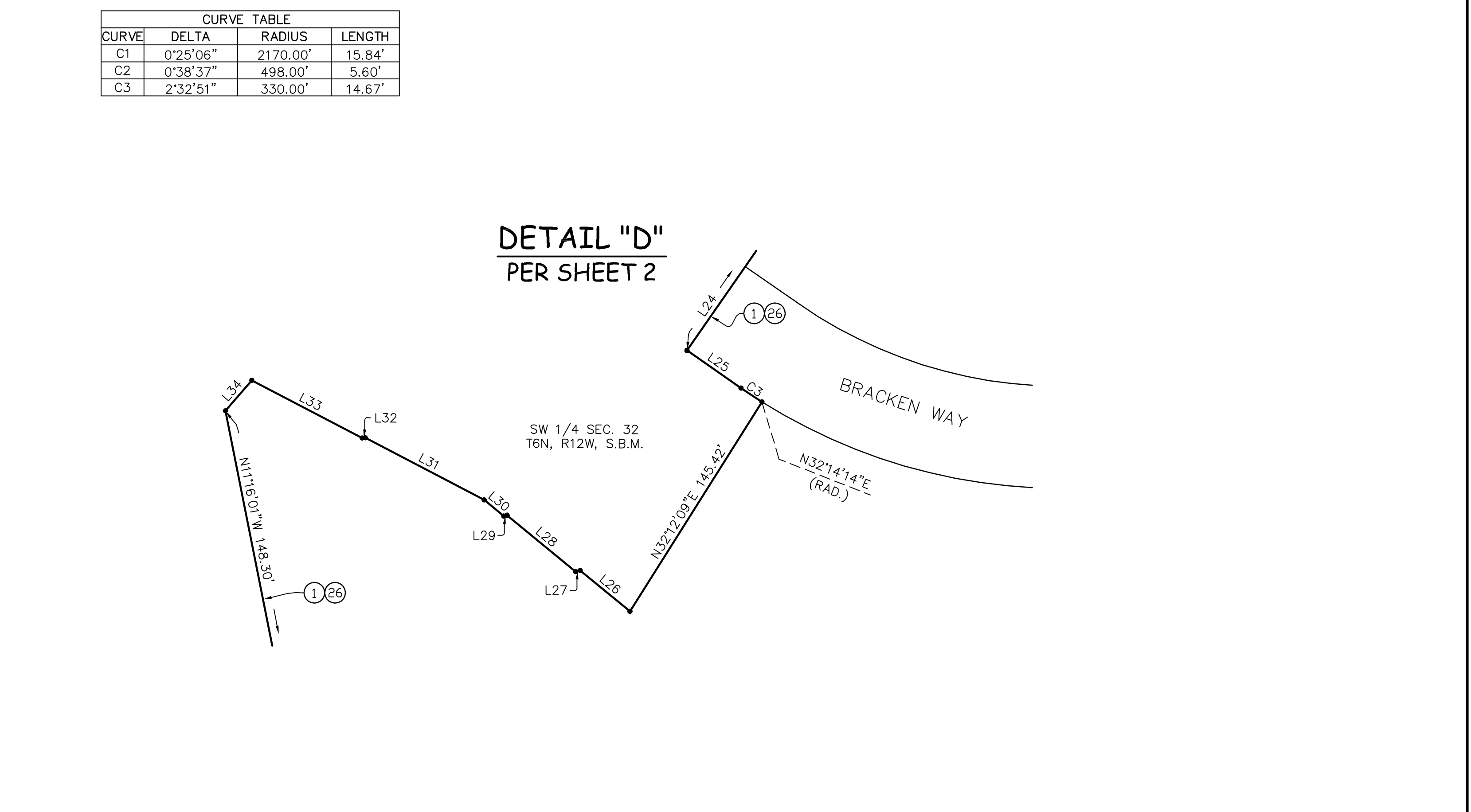


LINE TABLE

LINE	BEARING	LENGTH
L1	S23°56'08"W	60.00'
L2	S13°42'19"W	59.72'
L3	S62°36'48"W	4.78'
L4	S13°42'19"W	51.58'
L5	S60°36'26"W	7.40'
L6	S13°42'19"W	48.80'
L7	S70°35'15"W	8.84'
L8	S10°06'35"W	46.79'
L9	S58°47'47"W	9.85'
L10	S10°06'35"W	47.19'
L11	S58°47'47"W	9.85'
L12	S10°06'35"W	46.38'
L13	S58°47'47"W	10.65'
L14	S10°06'35"W	47.80'
L15	S58°47'47"W	8.79'
L16	S10°06'35"W	47.92'
L17	S58°47'47"W	9.25'
L18	S10°06'35"W	49.18'
L19	S57°10'48"W	5.74'
L20	S10°06'35"W	48.13'
L21	S58°22'55"W	4.42'
L22	S10°06'35"W	44.71'
L23	S27°00'18"W	64.00'
L24	N34°47'05"E	160.72'
L25	S55°12'55"E	38.71'
L26	N50°35'46"W	37.81'
L27	S76°03'27"W	2.74'
L28	N50°35'46"W	62.10'
L29	S76°03'27"W	1.99'
L30	N50°35'46"W	15.01'
L31	N62°22'44"W	78.72'
L32	S84°11'17"W	1.82'
L33	N62°22'44"W	73.18'
L34	S40°52'04"W	23.66'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	0°25'06"	2170.00'	15.84'
C2	0°38'37"	498.00'	5.60'
C3	2°32'51"	330.00'	14.67'



