1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA c/o Glotrans	STER.ORG	
·	2915 McClure Street Oakland, CA94609		
2	EMAIL: Support@Glotrans.com		
-			
3			
4	ANTELOPE VALLEY WATERMASTER		
	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	<ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> </ul>	
0	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	) ) Lead Case No.1-05-CV-049053	
7	Plaintiff,	) ) Hon. Jack Komar	
-	VS.		
8	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.	ý l	
9	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.		
	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.		
10	Bolthouse Farms, Inc. v. City of Lancaster	/ ) )	
11	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	)	
	Superior Court of California, County of Riverside, consolidated actions, Case Nos.	)	
12	RIC 353 840, RIC 344 436, RIC 344 668	)	
10	Defendant.	) PROOF OF SERVICE	
13	AND RELATED ACTIONS	) Electronic Proof of Service	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
4-	worldwide web on Tue. October 10, 2017 at 12:17 PM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described	
	document's electronic service in the following manner:		
19	The document was electronically uploaded to the A	Antelope Valley Watermaster's website,	
20	http://www.avwatermaster.org, on Tue. October 10, 2017	at 12:17 PM PDT .	
	An electronic mail message was transmitted to all	parties on the electronic service list maintained for this	
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on October 10, 2017 at Oakland, Califo	ornia.	

## For WWW.AVWATERMASTER.ORG

	Dated: October 10, 2017	For WWW.AVWATE
1		Andy Jamieson
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		

1	ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Systems Administrator of Glotrans on Tue. October 10, 2017 at 12:17 PM PDT
3	1. Reply: REPLY IN SUPPORT OF LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S NOTICE OF ELECTION AND HEARING; SUPPLEMENTAL DECLARATION OF SARAH CHRISTOPHER FOLEY
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	