	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG		
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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4	ANTELOPE VALLEY WATERMASTER IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
4			
5			
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	Antelope Valley Groundwater Cases (JCCP4408)	
	(JCCP 4408) Included Actions: Los Angeles) · · ·	
7	County Waterworks District No. 40) Lead Case No.1-05-CV-049053	
	Plaintiff, vs.) Hon. Jack Komar)	
8	Diamond Farming Co. Superior Court of)	
9	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks		
	District No. 40 v. Diamond Farming Co.) Superior Court of California, County of)		
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	ý)	
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.		
11	Superior Court of California, County of		
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
) Defendant.		
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
14	Large employed in the Ocymptus of Alexandra Otata of		
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
4.0	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
worldwide web on Tue. October 31, 2017 at 8:18 AM PDT and serv		•	
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19	document's electronic service in the following manner:		
10	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Tue. October 31, 2017 at 8:18 AM PDT.		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on October 31, 2017 at Oakland, California.		

For WWW.AVWATERMASTER.ORG

	Dated: October 31, 2017	For WWW.AVW
1		Andy Jamieson
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Electronic Proof of Service

Page 2

Document(s) submitted by Systems Administrator of Glotrans on Tue. October 31, 2017 at 8:18 AM PDT

1. Order: Order Granting Ex Parte Application to Continue the Hearing Date of AVEK's Motion to Disqualify Best Best & Krieger as Legal Counsel and to File an Opposing Memorandum in Excess of 15 Pages