

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address): <b>JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787</b> Best Best & Krieger, LLP - Irvine 5 Park Plaza, #1500 Irvine, CA 92614 TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>	FOR COURT USE ONLY  <b>CONFORMED COPY ORIGINAL FILED</b> SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES  <b>MAR 23 2012</b>  John A. Clarke, Executive Officer/Clerk By S. Jones, Deputy								
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse									
PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al. DEFENDANT/RESPONDENT: Diamond Farming Company, et al.									
<table style="width:100%; border: none;"> <tr> <td style="width:25%;"><b>REQUEST FOR (Application)</b></td> <td style="width:25%;"><input checked="" type="checkbox"/> <b>Entry of Default</b></td> <td style="width:25%;"><input type="checkbox"/> <b>Clerk's Judgment</b></td> <td style="width:25%;"></td> </tr> <tr> <td></td> <td><input type="checkbox"/> <b>Court Judgment</b></td> <td style="border: 1px solid black; text-align: center;"><b>AMENDED</b></td> <td></td> </tr> </table>	<b>REQUEST FOR (Application)</b>	<input checked="" type="checkbox"/> <b>Entry of Default</b>	<input type="checkbox"/> <b>Clerk's Judgment</b>			<input type="checkbox"/> <b>Court Judgment</b>	<b>AMENDED</b>		CASE NUMBER: 4408 <span style="font-size: 1.5em; font-weight: bold; margin-left: 20px;">JCCP4408</span>
<b>REQUEST FOR (Application)</b>	<input checked="" type="checkbox"/> <b>Entry of Default</b>	<input type="checkbox"/> <b>Clerk's Judgment</b>							
	<input type="checkbox"/> <b>Court Judgment</b>	<b>AMENDED</b>							

1. TO THE CLERK: On the complaint or cross-complaint filed
- a. on (date): August 21, 2008
  - b. by (name): Los Angeles County Waterworks District No. 40, et al.
  - c.  Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.
  - d.  I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

- e.  Enter clerk's judgment
  - (1)  for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)
    - Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The *Prejudgment Claim of Right to Possession* was served in compliance with Code of Civil Procedure section 415.46.
  - (2)  under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)
  - (3)  for default previously entered on (date):

2. **Judgment to be entered.**

	<u>Amount</u>		<u>Credits acknowledged</u>		<u>Balance</u>
a. Demand of complaint.....	\$	\$		\$	0.00
b. Statement of damages *					
(1) Special .....	\$	\$		\$	0.00
(2) General .....	\$	\$		\$	0.00
c. Interest .....	\$	\$		\$	0.00
d. Costs (see reverse) .....	\$	0.00 \$		\$	0.00
e. Attorney fees .....	\$	\$		\$	0.00
f. <b>TOTALS</b> .....	\$	0.00 \$		0.00 \$	0.00

g. **Daily damages** were demanded in complaint at the rate of: \$ \_\_\_\_\_ per day beginning (date): \_\_\_\_\_  
 (\* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)

- 3.  (Check if filed in an unlawful detainer case) **Legal document assistant or unlawful detainer assistant** information is on the reverse (complete item 4).

Date: 2/15/12  
 Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME) ▶ \_\_\_\_\_  
(SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

<b>FOR COURT USE ONLY</b>	(1) <input checked="" type="checkbox"/> Default entered as requested on (date): <span style="font-size: 1.2em; font-weight: bold; margin-left: 20px;">MAR 23 2012</span> (2) <input type="checkbox"/> Default NOT entered as requested (state reason): _____	JOHN A. CLARKE Clerk, by <span style="font-size: 1.2em; font-weight: bold; margin-left: 20px;">S. JONES</span> , Deputy
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PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant  did  did **not** for compensation give advice or assistance with this form. (If declarant has received **any** help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5.  **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)). This action

- a.  is  is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b.  is  is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c.  is  is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

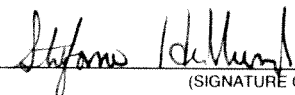
6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this Request for Entry of Default was

- a.  **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
- b.  **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:  
 (1) Mailed on (date): \_\_\_\_\_ (2) To (specify names and addresses shown on the envelopes): \_\_\_\_\_

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.  
Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

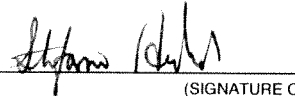
7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees ..... \$
- b. Process server's fees ..... \$
- c. Other (specify): ..... \$
- d. .... \$
- e. **TOTAL** ..... \$ 0.00
- f.  Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 2/15/12

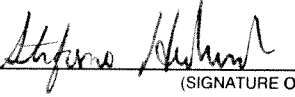
Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

