

**SUPERIOR COURT OF CALIFORNIA**  
**COUNTY OF SANTA CLARA**  
191 NORTH FIRST STREET  
DOWNTOWN COURTHOUSE-CIVIL DIVISION  
SAN JOSE, CA 95113  
(408) 882-2100

Coordination Proceeding  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER CASES**

Included Actions:

Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co.  
Superior Court of California  
County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co.  
Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348


Wm. Bolthouse Farms, Inc. v. City of Lancaster  
Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
Superior Court of California, County of Riverside,  
consolidated actions, Case Nos.  
RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination  
Proceeding No. 4408

Case No.  
1-05-CV-049053

Date/Time: Tuesday, September 27, 2005 (11:00 a.m.) Department 17C

Present: Hon. Jack Komar, Judge  
Heather Gorley, Reporter

  
Rowena Walker, Clerk  
Ron Karrle, Deputy

MINUTE ORDER AFTER PROCEEDINGS RE:

Appearances in person, in order:

- Bob H. Joyce, for Diamond Farming Company;
- Richard G. Zimmer, for Wm. Bolthouse Farms, Inc.;
- Henry S. Weinstock, for Tejon Ranch;

*Antelope Valley Groundwater Cases (JCCP 4408)*  
*Santa Clara County Superior Court, Case No. 1-05-CV-049053*  
*Tuesday, September 27, 2005 (11am) Dept. 17C*

- Janet Goldsmith, for City of Los Angeles;
- Fred A. Fudacz, for Tejon Ranch;
- Christopher M. Sanders, for Los Angeles County Sanitation Districts;
- Robert J. Saperstein, for AGWA;
- Thomas Bunn, for Palmdale Water District and Quartz Hill District;
- Wayne K. Lemieux, for Littlerock Creek Irrigation District and Palm Ranch Irrigation District;
- Frederick W. Pfaeffle, for Los Angeles County Waterworks District No. 40;
- Jeffrey V. Dunn, for Los Angeles County Waterworks District No. 40;
- Eric L. Garner, for Los Angeles County Waterworks District No. 40;
- James L. Markman, for City of Palmdale;
- Tilden Kim, for City of Palmdale.

Appearance via CourtCall, in order:

- Michael T. Fife, for AGWA;
- Jeffrey T. Robbins, for City of Lancaster;
- John Tootle; for Antelope Valley Water Company and California Water Service Company.

The matter was called and heard. The Court advised all counsel present that future hearings may be held in the Los Angeles County Superior Court.

The Court ordered that Electronic Filing and Service be mandatory for this matter. As to the (1) Stipulation & Proposed Order re Electronic Filing and Service, and (2) Electronic Filing and Service Order, the Court ordered all parties to review these two documents, if they have not already done so, and to submit any specific modifications or requests to the Court as soon as possible or otherwise sign the stipulation as an acknowledgement of the rules, processes and procedures to be followed with regard to electronic filing. The Court ordered that final versions of the two documents or signatures thereto, be completed within 5 days.

The issue of Edwards Air Force Base was discussed. The scope of the basin remains a contested issue. Mr. Dunn advised the Court that a total of approximately 6,100 parties have been identified. The protocol for service and for the filing of any additional cross-complaints was discussed. The Court ordered that Edwards Air Force Base be served within the next 20 days (by October 17, 2005); all other parties are ordered served within the next 30 days (by October 27, 2005). Mr. Dunn confirmed that service will be completed on or before said dates. All cross-complaints are ordered to be filed within the next 30 days (by October 27, 2005) and promptly served; the Court will permit parties to reserve service until after the order re electronic filing is entered.

The Court orders all demurrers previously filed in the individual included actions be withdrawn and re-filed under the coordinated caption. For all parties that have already been served with the complaint(s), responsive pleadings are due within 30 days (by October 27, 2005); the hearing date on any demurrers will be coordinated by the Complex Civil Litigation Coordinator.

A Further Case Management Conference was set for **Friday, December 2, 2005 at 10:00 a.m., location to be determined**; the Court will provide notice by mail.

As stated in the record.

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**PARTIES/ATTORNEYS OF RECORD: SEE ATTACHED REPORT FROM UCS**

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\*\*\*END\*\*\*





Type Num	Name (Last, First, Mid, Title)	Disposed	Entered	ICWA ResW	User ID
DEF 004	Palmdale Water District Attorney: 89502 Thomas Bunn Lagerlof Senecal Bradley & Swift 301 N. Lake Avenue 10th Floor Pasadena, CA 91101-4107 (626)793-9400		09/21/05		RAW RAW RAW RAW
DEF 005	Quartz Hill Water District Attorney: 89502 Thomas Bunn Lagerlof Senecal Bradley & Swift 301 N. Lake Avenue 10th Floor Pasadena, CA 91101-4107 (626)793-9400		09/21/05		RAW RAW RAW RAW
DEF 006	Rosamond Community Service District Attorney: 131926 Jeffrey V. Dunn Best Best & Krieger LLP Post Office Box 1028 Riverside, CA 92502 (909)686-1450		09/21/05		RAW RAW RAW RAW
DEF 007	Mojave Public Utility District Attorney: 42645 William D. Palmer Robinson Palmer & Logan 3434 Truxtun Avenue Suite 150 Bakersfield, CA 93301 (661)323-8277		09/21/05		RAW RAW RAW RAW
DEF 008	Tejon Ranchcorp Attorney: 89765 Henry S. Weinstock Weinstock Manion Reisman Et Al 445 South Figueroa St. 31st Floor Los Angeles, CA 90071 (213)612-7839 50546 Frederic A. Fudacz Nossaman Guthner Knox & Elliott 445 North Figueroa Street 31st Floor Los Angeles, CA 90071-1602 (213)612-7800		09/21/05		RAW RAW RAW RAW  RAW RAW
DEF 009	City Of Los Angeles Attorney: 65959 Janet K. Goldsmith Kronick Moskovitz Et Al 400 Capitol Mall 27th Floor Sacramento, CA 95814-4416		09/21/05		RAW RAW RAW RAW



Attorney: 195990 Christopher M. Sanders  
Ellison Schneider & Harris  
2015 H Street  
Sacramento, CA 95814-3109  
(916)447-2166

RAW RAW

CASE STATUS RECORD

StartDate	EndDate	CSHComments	User	ID
09/15/05		Case Filed - OA	LW	LW
09/29/05		Served	RAW	RAW