

FEB 09 2009

John A. Clarke, Executive Officer/Clerk
By SHAUNYA WESLEY, Deputy

SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordinated Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

ANTELOPE VALLEY GROUNDWATER
CASES

Included Actions:

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
Los Angeles County Superior Court
Case No. BC 325 201

**NOTICE OF FURTHER CASE
MANAGEMENT CONFERENCE**

Hearing Date: February 27, 2009
Hearing Time: 10:30 AM

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
Kern County Superior Court
Case No. S-1500-CV-254-348

Department: 17 (San Jose)

Judge: Hon. Jack Komar

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water
District
Riverside County Superior Court
Consolidated Action, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

Telephonic Appearances Permitted Via
CourtCall.com

AND RELATED CROSS-ACTIONS.

1 NOTICE TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 A Further Case Management Conference has been set for **Friday, February 27, 2009**
3 **at 10:30 a.m. in Department 17C of the Santa Clara County Superior Court**, 191 North
4 First Street, San Jose, California 95113.

5 The Court will address the Willis Plaintiff's request to reschedule the hearing on the
6 jury trial issue, from April 24, 2009 to a date to be determined by the Court in May 2009, due
7 to counsel's unavailability.


8 The Court will also discuss informally trial related concerns and issues at the request of
9 counsel.

10 Counsel shall post to www.scefiling.org, no later than February 23, 2009, a list of all
11 other issues to be addressed by the Court at the Case Management Conference, if any.

12 The Court anticipates concluding the Motion by Cross-Defendant Sheep Creek Water
13 Company, Inc. to be Excluded from the Antelope Valley Groundwater Adjudication, or
14 alternatively, for Recognition of its Prior Rights to the Waters of Sheep Creek, and the Case
15 Management Conference no later than noon on Friday, February 27, 2009.

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17 SO ORDERED.

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19 Dated: February 3, 2009

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22 Judge of the Superior Court
23 **JACK KOMAR**
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