

Dated: October 17, 2017

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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1 ANTELOPE VALLEY WATERMASTER DOCUMENTS
2 ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG

3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Systems Administrator of Glotrans on Tue. October 17, 2017 at 1:10 PM PDT**

6 1. Ntc of...: Los Angeles County Waterworks District No. 40's Notice of Election and Hearing; Memorandum of Points and
7 Authorities re Election for Periodic Payments; Declaration of Sarah Christopher Foley
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