CULTURE DETAIL SHEET

PREPARED FOR:

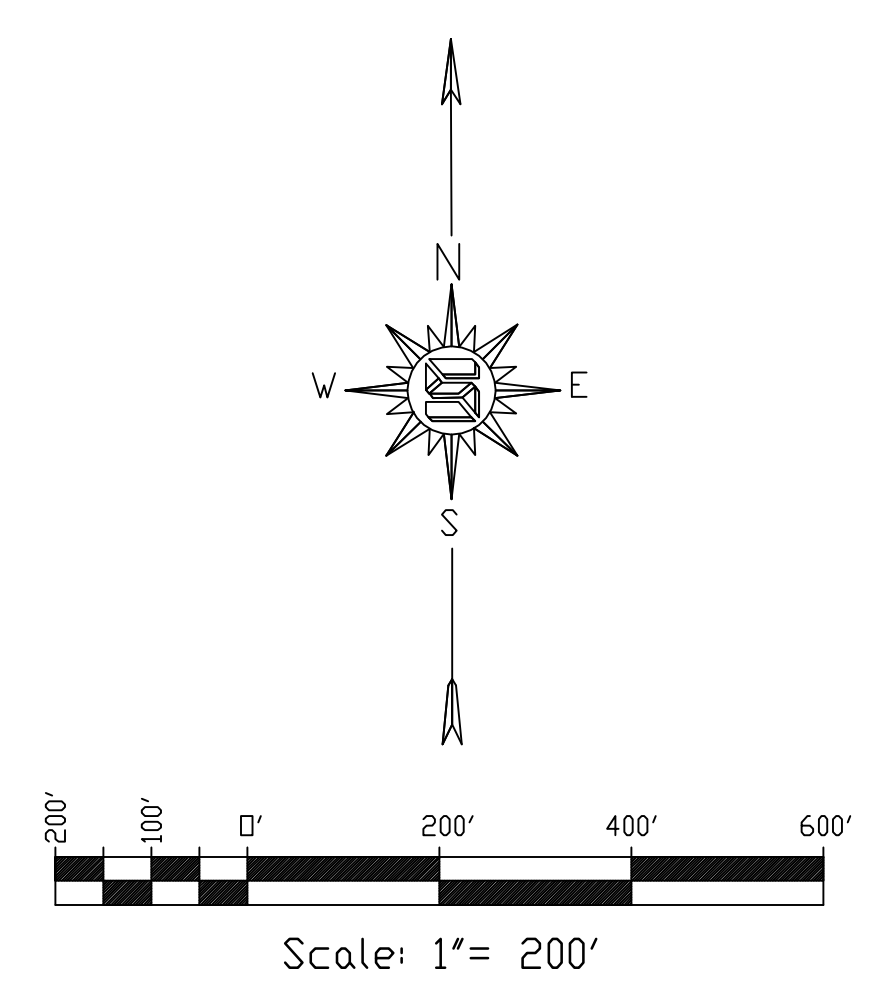
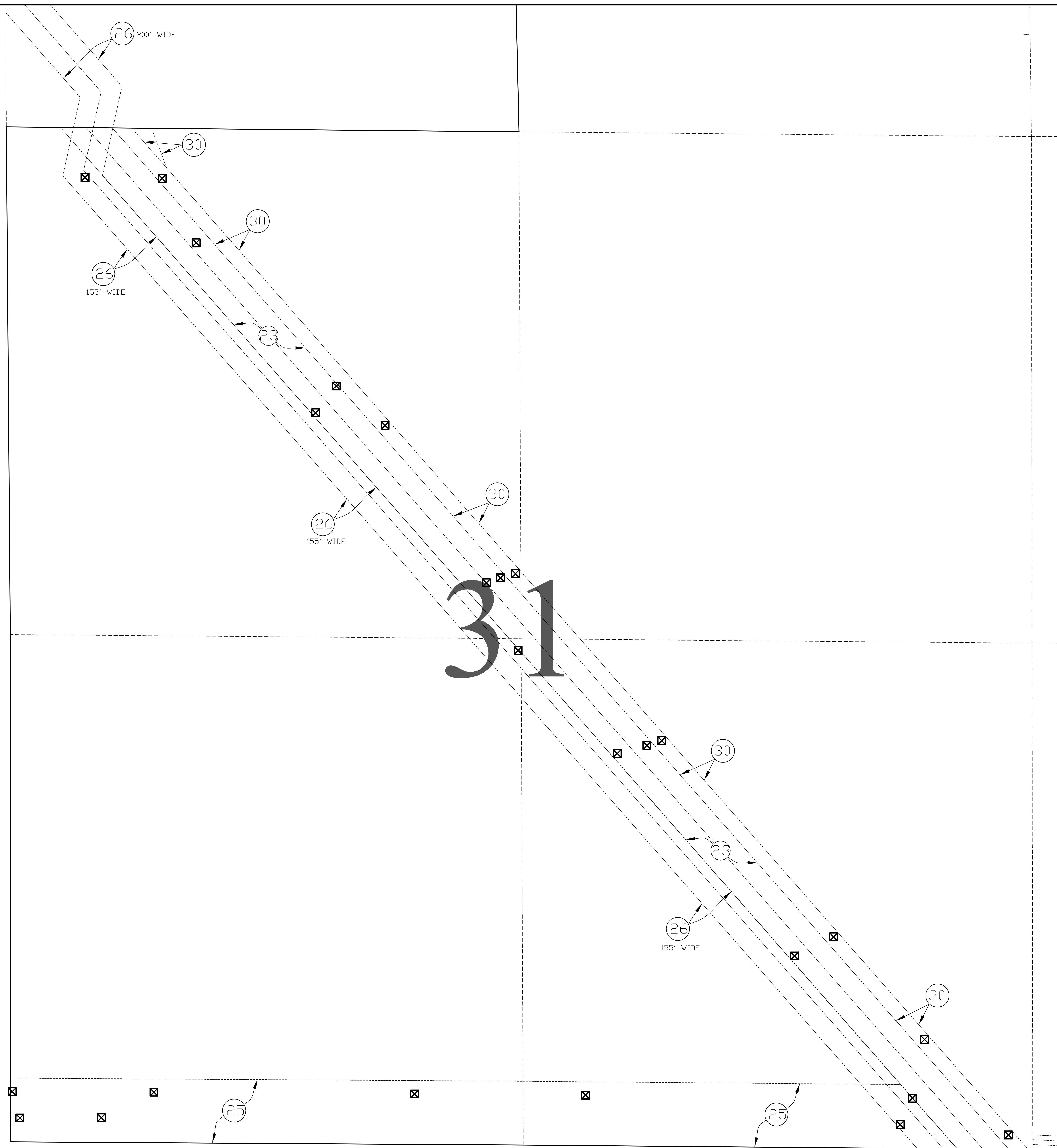
ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