8.  **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

**EXHIBIT "A"**

WASHINGTON BUMANGLAG, ROE 804	BELVA CALDWELL, ROE 820
WALTER BUNCH, ROE 805	DAVID BYRNE, ROE 816
JAMES CAMERON, ROE 830	ERIKA CAMPBELL, ROE 832
KAREN BURGESS, ROE 807	MARVIN CALMESON, ROE 824
RANDY BURGESS, ROE 808	HERMINIA CAMACHO, ROE 825
RAYMOND BURNS, ROE 809	JULIAN CAMACHO, ROE 826
DORETHA BURRELL, ROE 810	RICARDO CAMARENA, ROE 827
BUYTKUS FAMILY TRUST, ROE 814	CAMBRIDGE HOMES, INC., ROE 828
DANIEL BYRNE, ROE 815	BONNIE CAMERON, ROE 829

ATTACHMENT TO EXHIBIT "A"

WASHINGTON BUMANGLAG, ROE 804 1615 KINO ST HONOLULU, HI 96819-2652	BELVA CALDWELL, ROE 820 26223 SEMINOLE HILL LN KATY, TX 77494-6530
WALTER BUNCH, ROE 805 36509 JENNA LN PALMDALE, CA 93550-8383	DAVID BYRNE, ROE 816 42156 10TH ST W STE R LANCASTER, CA 93534-7065
JAMES CAMERON, ROE 830 2232 W AVENUE M4 PALMDALE, CA 93551-1729	ERIKA CAMPBELL, ROE 832 44190 COMPIEGNE DR HEMET, CA 92544-9141
KAREN BURGESS, ROE 807 3428 CASPIAN DR PALMDALE, CA 93551-4891	MARVIN CALMESON, ROE 824 3638 CROWNRIDGE DR SHERMAN OAKS, CA 91403-4816
RANDY BURGESS, ROE 808 3428 CASPIAN DR PALMDALE, CA 93551-4891	HERMINIA CAMACHO, ROE 825 PO BOX 8159 CALABASAS, CA 91372-8159
RAYMOND BURNS, ROE 809 44271 GALION AVE LANCASTER, CA 93536-6081	JULIAN CAMACHO, ROE 826 PO BOX 8159 CALABASAS, CA 91372-8159
DORETHA BURRELL, ROE 810 42424 56TH ST W QUARTZ HILL, CA 93536-4450	RICARDO CAMARENA, ROE 827 18525 SLOVER AVE BLOOMINGTON, CA 92316-2360
BUYTKUS FAMILY TRUST, ROE 814 15508 OGRAM AVE GARDENA, CA 90249-4444	CAMBRIDGE HOMES, INC., ROE 828 17189 YUMA ST VICTORVILLE, CA 92395-5886
DANIEL BYRNE, ROE 815 42075 PARKMONT DR QUARTZ HILL, CA 93536-7320	BONNIE CAMERON, ROE 829 2232 W AVENUE M4 PALMDALE, CA 93551-1729

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Jeffrey V. Dunn (SBN 131926) / Stephanie D. Hedlund (SBN 239787) BEST BEST & KRIEGER LLP 5 Park Plaza Drive, Suite 1500 Irvine, CA 92614 TELEPHONE NO (949) 263-2600 FAX NO (Optional) (949) 260-0972 E MAIL ADDRESS (Optional): ATTORNEY FOR (Name) L.A. County Waterworks District No. 40 and Rosamond CFD	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS 111 North Hill Street, Room 102 MAILING ADDRESS 111 North Hill Street, Room 102 CITY AND ZIP CODE Los Angeles 90012 BRANCH NAME Central District	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.	CASE NUMBER JCCP 4408
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref No or File No

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  summons
  - b.  complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet (served in complex cases only)
  - e.  cross-complaint
  - f.  other (specify documents): Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints, Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served): WASHINGTON BUMANGLAG (ROE 804)
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: 1615 KINO ST, HONOLULU, HI 96819-2652
5. I served the party (check proper box)
  - a.  by **personal service**. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  by **substituted service**. On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (**business**) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (**home**) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (**physical address unknown**) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

5. c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on *(date)*: 10/14/09 (2) from *(city)*: Irvine, CA
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  **by other means** (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant.
- d.  On behalf of (*specify*):

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. **Person who served papers**

- a. Name: Roberta Hoffner
- b. Address: 5 Park Plaza, Suite 1500 Irvine, CA 92610
- c. Telephone number: (949) 263-2600
- d. The fee for service was: \$ 4.34
- e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.:
- (iii) County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

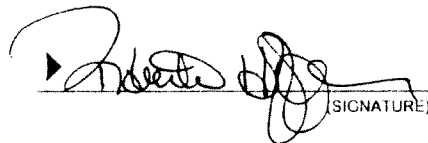
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: April 23, 2010

Roberta Hoffner

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

RCE 804

WASHINGTON BUMANGLAG  
TO: 1615 KINO ST  
HONOLULU, HI 96819-2652

**SENDER:**

**REFERENCE:** 26345.00001

7160 3820 3530 0469 4346

PS Form 3800, January 2005

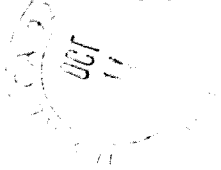
RETURN RECEIPT SERVICE	Postage	0.44
	Certified Fee	2.80
	Return Receipt Fee	1.10
	Restricted Delivery	0.00
	Total Postage & Fees	4.34

