

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State number, and address): <b>JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787</b> Best Best & Krieger, LLP - Irvine 5 Park Plaza, #1500 Irvine, CA 92614 TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>	FOR COURT USE ONLY  <b>CONFORMED COPY ORIGINAL FILED</b> SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES  <b>MAR 23 2012</b>  John A. Clarke, Executive Officer/Clerk By S. Jones, Deputy
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse	
PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al. DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	
<b>REQUEST FOR (Application)</b> <input checked="" type="checkbox"/> <b>Entry of Default</b> <input type="checkbox"/> <b>Clerk's Judgment</b> <input type="checkbox"/> <b>Court Judgment</b> <input checked="" type="checkbox"/> <b>AMENDED</b>	CASE NUMBER: 4408 <b>JCCP 4408</b>

1. TO THE CLERK: On the complaint or cross-complaint filed
- a. on (date): August 21, 2008
  - b. by (name): Los Angeles County Waterworks District No. 40, et al.
  - c.  Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.
  - d.  I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

- e.  Enter clerk's judgment
  - (1)  for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)
    - Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The *Prejudgment Claim of Right to Possession* was served in compliance with Code of Civil Procedure section 415.46.
  - (2)  under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)
  - (3)  for default previously entered on (date):

2. **Judgment to be entered.**

	<u>Amount</u>		<u>Credits acknowledged</u>		<u>Balance</u>
a. Demand of complaint.....	\$	\$		\$	0.00
b. Statement of damages *					
(1) Special .....	\$	\$		\$	0.00
(2) General .....	\$	\$		\$	0.00
c. Interest .....	\$	\$		\$	0.00
d. Costs (see reverse) .....	\$	0.00 \$		\$	0.00
e. Attorney fees .....	\$	\$		\$	0.00
f. <b>TOTALS</b> .....	\$	0.00 \$		0.00 \$	0.00

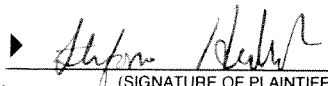
g. **Daily damages** were demanded in complaint at the rate of: \$ \_\_\_\_\_ per day beginning (date): \_\_\_\_\_

(\* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)

3.  (Check if filed in an unlawful detainer case) **Legal document assistant or unlawful detainer assistant** information is on the reverse (complete item 4).

Date: 2/14/12

Stefanie D. Hedlund  
(TYPE OR PRINT NAME)

  
(SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

<b>FOR COURT USE ONLY</b>	(1) <input checked="" type="checkbox"/> Default entered as requested on (date): <b>MAR 23 2012</b> (2) <input type="checkbox"/> Default NOT entered as requested (state reason): Clerk, by <u>JOHN A. CLARKE</u> Deputy <u>S. JONES</u>
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PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant  did  did **not** for compensation give advice or assistance with this form.  
*(If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):*

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5.  **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)).  
 This action

- a.  is  is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b.  is  is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c.  is  is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

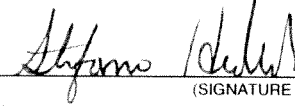
6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this *Request for Entry of Default* was

- a.  **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
- b.  **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:  
 (1) Mailed on (date): \_\_\_\_\_ (2) To (specify names and addresses shown on the envelopes): \_\_\_\_\_

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.  
 Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
 (TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)

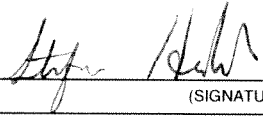
7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees ..... \$
- b. Process server's fees ..... \$
- c. Other (specify): ..... \$
- d. .... \$
- e. **TOTAL** ..... \$ 0.00
- f.  Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 Date: 2/15/12

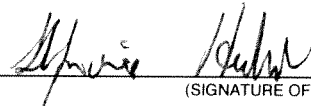
Stefanie D. Hedlund \_\_\_\_\_  
 (TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)

8.  **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
 (TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)

**EXHIBIT "A"**

JACQUELINE ACKERMANN, DOE 3	CATELLUS DEVELOPMENT CORPORATION, DOE 25 (LOS ANGELES)
OLIVA M. ADVINCULA, DOE 5	ILLY KING FAMILY TRUST, DOE 25 (KERN COUNTY)
KING, ILLY, DOE 24 (KERN COUNTY)	J. COLE AS TRUSTEE FOR THE T.J. COLE TRUST, DOE 37
MELINDA E CAMERON, DOE 24 (LOS ANGELES COUNTY)	C.C. THELMA COLE, DOE 35
ALLEN ALEVY, DOE 7 (LOS ANGELES COUNTY)	LEE SHIOW CHIOU, DOE 31 (LOS ANGELES COUNTY)
GEORGINE J. ARCHER, DOE 8 (KERN COUNTY)	PEI CHI LIN, DOE 31 (KERN COUNTY)
ALLEN ALEVY AND ALEVY FAMILY TRUST, DOE 8 (LOS ANGELES COUNTY)	
ARCHER GEORGINE J, TRUSTEE FOR GEORGINE ARCHER TRUST, DOE 9	
GUSS A. BARKS, JR., DOE 10	
LEROY DANIEL BRONSTON, DOE 11	
GENUS LP, DOE 19	
CASTLE BUTTE DEV CORP, DOE 13 (KERN COUNTY)	
NILDA V. BAYANI, DOE 13 (LOS ANGELES COUNTY)	

## ATTACHMENT TO EXHIBIT "A"

JACQUELINE ACKERMANN, DOE 3 8514 LINDANTE DR WHITTIER, CA 90603-1014	GENUS LP, DOE 19 C/O ELLIOT LUCHS, ESQ. 6377 RIVERSIDE AVE, SUITE 200 RIVERSIDE, CA 92506
OLIVA M. ADVINCULA, DOE 5 436 W. COLORADO ST, STE 210 GLENDALE, CA 91204	KING, ILLY, DOE 24 1488 BELLEVILLE WAY SUNNYVALE, CA 94087
CASTLE BUTTE DEV CORP, DOE 13 C/O PAUL E. MYERS, 14637 CASTLE BUTTE DR. NORTH EDWARDS, CA 93523	MELINDA E CAMERON, DOE 24 C/O DENNIS G. MERENBACH, ESQ. 225 EAST BARRILLO ST. SUITE 202 SANTA BARBARA, CA 92101-2185
NILDA V. BAYANI, DOE 13 VISTA REAL CLASSICA BLK 9 LOT 12 QUEZON CITY, PHILIPPINES	CATELLUS DEVELOPMENT CORPORATION, DOE 25 C/O PROLOGIS DEVELOPMENT CSC LAWYERS INCORPORATING SERVICES P.O. BOX 526036 SACRAMENTO, CA 95852-6036
ALLEN ALEVY, DOE 7 6665 LONG BEACH BLVD LONG BEACH, CA 90805-2055	ILLY KING FAMILY TRUST, DOE 25 1488 BELLEVILLE WAY SUNNYVALE, CA 94087
GEORGINE J. ARCHER, DOE 8 509 E. ANDOVER DRIVE BURBANK, CA 91504	J. COLE AS TRUSTEE FOR THE T.J. COLE TRUST, DOE 37 42053 7TH STREET WEST, APT. 9E LANCASTER, CA 93536
ALLEN ALEVY AND ALEVY FAMILY TRUST, DOE 8 6665 LONG BEACH BLVD LONG BEACH, CA 90805-2055	C.C. THELMA COLE, DOE 35 42053 7TH STREET WEST, APT. 9E LANCASTER, CA 93536
ARCHER GEORGINE J, TRUSTEE FOR GEORGINE ARCHER TRUST, DOE 9 509 E. ANDOVER DRIVE BURBANK, CA 91504	LEE SHIOW CHIOU, DOE 31 17545 MONE'TTE CIRCLE, YORBA LINDA, CA 92886
GUSS A. BARKS, JR., DOE 10 ROBERT SCHACHTER ESQ. HITCHCOCK BOWMAN & SCHACHTER 21515 HAWTHORNE BLVD, TORRANCE, CA 90503-6579	PEI CHI LIN, DOE 31 471 CAMINO REAL WEST ARCADIA, CA 91007
LEROY DANIEL BRONSTON, DOE 11 20 PROSPECT AVENUE DARIEN, CT 06820	

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): <b>Best Best &amp; Krieger (PFI)</b> 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		<b>CONFIRMED COPY</b> OF ORIGINAL FILED Los Angeles Superior Court  AUG 23 2007 John A. Clarke Executive Officer/Clerk to <i>[Signature]</i> Deputy <b>E. LAUREN CLAYTON</b> CASE NUMBER <b>BC325201</b> Ref. No. or File No. <b>26345.00001</b>	
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:			
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**
3. a. Party served (specify name of party as shown on documents served):  
**JACQUELINE ACKERMANN, NAMED DEFENDANT, A Hispanic female approx. 55-65 years of age 5'6"-5'8" in height weighing 120-140 lbs with red hair**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**8514 LINDANTE Drive, WHITTIER, CA 90603**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/9/2007** (2) at (time): **4:21 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



**CC COPY**

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO.	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Kathy Brown**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: **4106**
- (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/11/2007

**Kathy Brown**  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Kathy Brown*  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY	
TELEPHONE NO.:	FAX NO. (Optional):	<b>ORIGINAL FILED</b>  SEP 04 2008  <b>LOS ANGELES</b> <b>SUPERIOR COURT</b>	
EMAIL ADDRESS (Optional):	ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL			
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER:	4408 <b>BY FAX</b>
DEFENDANT/RESPONDENT:		Ref. No. or File No.: 22824104009	
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**OLIVIA M. ADVINCULA**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**535 PALM Drive, GLENDALE, CA 91202**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/27/2008** (2) at (time): **9:10 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Humberto Palacio  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$185.00

e. I am:

- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:
- (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 2627  
 (iii)  County: Los Angeles

BY FAX

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

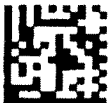
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/29/2008

Humberto Palacio  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Kringer (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b> TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> <b>By A. Caballero</b> <b>OCT 11 2007</b> <b>LOS ANGELES SUPERIOR COURT</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER: <b>BC325201</b>	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		Ref. No. or File No.: <b>26345.00001</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>			
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)**
3. a. Party served (specify name of party as shown on documents served):  
**ALLEN ALEVY**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**6665 LONG BEACH Boulevard, LONG BEACH, CA 90805**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **7/6/2007** (2) at (time): **11:54 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Letty "Doe", Receptionist, A Hispanic female approx. 30-35 years of age under 5' in height weighing 120-140 lbs with black hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4833060



PLAINTIFF/PETITIONER. LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER.
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Kathy Brown  
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$112.67 AR  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independant contractor  
 (ii)  Registration No.: 4106  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

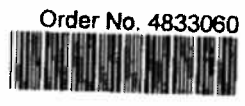
9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/10/2007

Kathy Brown  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Kathy Brown*  
 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional) <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name) <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>DECLARATION OF REASONABLE DILIGENCE</b>		

Party to Serve:  
**ALLEN ALEVY**

Documents:  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)**

Service Address:  
**6665 LONG BEACH Boulevard, LONG BEACH, CA 90805**

I declare the following attempts were made to effect service by personal delivery:  
**6/30/2007 9:55:00 PM: No Answer at business.**  
**7/2/2007 10:16:00 AM: Not in per receptionist.**  
**7/3/2007 4:53:00 PM: Not in per receptionist.**  
**7/5/2007 9:07:00 AM: No Answer at business**

Person who served papers:  
**Kathy Brown**  
**241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server  
 Registration No.: **4106**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/10/2007**

**Kathy Brown**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Kathy Brown*  
 \_\_\_\_\_  
 (SIGNATURE)

Order No. 4833060



## DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:  
**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

vs.