DATE	06/13/07	REVISION	REVISED APPN. AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.
DATE	06/05/07	REVISION	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.
SCALE	AS SHOWN	APPROVED BY:	DATE: 03/30/07
INCHES	BY: APP	DATE:	NO. 6 OF 11

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 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com



LEGEND
 X APPROXIMATE TOWER LOCATIONS PER AERIAL PHOTO TAKEN FROM AERIAL EXPRESS CD DATED MAY 07, 2006.

NOTE
 FOR EASEMENT ITEM NUMBER IDENTIFICATIONS, SEE SHEET 5 OF 11

TOWER LOCATION SHEET
ANAVERDE PARCEL

PREPARED FOR:
 ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

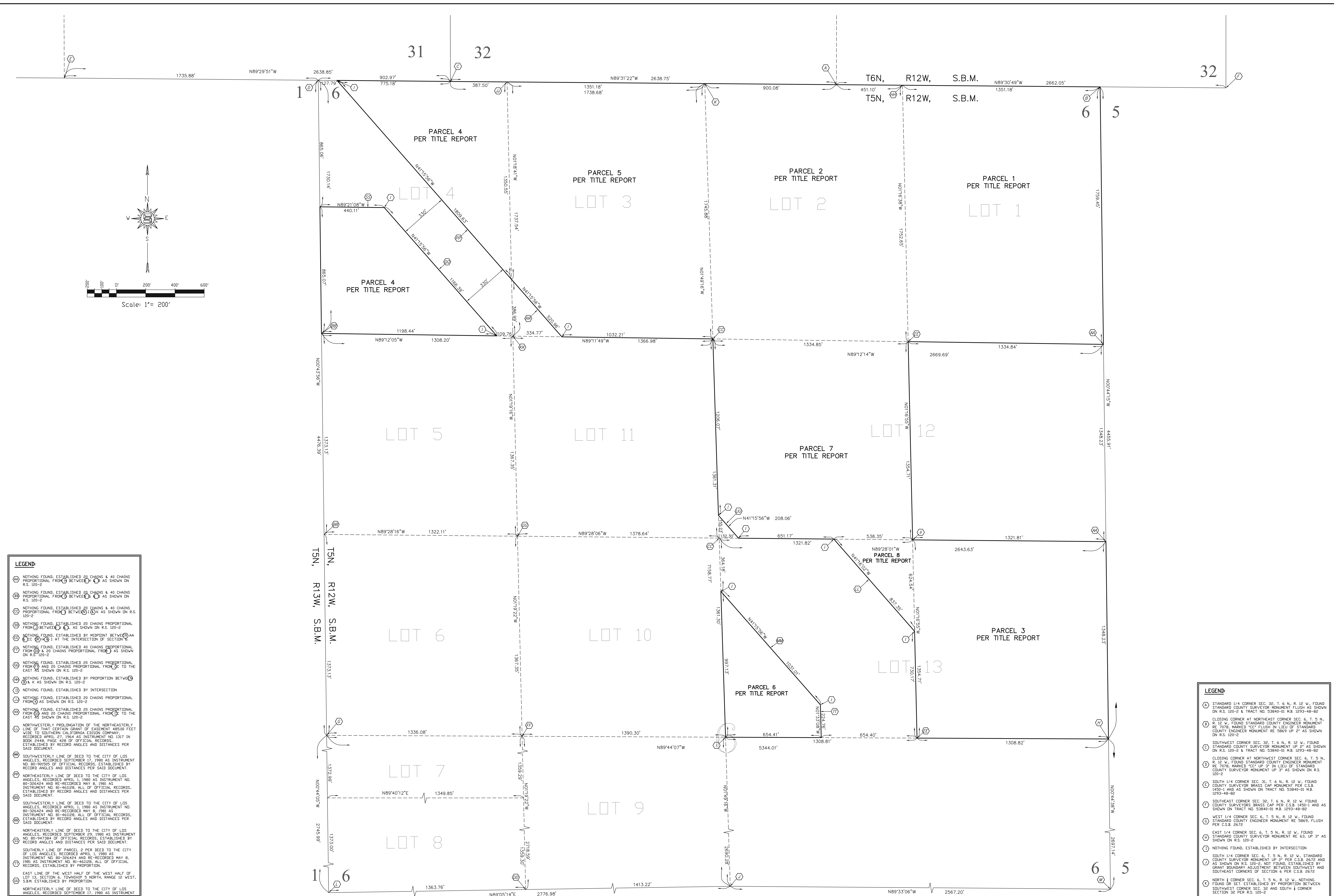
ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