US Postal Service

**Receipt for  
Certified Mail**

No Insurance Coverage Provided  
Do Not Use for International Mail

POSTMARK OR DATE

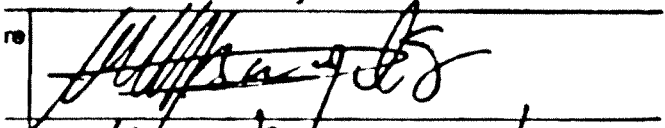




Date Produced: 10/19/2009

WALZ CERTIFIED MAIL SOLUTIONS LLC

The following is the delivery information for Certified Mail™ item number 7160 3820 3530 0469 4346. Our records indicate that this item was delivered on 10/16/2009 at 09:32 a.m. in HONOLULU, HI, 96819. The scanned image of the recipient information is provided below.

Signature of Recipient: Delivery Section  
  
W. M. Baumgardner  
Address of Recipient: 1615 KENO ST  
ROE 804

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service



<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State number, and address):                  Jeffrey V. Dunn/SBN 131926                  Stefanie D. Hedlund/SBN 239787                  Best Best &amp; Krieger LLP                  5 Park Plaza, Suite 1500, Irvine, California 92614                  TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972                  E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com                  ATTORNEY FOR (Name): Los Angeles County Waterworks District No. 40</p>	<p>FOR COURT USE ONLY</p>
<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles</b>                  STREET ADDRESS: 111 North Hill Street                  MAILING ADDRESS:                  CITY AND ZIP CODE: Los Angeles, CA 90012                  BRANCH NAME: Central Branch</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.                  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.</p>	
<p><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	<p>CASE NUMBER:                  Judicial Council Coordination                  Proceeding No. 4408</p>

TO (insert name of party being served): WALTER BUNCH

**NOTICE**


The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: June 10, 2009

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

▶   
 (SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of (to be completed by sender before mailing):

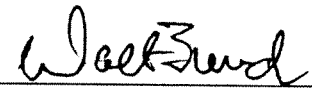
1.  A copy of the summons and of the complaint.
2.  Other (specify): Summons on First Amended Cross-Complaint, First Amended Cross-Complaint, Model Answer to Complaint and All Cross-Complaints

(To be completed by recipient):

Date this form is signed: 6-21-09

Walter Bunch

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
 ON WHOSE BEHALF THIS FORM IS SIGNED)

▶   
 (SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF  
 ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State number, and address):          Jeffrey V. Dunn/SBN 131926          Stefanie D. Hedlund/SBN 239787          Best Best &amp; Krieger LLP          5 Park Plaza, Suite 1500, Irvine, California 92614          TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972          E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com          ATTORNEY FOR (Name): Los Angeles County Waterworks District No. 40</p>	<p><b>FOR COURT USE ONLY</b></p>
<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles</b>          STREET ADDRESS: 111 North Hill Street          MAILING ADDRESS:          CITY AND ZIP CODE: Los Angeles, CA 90012          BRANCH NAME: Central Branch</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.          DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.</p>	
<p><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	<p>CASE NUMBER:          Judicial Council Coordination          Proceeding No. 4408</p>

TO (insert name of party being served): JAMES CAMERON

**NOTICE**

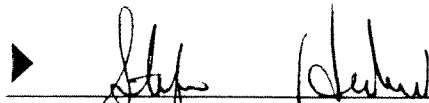
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: June 10, 2009

Stefanie D. Hedlund

(TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of (to be completed by sender before mailing):

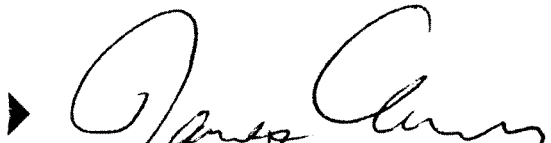
- 1.  A copy of the summons and of the complaint.
- 2.  Other (specify): Summons on First Amended Cross-Complaint, First Amended Cross-Complaint, Model Answer to Complaint and All Cross-Complaints

(To be completed by recipient):

Date this form is signed:

9-13-09

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)



(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>  TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: <b>26345.00001</b>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**KAREN BURGESS - ROE 807**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**3428 CASPIAN Drive, PALMDALE, CA 93551-4891**
5. I served the party (check proper box)
  - a.  **by personal service:** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/21/2009** (2) at (time): **4:13 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

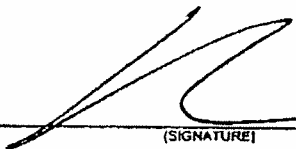
- a. Name: Ronny W. Delcid  
 b. Address: PO BOX 2712, LANCASTER, CA 93539  
 c. Telephone number: 681-718-1818  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 5837  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/22/2009

Ronny W. Delcid  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92814</b>		FOR COURT USE ONLY
TELEPHONE NO.: <b>949.253.2600</b>	FAX NO. (Optional):	
EMAIL ADDRESS (Optional):		
ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:		
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>26345.00001</b>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**RANDY BURGESS - ROE 808**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**3428 CASPIAN Drive, PALMDALE, CA 93551-4891**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **10/23/2009** (2) at (time): **12:32 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Jane Doe "Karen", Occupant, WHO REFUSED TO GIVE LAST NAME, A white female approx. 40-45 years of age 5'6"-5'8" in height weighing 140-160 lbs with brown hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 5934065 ORC