**DIAMOND FARMING COMPANY, ET. AL**

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.


That on Sep 20 2007 , after substituted service was made, I served the within:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY)** on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**ALLEN ALEVY  
6665 LONG BEACH BLVD  
LONG BEACH CA 90805**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007** , at Los Angeles , CA.

  
Alicia Rosales

Order No. 4833060



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name) <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b> TELEPHONE NO <b>951 686-1450</b> FAX NO (Optional) <b>951 686-3083</b> EMAIL ADDRESS (Optional) ATTORNEY FOR (Name) <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		<b>ORIGINAL FILED</b> <b>LOS ANGELES</b> <b>SEP 07 2007</b> <b>SUPERIOR COURT</b> BY: <b>VICTOR E. SINO-CRUZ</b> DEPUTY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS <b>111 North Hill Street, Room 102</b> MAILING ADDRESS CITY AND ZIP CODE <b>Los Angeles 90012</b> BRANCH NAME		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		Ref No or File No: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**
3. a. Party served (specify name of party as shown on documents served):  
**GEORGINE J. ARCHER, NAMED DEFENDANT, A white female approx. 55-65 years of age 5'4"-5'6" in height weighing 120-140 lbs with blonde hair**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**509 E ANDOVER Drive, BURBANK, CA 91504**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/25/2007** (2) at (time): **6:15 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4833047



**COPY**

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 4	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

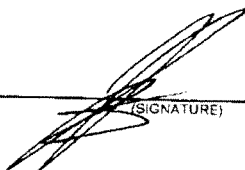
- a. Name: James Figueroa  
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$100.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independant contractor  
 (ii)  Registration No.: 3204  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/29/2007

James Figueroa  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



9C COPY

ORIGINAL FILED  
By / *Jason Caballero*  
OCT 11 2007  
LOS ANGELES  
SUPERIOR COURT

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address)  
**Best Best & Krieger (PFI)**  
 3750 University Ave  
 Riverside, CA 92502-1028

TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083  
 EMAIL ADDRESS (Optional):  
 ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  
 STREET ADDRESS: 111 North Hill Street, Room 102  
 MAILING ADDRESS:  
 CITY AND ZIP CODE: Los Angeles 90012  
 BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40  
 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

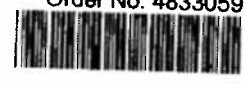
**PROOF OF SERVICE OF SUMMONS**

CASE NUMBER: BC325201  
 Ref No. or File No: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)**
3. a. Party served (specify name of party as shown on documents served):  
**ALLEN ALEVY AND ALEVY FAMILY TRUST**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**ALEVY ALLEN, 6666 LONG BEACH Boulevard, LONG BEACH, CA 90805**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): 7/6/2007 (2) at (time): 11:54 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Letty "Doe", Receptionist, A Hispanic female approx. 30-35 years of age under 5' in height weighing 120-140 lbs with black hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4833059



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): ALLEN ALEVY AND ALEVY FAMILY TRUST under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Kathy Brown  
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$112.67  
 e. I am: AR
- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 4106  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/10/2007

Kathy Brown  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street Number and Address) <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b>  TELEPHONE NO. <b>951 686-1450</b> FAX NO (Optional) <b>951 686-3083</b> EMAIL ADDRESS (Optional) ATTORNEY FOR (Name) <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> <b>LOS ANGELES</b>  <b>SEP 07 2007</b>  SUPERIOR COURT by: <u>VICTOR E. SINO-CRUZ</u> DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS <b>111 North Hill Street, Room 102</b> MAILING ADDRESS CITY AND ZIP CODE <b>Los Angeles 90012</b> BRANCH NAME		CASE NUMBER <b>BC325201</b>	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref No. or Fil No <b>26345.00001</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**
3. a. Party served (specify name of party as shown on documents served):  
**ARCHER GEORGINE J, TRUSTEE FOR GEORGINE ARCHER TRUST**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**GEORGINE J ARCHER, TRUSTEE, A white female approx. 55-65 years of age 5'4"-5'6" in height weighing 120-140 lbs with blonde hair**
4. Address where the party was served:  
**509 E ANDOVER Drive, BURBANK, CA 91504**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/25/2007** (2) at (time): **6:15 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4833046



**CC COPY**

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): **ARCHER GEORGINE J, TRUSTEE FOR GEORGINE ARCHER TRUST**  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

- a. Name: **James Figueroa**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: **3204**
- (iii)  County: **Los Angeles**

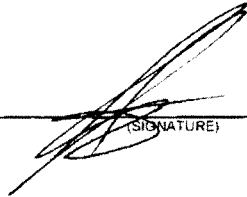
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **6/29/2007**

**James Figueroa**  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)



<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):                  Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793                  Best Best &amp; Krieger LLP                  5 Park Plaza, Suite 1500                  Irvine, California 92614</p> <p>TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972                  E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com                  ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40</p>	<p>FOR COURT USE ONLY</p>
<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara                  STREET ADDRESS: 161 North First Street                  MAILING ADDRESS:                  CITY AND ZIP CODE: San Jose, California 95113-1090                  BRANCH NAME:</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40                  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.</p>	
<p><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	<p>CASE NUMBER: 105 CV 049053</p>

TO (insert name of party being served): Guss A. Barks, Jr.

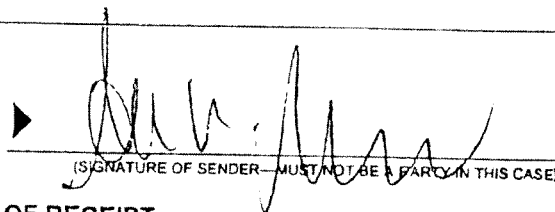
**NOTICE**

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN  
(TYPE OR PRINT NAME)

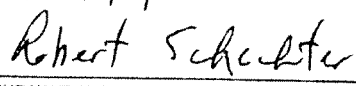
  
(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)


**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of (to be completed by sender before mailing):

- 1.  A copy of the summons and of the complaint.
- 2.  Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed: 11/4/05  
  
TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
 ON WHOSE BEHALF THIS FORM IS SIGNED)

  
(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF  
 ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

**ATTACHMENT**

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

1 BEST BEST & KRIEGER LLP  
ERIC L. GARNER, Bar No. 130665  
2 JEFFREY V. DUNN, Bar No. 131926  
SANDRA M. SCHWARZMANN, Bar No. 188793  
3 JILL N. WILLIS, Bar No. 200121  
5 PARK PLAZA, SUITE 1500  
4 IRVINE, CALIFORNIA 92614  
TELEPHONE: (949) 263-2600  
5 TELECOPIER: (949) 260-0972

EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103

6 OFFICE OF COUNTY COUNSEL  
COUNTY OF LOS ANGELES  
7 RAYMOND G. FORTNER, JR., Bar No. 42230  
COUNTY COUNSEL  
8 FREDERICK W. PFAEFFLE, Bar No. 145742  
SENIOR DEPUTY COUNTY COUNSEL  
9 500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
10 TELEPHONE: (213) 974-1901

11 Attorneys for Plaintiff  
LOS ANGELES COUNTY WATERWORKS  
12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
14 COUNTY OF LOS ANGELES

16 Coordination Proceeding  
17 Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

18 ANTELOPE VALLEY GROUNDWATER  
19 CASES

NOTICE AND ACKNOWLEDGMENT OF  
RECEIPT - CIVIL

20 Included Actions:

21 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California  
22 County of Los Angeles, Case No. BC 325 201

23 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
24 Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
26 Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
27 Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
28 RIC 353 840, RIC 344 436, RIC 344 668

ORANGEJV21723.1

<p><small>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address)</small></p> <p>Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793                  Best Best &amp; Krieger LLP                  5 Park Plaza, Suite 1500                  Irvine, California 92614</p> <p>TELEPHONE NO: (949) 263-2600      FAX NO. (Optional): (949) 260-0972</p> <p>E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com</p> <p>ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40</p>	<p><small>FOR COURT USE ONLY</small></p>
<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara</b></p> <p>STREET ADDRESS: 161 North First Street</p> <p>MAILING ADDRESS:</p> <p>CITY AND ZIP CODE: San Jose, California 95113-1090</p> <p>BRANCH NAME:</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</p> <p>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.</p>	
<p><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	<p>CASE NUMBER: 105 CV 049053</p>

TO (insert name of party being served): Leroy Daniel Bronston

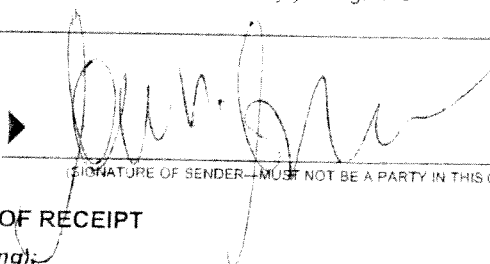
**NOTICE**

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN  
(TYPE OR PRINT NAME)

▶ 

SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE

**ACKNOWLEDGMENT OF RECEIPT**

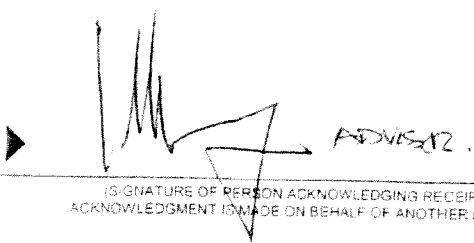
This acknowledges receipt of *(to be completed by sender before mailing)*:

1.  A copy of the summons and of the complaint.
2.  Other (specify): (Relating to Kern County Superior Court Case No. S-1500 CV 254348.) See attachment.

*(To be completed by recipient):*

Date this form is signed:

WILLIAM B LEROY FOR DANIEL BRONSTON LEROY  
TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED.

▶ 

SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE, IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

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PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

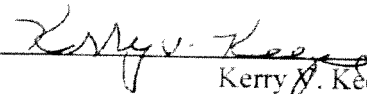
- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.