08/13/07	REVISED APN# AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.	MM	V.B.
06/05/07	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.	MM	V.B.
DATE	REVISION	BY	APP
SCALE 1" = 200'	CHK'D BY	APPROVED BY	DATE 03/30/07
			ENG. NO. 5100-056-07
			SHEET 7 OF 11



15230 Burbank Blvd,
 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com

A:\2006\ALTA\5100-056-07\Averde\AnaVerde_Sheet_7.dwg



LEGEND

- (A) NOTHING FOUND, ESTABLISHED 20 CHAINS & 40 CHAINS PROPORTIONAL FROM (B) BETWEEN (C) & (D) AS SHOWN ON R.S. 120-2
- (B) NOTHING FOUND, ESTABLISHED 20 CHAINS & 40 CHAINS PROPORTIONAL FROM (C) BETWEEN (D) & (E) AS SHOWN ON R.S. 120-2
- (C) NOTHING FOUND, ESTABLISHED 20 CHAINS & 40 CHAINS PROPORTIONAL FROM (D) BETWEEN (E) & (F) AS SHOWN ON R.S. 120-2
- (D) NOTHING FOUND, ESTABLISHED 20 CHAINS PROPORTIONAL FROM (E) BETWEEN (F) & (G) AS SHOWN ON R.S. 120-2
- (E) NOTHING FOUND, ESTABLISHED BY MONUMENT BETWEEN (F) & (G) AT THE INTERSECTION OF SECTION 6
- (F) NOTHING FOUND, ESTABLISHED 40 CHAINS PROPORTIONAL FROM (G) & (H) CHAINS PROPORTIONAL FROM (I) AS SHOWN ON R.S. 120-2
- (G) NOTHING FOUND, ESTABLISHED 20 CHAINS PROPORTIONAL FROM (H) AND 20 CHAINS PROPORTIONAL FROM (I) TO THE EAST AS SHOWN ON R.S. 120-2
- (H) NOTHING FOUND, ESTABLISHED BY PROPORTION BETWEEN (I) & (J) AS SHOWN ON R.S. 120-2
- (I) NOTHING FOUND, ESTABLISHED BY INTERSECTION
- (J) NOTHING FOUND, ESTABLISHED 20 CHAINS PROPORTIONAL FROM (K) AS SHOWN ON R.S. 120-2
- (K) NOTHING FOUND, ESTABLISHED 20 CHAINS PROPORTIONAL FROM (L) AND 20 CHAINS PROPORTIONAL FROM (M) TO THE EAST AS SHOWN ON R.S. 120-2
- (L) NORTHWESTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF THAT CERTAIN GRANT OF EASEMENT 4600 FEET WIDE TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED APRIL 27, 1964 AS INSTRUMENT NO. 1217 IN BOOK 2448, PAGE 458 OF OFFICIAL RECORDS, ESTABLISHED BY RECORD ANGLES AND DISTANCES PER SAID DOCUMENT.
- (M) SOUTHWESTERLY LINE OF DEED TO THE CITY OF LOS ANGELES, RECORDED SEPTEMBER 17, 1980 AS INSTRUMENT NO. 80-304005 OF OFFICIAL RECORDS, ESTABLISHED BY RECORD ANGLES AND DISTANCES PER SAID DOCUMENT.
- (N) NORTHEASTERLY LINE OF DEED TO THE CITY OF LOS ANGELES, RECORDED APRIL 1, 1980 AS INSTRUMENT NO. 80-326424 AND RECORDED MAY 8, 1981 AS INSTRUMENT NO. 81-461189, ALL OF OFFICIAL RECORDS, ESTABLISHED BY RECORD ANGLES AND DISTANCES PER SAID DOCUMENT.
- (O) SOUTHWESTERLY LINE OF DEED TO THE CITY OF LOS ANGELES, RECORDED APRIL 1, 1980 AS INSTRUMENT NO. 80-326424 AND RECORDED MAY 8, 1981 AS INSTRUMENT NO. 81-461189, ALL OF OFFICIAL RECORDS, ESTABLISHED BY RECORD ANGLES AND DISTANCES PER SAID DOCUMENT.
