

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordinated Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

ANTELOPE VALLEY GROUNDWATER
CASES

Included Actions:

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
Los Angeles County Superior Court
Case No. BC 325 201

**ORDER DIRECTING COUNSEL TO
SUBMIT ADDITIONAL
INFORMATION**

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
Kern County Superior Court
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water
District
Riverside County Superior Court
Consolidated Action, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

AND RELATED CROSS-ACTIONS.

1 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

2 Each counsel who intends to call witnesses at the Phase I Trial (hearing to determine
3 basin boundaries and jurisdictional boundaries for service and joinder), scheduled for July 24,
4 2006 at 10:00 a.m. in Department 1 of the Los Angeles County Superior Court (Central
5 Division), is directed to file with the Court the following information:

- 6 1. the identity of each witness intended to be called to testify;
- 7 2. a short statement summarizing the nature of said witness' testimony; and
- 8 3. the estimated length of time of such witness' direct testimony.

9 The above-requested information shall be filed no later than **July 13, 2006 at 4:00 p.m.**

10 All counsel are directed to meet and confer to establish any agreed upon matters to
11 which they may stipulate.

12 SO ORDERED.

13
14 Dated: _____

15 Hon. Jack Komar
16 Judge of the Superior Court
17
18
19
20
21
22
23
24
25
26
27
28

1 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

2 Each counsel who intends to call witnesses at the Phase I Trial (hearing to determine
3 basin boundaries and jurisdictional boundaries for service and joinder), scheduled for July 24,
4 2006 at 10:00 a.m. in Department 1 of the Los Angeles County Superior Court (Central
5 Division), is directed to file with the Court the following information:

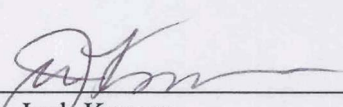
- 6 1. the identity of each witness intended to be called to testify;
- 7 2. a short statement summarizing the nature of said witness' testimony; and
- 8 3. the estimated length of time of such witness' direct testimony.

9 The above-requested information shall be filed no later than **July 13, 2006 at 4:00 p.m.**

10 All counsel are directed to meet and confer to establish any agreed upon matters to
11 which they may stipulate.

12 SO ORDERED.

13
14 Dated: JUL 11 2006



15 Hon. Jack Komar
16 Judge of the Superior Court
17
18
19
20
21
22
23
24
25
26
27
28