  
Kerry V. Keefe



LAW OFFICES OF  
BEST, BEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

SERVICE LIST

- 1
- 2 Bob H. Joyce, Esq. Attorneys for Diamond Farming Company  
LAW OFFICES OF LEBEAU THELEN, LLP (661) 325-1127-Facsimile  
3 5001 East Commercenter Drive, Ste. 300  
Post Office Box 12092  
4 Bakersfield, CA 93389-2092
- 5 Douglas J. Evertz, Esq. Attorneys for City of Lancaster  
STRADLING, YOCCA, CARLSON & (949) 725-4100-Facsimile  
6 RAUTH  
660 Newport Center Drive, Suite 1600  
7 Newport Beach, CA 92660-6522
- 8 James L. Markman, Esq. Attorneys for City of Palmdale  
RICHARDS WATSON & GERSHON (714) 990-6230-Facsimile  
9 Post Office Box 1059  
Brea, CA 92822-1059
- 10 Steve R. Orr, Esq. Attorneys for City of Palmdale  
11 Bruce G. McCarthy, Esq. (213) 626-0078-Facsimile  
RICHARDS WATSON & GERSHON  
12 355 South Grand Avenue, 40<sup>th</sup> Floor  
Los Angeles, CA 90071-3101
- 13 Michael Fife, Esq. Attorneys for Eugene B. Nebeker on behalf of  
14 HATCH AND PARENT Nebeker Ranch, Inc., Bob Jones on behalf of  
21 East Carrillo Street R&M Ranch, Inc., Forrest G. Godde and Steve  
15 Santa Barbara, CA 93101-2782 Godde, Gailen Kyle on behalf of Kyle & Kyle  
Ranch, Inc. and John Calandri on behalf of  
16 Calandri/Sonrise Farms, collectively known as  
the Antelope Valley Ground Water Agreement  
17 Association ("AGWA")  
(805) 965-4333-Facsimile
- 18
- 19 Richard Zimmer, Esq. Attorneys for Bolthouse Properties, Inc.  
CLIFFORD & BROWN (661) 322-3508-Facsimile  
20 1430 Truxtun Avenue, Suite 900  
Bakersfield, CA 93301
- 21 Julie A. Conboy, Esq. Attorneys for Department of Water and Power  
22 Department of Water and Power (213) 241-1416-Facsimile  
111 North Hope Street  
23 Post Office Box 111  
Los Angeles, CA 90012
- 24
- 25 Janet Goldsmith, Esq. Attorneys for City of Los Angeles  
Kronick, Moskowitz, Tiedemann & Girard (916) 321-4555-Facsimile  
26 400 Capitol Mall, 27<sup>th</sup> Floor  
Sacramento, CA 95814-4417
- 27
- 28

1 Wayne K. Lemieux, Esq. Attorneys for Littlerock Creek Irrigation  
Lemieux & O'Neill District and Palm Ranch Irrigation District  
2 2393 Townsgate Road, Suite 201 (805) 495-2787-Facsimile  
3 Westlake Village, California 91361

4 Thomas Bunn, Esq. Attorneys for Palmdale Water District and  
LAGERLOF, SENECAL, BRADLEY, Quartz Hill Water District  
5 GOSNEY & KRUSE (626) 793-5900-Facsimile  
6 301 North Lake Avenue, 10<sup>th</sup> Floor  
Pasadena, CA 91101-4108

7 Henry Weinstock, Esq. Attorneys for Tejon Ranch  
NOSSAMAN, GUTHNER, KNOX, ELLIOTT (213) 612-7801-Facsimile  
8 LLP  
9 445 South Figueroa Street, 31st Floor  
Los Angeles, CA 90071

10 Wm. Matthew Ditzhazy, Esq. Attorneys for City of Palmdale  
City Attorney (805) 267-5178-Facsimile  
11 CITY OF PALMDALE  
12 Legal Department  
38300 North Sierra Highway  
Palmdale, CA 93550

13 John Tootle, Esq. Attorneys for California Water Service  
14 CALIFORNIA WATER SERVICE Company  
COMPANY (310) 325-4605-Facsimile  
15 2632 West 237<sup>th</sup> Street  
Torrance, CA 90505

16 Presiding Judge of the Superior Court of  
17 California, County of Los Angeles  
County Courthouse  
18 111 North Hill Street  
Los Angeles, CA 90012-3014

19 Chair, Judicial Council of California  
20 Administrative Office of the Courts  
21 Attn: Appellate & Trial Court Judicial Services  
(Civil Case Coordination)  
22 455 Golden Gate Avenue  
San Francisco, California 94102-3688

23 Christopher M. Sanders, Esq. Attorneys for Los Angeles County Sanitation  
24 Ellison Schneider & Harris Districts 14 and 20  
2015 H Street (916) 447-2166  
25 Sacramento, California 95814-3109 (916) 447-3512-Facsimile

26 Loretta Slaton, Esq. Attorneys for Air Trust Singapore Limited  
Law Office of Loretta Slaton (949) 587-2832  
27 2294 Via Puerta, Suite O (949) 855-1959-Facsimile  
Laguna Hills, CA 92653

28

- 1 Robert Schachter, Esq.  
2 Hitchcock Bowman & Schachter  
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3 Torrance, CA 90503-6579  
Attorneys for Gus A. Barks, Jr. and Peter G.  
Barks  
(310) 540-2202  
(310) 540-8734 Facsimile
- 4 Mark E. Thompson, A.P.C.  
4 Attorney At Law  
857 W. Lancaster Blvd.  
5 Lancaster, CA 93534-2348  
Attorneys for Barbara J. Calandri and Barbara  
J. Calandri Trust  
(661) 945-5868  
(661) 723-7089 Facsimile
- 6 Barry R. Gore, Esq.  
7 Clarkson, Gore & Marsella  
3424 Carson St., Suite 350  
8 Torrance, CA 90503  
Attorneys for Ruth Cumming and Ruth A.  
Cumming as Trustee for the Cumming Family  
Trust  
(310) 542-0111  
(310) 214-7254 Facsimile
- 9 David McDonnell, Esq.  
10 Attorney At Law  
27405 Puerta Real, Suite 360  
Mission Viejo, CA 92630  
Attorneys for Chi S. Haung and Suchu T.  
Haung  
(949) 305-7614  
(949) 305-7670 Facsimile
- 11 Stuart I. Schneider, Esq.  
12 Law Office of Stuart I. Schneider  
250 N. Westlake Blvd., Suite 240  
13 Thousand Oaks, CA 91362  
Attorneys for Lillian Kauffman, and the  
Kauffman Family Trust  
(805) 777-1179  
(805) 777-1725 Facsimile
- 14 Wendell Hanks, Esq.  
15 12702 Groveside Avenue  
La Mirada, CA 90638  
Attorneys for Wendell Hanks, William Lewis,  
Mary Lewis (erroneously listed as Lyman  
Miles, Doe Defendant #111 and Doe Defendant  
#112)  
(562) 943-2721
- 17 Manuel Rivas, Jr., Esq.  
18 Law Offices of Friedland Farling & Hecht  
95 S. Market St., #640  
San Jose, CA 95113  
Attorneys for Elias Qarmout  
(408) 297-5300  
(408) 297-0900 Facsimile
- 20 Marvin G. Burns, Esq.  
21 Marvin G. Burns, a Law Corporation  
9107 Wilshire Blvd., Suite 800  
Beverly Hills, CA 90210-5533  
Attorneys for George C. Stevens, Jr., and  
George C. Stevens, Jr. Trust  
(310) 278-6500  
(310) 203-9608 Facsimile
- 22 William M. Sloan, Esq.  
23 Morrison & Forester, LLP  
425 Market Street  
San Francisco, CA 94105-2482  
Attorneys for US Borax, Inc.  
(415) 268-7000  
(415) 268-7522 Facsimile
- 24  
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LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

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Eugene Gabrych  
2006 Highway 395  
Fallbrook, CA 92028

Marian Gabrych  
2006 Highway 395  
Fallbrook, CA 92028

Richard E. Lanfield  
5755 Sunmist Lane  
Yorba Linda, CA 92686

Joan A. Funk  
P.O. Box 92990  
Chicago, IL 60675

Jack D. Kahlo  
P.O. Box 175  
Palos Verde, CA 90274

D.J. Twohig  
1141 Pomona Road, Unit H  
Corona, CA 92882

Agent for Service of Process for Big West  
Corp.

Patricia A. Recht  
1621 Amalfi Drive  
Pacific Palisades, CA 90272

Norton P. Recht, Jr.  
1621 Amalfi Drive  
Pacific Palisades, CA 90272

Leroy D. Bronston  
20 Prospect Avenue  
Darien, CT 06820

Jacqueline Ackermann  
8514 Lindante Dr.  
Whittier, CA 90603-1014

W.F. Clunen, Jr.  
11937 Vara Place  
Granada Hills, CA 91344

W.F. Clunen, Jr. & PC Rev Inter Vivos Trust  
11937 Vara Place  
Granada Hills, CA 91344

Marygrace H. Santoro Rev Trust Estate  
375 Puddingstone Drive  
San Dimas, CA 91773

- 1 Marygrace H. Santoro  
2 375 Puddingstone Drive  
3 San Dimas, CA 91773
- 4 Mark J. Hattam, Esq. Attorneys for Del Sur Ranch LLC  
5 Allen Matkins (619) 233-1155  
6 501 West Broadway, 15<sup>th</sup> Floor (619) 233-1158-Facsimile  
7 San Diego, CA 92101-3547
- 8 Elliot Luchs, Esq. Attorneys for Genus LP  
9 6377 Riverside Avenue, Ste. 200 (951) 274-2484  
10 Riverside, CA 92506 (951) 786-3604-Facsimile
- 11 Robert P. Allenby, Esq. Attorneys for Jung N. Tom and Sheng Tom  
12 Sullivan, Hill, Lewin, Rez & Engel (619) 233-4100  
13 550 West C Street, Ste. 1500 (619) 231-4372-Facsimile  
14 San Diego, CA 92101-3540
- 15 R. Lee Leininger, Esq. Attorneys for the United States Department of  
16 U.S. Department of Justice Justice  
17 Environment and Natural Resources Division (303) 312-7300  
18 999 18<sup>th</sup> Street, Ste. 945 North Tower (303) 312-7331-Facsimile  
19 Denver, CO 80202
- 20 Dale Murad, Esq. Attorneys for U.S. Department of the Air Force  
21 AFLSA/JACE - Edwards Air Force Base  
22 1501 Wilson Blvd., Ste. 629 (703) 696-9166  
23 Arlington, VA 22209-2403 (703) 696-9184-Facsimile
- 24 Craig A. Parton, Esq. Attorneys for Mark Santoro, Marygrace H.  
25 Price, Postel & Parma LLP Santoro, The Marygrace H. Santoro Revocable  
26 200 East Carrillo St., Ste. 400 Trust, Esfandiar Kadivar, Terry Munz, Barry  
27 Santa Barbara, CA 93101-2190 Munz, Kathleen Munz, The Arnold R. and  
28 Reva R. Munz Family Trust, and Morteza  
Foroughi  
(805) 962-0011  
(805) 965-3978-Facsimile
- Michael Duane Davis, Esq. Attorneys for Service Rock Products  
Gresham, Savage, Nolan & Tilden, APC Corporation ("Owl Properties, Inc.")  
3750 University Avenue, Ste. 250 (951) 684-2171  
Riverside, CA 92501-3335 (951) 684-2150-Facsimile
- Charles M. Stringer, Esq. Attorneys for Western Development  
5700 Wilshire Blvd., Ste. 330 (323) 936-9303  
Los Angeles, CA 90036 (323) 930-9114-Facsimile