- (P) NORTHEASTERLY LINE OF DEED TO THE CITY OF LOS ANGELES, RECORDED SEPTEMBER 29, 1980 AS INSTRUMENT NO. 80-304004 OF OFFICIAL RECORDS, ESTABLISHED BY RECORD ANGLES AND DISTANCES PER SAID DOCUMENT.
- (Q) SOUTHERLY LINE OF PARCEL 2 PER DEED TO THE CITY OF LOS ANGELES, RECORDED APRIL 1, 1980 AS INSTRUMENT NO. 80-326424 AND RECORDED MAY 8, 1981 AS INSTRUMENT NO. 81-461189, ALL OF OFFICIAL RECORDS, ESTABLISHED BY PROPORTION
- (R) EAST LINE OF THE WEST HALF OF THE WEST HALF OF LOT 12, SECTION 6, TOWNSHIP 5 NORTH, RANGE 12 WEST, S.B.M. ESTABLISHED BY PROPORTION
- (S) NORTHEASTERLY LINE OF DEED TO THE CITY OF LOS ANGELES, RECORDED SEPTEMBER 17, 1980 AS INSTRUMENT NO. 80-304005 OF OFFICIAL RECORDS, ESTABLISHED BY RECORD ANGLES AND DISTANCES PER SAID DOCUMENT.
- (T) SOUTHWESTERLY LINE OF DEED TO THE CITY OF LOS ANGELES, RECORDED APRIL 1, 1980 AS INSTRUMENT NO. 80-326424 AND RECORDED MAY 8, 1981 AS INSTRUMENT NO. 81-461189, ALL OF OFFICIAL RECORDS, ESTABLISHED BY PROPORTION
- (U) NORTH 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT FLUSH AS SHOWN ON R.S. 120-2
- (V) 2 1/2 W. FOUND STANDARD COUNTY ENGINEER MONUMENT RE 1976, MARKER 22" FLUSH IN LIEU OF STANDARD COUNTY ENGINEER MONUMENT RE 5869 UP 2" AS SHOWN ON R.S. 120-2
- (W) SOUTHWEST CORNER SEC. 2, T. 6 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT UP 2" AS SHOWN ON R.S. 120-2
- (X) NORTHWEST CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY ENGINEER MONUMENT RE 1976, MARKER 22" FLUSH IN LIEU OF STANDARD COUNTY SURVEYOR MONUMENT RE 5869 UP 2" AS SHOWN ON R.S. 120-2
- (Y) SOUTH 1/4 CORNER SEC. 31, T. 6 N., R. 12 W., FOUND COUNTY SURVEYOR BRASS CAP MONUMENT PER C.S.B. 4550-1 AND AS SHOWN ON TRACT NO. 53849-01 RE 1293-48-82
- (Z) SOUTHWEST CORNER SEC. 32, T. 6 N., R. 12 W., FOUND COUNTY SURVEYOR BRASS CAP MONUMENT PER C.S.B. 4550-1 AND AS SHOWN ON TRACT NO. 53849-01 RE 1293-48-82
- (AA) WEST 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY ENGINEER MONUMENT RE 5869, FLUSH PER C.S.B. 2672
- (AB) EAST 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT RE 63, UP 3" AS SHOWN ON R.S. 120-2
- (AC) NOTHING FOUND, ESTABLISHED BY INTERSECTION
- (AD) SOUTH 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT UP 2" PER C.S.B. 2672 AND RE SHOWN ON R.S. 120-2, NOT FOUND, ESTABLISHED BY GRANT BOUNDARY ADJUSTMENT BETWEEN SOUTHWEST AND SOUTHEAST CORNERS OF SECTION 6 PER C.S.B. 2672
- (AE) NORTH 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., NOTHING FOUND OR SET, ESTABLISHED BY PROPORTION BETWEEN SOUTHWEST CORNER SEC. 32 AND SOUTH 1/4 CORNER SECTION 32 PER R.S. 120-2
- (AF) SOUTHWEST CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY ENGINEER MONUMENT RE 5869 UP 3" PER C.S.B. 2672
- (AG) SOUTHWEST CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT RE 63, UP 3" AS SHOWN ON R.S. 120-2

