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5 Attorneys for  
**FS LAND HOLDING COMPANY, LLC**

6  
7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
8 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
9

10 **ANTELOPE VALLEY**  
11 **GROUNDWATER CASES**

12 Included Actions:

13 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co. Superior  
14 Court of California County of Los Angeles,  
Case No. BC 325201;

15 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co. Superior  
16 Court of California, County of Kern, Case  
No. S-1500-CV-254-348;

18 Wm. Bolthouse Farms, Inc. v. City of  
Lancaster, Diamond Farming Co. v. City of  
19 Lancaster, Diamond Farming Co. v.  
Palmdale Water Dist. Superior Court of  
20 California, County of Riverside, Case Nos.  
RIC 353 840, RIC 344 436, RIC 344 668

21 RICHARD WOOD, on behalf of himself  
22 and all other similarly situated v. A.V.  
Materials, Inc., et al., Superior Court of  
23 California, County of Los Angeles, Case  
No. BC509546  
24  
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Judicial Council Coordination Proceeding  
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar

**[PROPOSED] ORDER RE: FS LAND  
HOLDING COMPANY, LLC'S MOTION FOR  
LEAVE TO INTERVENE IN JUDGMENT**

**Date:** ~~January 9, 2017~~ January 13, 2017  
**Time:** 10:00 a.m.  
**Dept.** Dept. 222

**[Hearing to be conducted by CourtCall]**

1 **[PROPOSED] ORDER**

2 On January 13, 2017 the Court held a hearing in Department 222 of the above-entitled  
3 Court, the Honorable Jack Komar, Judge, presiding, on FS Land Holding Company, LLC's  
4 Motion for Leave to Intervene in the Judgment in the above-captioned action.

5 The Court, having reviewed FS Land Holding Company, LLC's Motion for Leave to  
6 Intervene in the Judgment and attached memorandum of points and authorities, the concurrently-  
7 filed Declaration of Kevin Peters, and having heard argument, and good cause appearing, hereby  
8 ORDERS as follows:

- 9 1. Pursuant to Section 20.9 of the December 23, 2015 Judgment and Physical Solution, FS  
10 Land Holding Company, LLC is hereby granted leave to intervene in the Judgment and  
11 Physical Solution in the above-captioned action.
- 12 2. The December 23, 2015 Judgment and Physical Solution is amended to reflect the  
13 intervention of FS Land Holding Company, LLC as a party to the Judgment and Physical  
14 Solution, and to reflect that FS Land Holding Company, LLC is the successor to the  
15 following rights allocated in Exhibit 4 to the December 23, 2015 Judgment and Physical  
16 Solution:
- 17 a. 736.44 AFY of Landinv, Inc.'s total 969.00 AFY of Overlying Production Rights  
18 (1,520 AFY of Landinv, Inc.'s total 2,000 AFY of Pre-Rampdown Production).
- 19 3. FS Land Holding Company, LLC is authorized to produce groundwater from the  
20 Antelope Valley Area of Adjudication, subject to FS Land Holding Company, LLC's  
21 compliance with the requirements set forth in the December 23, 2015 Judgment and  
22 Physical Solution.

23 Dated: \_\_\_\_\_, 2017

24 HON. JACK KOMAR  
25 JUDGE OF THE SUPERIOR COURT

1 **PROOF OF SERVICE**

2 I, Olga Rittershaus, am employed in the County of Santa Barbara, State of California. I  
3 am over the age of 18 and not a party to the within action; my business address is: Brownstein  
4 Hyatt Farber Schreck, LLP, 1020 State Street, Santa Barbara, California 93101.

5 On December 16, 2016, I served the foregoing document described as:

6 **[PROPOSED] ORDER RE: FS LAND HOLDING COMPANY, LLC'S MOTION FOR  
7 LEAVE TO INTERVENE IN JUDGMENT**

8 on the interested parties in this action.

9 **BY ELECTRONIC TRANSMISSION.** I caused such document(s) to be  
10 electronically served, via One Legal, to all parties appearing on the  
11 [www.scefiling.org](http://www.scefiling.org) electronic service list for the Antelope Valley Groundwater  
12 Cases; proof of electronic-filing through One Legal is then printed and maintained  
13 with the original documents in our office. Electronic service is complete at the  
14 time of transmission. My electronic notification email address is  
15 [orittershaus@bhfs.com](mailto:orittershaus@bhfs.com)

16 I declare under penalty of perjury under the laws of the State of California that the above  
17 is true and correct.

18 Executed in Santa Barbara, California, on December 16, 2016.

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**OLGA RITTERSHAUS**