1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG c/o Glotrans			
I	2915 McClure Street			
2	Oakland, CA94609 EMAIL: Support@Glotrans.com			
3				
4	ANTELOPE VALLEY	WATERMASTER		
	IN AND FOR ANTELOPE VALLEY, CALIFORNIA			
5				
0	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	 Antelope Valley Groundwater Cases (JCCP 4408) 		
6	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053		
7	Plaintiff,) Hon, Jack Komar		
	VS.)		
8	Diamond Farming Co. Superior Court of)		
9	California County of Los Angeles, Case No.) BC 325 201 Los Angeles County Waterworks)			
Ũ	Superior Court of California, County of	District No. 40 v. Diamond Farming Co.) Superior Court of California, County of)		
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster)		
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.)		
11	Superior Court of California, County of) Riverside, consolidated actions, Case Nos.)			
12	RIC 353 840, RIC 344 436, RIC 344 668	/))		
	Defendant.))) PROOF OF SERVICE		
13	AND RELATED ACTIONS	Electronic Proof of Service		
14	I am employed in the County of Alameda, State of California.			
45	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
15	Street, Oakland, CA 94609.			
16	The documents described on page 2 of this Electro	nic Proof of Service were submitted via the		
. –	worldwide web on Tue. October 17, 2017 at 1:10 PM PDT and served by electronic mail notification.			
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and			
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described			
	document's electronic service in the following manner:			
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,			
20	http://www.avwatermaster.org, on Tue. October 17, 2017 at 1:10 PM PDT.			
-	An electronic mail message was transmitted to all parties on the electronic service list maintained for this			
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing			
22	the document on the worldwide web.			
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and			
23	correct. Executed on October 17, 2017 at Oakland, Califo	rnia.		

For WWW.AVWATERMASTER.ORG

lamieson

	Dated: October 17, 2017	For WW
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ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG

Electronic Proof of Service

Page 2

Document(s) submitted by Systems Administrator of Glotrans on Tue. October 17, 2017 at 1:10 PM PDT

1. Ntc of...: Los Angeles County Waterworks District No. 40's Notice of Election and Hearing; Memorandum of Points and Authorities re Election for Periodic Payments; Declaration of Sarah Christopher Foley