ATTORNEY OR PARTY WITHOUT AN OFFICE (Name, address, telephone, and e-mail):

**Best Best & Krieger (PFI)**  
3780 University Ave  
Riverside, CA 92502-1028

TELEPHONE NO.: 951 686-1450 FAX NO. (Optional) 951 686-3063

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: Los Angeles 90012

BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

Amended

PROOF OF SERVICE OF SUMMONS

ORIGINAL FILED  
LOS ANGELES

OCT 12 2007

SUPERIOR COURT

By: VICTOR E. SINO-CRUZ  
DEPUTY

CASE NUMBER:

BC325201

Ref. No. or File No.:

26345.00001

Dept 1

FILE BY FAX CODE 2005

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)
- a. Party served (specify name of party as shown on documents served):  
CASTLE BUTTE DEV. CORP  
b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
PAUL MEYERS, REGISTERED AGENT, A white male approx. 45-55 years of age 5'6"-5'10" in height weighing 180-200 lbs with brown hair
- Address where the party was served:  
PAUL E MYERS, 14637 CASTLE BUTTE Drive, NORTH EDWARDS, CA 93523
- I served the party (check proper box)
  - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 6/30/2007 (2) at (time): 5:54 PM
  - by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Form Adopted for Mandatory Use  
Judicial Council of California  
PCSS-010 (Rev. January 1, 2007)

Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4833041



- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
  - (1) on (date): (2) from (city):
  - (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
  - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section).

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): **CASTLE BUTTE DEV CORP**  
under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.86 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **JACKIE BRAZEAL**
- b. Address: **3845 Stockdale Hwy., Ste 101, Bakersfield, CA 93309**
- c. Telephone number: **861-837-4506**
- d. The fee for service was: **\$100.00**
- e. I am:
  - (1)  not a registered California process server.
  - (2)  exempt from registration under Business and Professions Code section 22350(b).
  - (3)  registered California process server:
    - (i)  owner  employee  independant contractor
    - (ii)  Registration No.: **476**
    - (iii)  County: **KERN**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

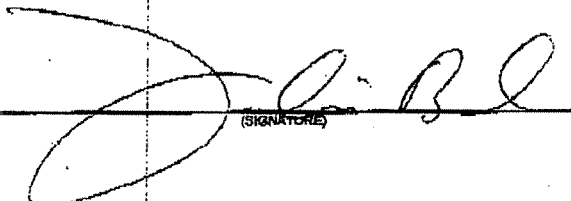
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/4/2007

**JACKIE BRAZEAL**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

**PROOF OF SERVICE OF SUMMONS**

Order No. 4833041



1 BEST BEST & KRIEGER LLP  
ERIC L. GARNER, Bar No. 130665  
2 JEFFREY V. DUNN, Bar No. 131926  
SANDRA M. SCHWARZMANN, Bar No. 188793  
3 JILL N. WILLIS, Bar No. 200121  
5 PARK PLAZA, SUITE 1500  
4 IRVINE, CALIFORNIA 92614  
TELEPHONE: (949) 263-2600  
5 TELECOPIER: (949) 260-0972

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

6 OFFICE OF COUNTY COUNSEL  
COUNTY OF LOS ANGELES  
7 RAYMOND G. FORTNER, JR., Bar No. 42230  
COUNTY COUNSEL  
8 FREDERICK W. PFAEFFLE, Bar No. 145742  
SENIOR DEPUTY COUNTY COUNSEL  
9 500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
10 TELEPHONE: (213) 974-1901

11 Attorneys for Plaintiff  
LOS ANGELES COUNTY WATERWORKS  
12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA

14 COUNTY OF LOS ANGELES

15  
16 Coordination Proceeding  
17 Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

18 **ANTELOPE VALLEY GROUNDWATER  
19 CASES**

20 Included Actions:

NOTICE AND ACKNOWLEDGMENT OF  
RECEIPT - CIVIL

21 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California  
22 County of Los Angeles, Case No. BC 325 201

23 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
24 Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
26 Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
27 Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
28 RIC 353 840, RIC 344 436, RIC 344 668

ORANGE:JVD:21723.1

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara STREET ADDRESS: 161 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, California 95113-1090 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.		
<b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b>		CASE NUMBER: 105 CV 049053

TO (insert name of party being served): Nilda V. Bayani

**NOTICE**

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)

(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of (to be completed by sender before mailing):

- 1.  A copy of the summons and of the complaint.
- 2.  Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed: NOVEMBER 13, 2005 (Hanita)

ILDEFORSC S. BAYANI  
FOR: NILDA V. BAYANI

(TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY ON WHOSE BEHALF THIS FORM IS SIGNED)

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

1 **PROOF OF SERVICE**

2 I, Kerry V. Keefe, declare:

3 I am a resident of the State of California and over the age of eighteen years, and  
4 not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza,  
Suite 1500, Irvine, California 92614. On December 14, 2005, I served the within document(s):

5 **NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL**

- 6  by transmitting via facsimile the document(s) listed above to the fax number(s) set  
7 forth below on this date before 5:00 p.m.
- 8  by placing the document(s) listed above in a sealed envelope with postage thereon  
9 fully prepaid, in the United States mail at Irvine, California addressed as set forth  
below.
- 10  by causing personal delivery by ASAP Corporate Services of the document(s)  
11 listed above to the person(s) at the address(es) set forth below.
- 12  by personally delivering the document(s) listed above to the person(s) at the  
address(es) set forth below.
- 13  I caused such envelope to be delivered via overnight delivery addressed as  
14 indicated on the attached service list. Such envelope was deposited for delivery  
by Federal Express following the firm's ordinary business practices.

15 (SEE ATTACHED SERVICE LIST)

16 I am readily familiar with the firm's practice of collection and processing  
17 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal  
Service on that same day with postage thereon fully prepaid in the ordinary course of business. I  
18 am aware that on motion of the party served, service is presumed invalid if postal cancellation  
date or postage meter date is more than one day after date of deposit for mailing in affidavit.

19 I declare under penalty of perjury under the laws of the State of California that the  
20 above is true and correct.

21 Executed on December 14, 2005 at Irvine, California.

22  
23   
24 \_\_\_\_\_  
Kerry V. Keefe

LAW OFFICES OF  
BESTBEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

**SERVICE LIST**

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on behalf of R&M Ranch, Inc., Forrest  
G. Godde and Steve Godde, Gailen Kyle  
on behalf of Kyle & Kyle Ranch, Inc.  
and John Calandri on behalf of  
Calandri/Sonrise Farms, collectively  
known as the Antelope Valley Ground  
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("AGWA")  
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16 County of Los Angeles  
County Courthouse  
17 111 North Hill Street  
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18 Chair, Judicial Council of California  
19 Administrative Office of the Courts  
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20 (Civil Case Coordination)  
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22 Christopher M. Sanders, Esq.  
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3	Mark E. Thompson, A.P.C. Attorney At Law 857 W. Lancaster Blvd. Lancaster, CA 93534-2348	Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust (661) 945-5868 (661) 723-7089 Facsimile
6	Barry R. Gore, Esq. Clarkson, Gore & Marsella 3424 Carson St., Suite 350 Torrance, CA 90503	Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust (310) 542-0111 (310) 214-7254 Facsimile
9	David McDonnell, Esq. Attorney At Law 27405 Puerta Real, Suite 360 Mission Viejo, CA 92630	Attorneys for Chi S. Haung and Suchu T. Haung (949) 305-7614 (949) 305-7670 Facsimile
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14	Wendell Hanks 12702 Groveside Avenue La Mirada, CA 90638	On behalf of Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112) (562) 943-2721
17	Manuel Rivas, Jr., Esq. Law Offices of Friedland Farling & Hecht 95 S. Market St., #640 San Jose, CA 95113	Attorneys for Elias Qarmout (408) 297-5300 (408) 297-0900 Facsimile
19	Marvin G. Burns, Esq. Marvin G. Burns, a Law Corporation 9107 Wilshire Blvd., Suite 800 Beverly Hills, CA 90210-5533	Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust (310) 278-6500 (310) 203-9608 Facsimile
22	William M. Sloan, Esq. Morrison & Forester, LLP 425 Market Street San Francisco, CA 94105-2482	Attorneys for US Borax, Inc. (415) 268-7000 (415) 268-7522 Facsimile

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Corp.