PLAINTIFF/PETITIONER: ANTEL VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

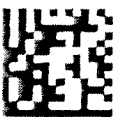
- a. Name: Ronny W. Delcid  
 b. Address: PO BOX 2712, LANCASTER, CA 93539  
 c. Telephone number: 661-718-1818  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 5837  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or  
 9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/26/2009

\_\_\_\_\_  
 Ronny W. Delcid  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 5934065 ORC



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>  TELEPHONE NO.: 949.263.2600      FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <p style="text-align: center;"><b>4408</b></p>
DEFENDANT/RESPONDENT:	Ref. No. or File No. <p style="text-align: center;"><b>26345.00001</b></p>
<b>DECLARATION OF REASONABLE DILIGENCE</b>	

Party to Serve:  
**RANDY BURGESS - ROE 808**

Documents:  
 Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;

Service Address:  
 3428 CASPIAN Drive, PALMDALE, CA 93551-4891

I declare the following attempts were made to effect service by personal delivery:  
 10/20/2009 5:20:00 PM: No Answer at the door  
 10/21/2009 4:13:00 PM: No Answer at the door  
 10/22/2009 8:13:00 AM: No Answer at the door  
 10/23/2009 12:32:00 PM: Not home per Jane Doe "Karen", occupant who refused to give last name, sub served

Person who served papers:  
 Ronny W. Delcid  
 PO BOX 2712, LANCASTER, CA 93539  
 661-718-1818

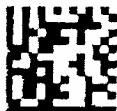
I am a registered California process server  
 Registration No.: 5837  
 County: Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 10/26/2009

**Ronny W. Delcid**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



Order No. 5934065 ORC



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92814</b>		FOR COURT USE ONLY
TELEPHONE NO.: <b>949.263.2600</b>	FAX NO. (Optional):	
EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:		Ref. No. or File No.: <b>26345.00001</b>
<b>DECLARATION OF MAILING</b>		

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **October 26th, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter**; to the server in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.

That I addressed the envelope as follows:

**RANDY BURGESS - ROE 808**  
**3428 CASPIAN Drive**  
**PALMDALE, CA 93551-4891**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **October 26th, 2009** at **Sacramento, CA**.

  
 Declarant **Russell Duane**



Order No. 5934065 ORC





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Number, and address): Jeffrey V. Dunn/SBN 131926 Stefanie D. Hedlund/SBN 239787 Best Best & Krieger LLP 5 Park Plaza, Suite 1500, Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Los Angeles County Waterworks District No. 40	FOR COURT USE ONLY           CASE NUMBER: Judicial Council Coordination Proceeding No. 4408
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles</b> STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Central Branch	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.	
<p style="text-align: center;"><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	

TO (insert name of party being served): RAYMOND BURNS

**NOTICE**

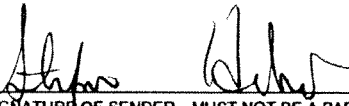
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: June 10, 2009

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

▶   
(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of (to be completed by sender before mailing):

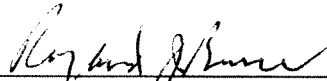
- A copy of the summons and of the complaint.
- Other (specify): Summons on First Amended Cross-Complaint, First Amended Cross-Complaint, Model Answer to Complaint and All Cross-Complaints

(To be completed by recipient):

Date this form is signed: 6/14/2009

RAYMOND J BURNS

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
ON WHOSE BEHALF THIS FORM IS SIGNED)

▶ 

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF  
ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address):                  Jeffrey V. Dunn/SBN 131926                  Stefanie D. Hedlund/SBN 239787                  Best Best &amp; Krieger LLP                  5 Park Plaza, Suite 1500, Irvine, California 92614                  TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972                  E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com                  ATTORNEY FOR (Name): Los Angeles County Waterworks District No. 40</p>	<p><b>FOR COURT USE ONLY</b></p>
<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles</b>                  STREET ADDRESS: 111 North Hill Street                  MAILING ADDRESS:                  CITY AND ZIP CODE: Los Angeles, CA 90012                  BRANCH NAME: Central Branch</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.                  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.</p>	
<p><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	<p>CASE NUMBER:                  Judicial Council Coordination                  Proceeding No. 4408</p>

TO (insert name of party being served): DORETHA BURRELL

**NOTICE**

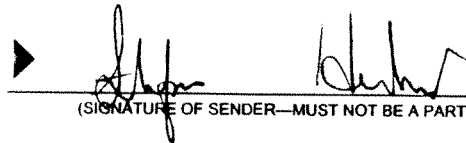
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: June 10, 2009

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

▶ 

(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of (to be completed by sender before mailing):

