

NAME AND ADDRESS OF SENDER:
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File stamp

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

ANTELOPE VALLEY GROUNDWATER CASES

Plaintiff(s) and

vs.

Respondent(s) and

CASE NUMBER

JCCP4408

COURT OF APPEAL

MANDATORY DOCKETING STATEMENT

Notice of Appeal Date: SEPTEMBER 13, 2016

Notice to Appellant: This two-page form must be returned to the address on the next page within 20 days from the date of this notice. Dated: September 22, 2016

TO: MICHAEL D. MCLACHLAN
LAW OFFICES OF MICHAEL D
MCLACHLAN
44 HERMOSA AVE.
HERMOSA BEACH, CA 90254

DANIEL O'LEARY
LAW OFFICE OF DANIEL M. O'LEARY
2300 WESTWOOD BLVD.,
STE 105
LOS ANGELES, CA 90064

You can take steps to reduce delays in the processing of your appeal.

1. **(MANDATORY)** If all parties agree, you may participate in an appellate mediation program administered by the Court of Appeal. Participation in the mediation program requires the agreement of all parties.
 - ▶ Appellant shall contact all parties to the appeal to determine if the parties agree to participate in the mediation conference program.
 - ▶ Check one box in Section A on reverse (MANDATORY)
2. **(OPTIONAL)** If you have already designated a Clerk's transcript to be prepared by the Superior Court, you may use this form to elect to proceed with an Appendix in lieu of a Clerk's Transcript (CRC Rule 8.124). (Note: Use of this option voids earlier designations of Clerk's Transcripts.)
 - ▶ Check box in Section B on reverse.

Record preparation will not be stayed during the pendency of the mediation program, unless a stipulation signed by all the parties is filed with the Court of Appeal and order is granted.

NOTE: CHANGING YOUR DESIGNATION OF CLERK'S TRANSCRIPT ON APPEAL WILL NOT AFFECT PREVIOUSLY FILED DESIGNATION OF REPORTER'S TRANSCRIPT(S).

Due date: OCTOBER 12, 2016

Section A --- ***YOU MUST CHECK ONE BOX IN THIS SECTION***

- ALL PARTIES AGREE TO PARTICIPATE IN A MEDIATION CONFERENCE.**
Failure to participate in good faith may result in sanctions!
 Your case will be assigned to a mediator within two weeks.
- ALL PARTIES DO NOT AGREE TO PARTICIPATE IN A MEDIATION PROGRAM AT THIS TIME.**

Section B --- *Optional*

- I ELECT TO RE-DESIGNATE THE CLERK'S RECORD ON APPEAL AND PROCEED WITH AN APPENDIX IN LIEU OF CLERK'S TRANSCRIPT PURSUANT TO RULE 8.124, CALIFORNIA RULES OF COURT. YOU CAN ONLY RE-DESIGNATE IF YOU HAVE PREVIOUSLY FILED A CLERK'S TRANSCRIPT DESIGNATION.

NOTE: CHANGING YOUR RE-DESIGNATION OF CLERK'S TRANSCRIPT ON APPEAL WILL NOT AFFECT PREVIOUSLY FILED DESIGNATION OF REPORTER'S TRANSCRIPT(S)

You MUST sign and return this entire two – page form to the address below.

You must include a Proof of Service of this form on all parties.

Attorney Signature

Date: _____
October 11, 2016

Michael D. McLachlan
Type or Print Name of Attorney

Richard Wood
Name of Party Represented

RETURN TO:

STANLEY MOSK COURTHOUSE
111 NORTH HILL STREET
CIVIL APPEALS UNIT, ROOM 111A
LOS ANGELES, CA 90012

1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over
3 the age of 18 and am not a party to the within action. My business address is 44
4 Hermosa Avenue, Hermosa Beach, California 90254. My electronic notification
address is kevin@mclachlan-law.com.

5 On October 11, 2016, I caused service in the manner indicated below of the
6 foregoing document(s) described as **COURT OF APPEAL MANDATORY
DOCKETING STATEMENT:**

7 () (BY U.S. MAIL) I am readily familiar with the firm's practice of collection
8 and processing of documents for mailing. Under that practice, the above-
9 referenced document(s) were placed in sealed envelope(s) addressed to the
10 parties as noted above, with postage thereon fully prepaid and deposited such
envelope(s) with the United States Postal Service on the same date at Los
Angeles, California.

11 (x) (BY ELECTRONIC SERVICE) I caused such document(s) to be
12 electronically served, via GreenFiling, to all parties appearing on the electronic
13 service list maintained by GreenFiling for JCCP 4408, including the following
14 counsel of record for the case *Richard Wood, et al. v. Los Angeles Waterworks
District No. 40*, et al., Case No. BC 391869 (Appellate Case No. E065512), the
15 Superior Court of California for the Santa Clara County, and the Superior Court
of California for the Los Angeles County. The proof of electronic-filing through
16 GreenFiling is then printed and maintained with the original documents in our
office. Electronic service is complete at the time of transmission.

17 *Richard A. Wood v. Los Angeles County Waterworks District No. 40, et*
18 *al.*, Los Angeles County Superior Court Case No. BC391869 (coordinated with
19 JCCP 4408):

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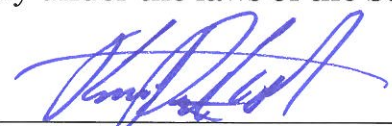
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I declare under penalty of perjury under the laws of the State of California
that the above is true and correct.



Kevin Del Cid