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11 Environment and Natural Resources Division (303) 312-7300  
12 999 18<sup>th</sup> Street, Ste. 945 North Tower (303) 312-7331-Facsimile  
Denver, CO 80202

13 Dale Murad, Esq. Attorneys for U.S. Department of the Air Force  
14 AFLSA/JACE - Edwards Air Force Base  
15 1501 Wilson Blvd., Ste. 629 (703) 696-9166  
16 Arlington, VA 22209-2403 (703) 696-9184-Facsimile

17 Craig A. Parton, Esq. Attorneys for Mark Santoro, Marygrace H.  
18 Price, Postel & Parma LLP Santoro, The Marygrace H. Santoro Revocable  
19 200 East Carrillo St., Ste. 400 Trust, Esfandiar Kadivar, Esfandiar Kadivar, as  
Santa Barbara, CA 93101-2190 Trustee of the Kadivar Family Trust, Terry  
20 Munz, Barry Munz, Kathleen Munz, The  
21 Arnold R. and Reva R. Munz Family Trust,  
22 Morteza Foroughi, Morteza Foroughi, as  
23 Trustee of the Foroughi Family Trust, and  
24 Sharon Santoro Anderson  
(805) 962-0011  
(805) 965-3978-Facsimile

25 Michael Duane Davis, Esq. Attorneys for Service Rock Products  
26 Gresham, Savage, Nolan & Tilden, APC Corporation ("Owl Properties, Inc.")  
27 3750 University Avenue, Ste. 250 (951) 684-2171  
28 Riverside, CA 92501-3335 (951) 684-2150-Facsimile

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Richard L. Cole  
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Cole, Clinton C TR Cole Trust  
42053 67<sup>th</sup> Street West, Apt. 9E  
Lancaster, CA 93536

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Santa Barbara, CA 93101-2185

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(805) 966-7548-Facsimile

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1 BEST BEST & KRIEGER LLP  
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2 JEFFREY V. DUNN, Bar No. 131926  
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3 JILL N. WILLIS, Bar No. 200121  
5 PARK PLAZA, SUITE 1500  
4 IRVINE, CALIFORNIA 92614  
TELEPHONE: (949) 263-2600  
5 TELECOPIER: (949) 260-0972

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

6 OFFICE OF COUNTY COUNSEL  
COUNTY OF LOS ANGELES  
7 RAYMOND G. FORTNER, JR., Bar No. 42230  
COUNTY COUNSEL  
8 FREDERICK W. PFAEFFLE, Bar No. 145742  
SENIOR DEPUTY COUNTY COUNSEL  
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10 TELEPHONE: (213) 974-1901

11 Attorneys for Plaintiff  
LOS ANGELES COUNTY WATERWORKS  
12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA

14 COUNTY OF LOS ANGELES

15  
16 Coordination Proceeding  
17 Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

18 **ANTELOPE VALLEY GROUNDWATER  
19 CASES**

20 Included Actions:

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21 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
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23 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
24 Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
26 Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
27 Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
28 RIC 353 840, RIC 344 436, RIC 344 668

ORANGEJVD21723.1

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

<small>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)</small> Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614  TELEPHONE NO (949) 263-2600 FAX NO (Optional) (949) 260-0972 E-MAIL ADDRESS (Optional) jeffrey.dunn@bbkllaw.com ATTORNEY FOR (Name) Plaintiff, Los Angeles County Waterworks District No. 40		<small>FOR COURT USE ONLY</small>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara  STREET ADDRESS 161 North First Street  MAILING ADDRESS  CITY AND ZIP CODE San Jose, California 95113-1090  BRANCH NAME		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.		
<b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b>		CASE NUMBER 105 CV 049053

TO (insert name of party being served): Genus LP

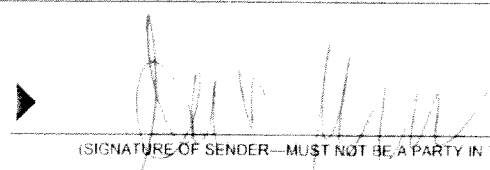
**NOTICE**

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If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: November 22, 2005

SANDRA M. SCHWARZMANN  
(TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of **(to be completed by sender before mailing)**:

- 1.  A copy of the summons and of the complaint.
- 2.  Other (specify): (Relating to Kern County Superior Court Case No. S-1500 CV 254348.)

**(To be completed by recipient):**

Date this form is signed: 12 2 05  
JEFFREY V. DUNN

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED  
Attorney for Genus LP



(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

1 **PROOF OF SERVICE**

2 I, Kerry V. Keefe, declare:

3 I am a resident of the State of California and over the age of eighteen years, and  
4 not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza,  
Suite 1500, Irvine, California 92614. On December 14, 2005, I served the within document(s):

5 NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

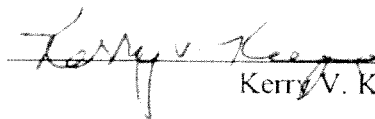
- 6  by transmitting via facsimile the document(s) listed above to the fax number(s) set  
7 forth below on this date before 5:00 p.m.
- 8  by placing the document(s) listed above in a sealed envelope with postage thereon  
9 fully prepaid, in the United States mail at Irvine, California addressed as set forth  
below.
- 10  by causing personal delivery by ASAP Corporate Services of the document(s)  
11 listed above to the person(s) at the address(es) set forth below.
- 12  by personally delivering the document(s) listed above to the person(s) at the  
address(es) set forth below.
- 13  I caused such envelope to be delivered via overnight delivery addressed as  
14 indicated on the attached service list. Such envelope was deposited for delivery  
by Federal Express following the firm's ordinary business practices.

15 (SEE ATTACHED SERVICE LIST)

16 I am readily familiar with the firm's practice of collection and processing  
17 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal  
Service on that same day with postage thereon fully prepaid in the ordinary course of business. I  
18 am aware that on motion of the party served, service is presumed invalid if postal cancellation  
date or postage meter date is more than one day after date of deposit for mailing in affidavit.

19 I declare under penalty of perjury under the laws of the State of California that the  
20 above is true and correct.

21 Executed on December 14, 2005 at Irvine, California.

22  
23   
24 Kerry V. Keefe

LAW OFFICES OF  
BESTBEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

SERVICE LIST

- 1
- 2 Bob H. Joyce, Esq. Attorneys for Diamond Farming  
LAW OFFICES OF LEBEAU THELEN, LLP Company  
3 5001 East Commercenter Drive, Ste. 300 (661) 325-1127-Facsimile  
Post Office Box 12092  
4 Bakersfield, CA 93389-2092  
Douglas J. Evertz, Esq. Attorneys for City of Lancaster  
5 STRADLING, YOCCA, CARLSON & RAUTH (949) 725-4100-Facsimile  
660 Newport Center Drive, Suite 1600  
6 Newport Beach, CA 92660-6522
- 7 James L. Markman, Esq. Attorneys for City of Palmdale  
RICHARDS WATSON & GERSHON (714) 990-6230-Facsimile  
8 Post Office Box 1059  
Brea, CA 92822-1059
- 9
- 10 Steve R. Orr, Esq. Attorneys for City of Palmdale  
Bruce G. McCarthy, Esq. (213) 626-0078-Facsimile  
RICHARDS WATSON & GERSHON  
11 355 South Grand Avenue, 40<sup>th</sup> Floor  
Los Angeles, CA 90071-3101
- 12
- 13 Michael Fife, Esq. Attorneys for Eugene B. Nebeker on  
HATCH AND PARENT behalf of Nebeker Ranch, Inc., Bob Jones  
21 East Carrillo Street on behalf of R&M Ranch, Inc., Forrest  
14 Santa Barbara, CA 93101-2782 G. Godde and Steve Godde, Gailen Kyle  
on behalf of Kyle & Kyle Ranch, Inc.  
and John Calandri on behalf of  
15 Calandri/Sonrise Farms, collectively  
16 known as the Antelope Valley Ground  
Water Agreement Association  
17 ("AGWA")  
(805) 965-4333-Facsimile
- 18
- 19 Richard Zimmer, Esq. Attorneys for Bolthouse Properties, Inc.  
CLIFFORD & BROWN (661) 322-3508-Facsimile  
20 1430 Truxtun Avenue, Suite 900  
Bakersfield, CA 93301
- 21
- 22 Julie A. Conboy, Esq. Attorneys for Department of Water and  
Department of Water and Power Power  
111 North Hope Street (213) 241-1416-Facsimile  
23 Post Office Box 111  
Los Angeles, CA 90012
- 24
- 25 Janet Goldsmith, Esq. Attorneys for City of Los Angeles  
Kronick, Moskowitz, Tiedemann & Girard (916) 321-4555-Facsimile  
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1 Wayne K. Lemieux, Esq. Attorneys for Littlerock Creek Irrigation  
2 Lemieux & O'Neill District and Palm Ranch Irrigation  
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5 LAGERLOF, SENECAL, BRADLEY, GOSNEY & and Quartz Hill Water District  
6 KRUSE (626) 793-5900-Facsimile  
301 North Lake Avenue, 10<sup>th</sup> Floor  
Pasadena, CA 91101-4108

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10 City Attorney (805) 267-5178-Facsimile  
11 CITY OF PALMDALE  
Legal Department  
12 38300 North Sierra Highway  
Palmdale, CA 93550

13 John Tootle, Esq. Attorneys for California Water Service  
14 CALIFORNIA WATER SERVICE COMPANY Company  
2632 West 237<sup>th</sup> Street (310) 325-4605-Facsimile  
Torrance, CA 90505

15 Presiding Judge of the Superior Court of California,  
16 County of Los Angeles  
County Courthouse  
17 111 North Hill Street  
Los Angeles, CA 90012-3014

18 Chair, Judicial Council of California  
19 Administrative Office of the Courts  
Attn: Appellate & Trial Court Judicial Services  
20 (Civil Case Coordination)  
455 Golden Gate Avenue  
21 San Francisco, California 94102-3688

22 Christopher M. Sanders, Esq. Attorneys for County Sanitation District  
23 Ellison Schneider & Harris No. 14 of Los Angeles County, and  
24 2015 H Street County Sanitation District No. 20 of Los  
Sacramento, California 95814-3109 Angeles County  
(916) 447-2166  
(916) 447-3512-Facsimile

25  
26 Loretta Slaton, Esq. Attorneys for Air Trust Singapore  
Law Office of Loretta Slaton Limited  
27 2294 Via Puerta, Suite O (949) 587-2832  
Laguna Hills, CA 92653 (949) 855-1959-Facsimile

28

- 1 Robert Schachter, Esq.  
Hitchcock Bowman & Schachter  
2 21515 Hawthorne Blvd., Suite 1030  
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3  
4 Mark E. Thompson, A.P.C.  
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857 W. Lancaster Blvd.  
5 Lancaster, CA 93534-2348  
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7 Barry R. Gore, Esq.  
Clarkson, Gore & Marsella  
3424 Carson St., Suite 350  
8 Torrance, CA 90503  
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12 Stuart I. Schneider, Esq.  
Law Office of Stuart I. Schneider  
250 N. Westlake Blvd., Suite 240  
13 Thousand Oaks, CA 91362  
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La Mirada, CA 90638  
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17 Manuel Rivas, Jr., Esq.  
Law Offices of Friedland Farling & Hecht  
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San Jose, CA 95113  
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20 Marvin G. Burns, Esq.  
Marvin G. Burns, a Law Corporation  
9107 Wilshire Blvd., Suite 800  
21 Beverly Hills, CA 90210-5533  
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23 William M. Sloan, Esq.  
Morrison & Forester, LLP  
425 Market Street  
San Francisco, CA 94105-2482  
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- Attorneys for Gus A. Barks, Jr. and Peter G. Barks  
(310) 540-2202  
(310) 540-8734 Facsimile
- Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust  
(661) 945-5868  
(661) 723-7089 Facsimile
- Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust  
(310) 542-0111  
(310) 214-7254 Facsimile
- Attorneys for Chi S. Haung and Suchu T. Haung  
(949) 305-7614  
(949) 305-7670 Facsimile
- Attorneys for Lillian Kauffman, and the Kauffman Family Trust  
(805) 777-1179  
(805) 777-1725 Facsimile
- On behalf of Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)  
(562) 943-2721
- Attorneys for Elias Qarmout  
(408) 297-5300  
(408) 297-0900 Facsimile
- Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust  
(310) 278-6500  
(310) 203-9608 Facsimile
- Attorneys for US Borax, Inc.  
(415) 268-7000  
(415) 268-7522 Facsimile

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Fallbrook, CA 92028

Marian Gabrych  
2006 Highway 395  
Fallbrook, CA 92028

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Joan A. Funk  
P.O. Box 92990  
Chicago, IL 60675

Jack D. Kahlo  
P.O. Box 175  
Palos Verde, CA 90274

D.J. Twohig  
1141 Pomona Road, Unit H  
Corona, CA 92882

Agent for Service of Process for Big West  
Corp.