LEGEND

- (A) STANDARD 1/4 CORNER SEC. 32, T. 6 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT FLUSH AS SHOWN ON R.S. 120-2 & TRACT NO. 53849-01 RE 1293-48-82
- (B) CLOSING CORNER AT NORTHEAST CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY ENGINEER MONUMENT RE 1976, MARKER 22" FLUSH IN LIEU OF STANDARD COUNTY ENGINEER MONUMENT RE 5869 UP 2" AS SHOWN ON R.S. 120-2
- (C) SOUTHWEST CORNER SEC. 2, T. 6 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT UP 2" AS SHOWN ON R.S. 120-2 & TRACT NO. 53849-01 RE 1293-48-82
- (D) NORTHWEST CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY ENGINEER MONUMENT RE 1976, MARKER 22" FLUSH IN LIEU OF STANDARD COUNTY SURVEYOR MONUMENT RE 5869 UP 2" AS SHOWN ON R.S. 120-2
- (E) SOUTH 1/4 CORNER SEC. 31, T. 6 N., R. 12 W., FOUND COUNTY SURVEYOR BRASS CAP MONUMENT PER C.S.B. 4550-1 AND AS SHOWN ON TRACT NO. 53849-01 RE 1293-48-82
- (F) SOUTHWEST CORNER SEC. 32, T. 6 N., R. 12 W., FOUND COUNTY SURVEYOR BRASS CAP MONUMENT PER C.S.B. 4550-1 AND AS SHOWN ON TRACT NO. 53849-01 RE 1293-48-82
- (G) WEST 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY ENGINEER MONUMENT RE 5869, FLUSH PER C.S.B. 2672
- (H) EAST 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT RE 63, UP 3" AS SHOWN ON R.S. 120-2
- (I) NOTHING FOUND, ESTABLISHED BY INTERSECTION
- (J) SOUTH 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT UP 2" PER C.S.B. 2672 AND RE SHOWN ON R.S. 120-2, NOT FOUND, ESTABLISHED BY GRANT BOUNDARY ADJUSTMENT BETWEEN SOUTHWEST AND SOUTHEAST CORNERS OF SECTION 6 PER C.S.B. 2672
- (K) NORTH 1/4 CORNER SEC. 6, T. 5 N., R. 12 W., NOTHING FOUND OR SET, ESTABLISHED BY PROPORTION BETWEEN SOUTHWEST CORNER SEC. 32 AND SOUTH 1/4 CORNER SECTION 32 PER R.S. 120-2
- (L) SOUTHWEST CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY ENGINEER MONUMENT RE 5869 UP 3" PER C.S.B. 2672
- (M) SOUTHWEST CORNER SEC. 6, T. 5 N., R. 12 W., FOUND STANDARD COUNTY SURVEYOR MONUMENT RE 63, UP 3" AS SHOWN ON R.S. 120-2

BOUNDARY ESTABLISHMENT SHEET FOR EXHIBIT B LEGAL DESCRIPTION, CHANDAR PARCEL

PREPARED FOR:
ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

DATE	REVISION	BY	APP
08/13/07	REVISED APPR AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.	WK	VB
06/05/07	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.	WK	VB
DATE	REVISION	BY	APP
SCALE	CHK'D BY	APPROVED BY	DATE
1" = 200'	CK'D BY:	APPROVED BY:	03/30/07
		DATE	DATE
		03/30/07	03/30/07
		NO. OF SHEETS	NO. OF SHEETS
		8	11

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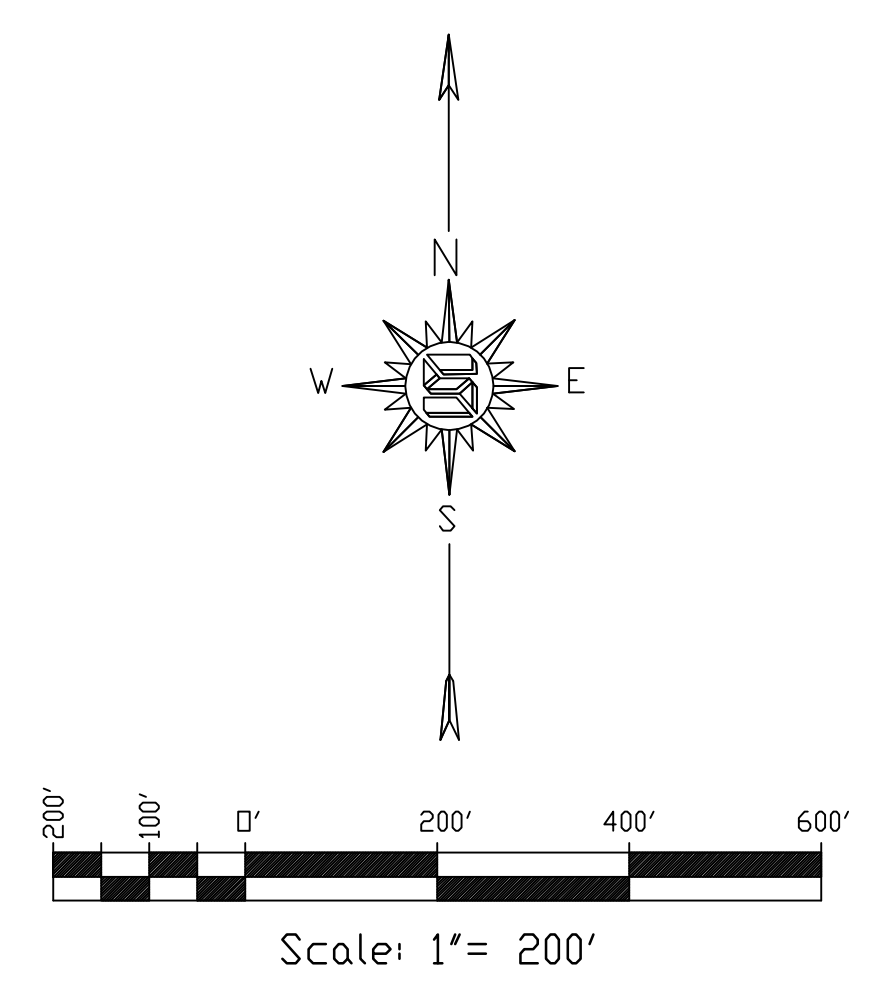
15230 Burbank Blvd,
 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com