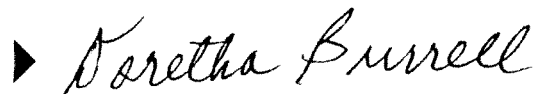
1.  A copy of the summons and of the complaint.
2.  Other (specify): Summons on First Amended Cross-Complaint, First Amended Cross-Complaint, Model Answer to Complaint and All Cross-Complaints

(To be completed by recipient):

Date this form is signed: 6/17/09

Doretha Burrell

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
 ON WHOSE BEHALF THIS FORM IS SIGNED)

▶ 

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF  
 ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): <b>ERIC L. GARNER 130688</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>  TELEPHONE NO: <b>949.263.2600</b> FAX NO (Optional) EMAIL ADDRESS (Optional) ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>			
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>	
DEFENDANT/RESPONDENT:			
PROOF OF SERVICE OF SUMMONS		(Ref. No. or File No.) <b>26345.00001</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**BUYTKUS FAMILY TRUST - ROE 814**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**FRANK BUYTKUS, REGISTERED AGENT, A white male approx. 55-65 years of age 6'2"-6'4" In height weighing 260-280 lbs with gray hair and glasses**
4. Address where the party was served:  
**15508 OGRAM Avenue, GARDENA, CA 90249-4444**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/20/2009** (2) at (time): **4:44 PM**
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
 Judicial Council of California  
 POS-010 (Rev. January 1, 2007)

Page 1 of 2  
 Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 5934068 ORC



PLAINTIFF/PETITIONER: ANTELO VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
    - (1) on (date): (2) from (city):
    - (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
    - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
  - d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): **ROE 814**
- c.  as occupant
- d.  On behalf of (specify): **BUYTKUS FAMILY TRUST - ROE 814**  
under the following Code of Civil Procedure section:
 

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input checked="" type="checkbox"/> other <b>TRUST</b>

7. Person who served papers

- a. Name: **Guillermo Verjan**
- b. Address: **261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$75.00**
- e. I am:
  - (1)  not a registered California process server.
  - (2)  exempt from registration under Business and Professions Code section 22350(b).
  - (3)  registered California process server:
    - (i)  owner  employee  independent contractor
    - (ii)  Registration No.: **4169**
    - (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/23/2009

\_\_\_\_\_  
Guillermo Verjan  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

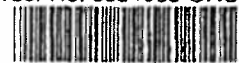
\_\_\_\_\_  
(SIGNATURE)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>  TELEPHONE NO.: <b>949.283.2600</b> FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <p style="text-align: center;"><b>4408</b></p>
DEFENDANT/RESPONDENT:	
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: <p style="text-align: center;"><b>26345.00001</b></p>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**DAVID BYRNE - ROE B16**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**5302 W AVENUE L10, LANCASTER, CA 93536**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **1/12/2010** (2) at (time): **4:59 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Lorena Troke  
 b. Address: PO BOX 2712, LANCASTER, CA 93539  
 c. Telephone number: 661-718-1818  
 d. The fee for service was: \$80.75
- e. I am:
- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:
- (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 4320  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or  
 9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/17/2010

\_\_\_\_\_  
 Lorena Troke (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Jeffrey V. Dunn (SBN 131926) / S. Annie D. Hedlund (SBN 239787) BEST BEST & KRIEGER LLP 5 Park Plaza Drive, Suite 1500 Irvine, CA 92614 TELEPHONE NO (949) 263-2600 FAX NO (Optional) (949) 260-0972 E MAIL ADDRESS (Optional) ATTORNEY FOR (Name) L.A. County Waterworks District No. 40 and Rosamond CFD	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS 111 North Hill Street, Room 102 MAILING ADDRESS 111 North Hill Street, Room 102 CITY AND ZIP CODE Los Angeles 90012 BRANCH NAME Central District	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.	CASE NUMBER JCCP 4408
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref No or File No

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  summons
  - b.  complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet (served in complex cases only)
  - e.  cross-complaint
  - f.  other (specify documents): Summons on First Amended Cross-complaint, Notice of Trial, First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights, Model Answer to Complaint and All Cross-complaints; Letter Dated 1/20/08
3. a. Party served (specify name of party as shown on documents served): BELVA CALDWELL (ROE 820)
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: 26223 SEMINOLE HILL LN, KATY, TX 77494-6530
5. I served the party (check proper box)
  - a.  by **personal service**. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  by **substituted service**. On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (**business**) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (**home**) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (**physical address unknown**) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



5. c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): 10/14/09 (2) from (city): Irvine, CA
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  **by other means** (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant.
- d.  On behalf of (specify):

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. **Person who served papers**

- a. Name: Roberta Hoffner
- b. Address: 5 Park Plaza, Suite 1500 Irvine, CA 92610
- c. Telephone number: (949) 263-2600
- d. The fee for service was: \$ 4.34
- e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.:
- (iii) County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

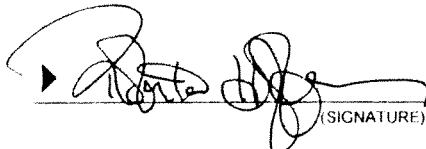
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: April 23, 2010