Patricia A. Recht  
1621 Amalfi Drive  
Pacific Palisades, CA 90272

Norton P. Recht, Jr.  
1621 Amalfi Drive  
Pacific Palisades, CA 90272

Leroy D. Bronston  
20 Prospect Avenue  
Darien, CT 06820

Jacqueline Ackermann  
8514 Lindante Dr.  
Whittier, CA 90603-1014

W.F. Clunen, Jr.  
11937 Vara Place  
Granada Hills, CA 91344

W.F. Clunen, Jr. & PC Rev Inter Vivos Trust  
11937 Vara Place  
Granada Hills, CA 91344



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4 Elliot Luchs, Esq. Attorneys for Genus LP  
5 6377 Riverside Avenue, Ste. 200 (951) 274-2484  
Riverside, CA 92506 (951) 786-3604-Facsimile

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7 Sullivan, Hill, Lewin, Rez & Engel (619) 233-4100  
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San Diego, CA 92101-3540

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10 U.S. Department of Justice Justice  
11 Environment and Natural Resources Division (303) 312-7300  
12 999 18<sup>th</sup> Street, Ste. 945 North Tower (303) 312-7331-Facsimile  
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13 Dale Murad, Esq. Attorneys for U.S. Department of the Air Force  
14 AFLSA/JACE - Edwards Air Force Base  
15 1501 Wilson Blvd., Ste. 629 (703) 696-9166  
16 Arlington, VA 22209-2403 (703) 696-9184-Facsimile

17 Craig A. Parton, Esq. Attorneys for Mark Santoro, Marygrace H.  
18 Price, Postel & Parma LLP Santoro, The Marygrace H. Santoro Revocable  
19 200 East Carrillo St., Ste. 400 Trust, Esfandiar Kadivar, Esfandiar Kadivar, as  
Santa Barbara, CA 93101-2190 Trustee of the Kadivar Family Trust, Terry  
20 Munz, Barry Munz, Kathleen Munz, The  
21 Arnold R. and Reva R. Munz Family Trust,  
22 Morteza Foroughi, Morteza Foroughi, as  
23 Trustee of the Foroughi Family Trust, and  
24 Sharon Santoro Anderson  
(805) 962-0011  
(805) 965-3978-Facsimile

25 Michael Duane Davis, Esq. Attorneys for Service Rock Products  
26 Gresham, Savage, Nolan & Tilden, APC Corporation ("Owl Properties, Inc.")  
27 3750 University Avenue, Ste. 250 (951) 684-2171  
Riverside, CA 92501-3335 (951) 684-2150-Facsimile

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Allan J. Graf, Esq. Attorneys for Roman Catholic Archdiocese of  
Carlsmith Ball LLP Los Angeles  
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IRVINE, CALIFORNIA 92614

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Clinton C. Cole  
2 Cole, Clinton C TR Cole Trust  
42053 67<sup>th</sup> Street West, Apt. 9E  
3 Lancaster, CA 93536

4 Richard L. Cole  
Clinton C. Cole  
5 Cole, Thelma J TR G C and T J Cole Trust  
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6 Lancaster, CA 93536

7 Karl H. Knickmeyer, Esq.  
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Los Angeles, CA 90049

Attorneys for ABC Williams, LP  
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(310) 741-0482-Facsimile

9 Dennis G. Merenbach, Esq.  
10 Attorney at Law  
225 East Carrillo Street, Ste. 202  
11 Santa Barbara, CA 93101-2185

Attorney for Melinda E. Cameron and Keith E.  
Wales  
(805) 963-4484  
(805) 966-7548-Facsimile

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ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):

**Best Best & Krieger (PFI)**  
3750 University Ave  
Riverside, CA 92502-1028

TELEPHONE NO.: 951 686-1450

FAX NO. (Optional): 951 686-3083

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: **Los Angeles 90012**

BRANCH NAME:

PLAINTIFF/PETITIONER: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

CASE NUMBER:

**BC325201**

DEFENDANT/RESPONDENT: **DIAMOND FARMING COMPANY, ET. AL**

Ref. No. or File No.:

**26345.00001**

**PROOF OF SERVICE OF SUMMONS**

**COPY**  
**ORIGINAL FILED**  
**By: A. Caballero**  
**OCT 1-1 2007**  
**LOS ANGELES**  
**SUPERIOR COURT**

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**
3. a. Party served (specify name of party as shown on documents served):  
**KING, ILLY**  
b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**ILLY KING, 1488 BELLEVILLE Way, SUNNYVALE, CA 94087**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **6/29/2007** (2) at (time): **3:42 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Lilly Dhang, RESIDENT, An Asian female approx. 40-45 years of age 5'2"-5'4" in height weighing 140-160 lbs with black hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4833040



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 CASE NUMBER:

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
(1) on (date): (2) from (city):  
(3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
(4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Sarah Vaden
- b. Address: 265 North Market Street, Suite 246, San Jose, CA 95110
- c. Telephone number: 408-295-2700
- d. The fee for service was: \$112.67 AR
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: 1139
- (iii)  County: Santa Clara

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/2/2007

Sarah Vaden

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):

**Best Best & Krieger (PFI)**  
3750 University Ave  
Riverside, CA 92502-1028

FOR COURT USE ONLY

TELEPHONE NO.: 951 686-1460

FAX NO. (Optional): 951 686-3083

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: Los Angeles 90012

BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER:

**BC325201**

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

**DECLARATION OF REASONABLE DILIGENCE**

Ref. No. or File No.

**26345.00001**

Party to Serve:  
**KING, ILLY**

Documents:

**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**

Service Address:

**ILLY KING, 1488 BELLEVILLE Way, SUNNYVALE, CA 94087**

I declare the following attempts were made to effect service by personal delivery:

**6/26/2007 8:50:00 AM: No answer at residence.**

**6/27/2007 1:42:00 PM: No answer at residence.**

**6/28/2007 11:25:00 AM: No answer at residence.**

Person who served papers:

**Sarah Vaden**

**255 North Market Street, Suite 246, San Jose, CA 95110**

**408-295-2700**

I am a registered California process server

Registration No.: **1139**

County: **Santa Clara**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/2/2007**

**Sarah Vaden**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
\_\_\_\_\_  
(SIGNATURE)

Order No. 4833040



## DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:  
**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

vs.

**DIAMOND FARMING COMPANY, ET. AL**

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

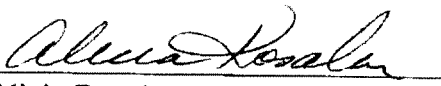
That on Sep 28 2007 , after substituted service was made, I served the within:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLATORY AND INJUNCTIVE RELIEF AND ADJUDICATION WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR KERN COUNTY)** on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**ILLY KING  
1488 BELLEVILLE WY  
SUNNYVALE CA 94087**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 28 2007** , at Rancho Cucamonga , CA.

  
**Alicia Rosales**

Order No. 4833040



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and address):

Best Best & Krieger (PFI)  
3750 University Ave  
Riverside, CA 92502-1028

TELEPHONE NO.: 951 686-1450

FAX NO. (Optional): 951 686-3083

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: Los Angeles 90012

BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

Amended

PROOF OF SERVICE OF SUMMONS

FOR COURT USE ONLY

ORIGINAL FILED  
LOS ANGELES

OCT 12 2007

SUPERIOR COURT

By: VICTOR E. SINO-CRUZ  
DEPUTY

CASE NUMBER:

BC325201

Ref. No. or File No.:

26345.00001

Dept 1

FILE BY FAX CODE 2005

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

3. a. Party served (specify name of party as shown on documents served):

MELINDA E CAMERON, AS DIRECTED, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with brown hair

b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

4. Address where the party was served:

MELINDA E. CAMERON C/O DENNIS G. MERENBACH ESQ., 225 E CARRILLO Street SUITE 202, SANTA BARBARA, CA 92101

5. I served the party (check proper box)

a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 6/26/2007 (2) at (time): 3:00 PM

b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

(1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.

(2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.

(3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.

(4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.

(5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Form Adopted for Mandatory Use  
Judicial Council of California  
POS-010 (Rev. January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417.10

Order No. 4855512



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Ryan Carter  
 b. Address: 142 E FIGUEROA ST., SANTA BARBARA, CA 93101  
 c. Telephone number: 805-966-2102  
 d. The fee for service was: \$100.00

e. I am:

- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 170  
 (iii)  County: Santa Barbara

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/28/2007

Ryan Carter

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

Page 2 of 2

POS-010 [Rev. January 1, 2007]


PROOF OF SERVICE OF SUMMONS

Order No. 4855512

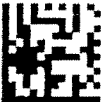


<https://www.abclegal.com/agents/proofs/california.asp?ord=4855512&typ=personal&ttl=California+Decl...> 6/28/2007



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY  <b>CONFIRMED COPY OF ORIGINAL FILED</b> Los Angeles Superior Court  SEP 16 2008  John A. Clarke, Executive Officer/Clerk  Deputy GLORIETTA ROBINSON  Ref No. or File No. <b>3039021009</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT: CATELLUS DEVELOPMENT CORPORATION	
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**CATELLUS DEVELOPMENT CORPORATION**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Kashonda Lawson, Person Authorized To Accept Service**
4. Address where the party was served:  
**CSC D/B/A LAWYERS INCORPORATING SERVICE, 2730 GATEWAY OAKS Drive SUITE 100, SACRAMENTO, CA 95833**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/25/2008** (2) at (time): **1:15 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: CATELLUS DEVELOPMENT CORPORATION	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section).
- Additional page describing service is attached

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): CATELLUS DEVELOPMENT CORPORATION  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Mike Singh  
 b. Address: 501 12TH STREET, SACRAMENTO, CA 95814  
 c. Telephone number: 916-449-8990  
 d. The fee for service was: \$185.00  
 e I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 2000-002  
 (iii)  County: Sacramento

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/10/2008

\_\_\_\_\_  
 Mike Singh  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)

**Best Best & Krieger (PFI)**  
3750 University Ave  
Riverside, CA 92502-1028

TELEPHONE NO.: 951 686-1450

FAX NO. (Optional): 951 686-3083

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: Los Angeles 90012

BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

**PROOF OF SERVICE OF SUMMONS**

**COPIED**  
FOR COURT USE ONLY  
By A. Caballero  
OCT 11 2007  
LOS ANGELES  
SUPERIOR COURT

CASE NUMBER:

**BC325201**

Ref. No. or File No.:

**26345.00001**

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**
3. a. Party served (specify name of party as shown on documents served):  
**ILLY KING FAMILY TRUST**  
b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**ILLY KING FAMILY TRUST, 1488 BELLEVILLE Way, SUNNYVALE, CA 94087**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  **by substituted service.** On (date): **6/29/2007** (2) at (time): **3:42 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Lilly Dhang, RESIDENT, An Asian female approx. 40-45 years of age 5'2"-5'4" in height weighing 140-160 lbs with black hair**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
  - (1) on (date): (2) from (city):
  - (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
  - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): **ILLY KING FAMILY TRUST**  
under the following Code of Civil Procedure section:
 

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: **Sarah Vaden**
- b. Address: **255 North Market Street, Suite 246, San Jose, CA 95110**
- c. Telephone number: **408-295-2700**
- d. The fee for service was: **\$112.67 PR**
- e. I am:
  - (1)  not a registered California process server.
  - (2)  exempt from registration under Business and Professions Code section 22350(b).
  - (3)  registered California process server:
    - (i)  owner  employee  independent contractor
    - (ii)  Registration No.: **1139**
    - (iii)  County: **Santa Clara**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/2/2007

Sarah Vaden

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)

**Best Best & Krieger (PFI)**  
**3750 University Ave**  
**Riverside, CA 92502-1028**

FOR COURT USE ONLY

TELEPHONE NO.: **951 686-1450**

FAX NO. (Optional): **951 686-3083**

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

STREET ADDRESS: **111 North Hill Street, Room 102**

MAILING ADDRESS:

CITY AND ZIP CODE: **Los Angeles 90012**

BRANCH NAME:

PLAINTIFF/PETITIONER: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

CASE NUMBER:

**BC325201**

DEFENDANT/RESPONDENT: **DIAMOND FARMING COMPANY, ET. AL**

**DECLARATION OF REASONABLE DILIGENCE**

Ref No. or File No.

**26345.00001**

Party to Serve:  
**ILLY KING FAMILY TRUST**

Documents:

**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**

Service Address:

**ILLY KING FAMILY TRUST, 1488 BELLEVILLE Way, SUNNYVALE, CA 94087**

I declare the following attempts were made to effect service by personal delivery:

**6/26/2007 8:50:00 AM: No answer at residence.**

**6/27/2007 1:42:00 PM: No answer at residence.**

**6/28/2007 11:25:00 AM: No answer at residence.**

Person who served papers:

**Sarah Vaden**

**255 North Market Street, Suite 246, San Jose, CA 95110**  
**408-295-2700**

I am a registered California process server

Registration No.: **1139**

County: **Santa Clara**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/2/2007**

**Sarah Vaden**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

Order No. 4833049



## DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:  
**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

vs.

**DIAMOND FARMING COMPANY, ET. AL**

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.


That on Sep 20 2007, after substituted service was made, I served the within:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLATORY AND INJUNCTIVE RELIEF AND ADJUDICATION WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR KERN COUNTY)** on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**ILLY KING FAMILY TRUST  
1488 BELLEVILLE WY  
SUNNYVALE CA 94087**

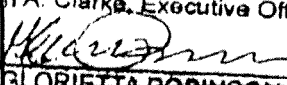
That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Rancho Cucamonga, CA.

  
Alicia Rosales

Order No. 4833049



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 08 2008</b>  John A. Clarke, Executive Officer/Clerk By:  Deputy <b>GLORIETTA ROBINSON</b> CASE NUMBER: <b>4408</b>  Ref. No. or File No.: <b>3064001031</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**LEE SHIOW CHIOU**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**17545 MONETTE CIRCLE, YORBA LINDA, CA 92886**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  **by substituted service.** On (date): **8/29/2008** (2) at (time): **8:01 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**RUTH CHIOU, SISTER-IN-LAW, CO-OCCUPANT, An Asian female approx. 55-65 years of age 5'2"-5'4" In height weighing 120-140 lbs with black hair**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 5628528 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Mario Alvarez  
 b. Address: 2112 E. 4th street, suite 218, Santa Ana, CA 92705  
 c. Telephone number: 714-541-4133  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 1436  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.


Date: 9/3/2008

Mario Alvarez  
 (NAME OF PERSON WHO SERVED PAPERS, SHERIFF OR MARSHAL)

Mario Alvarez  
 (SIGNATURE)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY <b>UNFORMED COPY</b> <b>OF ORIGINAL FILED</b> Los Angeles Superior Court  <b>SEP 08 2008</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	John A. Clarke, Executive Officer/Clerk By:  Deput <b>GLORIETTA ROBINSON</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.:
<b>DECLARATION OF REASONABLE DILIGENCE</b>	<b>3084001031</b>

Party to Serve:  
**LEE SHIOW CHIOU**

Documents:  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

Service Address:  
**17545 MONETTE CIRCLE, YORBA LINDA, CA 92886**

I declare the following attempts were made to effect service by personal delivery:  
**8/28/2008 4:52:00 PM: No Answer at the door**  
**8/28/2008 8:22:00 PM: No Answer at the door, dark inside**  
**8/29/2008 8:01:00 AM: Per contact (sister-in-law), subject not home at this time, out of the country.**

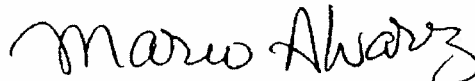
Person who served papers:  
**Mario Alvarez**  
**2112 E. 4th street, suite 218, Santa Ana, CA 92705**  
**714-541-4133**

I am a registered California process server  
 Registration No.: **1436**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/3/2008**

**Mario Alvarez**  
 \_\_\_\_\_  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
(SIGNATURE)



Order No. 5628528 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krueger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF MAILING</b>	Ref. No. or File No.: <b>3064001031</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street Suite 218 Santa Ana, CA 92705.

That on **September 2nd, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.

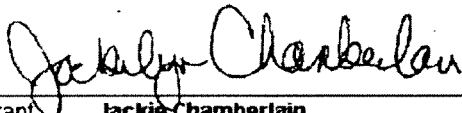
That I addressed the envelope as follows:

**LEE SHIOW CHIOU**  
**17545 MONETTE CIRCLE**  
**YORBA LINDA, CA 92886**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **September 2nd, 2008** at Santa Ana, CA.



Declarant **Jackie Chamberlain**




Order No. 5628528 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address) <b>Best Best &amp; Krleger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b>  TELEPHONE NO. <b>951 686-1450</b> FAX NO. (Optional) <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**
3. a. Party served (specify name of party as shown on documents served):  
**PEI CHI LIN**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**471 CAMINO REAL W, ARCADIA, CA 91007**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **7/2/2007** (2) at (time): **7:15 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Irene Cua, CO-RESIDENT, An Asian female approx. 40-45 years of age 5'4"-5'6" in height weighing 140-160 lbs with black hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4833045  


PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO.	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Timothy Tin
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$112.67AE
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: 4197
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/5/2007

\_\_\_\_\_  
 Timothy Tin  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, <small>if number, and address</small> ) <b>Best Best &amp; Krueger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b>  TELEPHONE NO.: <b>951 886-1450</b> FAX NO. (Optional): <b>951 886-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		<small>FOR COURT USE ONLY</small>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>DECLARATION OF REASONABLE DILIGENCE</b>		

Party to Serve:  
**PEI CHI LIN**

Documents:  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)**

Service Address:  
**471 CAMINO REAL W, ARCADIA, CA 91007**

I declare the following attempts were made to effect service by personal delivery:  
**6/25/2007 5:40:00 PM: No Answer at the door**  
**6/26/2007 8:50:00 AM: No Answer at the door**  
**7/2/2007 12:40:00 PM: No Answer at the door**


Person who served papers:  
**Timothy Tin**  
**241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server  
 Registration No.: **4197**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/5/2007**

Timothy Tin  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

Order No. 4833045  


## DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:  
**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**  
vs.

**DIAMOND FARMING COMPANY, ET. AL**

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLATORY AND INJUNCTIVE RELIEF AND ADJUDICATION WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR KERN COUNTY)** on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**PEI CHI LIN  
471 CAMINO REAL W  
ARCADIA CA 91007**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.

  
**Alicia Rosales**

Order No. 4833045



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**BEST BEST & KRIEGER LLP**  
ERIC L. GARNER, Bar No. 130665  
JEFFREY V. DUNN, Bar No. 131926  
SANDRA M. SCHWARZMANN, Bar No. 188793  
JILL N. WILLIS, Bar No. 200121  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614  
TELEPHONE: (949) 263-2600  
TELECOPIER: (949) 260-0972

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

**OFFICE OF COUNTY COUNSEL  
COUNTY OF LOS ANGELES**  
RAYMOND G. FORTNER, JR., Bar No. 42230  
COUNTY COUNSEL  
FREDERICK W. PFAEFFLE, Bar No. 145742  
SENIOR DEPUTY COUNTY COUNSEL  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
TELEPHONE: (213) 974-1901

Attorneys for Plaintiff  
**LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40**

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER  
CASES**

**NOTICE AND ACKNOWLEDGMENT OF  
RECEIPT - CIVIL**

- Included Actions:
- Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201
  - Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348
  - Wm. Bolthouse Farms, Inc. v. City of Lancaster
  - Diamond Farming Co. v. City of Lancaster
  - Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO: (Optional) (949) 260-0972 E-MAIL ADDRESS (Optional) jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name) Plaintiff, Los Angeles County Waterworks District No. 40		FOR COURT USE ONLY           CASE NUMBER: 105 CV 049053
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara STREET ADDRESS: 161 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, California 95113-1090 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.		
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL		CASE NUMBER: 105 CV 049053

TO (insert name of party being served): R. Cole as Trustee for the T.J. Cole Trust

**NOTICE**

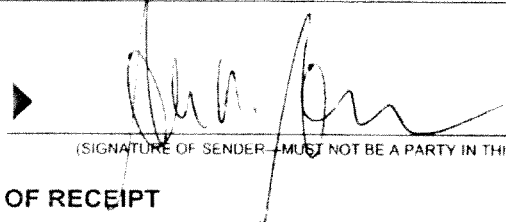
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 27, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

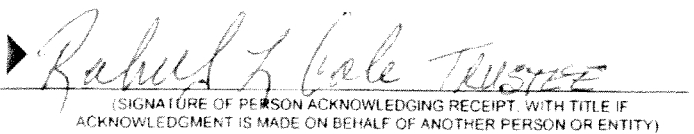
This acknowledges receipt of (to be completed by sender before mailing):

- 1.  A copy of the summons and of the complaint.
- 2.  Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed: 11/14/05

Robert Cole, Trustee  
 TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
 ON WHOSE BEHALF THIS FORM IS SIGNED)  
For the T.J. Cole Tr.