ALTA/ACSM/LA 15100-066-07/Range 12/West Range Sheet 8 of 11

31

32

32



EASEMENT LAYOUT SHEET
FOR
EXHIBIT B LEGAL DESCRIPTION
CHANDAR PARCEL

SEE SHEET 10 OF 11 FOR EASEMENT TABLES

PREPARED FOR:
 ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

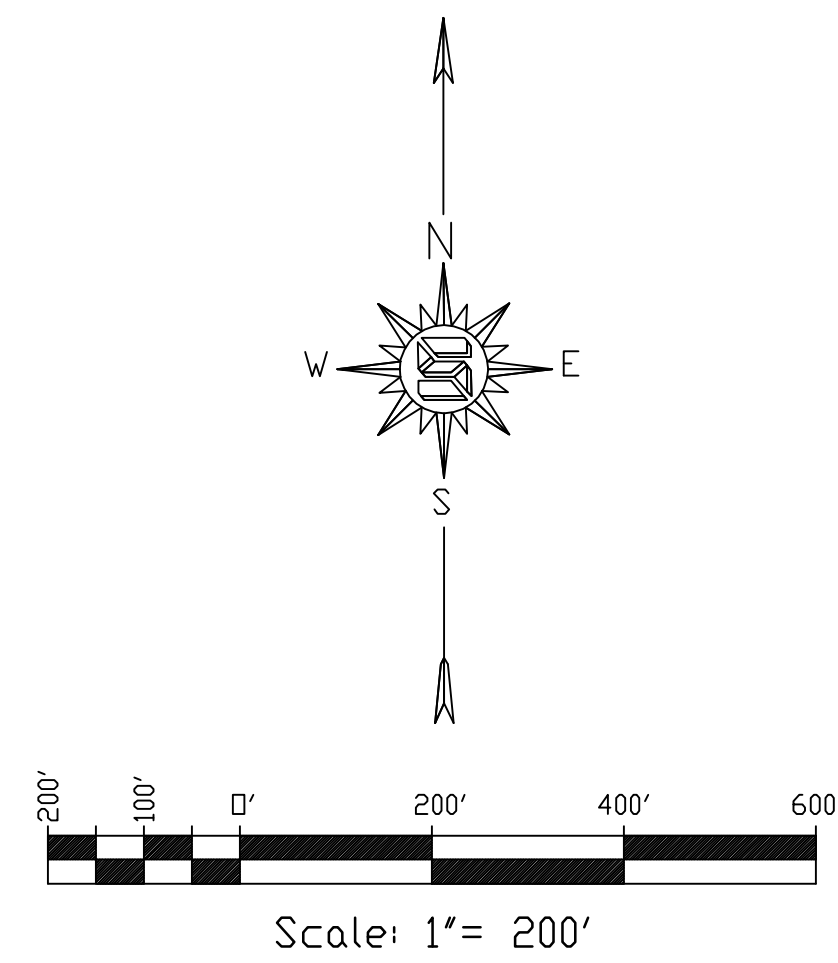
ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

DATE	06/13/07	REVISION	REVISED APNs AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.
DATE	06/05/07	REVISION	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.
SCALE	1" = 200'	CHK'D BY	APPROVED BY
DATE	03/30/07	DATE	03/30/07
INCH. NO.	500-06-07	SHEET	9 OF 11

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15230 Burbank Blvd,
 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com

Alta and ACSM Land Title Survey - Sheet 9 of 11



LEGEND
 ☒ APPROXIMATE TOWER LOCATIONS PER AERIAL PHOTO TAKEN FROM AERIAL EXPRESS CD DATED MAY 07, 2006.