Roberta Hoffner

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

ROE 820

**TO:** BELVA CALDWELL  
26223 SEMINOLE HILL LN  
KATY, TX 77494-6530

**SENDER:**

**REFERENCE:** 26345.00001

7160 3820 3530 0469 4353

PS Form 3800, January 2006

RETURN RECEIPT SERVICE	Postage	0.44
	Certified Fee	2.80
	Return Receipt Fee	1.10
	Restricted Delivery	0.00
	Total Postage & Fees	4.34

US Postal Service  
**Receipt for  
Certified Mail**

No Insurance Coverage Provided  
Do Not Use for International Mail

POSTMARK OR DATE



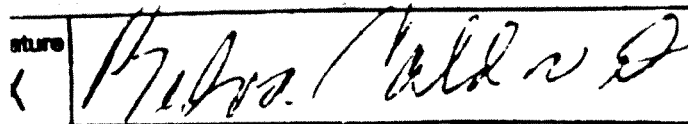


Date Produced: 10/19/2009

WALZ CERTIFIED MAIL SOLUTIONS LLC

The following is the delivery information for Certified Mail™ item number 7160 3820 3530 0469 4353. Our records indicate that this item was delivered on 10/17/2009 at 01:56 p.m. in KATY, TX, 77494. The scanned image of the recipient information is provided below.

Signature of Recipient:

Signature	
Printed name	

Address of Recipient:

Address	
---------	--

ROE 820

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Jeffrey V. Dunn (SBN 131926) / <b>Janie D. Hedlund (SBN 239787)</b> BEST BEST & KRIEGER LLP 5 Park Plaza Drive, Suite 1500 Irvine, CA 92614 TELEPHONE NO (949) 263-2600 FAX NO (Optional) (949) 260-0972 E MAIL ADDRESS (Optional) ATTORNEY FOR (Name) L.A. County Waterworks District No. 40 and Rosamond CFD	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS 111 North Hill Street, Room 102 MAILING ADDRESS 111 North Hill Street, Room 102 CITY AND ZIP CODE Los Angeles 90012 BRANCH NAME Central District	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.	CASE NUMBER JCCP 4408
PROOF OF SERVICE OF SUMMONS	Ref No or File No

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  summons
  - b.  complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet (served in complex cases only)
  - e.  cross-complaint
  - f.  other (specify documents): Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 4/20/08
3. a. Party served (specify name of party as shown on documents served): **HERMINIA CAMACHO (ROE 825)**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: **950 ESPELETA ST., STA CRUZ METRO MANILA, PHILIPPINES**
5. I served the party (check proper box)
  - a.  by **personal service**. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  by **substituted service**. On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

5. c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): 10/14/09 (2) from (city): Santa Ana, CA
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:
- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant.
- d.  On behalf of (specify):
- under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. **Person who served papers**
- a. Name: Roberta Hoffner
- b. Address: 5 Park Plaza, Suite 1500 Irvine, CA 92610
- c. Telephone number: (949) 263-2600
- d. The fee for service was: \$ 20.57
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.:
- (iii) County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

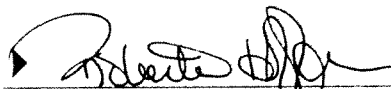
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: April 23, 2010

Roberta Hoffner

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

Completed at destination.  
(A compléter à destination.)

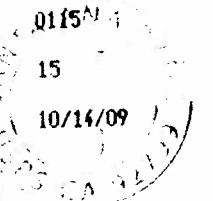
Completed by the office of origin.  
(A remplir par le bureau d'origine.)

<input type="checkbox"/> Insured Parcel (Cots avec valeur déclarée)	<input type="checkbox"/> Registered Article (Envoi recommandé)	<input checked="" type="checkbox"/> Letter (Lettre)	<input type="checkbox"/> Printed Matter (Imprimé)	<input type="checkbox"/> Other (Autre)	<input type="checkbox"/> Recorded Delivery (Envoi à livraison attestée)	<input type="checkbox"/> Express Mail International
<input type="checkbox"/> Office of Mailing (Bureau de dépôt)	<input type="checkbox"/> Insured Value	<input type="checkbox"/> Registered Value	<input type="checkbox"/> Registered Value	<input type="checkbox"/> Registered Value	<input type="checkbox"/> Registered Value	<input type="checkbox"/> Registered Value
Address Name of Firm (Nom ou raison sociale du destinataire) <b>SANTA ANA 92299</b>						
Street and No. (Rue et No.) <b>Herminia Camacho</b>						
Place and Country (Localité et pays) <b>950 Espeleta St., Sta Cruz</b> <b>Metro Manila, Philippines</b>						
Signature of Addressee (Signature) <b>Herminia Camacho</b>						
Signature of Mailing Office (Signature du bureau de dépôt) <b>[Signature]</b>						
Date of Posting (Date de dépôt) <b>10/14/09</b>						

Registered No. RE202184545US

Date Stamp 835

Reg. Fee	\$11.50	Return Receipt	\$2.30
Handling Charge	\$0.00	Restricted Delivery	\$0.00
Postage	\$6.77		
Received by	[Signature]		



Customer Must Declare Full Value \$ 10.00  
 Domestic insurance up to \$25,000 is included based upon the declared value. International indemnity is limited. See Reverse.

