	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG		
1	c/o Glotrans 2915 McClure Street		
	Oakland, CA94609		
2	EMAIL: Support@Glotrans.com		
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	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5	Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) 4408)	
	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)) Lead Case No.1-05-CV-049053	
7	Plaintiff,)) Hon. Jack Komar	
	VS.		
8	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.		
9	BC 325 201 Los Angeles County Waterworks)	
	District No. 40 v. Diamond Farming Co. Superior Court of California, County of)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster		
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.		
11	Superior Court of California, County of Riverside, consolidated actions, Case Nos.		
12	RIC 353 840, RIC 344 436, RIC 344 668)	
	Defendant.)	
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
)		
14	I am employed in the County of Alameda, State of		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the	
17	worldwide web on Fri. October 13, 2017 at 1:57 PM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic	ctronic Filing and Service of Pleading Documents and	
18	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described	
	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Fri. October 13, 2017 at 1:57 PM PDT .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23			
20			

For WWW.AVWATERMASTER.ORG

	Dated: October 13, 2017	For WWW.AVWATE
1		Andy Jamieson
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Systems Administrator of Glotrans on Fri. October 13, 2017 at 1:57 PM PDT 1. Clerk's Notice: Notes (Minute Order) from Conference re Rules and Procedures for the Election of Permanent Watermaster	
4	Board (c.f. 9-6-16 per order of 7-28-16)	
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