

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 07/21/08

DEPT: 1

HONORABLE Lee Smalley Edmon

JUDGE

M. GODDERZ

DEPUTY CLERK

HONORABLE
1.

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

J. HERNAND, CT. ASST.

Deputy Sheriff

GINGER WELKER

Reporter

9:00 am

JCCP4408

Plaintiff

DAVID B. ZLOTNICK

(x)

Counsel

STEVEN R. ORR

(x)

Coordination Proceeding Special
Title Rule (1550(b))

Defendant

JAMES L. MARKMAN

(x)

JEFFREY V. DUNN

(x)

Counsel

MICHAEL FIFE

(x)

ANTELOPE VALLEY GROUNDWATER CAS
*ASSIGNED TO JUDGE JACK KOMAR
IN SANTA CLARA COUNTY (8/31/05

WILLIAM M. SLOAN

(x)

JOHN S. TOOTLE

(x)

WILLIAM A. HAUCK

(x)

NATURE OF PROCEEDINGS:

MOTION FOR CLARIFICATION OF TRIAL ISSUES;

Counsel appearing in the courtroom;

WILLIAM DUANE DAVIS (x)

WILLIAM J. BRUNICK (x)

STANLEY C. POWELL (x)

THOMAS S. BUNN III (x)

MICHAEL D. McLACHLAN (x)

W. KEITH LEMIEUX (x)

KIMBERLY A. HUANGFU (x)

Counsel appearing telephonically;

Virginia A. Cahill

Ryan Bezerra

Bradley J. Herrema

Richard G. Zimmer

Christopher M. Sanders

Robert G. Kuhs

Scott K. Kuney

Sheldon Blum

Bob H. Joyce

Douglas J. Evertz

Rebecca A. Bon

Robert Allenby

R. Lee Leininger

Melissa McKeith

The Conference is held, in open court and on the record, and Court and counsel confer Re next phase of Trial issues, Case Management Order proposals, class notice, appointment of liaison counsel and disclosure of experts

Counsel Jeffrey Dunn to prepare and file a list of all parties who have been served and a list of parties who have not answered.

The Case Management Conference previously set for

MINUTES ENTERED
07/21/08
COUNTY CLERK

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9:00 am	JCCP4408	Plaintiff	DAVID B. ZLOTNICK	(x)
		Counsel	STEVEN R. ORR	(x)
	Coordination Proceeding Special		JAMES L. MARKMAN	(x)
	Title Rule (1550(b))	Defendant	JEFFREY V. DUNN	(x)
		Counsel	MICHAEL FIFE	(x)
	ANTELOPE VALLEY GROUNDWATER CAS		WILLIAM M. SLOAN	(x)
	*ASSIGNED TO JUDGE JACK KOMAR		JOHN S. TOOTLE	(x)
	IN SANTA CLARA COUNTY (8/31/05		WILLIAM A. HAUCK	(x)

NATURE OF PROCEEDINGS:

August 11, 2008 is to stand. CNC statement and 'Basin' briefs are due by August 6, 2008.

Notice of this hearing is deemed waived.

<p>MINUTES ENTERED 07/21/08 COUNTY CLERK</p>
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