To Be Completed By Customer (Please Print)  
 All Entries Must Be in Ballpoint or Typed

FROM: **DAVID Roberts**  
**Best Best & Krieger LLP**  
**5 Park Plaza, Suite 1500**  
**Irvine, CA 92614**  
**Herminia Camacho**

TO: **PH Philippines**  
**950 Espeleta St., Sta Cruz**  
**Metro Manila, Philippines**



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>Jeffrey V. Dunn (SBN 131926) / Stephanie D. Hedlund (SBN 239787)</b> <b>BEST BEST &amp; KRIEGER LLP</b> 5 Park Plaza Drive, Suite 1500 Irvine, CA 92614 TELEPHONE NO (949) 263-2600 FAX NO (Optional) (949) 260-0972 E MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>L.A. County Waterworks District No. 40 and Rosamond CFD</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: 111 North Hill Street, Room 102 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.	CASE NUMBER <b>JCCP 4408</b>
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref No or File No

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  summons
  - b.  complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet (served in complex cases only)
  - e.  cross-complaint
  - f.  other (specify documents): Summons on First Amended Cross-complaint, Notice of Trial, First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights, Model Answer to Complaint and All Cross-complaints, Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served): **JULIAN CAMACHO (ROE 826)**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: **950 ESPELETA ST., STA CRUZ METRO MANILA, PHILIPPINES**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  **by substituted service.** On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

5. c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): 10/14/09 (2) from (city): Santa Ana, CA
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  **by other means** (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant.
- d.  On behalf of (specify):

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. **Person who served papers**

- a. Name: Roberta Hoffner
- b. Address: 5 Park Plaza, Suite 1500 Irvine, CA 92610
- c. Telephone number: (949) 263-2600
- d. The fee for service was: \$ 20.57
- e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.:
- (iii) County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

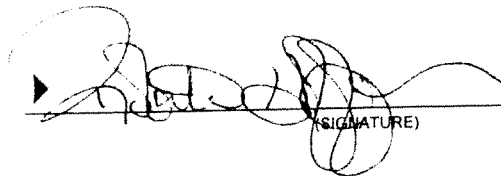
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: April 23, 2010

Roberta Hoffner

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

PS Form 2825, February 1997 (Rev. 07/97)

Completed at destination.  
(A compléter à destination.)

Completed by the office of origin.  
(A remplir par le bureau d'origine.)

Item Description (Nature de l'article)  
 Registered Article (Article enregistré)  
 Letter (Lettre)  
 Printed Matter (Matière imprimée)  
 Other (Autre)  
 Recorded Delivery (Livraison attestée)  
 Express Mail International (Express postal international)

Insured Parcel (Colis avec valeur déclarée)  
 ( insured value (valeur déclarée)  
 RE 202 184 537 US

Address Name of Firm (Nom ou raison sociale du destinataire)  
 Julian Camacho

Street and No. (Rue et No.)  
 950 Espeleta St., Sta Cruz

Place and Country (Localité et pays)  
 Metro Manila, Philippines

Office of Origin (Bureau de départ)  
 92299 10/14/09

Date of Posting (Date de départ)

Signature of Addressee (Signature du destinataire)  
 [Signature]

Office of Destination Employee Signature (Signature de l'agent du bureau d'arrivée)  
 [Signature]

Signature of Addressee (Signature)  
 [Signature]

Office of Destination Employee Signature (Signature de l'agent du bureau d'arrivée)  
 [Signature]

Signature of Addressee (Signature)  
 [Signature]

Office of Destination Employee Signature (Signature de l'agent du bureau d'arrivée)  
 [Signature]

Signature of Addressee (Signature)  
 [Signature]

Registered No. 02184537US

Date Stamp 826



Reg. Fee	\$11.50	Return Receipt	\$2.30
Handling Charge	\$0.00	Restricted Delivery	\$0.00
Postage	\$6.77		

Customer Must Declare Full Value \$ 0.00  
 Domestic insurance up to \$25,000 is included based upon the declared value. International liability is limited. (See Reverse)

OFFICIAL USE

To Be Completed By Customer (Please Print) All Entries Must Be in Ballpoint or Typed

FROM Daniel Roberts  
 Best Best & Krieger LLP  
 5 Park Plaza, Suite 1500  
 Irvine, CA 92614

TO Julian Camacho  
 950 Espeleta St., Sta Cruz  
 Metro Manila, Philippines

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Jeffrey V. Dunn/SBN 131926 Stefanie D. Hedlund/SBN 239787 Best Best & Krieger LLP 5 Park Plaza, Suite 1500, Irvine, California 92614 TELEPHONE NO: (949) 263-2600      FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Los Angeles County Waterworks District No. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF <b>Los Angeles</b> STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Central Branch	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.	
<b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b>	CASE NUMBER: Judicial Council Coordination Proceeding No. 4408