(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)



**ATTACHMENT**

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

1 **PROOF OF SERVICE**

2 I, Kerry V. Keefe, declare:

3 I am a resident of the State of California and over the age of eighteen years, and  
4 not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza,  
Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

5 **NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL**

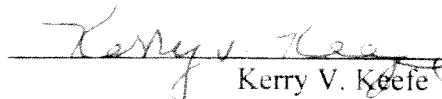
- 6  by transmitting via facsimile the document(s) listed above to the fax number(s) set  
7 forth below on this date before 5:00 p.m.
- 8  by placing the document(s) listed above in a sealed envelope with postage thereon  
9 fully prepaid, in the United States mail at Irvine, California addressed as set forth  
below.
- 10  by causing personal delivery by ASAP Corporate Services of the document(s)  
11 listed above to the person(s) at the address(es) set forth below.
- 12  by personally delivering the document(s) listed above to the person(s) at the  
13 address(es) set forth below.
- 14  I caused such envelope to be delivered via overnight delivery addressed as  
15 indicated on the attached service list. Such envelope was deposited for delivery by  
Federal Express following the firm's ordinary business practices.

16 (SEE ATTACHED SERVICE LIST)

17 I am readily familiar with the firm's practice of collection and processing  
18 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal  
19 Service on that same day with postage thereon fully prepaid in the ordinary course of business. I  
am aware that on motion of the party served, service is presumed invalid if postal cancellation  
date or postage meter date is more than one day after date of deposit for mailing in affidavit.

20 I declare under penalty of perjury under the laws of the State of California that the  
above is true and correct.

21 Executed on December 6, 2005 at Irvine, California.

22  
23   
24 \_\_\_\_\_  
Kerry V. Keefe

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

LAW OFFICES OF  
BEST, BEST & PRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

SERVICE LIST

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Bob H. Joyce, Esq.  
LAW OFFICES OF LEBEAU THELEN, LLP  
5001 East Commercenter Drive, Ste. 300  
Post Office Box 12092  
Bakersfield, CA 93389-2092

Attorneys for Diamond Farming Company  
(661) 325-1127-Facsimile

Douglas J. Evertz, Esq.  
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RAUTH  
660 Newport Center Drive, Suite 1600  
Newport Beach, CA 92660-6522

Attorneys for City of Lancaster  
(949) 725-4100-Facsimile

James L. Markman, Esq.  
RICHARDS WATSON & GERSHON  
Post Office Box 1059  
Brea, CA 92822-1059

Attorneys for City of Palmdale  
(714) 990-6230-Facsimile

Steve R. Orr, Esq.  
Bruce G. McCarthy, Esq.  
RICHARDS WATSON & GERSHON  
355 South Grand Avenue, 40<sup>th</sup> Floor  
Los Angeles, CA 90071-3101

Attorneys for City of Palmdale  
(213) 626-0078-Facsimile

Michael Fife, Esq.  
HATCH AND PARENT  
21 East Carrillo Street  
Santa Barbara, CA 93101-2782

Attorneys for Eugene B. Nebeker on behalf of  
Nebeker Ranch, Inc., Bob Jones on behalf of  
R&M Ranch, Inc., Forrest G. Godde and Steve  
Godde, Gailen Kyle on behalf of Kyle & Kyle  
Ranch, Inc. and John Calandri on behalf of  
Calandri/Sonrise Farms, collectively known as  
the Antelope Valley Ground Water Agreement  
Association ("AGWA")  
(805) 965-4333-Facsimile

Richard Zimmer, Esq.  
CLIFFORD & BROWN  
1430 Truxtun Avenue, Suite 900  
Bakersfield, CA 93301

Attorneys for Bolthouse Properties, Inc.  
(661) 322-3508-Facsimile

Julie A. Conboy, Esq.  
Department of Water and Power  
111 North Hope Street  
Post Office Box 111  
Los Angeles, CA 90012

Attorneys for Department of Water and Power  
(213) 241-1416-Facsimile

Janet Goldsmith, Esq.  
Kronick, Moskowitz, Tiedemann & Girard  
400 Capitol Mall, 27<sup>th</sup> Floor  
Sacramento, CA 95814-4417

Attorneys for City of Los Angeles  
(916) 321-4555-Facsimile

1 Wayne K. Lemieux, Esq. Attorneys for Littlerock Creek Irrigation  
Lemieux & O'Neill District and Palm Ranch Irrigation District  
2 2393 Townsgate Road, Suite 201 (805) 495-2787-Facsimile  
3 Westlake Village, California 91361

4 Thomas Bunn, Esq. Attorneys for Palmdale Water District and  
LAGERLOF, SENECAL, BRADLEY, Quartz Hill Water District  
5 GOSNEY & KRUSE (626) 793-5900-Facsimile  
301 North Lake Avenue, 10<sup>th</sup> Floor  
6 Pasadena, CA 91101-4108

7 Henry Weinstock, Esq. Attorneys for Tejon Ranch  
NOSSAMAN, GUTHNER, KNOX, ELLIOTT (213) 612-7801-Facsimile  
LLP  
8 445 South Figueroa Street, 31st Floor  
9 Los Angeles, CA 90071

10 Wm. Matthew Ditzhazy, Esq. Attorneys for City of Palmdale  
City Attorney (805) 267-5178-Facsimile  
11 CITY OF PALMDALE  
Legal Department  
12 38300 North Sierra Highway  
Palmdale, CA 93550

13 John Tootle, Esq. Attorneys for California Water Service  
14 CALIFORNIA WATER SERVICE Company  
COMPANY (310) 325-4605-Facsimile  
15 2632 West 237<sup>th</sup> Street  
Torrance, CA 90505

16 Presiding Judge of the Superior Court of  
17 California, County of Los Angeles  
County Courthouse  
18 111 North Hill Street  
Los Angeles, CA 90012-3014

19 Chair, Judicial Council of California  
20 Administrative Office of the Courts  
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Attorneys for Plaintiff  
**LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40**

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER  
CASES**

**NOTICE AND ACKNOWLEDGMENT OF  
RECEIPT - CIVIL**

Included Actions:

Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California  
County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster  
Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
RIC 353 840, RIC 344 436, RIC 344 668



<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):                  Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793                  Best Best &amp; Krieger LLP                  5 Park Plaza, Suite 1500                  Irvine, California 92614                  TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972                  E-MAIL ADDRESS (Optional): jeffrey.dunn@bbkllaw.com                  ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40</p>	<p>FOR COURT USE ONLY</p>
<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara                  STREET ADDRESS: 161 North First Street                  MAILING ADDRESS:                  CITY AND ZIP CODE: San Jose, California 95113-1090                  BRANCH NAME:</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO.                  40                  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.</p>	
<p>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</p>	<p>CASE NUMBER:                  105 CV 049053</p>

TO (insert name of party being served): C.C. Thelma Cole

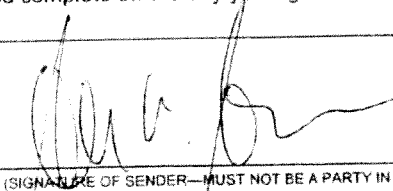
**NOTICE**

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 27, 2005

SANDRA M. SCHWARZMANN  
(TYPE OR PRINT NAME)

▶   
(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**


This acknowledges receipt of (to be completed by sender before mailing):

1.  A copy of the summons and of the complaint.
2.  Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

*(To be completed by recipient):*

Date this form is signed: 11/16/05

CC COLE THELMA COLE  
TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
 ON WHOSE BEHALF THIS FORM IS SIGNED)

▶   
(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF  
 ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

**PROOF OF SERVICE**

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I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

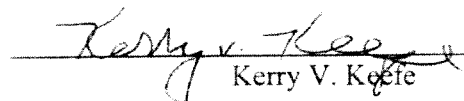
- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.

  
Kerry V. Keefe

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15 Santa Barbara, CA 93101-2782 Godde, Gailen Kyle on behalf of Kyle & Kyle  
Ranch, Inc. and John Calandri on behalf of  
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**PROOF OF SERVICE**

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

**AMENDED REQUEST FOR ENTRY OF DEFAULT**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

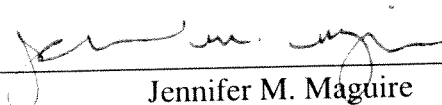
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.

  
\_\_\_\_\_  
Jennifer M. Maguire

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
500 CAPITOL MALL, SUITE 1700  
SACRAMENTO, CA 95814

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	)	Antelope Valley Groundwater Cases (JCCP 4408)
	)	
	)	Lead Case No.1-05-CV-049053
	)	
Plaintiff,	)	Hon. Jack Komar
vs.	)	
	)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
	)	
Defendant.	)	
<u>AND RELATED ACTIONS</u>	)	<b>PROOF OF SERVICE</b> <b>Electronic Proof of Service</b>

I am employed in the County of Alameda, State of California.  
I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 11:50 AM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.sceffiling.org>, on Tue. March 20, 2012 at 11:50 AM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
2 ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

3 Electronic Proof of Service  
4 Page 2

5 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. March 20, 2012 at 11:50 AM PDT

6 1. Req:Entry of Default: Request for Entry of Default as to: JACQUELINE ACKERMANN, DOE 3; CATELLUS  
7 DEVELOPMENT CORPORATION, DOE 25 (LOS ANGELES COUNTY); ILLY KING FAMILY TRUST, DOE 25 (KERN  
8 COUNTY); OLIVA M. ADVINCULA, DOE 5; ALLEN ALEVY, DOE 7 (LOS ANGELES COUNTY); LEE SHIOW CHIOU, DOE  
9 31 (LOS ANGELES COUNTY); GEORGINE J. ARCHER, DOE 8 (KERN COUNTY); PEI CHI LIN, DOE 31 (KERN COUNTY);  
10 ALLEN ALEVY AND ALEVY FAMILY TRUST, DOE 8 (LOS ANGELES COUNTY); ARCHER GEORGINE J, TRUSTEE FOR  
11 GEORGINE ARCHER TRUST, DOE 9; C.C. THELMA COLE, DOE 35; GUSS A. BARKS, JR., DOE 10; J. COLE AS  
12 TRUSTEE FOR THE T.J. COLE TRUST, DOE 37; LEROY DANIEL BRONSTON, DOE 11; CASTLE BUTTE DEV CORP,  
13 DOE 13 (KERN COUNTY); NILDA V. BAYANI, DOE 13 (LOS ANGELES COUNTY); GENUS LP, DOE 19; KING, ILLY, DOE  
14 24 (KERN COUNTY); MELINDA E. CAMERON, DOE 24 (LOS ANGELES COUNTY)

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