**TOWER LOCATION SHEET
 CHANDAR PARCEL**

PREPARED FOR:
 ANAVERDE, LLC
 2710 ELIZABETH LAKE ROAD
 PALMDALE, CALIFORNIA 93551

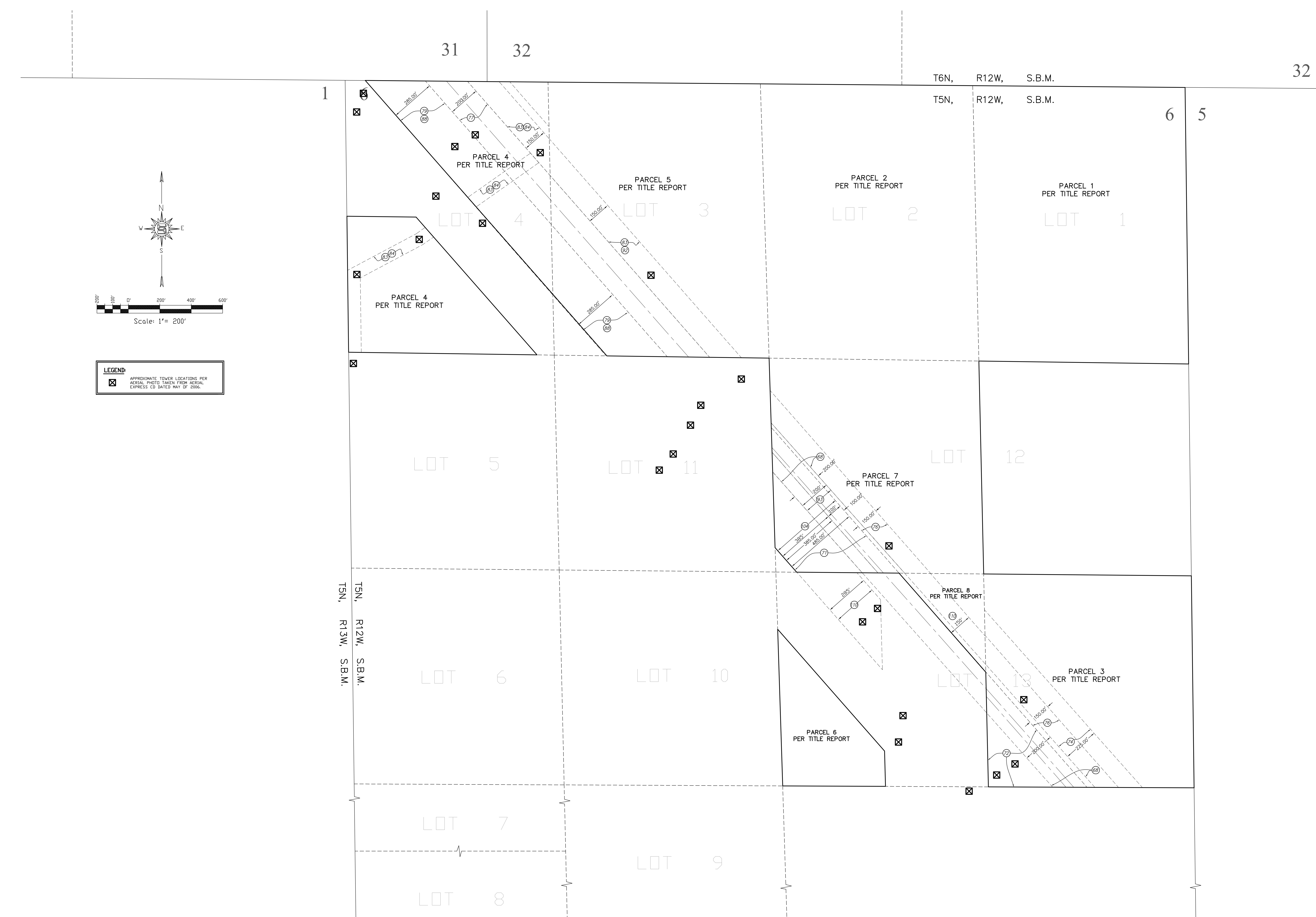
ALTA / ACSM LAND TITLE SURVEY
 FOR
ANAVERDE RANCH AND CHANDAR PROJECT
 PALMDALE, CALIFORNIA

06/13/07	REVISED APNs AND SURVEYOR'S STATEMENT AND ADDED ITEM #74 TO EASEMENT TABLE ON SHEET 10.	MM	MB
06/05/07	ALTA UPDATE PER NEW TITLE REPORT DATED MAY 29, 2007.	MM	MB
DATE	REVISION	BY	APP
SCALE 1" = 200'	CHK'D BY:	APPROVED BY:	DATE: 03/30/07
			ENG. NO. 5100-06-07
			SHEET 11 OF 11



15230 Burbank Blvd,
 Van Nuys, CA 91411
 Tel: (818) 787-8550
 Fax: (818) 901-7451
 info@sikand.com

12 7 6 5 6 5 7 8



NOTE:
 FOR EASEMENT ITEM NUMBER IDENTIFICATIONS, SEE SHEET 10 OF 11

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