TO (insert name of party being served): RICARDO CAMARENA

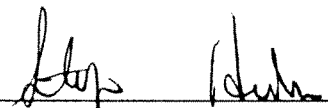
**NOTICE**

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: June 10, 2009

Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

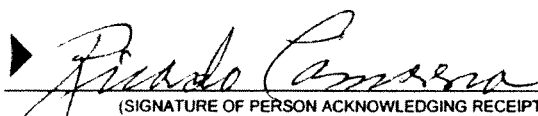
This acknowledges receipt of **(to be completed by sender before mailing):**

1.  A copy of the summons and of the complaint.
2.  Other (specify): Summons on First Amended Cross-Complaint, First Amended Cross-Complaint, Model Answer to Complaint and All Cross-Complaints

**(To be completed by recipient):**

Date this form is signed:

6-15-09 \_\_\_\_\_  
TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)

▶  \_\_\_\_\_  
(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address): <b>ERIC L. GARNER 130685</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>  TELEPHONE NO: <b>949.263.2600</b> FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>	
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>26345.00001</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**CAMBRIDGE HOMES, INC. - ROE 828**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**BECKY MATSUMOTO, BOOK KEEPER, A white female approx. 25-30 years of age 5'2"-5'4" in height weighing 120-140 lbs with blonde hair**
4. Address where the party was served:  
**17189 YUMA Street, VICTORVILLE, CA 92395-5886**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/21/2009** (2) at (time): **9:45 AM**
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELO VALLEY GROUNDWATER CASES	FILE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): CAMBRIDGE HOMES, INC. - ROE 828  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: William Miranda  
 b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730  
 c. Telephone number: 909-919-2435  
 d. The fee for service was: \$75.00  
 e. I am:
- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:
- (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 1119  
 (iii)  County: San Bernardino

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/22/2009

William Miranda  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 5934071 ORC



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jeffrey V. Dunn/SBN 131926 Stefanie D. Hedlund/SBN 239787 Best Best & Krieger LLP 5 Park Plaza, Suite 1500, Irvine, California 92614 TELEPHONE NO: (949) 263-2600      FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Los Angeles County Waterworks District No. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF <b>Los Angeles</b> STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Central Branch	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.	
<b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b>	CASE NUMBER: Judicial Council Coordination Proceeding No. 4408

TO (insert name of party being served): BONNIE CAMERON


**NOTICE**

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: June 10, 2009

Stefanie D. Hedlund  
(TYPE OR PRINT NAME)

▶   
(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

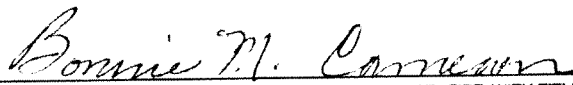
This acknowledges receipt of *(to be completed by sender before mailing)*:

1.  A copy of the summons and of the complaint.
2.  Other (specify): Summons on First Amended Cross-Complaint, First Amended Cross-Complaint, Model Answer to Complaint and All Cross-Complaints

*(To be completed by recipient):*

Date this form is signed:

Bonnie M. Cameron  
TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
 ON WHOSE BEHALF THIS FORM IS SIGNED)

▶   
(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF  
 ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

**PROOF OF SERVICE**

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

**AMENDED REQUEST FOR ENTRY OF DEFAULT**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

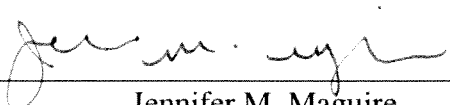
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.

  
\_\_\_\_\_  
Jennifer M. Maguire



THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	)	Antelope Valley Groundwater Cases (JCCP 4408)
	)	
	)	Lead Case No.1-05-CV-049053
	)	Hon. Jack Komar
Plaintiff,	)	
vs.	)	
	)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
	)	
Defendant.	)	

AND RELATED ACTIONS

**PROOF OF SERVICE**  
**Electronic Proof of Service**

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 1:31 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefilling.org>, on Tue. March 20, 2012 at 1:31 PM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

Electronic Proof of Service  
Page 2

Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. March 20, 2012 at 1:31 PM PDT

1. Req:Entry of Default: Request for Entry of Default as to: WASHINGTON BUMANGLAG, ROE 804; BELVA CALDWELL, ROE 820; WALTER BUNCH, ROE 805; KAREN BURGESS, ROE 807; MARVIN CALMESON, ROE 824; RANDY BURGESS, ROE 808; HERMINIA CAMACHO, ROE 825; RAYMOND BURNS, ROE 809; JULIAN CAMACHO, ROE 826; DORETHA BURRELL, ROE 810; RICARDO CAMARENA, ROE 827; BUYTKUS FAMILY TRUST, ROE 814; CAMBRIDGE HOMES, INC., ROE 828; DANIEL BYRNE, ROE 815; BONNIE CAMERON, ROE 829; DAVID BYRNE, ROE 816; JAMES CAMERON, ROE 830; ERIKA CAMPBELL, ROE 832