

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS:	Stanley Mosk Courthouse Civil Appeals Unit 111 North Hill Street, Room 111A Los Angeles, CA 90012 Telephone: (213) 830-0822 Fax: (213) 626-6651	FILED LOS ANGELES SUPERIOR COURT OCT 12 2016
PLAINTIFF AND RESPONDENT:	Richard A. Wood	Sherri R. Carter, Executive Officer/Clerk By <u>Robert Ramirez</u> , Deputy
DEFENDANT AND APPELLANT:	LA County Waterworks Dist. No 40, et al.,	
NOTICE OF FILING OF NOTICE OF APPEAL (UNLIMITED JURISDICTION)		TRIAL COURT CASE NUMBER: JCCP4408
		COURT OF APPEAL CASE NUMBER:
		NOTICE OF APPEAL DATE: 10/11/16

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See Attached Service List

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In compliance with California Rules of Court, Rule 8.100(e), this is to inform you that a
Notice of Appeal Cross-Appeal in the above matter was filed on 10/11/16 by Jeffrey V. Dunn &
W.Keith Lemieux

CERTIFICATE OF MAILING

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date, I served the NOTICE OF FILING OF NOTICE OF APPEAL (UNLIMITED JURISDICTION) upon each party or counsel named above by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

SHERRI R. CARTER, Executive Officer/Clerk

DATE: October 12, 2016

BY: 
R. RAMIREZ, Deputy Clerk

NOTE: Pursuant to California Rules of Court, Rule 8.100(g), the appellant is required to file with the Second District Court of Appeal at <http://www.courts.ca.gov/2dca-e-file.htm>, a Civil Case Information Statement (CIS) (Judicial Council Form, App-004), within 15 days of the date of this notice. For this form and information regarding unlimited civil appeals, access the Judicial Council website at www.courts.ca.gov/forms.htm, or the Second District Court of Appeal website at www.courts.ca.gov/2dca/forms.htm.

PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On October 11, 2016, I served the following documents(s):

NOTICE OF APPEAL

BY ELECTRONIC TRANSMISSION. I caused such document(s) to be electronically served, via One Legal, on all interested parties in this action, the list of which was obtained from scefiling.org, including the following counsel of record for the consolidated case *Richard Wood v. Los Angeles Waterworks District No. 40, et al.*, Case No. BC 391869. Electronic service is complete at the time of transmission. The proof of electronic service through One Legal is printed and maintained with the original documents in our office. My electronic notification email address is Rosanna.perez@bbkllaw.com.

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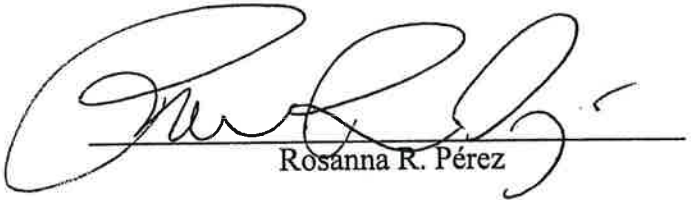
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12 I declare under penalty of perjury under the laws of the State of California that the above
13 is true and correct. Executed on October 11, 2016, at Los Angeles, California.

14 
15
16 Rosanna R. Pérez

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