

1 Robert G. Kuhs, SBN 160291  
2 Bernard C. Barmann, Jr., SBN 149890  
3 Kuhs & Parker  
4 P. O. Box 2205  
5 1200 Truxtun Avenue, Suite 200  
6 Bakersfield, CA 93303  
7 Telephone: (661) 322-4004  
8 Facsimile: (661) 322-2906  
9 E-Mail: rgkuhs@kuhsparkerlaw.com

10 Attorneys for Tejon Ranchcorp and Tejon Ranch Company

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

12 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

13 **ANTELOPE VALLEY GROUNDWATER**  
14 **CASES**

15 **Included Actions:**

16 Los Angeles County Waterworks District No. 40  
17 v. Diamond Farming Co., Superior Court of  
18 California, County of Los Angeles, Case No. BC  
19 325201;

20 Los Angeles County Waterworks District No. 40  
21 v. Diamond Farming Co., Superior Court of  
22 California, County of Kern, Case No. S-1500-CV-  
23 254-348;

24 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
25 Diamond Farming Co. v. Lancaster, Diamond  
26 Farming Co. v. Palmdale Water Dist., Superior  
27 Court of California, County of Riverside, Case  
28 No. RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053  
Assigned to Hon. Jack Komar

**NOTICE OF STATEMENT OF  
QUALIFICATIONS FOR DENNIS  
ATKINSON**


Tejon Ranchcorp and Tejon Ranch Company hereby submit the Statement of  
qualifications for Dennis Atkinson, landowner representative to the Watermaster Board,

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attached as **Exhibit A**.

Dated: August 22 2016

KUHS & PARKER

By   
Robert G. Kuhs, Attorneys for  
Tejon Ranchcorp and Tejon Ranch Company

DENNIS ATKINSON  
364 Mannel Ave.  
Shafter, CA 93263

**EMPLOYMENT:**

1976 to Present

Tejon Ranch Co./Tejon Ranchcorp.

Current Title

*Senior Vice President of Agriculture  
and Water Resources*

**EXPERIENCE:**

- Dennis has been involved in agriculture production, farming practices and water resource management for more than 42 years.
- Manages the TRC Water Bank and Tejon's other water banking interests.
- Managed two lakes under the Division of Dams.
- Permitted several stream divisions.
- Worked cooperatively with California Department Water Resources building and rebuilding aqueduct water turnouts.
- Facilitated transfer of two SWP Table A contracts to AVEK.

**MEMBERSHIPS:**

- Board Member and Vice President, Wheeler Ridge-Maricopa Water Storage District
- Board Member, Kern Water Bank Authority
- Board Member and President, Tejon-Castac Water District
- Member, State Farm Bureau and Water Committee member
- Member, Kern County Advisory Group on water well permitting.
- Board Member, Kern Groundwater Authority
- Board Member, CA Dept. of Food and Agriculture / PD/GWSS

**EDUCATION:**

Cal Poly San Luis Obispo

Bakersfield College

## PROOF OF SERVICE

I, Lidia Luna, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On August 22, 2016, I caused the foregoing document(s) described as **NOTICE OF STATEMENT OF QUALIFICATIONS OF DENNIS ATKINSON** to be served on the parties in this action, as follows:

- (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above via the One Legal website ([www.onelegal.com](http://www.onelegal.com)), to all parties appearing on the [www.scefilings.org](http://www.scefilings.org) electronic service list for the Antelope Valley Groundwater case. Electronic service is complete at the time of transmission. My electronic notification email address is [lluna@kuhsparkerlaw.com](mailto:lluna@kuhsparkerlaw.com).
- ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:
- ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- ( ) (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on August 22, 2016, in Bakersfield, California.

  
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Lidia Luna